

CURVE DATA						
No's	R	Δ	L	T	CH	L.C.B.
186-190	850.00'	01-41-16	25.04'	12.52'	25.04'	N04-41-43 W
130-130	850.00'	02-26-39	36.26'	18.13'	36.26'	N06-45-41 W
210-209	370.00'	23-40-15	152.86'	77.54'	151.77'	S70-10-53 W
214-215	420.00'	23-40-15	173.52'	88.01'	172.28'	N70-10-53 E
34-191	575.00'	09-37-59	96.67'	48.45'	96.56'	N12-47-59 W
133-128	625.00'	09-37-59	105.08'	52.66'	104.95'	S12-47-59 W
129-145	900.00'	02-26-39	38.39'	19.20'	38.39'	S06-45-41 W

DENSITY TABULATIONS							
SECTION	GROSS AREA	FLOOD PLAIN SLOPES	NET AREA	NO. LOTS ALLOWED	FLOOD PLAIN SLOPES	TOTAL NO. LOTS ALLOWED	DENSITY PER ACRE
4-1	9.822AC	0.67AC	9.152AC	19.933	-	19.933	1.236AC
4-2	21.149AC	0.643AC	20.506AC	44.662	-	44.662	3.276AC
TOTAL	30.971AC	1.313AC	29.658AC	64.595	-	64.595	4.512AC

NOTE
THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE JUNE 2, 1981 ON WHICH DATE DEVELOPER'S AGREEMENT 24-1476-D WAS FILED AND ACCEPTED.

PLANS FOR PUBLIC WATER & SEWERAGE SYSTEM HAVE BEEN APPROVED BY THE DEPT. OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE FOR ALL LOTS OFFERED FOR SALE.

Martin Norwitz June 16, 1987
DEVELOPER DATE

OPEN SPACE TABULATIONS SHEETS 1, 2 & 3				
LOT SIZE S.F.	NO. LOTS	AREA OF LOTS ACRES	MANDATORY OPEN SPACE PROVISIONS	AREA OF OPEN SPACE IN ACRES
20,000 ±	10	4.851	6%	0.291
18,000-19,999	1	0.429	10%	0.043
16,000-17,999	8	3.091	20%	0.618
14,000-15,999	23	7.748	30%	2.324
TOTALS	42	16.119	-	3.276

OPEN SPACE PROVIDED = 3.780 AC. INCLUDING 1.67 AC. EXCESS FROM SECTION 4 AREA 1
AREA OF OPEN SPACE WITHIN 100 YEAR FLOOD PLAIN = 0.000 AC.
AREA OF OPEN SPACE WITH SLOPES OF 25% OR GREATER = 0.643 AC. ±

TABULATIONS:	
TOTAL NO. OF LOTS TO BE RECORDED	44
TOTAL AREA OF LOTS TO BE RECORDED	16.119 AC. ±
TOTAL AREA OF OPEN SPACE TO BE RECORDED	2.103 AC. ±
TOTAL AREA OF ROADWAY TO BE RECORDED	7.927 AC. ±
TOTAL AREA OF SUBDIVISION TO BE RECORDED	21.149 AC. ±

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

Joseph Bader 7-2-87
COUNTY HEALTH OFFICER DATE

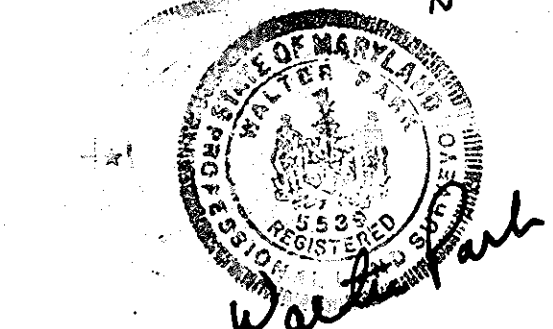
APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

Christina 7-10-87
DIRECTOR DATE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPT. OF PUBLIC WORKS

