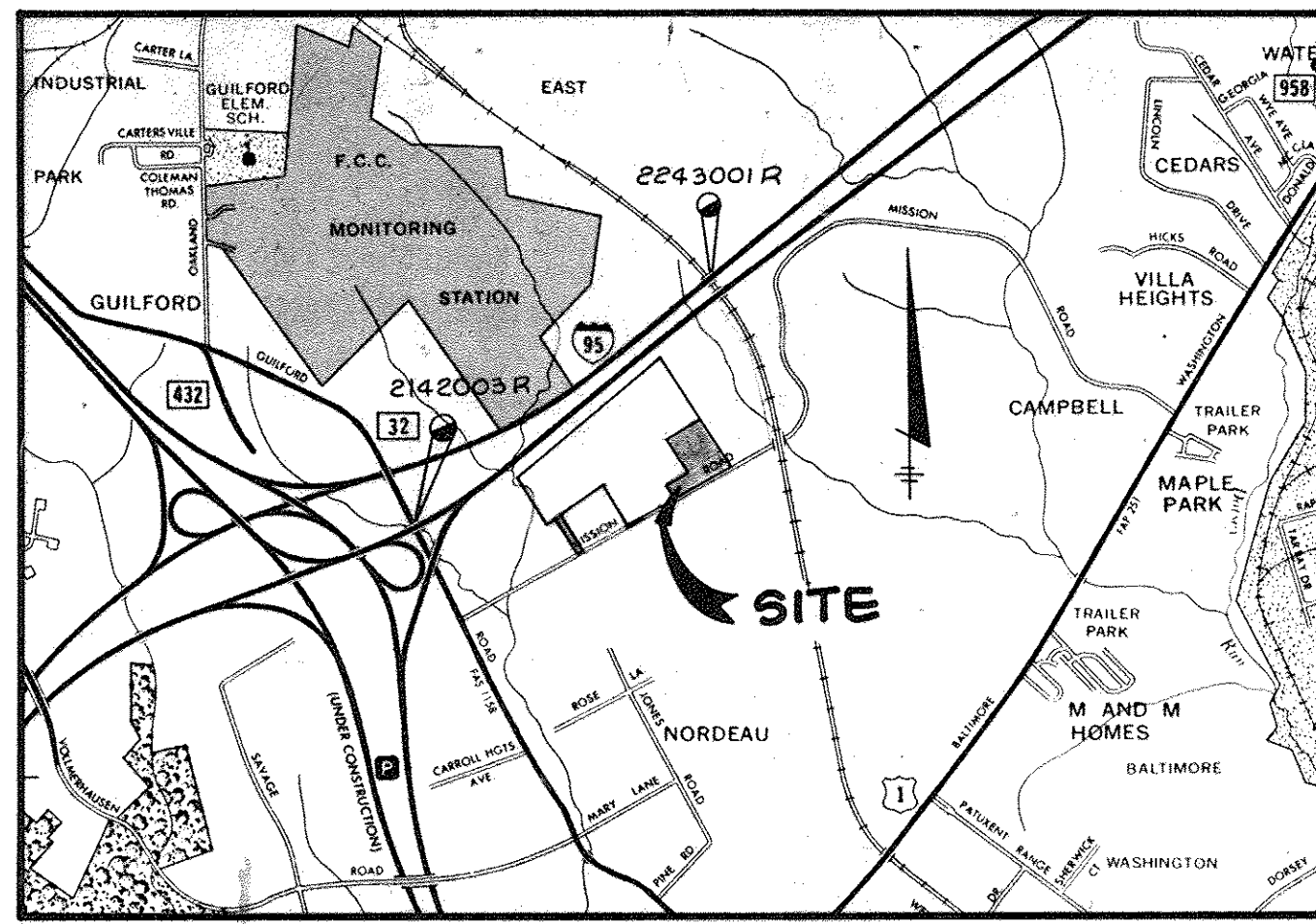


COORDINATES					
NO.	NORTH	EAST	NO.	NORTH	EAST
1	483,251.525	853,587.645	64	483,365.147	852,733.292
6	482,718.686	851,755.453	65	483,321.472	852,757.633
7	482,365.301	851,977.057	66	483,294.000	852,708.340
8	482,355.814	851,959.405	67	483,337.673	852,683.994
9	482,709.241	851,737.775	68	483,638.688	853,105.383
21	483,554.351	853,426.739	69	483,651.882	853,145.345
22	482,964.478	853,072.300	70	483,667.839	853,064.761
23	482,977.595	853,064.989	71	483,703.268	853,058.936
24	483,064.945	853,016.307	73	483,555.570	853,292.383
25	483,225.597	853,304.562	74	483,531.229	853,248.708
26	483,400.297	853,207.198	82	483,611.618	853,189.669
27	483,423.647	853,153.113	92	483,476.273	853,112.512
28	483,409.419	853,043.613	196	484,091.312	853,060.369
29	483,313.241	852,948.280	197	483,550.815	853,125.497
30	483,199.831	852,744.789	206	483,495.463	853,141.783
31	483,287.181	852,696.107	229	483,719.232	853,314.240
33	483,425.022	852,635.312	230	483,641.605	853,230.081
34	483,454.231	852,687.723	240	483,773.746	853,005.687
35	483,588.486	852,641.836	241	483,867.660	853,028.536
41	483,264.917	853,580.529	244	483,886.411	852,981.978
42	483,223.440	853,506.107	249	484,006.296	852,987.226
43	483,233.107	853,472.099	251	484,076.121	853,017.168
47	483,174.758	853,418.757	289	483,637.610	852,762.025
48	483,208.766	853,428.424	293	483,636.472	852,873.140