James J. Chin 7-10-87
DIRECTOR DATE

OWNER'S CERTIFICATE
We, Fort Hill Joint Venture, a Maryland Partnership, Martin Norwitz, Partner, owners of the Property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this Final Plat by the office of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland its successors and assigns, (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street right of ways and the specific easement areas shown hereon; (2) the right to require dedication for public use the beds of the streets and/or roads and floodplain and open space where applicable, and for good and other valuable consideration hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities and open space where applicable; (3) the right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance; and (4) that no building or similar structure of any kind shall be erected on or over the said easements and rights of ways.
Witness our hands this 20 day of APRIL 1987
4/20/1987 BY *Martin Norwitz* PARTNER
MARTIN NORWITZ



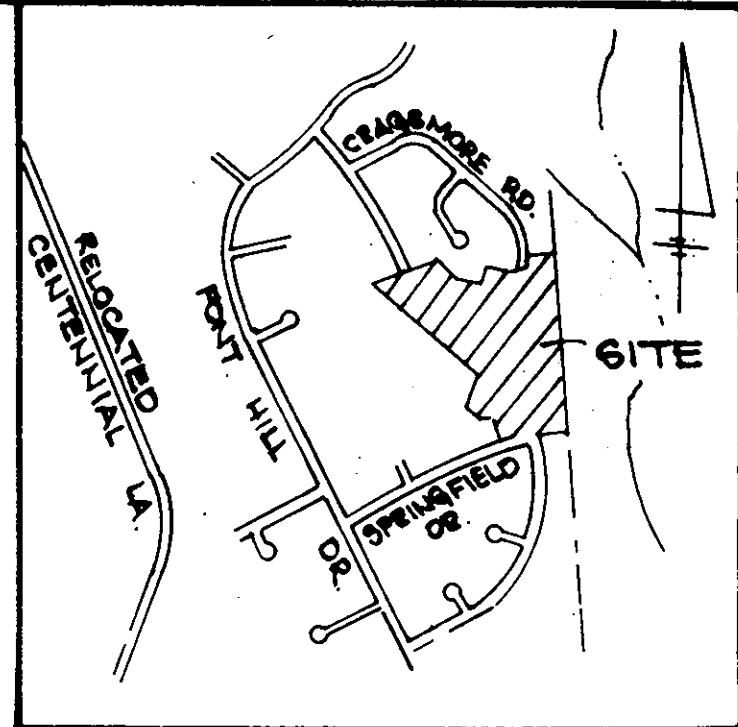
HUDKINS ASSOCIATES INC. 200 EAST JOPPA ROAD ROOM 101, SHELL BUILDING TOWSON, MARYLAND 21204

SURVEYOR'S CERTIFICATE
I hereby certify that the Final Plat shown hereon is correct; that it is a subdivision of part of the lands conveyed by Fort Hill Land Company to Fort Hill Joint Venture deed dated Sept 28, 1971 and recorded in the Land Records of Howard County, in Liber 514, Folio 78 and that all monuments are in place as shown, in accordance with the Annotated Code of Maryland, as amended.
6-16-1987
DATE
Walter Park
REGISTERED LAND SURVEYOR

RECORDED July 10, 1987 PLAT # 7282
AMONG THE LAND RECORDS OF HOWARD COUNTY, MD.
COORDINATES SHOWN ARE EXTENSIONS MADE FROM THE MARYLAND PLANE COORDINATES SYSTEM BEARINGS REFER TO TRUE NORTH AND ARE BASED ON HOWARD COUNTY GEODETIC CONTROL SURVEY POINTS NO. 314 0002 AND 314 0003
NO. 314 0002 N 522,589.749 E 630,530.951
NO. 314 0003 N 521,239.919 E 639,018.724

RECORDED AS PLAT # 7282 ON
OF HOWARD COUNTY, MARYLAND.
LOTS 16 THRU 20 BLOCK E
LOTS 14 THRU 18 BLOCK H
LOTS 24 THRU 28 BLOCK J
FONT HILL VILLAGE
SECTION 4, AREA 2
A RESUBDIVISION OF FONT HILL VILLAGE PARCELS A & B
SECOND ELECT. DIST., HOWARD CO., MARYLAND
TAX MAP NO. 24 PARCEL 751
SCALE: 1"=100' DATE: 6-16-1987
SHEET NO. 1 OF 3

- LEGEND**
- (A) BLOCK IDENTIFICATIONS
 - (B) COORDINATE NUMBER
 - 2 LOT NUMBER
 - BRL BUILDING RESTRICTION LINE
 - IRON PIPES
 - CONCRETE MONUMENTS



VICINITY MAP
SCALE: 1"=1200'

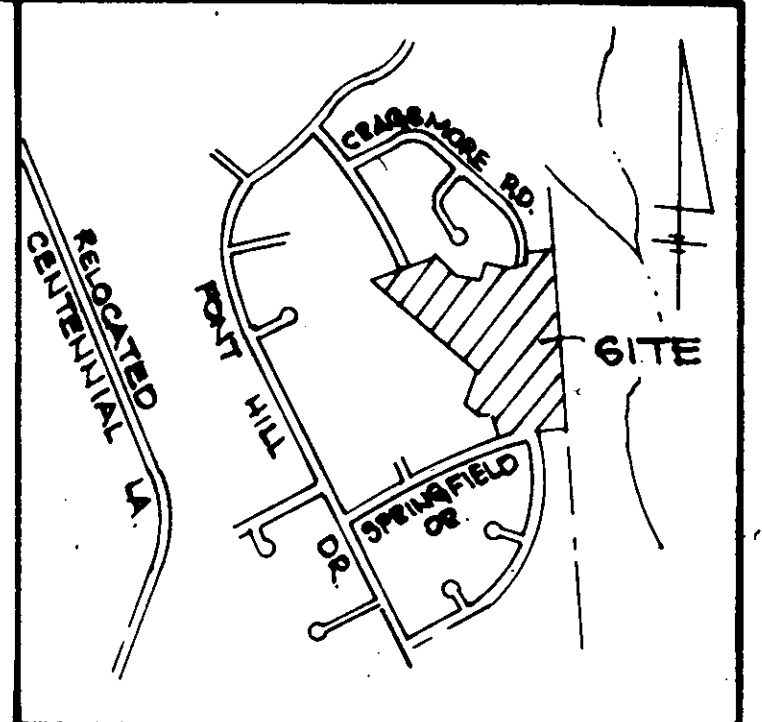
COORDINATES		
No	NORTH	EAST
0	521,660.41	840,838.38
2	521,617.85	840,864.62
10	521,447.60	840,969.58
21	521,646.08	840,815.14
22	521,807.81	840,715.43
23	521,833.60	840,757.25
34	521,933.64	841,250.06
36	522,192.27	840,927.21
63	521,960.07	841,067.62
64	522,006.40	841,235.91
66	522,096.44	840,993.94
128	521,940.58	841,300.48
129	521,676.65	841,337.49
130	521,669.70	841,287.98
132	522,103.15	841,466.86
133	522,042.93	841,277.23
144	521,654.01	841,501.66
145	521,638.52	841,342.01
170	521,537.10	841,114.74
184	521,601.07	841,180.41
185	521,559.09	841,112.31
186	521,608.74	841,294.30
190	521,633.70	841,292.25
191	522,027.80	841,229.57
209	521,745.57	841,071.79
210	521,797.03	841,214.58
211	521,801.20	841,244.29
212	521,779.92	841,272.52
214	521,788.13	841,045.55
215	521,846.55	841,207.64
216	521,850.71	841,237.34
217	521,878.95	841,258.63

GENERAL NOTES:
1. NO STRUCTURES ARE TO BE CONSTRUCTED ON OPEN SPACE LOTS 3 OR 4 AT A DISTANCE LESS THAN ZONING REGULATIONS ALLOW

2. SUBJECT PROPERTY ZONED R-20 PER 8-2-85 COMPREHENSIVE ZONING PLAN.

CURVE DATA						
No'S	R	Δ	L	T	CH	L.C.B.
64 TO 191	575.00	2-13-27	22.32	11.16	22.32	
191 TO 70	575.00	12-47-01	128.29	64.41	128.03	N24°00'29"W
67 TO 76	775.00	8-34-44	116.04	58.13	116.93	S34°41'22"E
122 TO 192	825.00	2-12-26	31.78	15.89	31.78	
192 TO 109	825.00	8-34-44	123.54	61.88	123.41	S34°41'22"E
127 TO 133	625.00	8-22-18	91.32	45.74	91.24	