62	483,619.211	853,091.407	296	483,725.163	852,993.867
63	483,258.631	852,078.315	297	483,641.922	852,954.996
314	484,179.570	853,000.154	316	482,368.522	851,951.436
315	484,171.493	852,988.316	317	482,378.009	851,969.088
253	484,161.455	853,000.223	320	483,647.015	852,946.827



VICINITY MAP

SCALE: 1" = 2000'

NOTES:

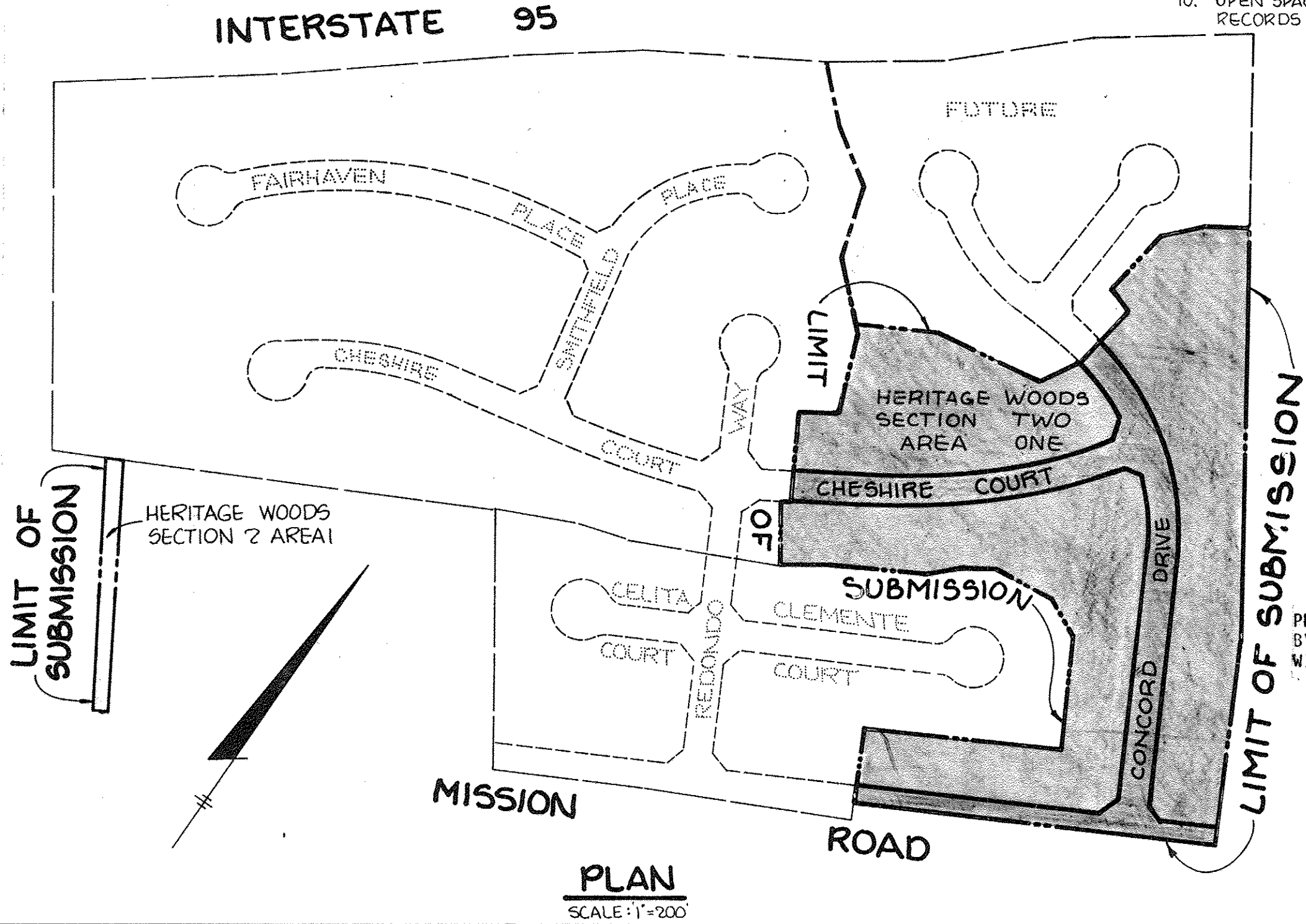
- 4" x 4" x 36" CONCRETE MONUMENTS INDICATED THIS: TO BE SET. 3/8" x 30" PIPE OR STEEL MARKER INDICATED THIS: TO BE SET.
- ALL COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
- ORIGIN OF COORDINATES: HOWARD COUNTY GEODETIC CONTROL POINTS NO. 2243001-R AND 2142003-R.
- SUBJECT PROPERTY ZONED R.S.C. PER 8-2-85 COMPREHENSIVE ZONING PLAN.
- THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE _____ ON WHICH DATE DEVELOPER AGREEMENT NO. 74-1347-D WAS FILED AND ACCEPTED.
- B.R.L. INDICATES BUILDING RESTRICTION LINE
- FLAG OR PIPE STEM LOTS SHALL NOT BE FURTHER SUBDIVIDED INTO LOTS ACCOMODATING ADDITIONAL RESIDENCES UNLESS A PUBLIC ROAD CAN BE CONSTRUCTED ACCORDING TO COUNTY STANDARDS ON A MINIMUM FIFTY (50) FOOT RIGHT-OF-WAY TO BE DEEDED TO THE COUNTY.
- FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM LOT DRIVEWAY.
- NO STRUCTURES ARE TO BE CONSTRUCTED ON LOTS 121 & 122 AT A DISTANCE LESS THAN THE ZONING REGULATIONS ALLOW.
- OPEN SPACE MAINTENANCE AGREEMENT IS RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 1077 AT FOLIO 135.