- LEGEND**
- ⓔ BLOCK IDENTIFICATION
 - Ⓩ COORDINATE NUMBER
 - 13 LOT NUMBER
 - B.R.L. BUILDING RESTRICTION LINE
 - CONCRETE MONUMENT
 - IRON PIPE



VICINITY MAP
SCALE: 1"=1200'

COORDINATES		
NO.	NORTH	EAST
36	522,192.27	840,927.21
75	522,217.13	840,878.47
76	522,841.40	841,052.05
192	522,372.86	841,070.92
122	522,397.17	841,070.46
121	522,499.03	841,186.87
117	522,463.93	841,231.98
112	522,689.05	841,421.47
49	522,333.08	841,449.08
50	522,277.63	841,453.37
132	522,103.15	841,466.88
133	522,042.93	841,277.23
191	522,027.60	841,279.57
64	522,006.40	841,235.91
63	521,960.07	841,067.62
66	522,096.44	840,993.94
127	522,127.65	841,243.34
126	522,100.16	841,253.17
111	522,204.26	841,279.52
70	522,144.75	841,177.48
110	522,213.18	841,195.30
109	522,271.36	841,161.16
67	522,246.08	841,118.03

NOTE
THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE JUNE 2, 1987 ON WHICH DATE DEVELOPERS AGREEMENT 24-1476-D WAS FILED AND ACCEPTED.

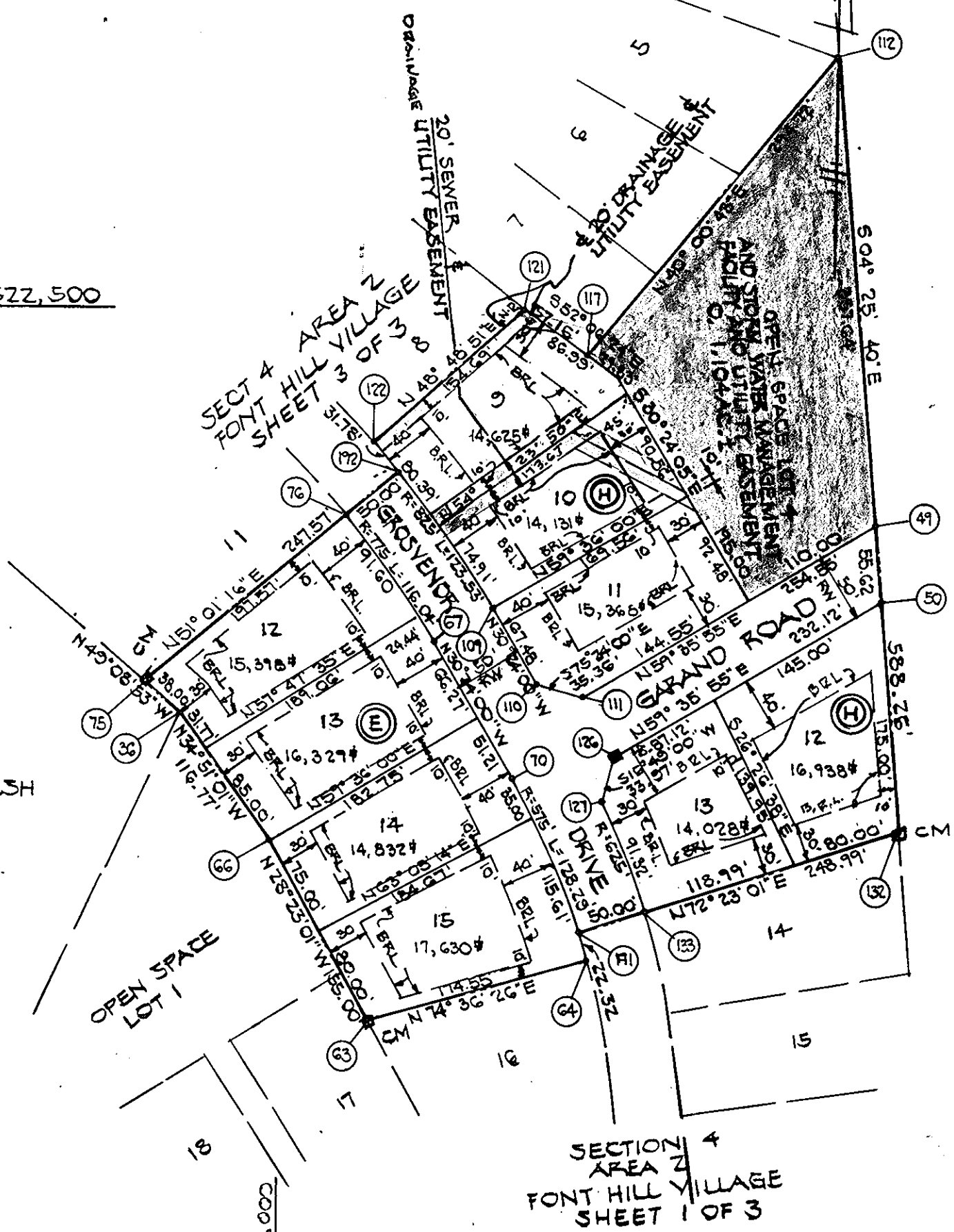
PLANS FOR PUBLIC WATER & SEWERAGE SYSTEM HAVE BEEN APPROVED BY THE DEPT. OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE FOR ALL LOTS OFFERED FOR SALE.

Martin Nowitz June 16, 1987
DEVELOPER DATE

TIMOTHY F. WELSH
535-473

N522,500
E840,500

N522,500
E841,750



MILLER LAND CO.
L 447 F 639

TABULATIONS:

TOTAL NO OF LOTS TO BE RECORDED	10
TOTAL AREA OF LOTS TO BE RECORDED	3.197 AC. ±
TOTAL AREA OF OPEN SPACE TO BE RECORDED	1.104 AC. ±
TOTAL AREA OF ROADWAY TO BE RECORDED	0.747 AC. ±
TOTAL AREA OF SUBDIVISION TO BE RECORDED	5.048 AC. ±

SHEET 2 OF 3

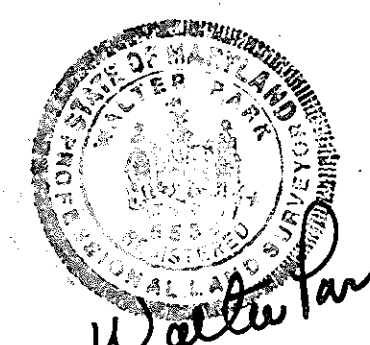
N521,750
E841,000

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.
John Boyle 7-2-87
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
Anthony 7-6-87
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPT. OF PUBLIC WORKS
James M. Shaw 6/26/87
DIRECTOR DATE

OWNER'S CERTIFICATE
We, Font Hill Joint Venture, a Maryland Partnership, Martin Nowitz, Partner, owners of the Property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this Final Plat by the office of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland its successors and assigns, (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street right of ways and the specific easement areas shown hereon; (2) the right to require dedication for public use the beds of the streets and/or roads and floodplains and open space where applicable, and for good and other valuable consideration hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities and open space where applicable; (3) the right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance; and (4) that no building or similar structure of any kind shall be erected on or over the said easements and rights of ways.
Witness our hands this 20 day of APRIL 1987
4/20/1987 BY Martin Nowitz PARTNER
DATE MARTIN NOWITZ



Walter Park
HUDKINS ASSOCIATES INC.
200 EAST JOPPA ROAD
ROOM 101, SHELL BUILDING
TOWSON, MARYLAND 21204

SUBJECT PROPERTY ZONED R-20 PER 8-2-85 COMPREHENSIVE ZONING PLAN.

SURVEYOR'S CERTIFICATE
I hereby certify that the Final Plat shown hereon is correct, that it is a subdivision of part of the lands conveyed by Font Hill Land Company to Font Hill Joint Venture dated Sept 28, 1971 and recorded in the Land Records of Howard County, in Liber 574 Folio 78 and that all monuments are in place as shown, in accordance with the Annotated Code of Maryland, as amended.
6-16-1987
DATE
Walter Park
REGISTERED LAND SURVEYOR

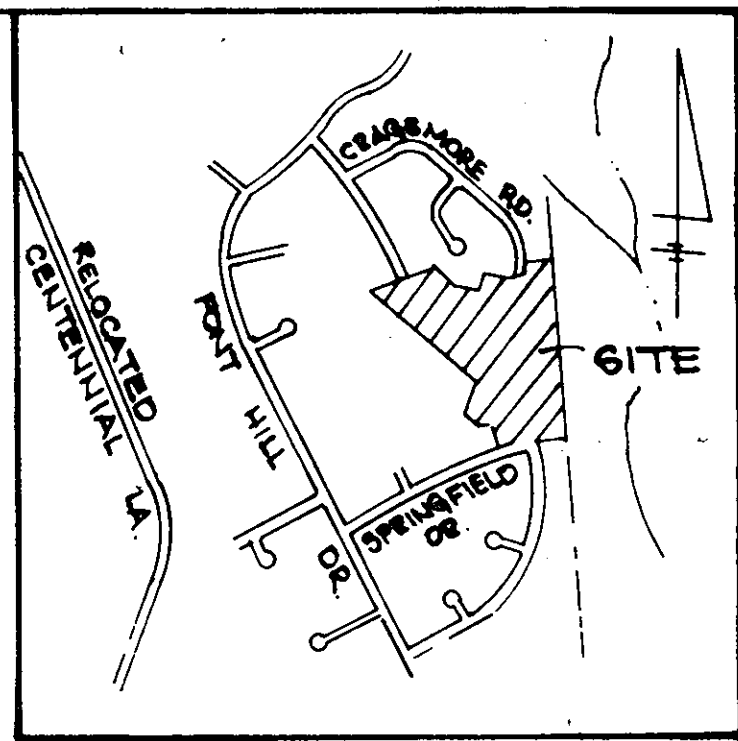
RECORDED PLAT 7283
ON July 10, 1987 AMONG THE LAND RECORDS OF HOWARD COUNTY, MD.

COORDINATES SHOWN ARE EXTENSIONS, MADE FROM THE MARYLAND PLANE COORDINATE SYSTEM BEARINGS REFER TO TRUE NORTH AND ARE BASED ON HOWARD COUNTY GEODETIC CONTROL SURVEY POINTS NO. 3140002 AND 3140003
NO. 3140002 N. 522,589.749
E. 838,530.951
NO. 3140003 N. 521,237.919
E. 839,018.724

RECORDED AS PLAT# ON
OF HOWARD COUNTY, MARYLAND
LOTS 12 THRU 15 BLOCK E AND
LOTS 9 THRU 13 BLOCK H
FONT HILL VILLAGE
SECTION 4, AREA 2
A RESUBDIVISION OF FONT HILL VILLAGE
PART OF PARCEL B
SECOND ELECT. DIST., HOWARD CO., MARYLAND
TAX MAP # 24 PARCEL 751
SCALE: 1"=100' DATE
SHEET NO. 2 OF 3

CURVE DATA						
No's	R	Δ	L	T	CH	L.C.B.
40-82	600.00'	11°17'36"	118.26'	59.32'	118.07'	S49°42'25"E
96-97	825.00'	1°59'23"	28.65'	14.33'	28.65'	S54°21'19"E
99-45	350.00'	23°00'41"	140.56'	71.24'	139.63'	S28°30'15"W
38-39	650.00'	4°31'55"	51.41'	25.72'	51.40'	N41°47'24"W
39-92	650.00'	11°17'36"	128.12'	64.27'	127.91'	N49°42'24"W
72-76	775.00'	16°22'16"	221.44'	111.48'	220.69'	S47°09'52"E
108-192	825.00'	7°38'13"	109.96'	55.06'	109.88'	S42°47'50"E
106-46	400.00'	23°00'41"	160.65'	81.42'	159.57'	S28°30'21"W

- LEGEND**
- (H) BLOCK IDENTIFICATION
 - (7) COORDINATE NUMBER
 - 8 LOT NUMBER
 - B.R.L. BUILDING RESTRICTION LINE
 - CONC MONUMENT
 - IRON PIPE



VICINITY MAP
SCALE: 1" = 1200'

COORDINATES		
10	NORTH	EAST
75	522,217.13	840,898.47
37	522,082.74	840,383.17
38	522,776.52	840,521.98
39	522,738.19	840,855.33
40	522,772.96	840,591.26
41	522,889.63	840,711.84
42	522,823.28	840,775.57
43	522,759.55	840,970.93
44	522,844.36	840,998.66
45	522,792.45	841,168.45
46	522,777.84	841,216.26
47	522,850.30	841,231.26
48	522,830.23	841,410.58
112	522,689.65	841,421.47
117	522,463.93	841,231.98
182	521,712.31	841,017.85
122	522,397.17	841,070.46
192	522,372.86	841,090.92
76	522,341.40	841,052.05
108	522,453.48	841,016.26
107	522,487.73	841,014.29
106	522,637.61	841,140.11
99	522,669.75	841,101.81
98	522,519.87	840,976.00
97	522,515.88	840,941.93
96	522,532.58	840,918.65
82	522,696.60	840,681.32
81	522,655.47	840,652.90
72	522,491.45	840,890.22

NOTE
THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE June 2, 1987 ON WHICH DATE DEVELOPER'S AGREEMENT 24-1476-D WAS FILED AND ACCEPTED.



N 522,750
E 840,250
E 840,250
N 522,250

NOTE:
PLANS FOR PUBLIC WATER AND SEWERAGE SYSTEM HAVE BEEN APPROVED BY THE DEPT. OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE FOR ALL LOTS OFFERED FOR SALE.

Martin Horwitz June 16, 1987
DEVELOPER DATE

TABULATIONS:

TOTAL NO OF LOTS TO BE RECORDED	18
TOTAL AREA OF LOTS TO BE RECORDED	7.386 AC. ±
TOTAL AREA OF OPEN SPACE TO BE RECORDED	0.000 AC. ±
TOTAL AREA OF ROADWAY TO BE RECORDED	1.172 AC. ±
TOTAL AREA OF SUBDIVISION TO BE RECORDED	8.558 AC. ±

SHEET 3 OF 3

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

Joyce B. Galt 7-2-87
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

Walter Park 7-16-87
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPT. OF PUBLIC WORKS

James H. Swan 6/24/87
DIRECTOR DATE

OWNER'S CERTIFICATE

We Font Hill Joint Venture, a Maryland Partnership, Martin Horwitz, Partner, Owners of the Property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this Final Plat by the office of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland its successors and assigns, (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and under all roads and street right of ways and the specific easement areas shown hereon; (2) the right to require dedication for public use the beds of the streets and/or roads and floodplains, and open space where applicable, and for good and other valuable consideration hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities and open space where applicable; (3) the right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance; and (4) that no building or similar structure of any kind shall be erected on or over the said easements and rights of ways.

Witness our hands this 20 day of APRIL 1987

4/20/1987 BY *Martin Horwitz* PARTNER
DATE MARTIN HORWITZ



HUDKINS ASSOCIATES INC.
209 EAST JOPPA ROAD
ROOM 101, SHELL BUILDING
TOWSON, MARYLAND 21204

RECORDED PLAT 7284
ON July 10, 1987 AMONG THE LAND RECORDS OF
HOWARD COUNTY, MD.

NOTE:
SUBJECT PROPERTY ZONED R-20 PER 8-2-85, COMPREHENSIVE ZONING PLAN.

SURVEYOR'S CERTIFICATE

I hereby certify that the Final Plat shown hereon is correct; that it is a subdivision of part of the lands conveyed by Font Hill Land Company to Font Hill Joint Venture deed dated Sept 28, 1971 and recorded in the Land Records of Howard County, in Liber 574 Folio 78 and that all monuments are in place as shown, in accordance with the Annotated Code of Maryland, as amended.

6-16-1987
DATE *Walter Park*
REGISTERED LAND SURVEYOR

RECORDED AS PLAT # ON
OF HOWARD COUNTY, MARYLAND AMONG THE LAND RECORDS

LOTS 4 THRU 11 BLOCK 'E'
LOTS 4 THRU 8 BLOCK 'F' AND
LOTS 4 THRU 8 BLOCK 'H'
FONT HILL VILLAGE

SECTION 4, AREA 2
A RESUBDIVISION OF FONT HILL VILLAGE
PART OF PARCEL A & B
SECOND ELEC. DIST., HOWARD CO., MARYLAND
TAX MAP NO 24 PARCEL 751

SCALE: 1" = 100' DATE:
PREV. F. 79-129 SHEET NO. 3 OF 3
P. 83-11