	*MISSION HEIGHTS SECTION 1 AREA 1	*HERITAGE WOODS SECTION 1 AREA 1	HERITAGE WOODS SECTION 2 AREA 1	TOTAL
GROSS AREA (ACRES)	7.395 AC	21.369 AC	9.994 AC	38.758 AC
FLOODPLAIN	0	0.212 AC	0	0.212
STEEP SLOPES (ACRES)	0	0	0	0
NET AREA (ACRES)	7.395 AC	21.157 AC	9.994 AC	38.546 AC
NO. OF D.U. ALLOWED	29.580	84.628	39.976	154.184
FLOODPLAIN LOT ADJUSTMENT	0	0.848	0	0.848
TOTAL D.U. ALLOWED	29.580	84.628	39.976	154.184
TOTAL D.U. PROPOSED	37	76	42	155
DENSITY PER ACRE	4.0	3.6	4.0	4.0

*PREVIOUSLY RECORDED

TOTAL TABULATION THIS SUBMISSION

TOTAL NO. OF LOTS RECORDED	43
TOTAL AREA OF RESID. LOTS (LOTS 79-120)	8260
TOTAL AREA OF ROADWAY TO BE RECORDED INCL. WIDENING STRIPS	1.734
TOTAL AREA OF SUBDIVISION TO BE RECORDED	9994



NOTE: THE PURPOSE OF THIS REVISION IS TO CHANGE THE NAME OF CHAMBRIDGE DRIVE TO CHESHIRE COURT.

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE FACILITIES HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

JAMES R. MOXLEY, JR. DATE

TRACY, SCHULTE AND ASSOCIATES
8450 BALTIMORE NATIONAL PIKE - SUITE 34
ELLICOTT CITY, MARYLAND 21043
(301) 465-6105

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.
Joseph R. Byles 7-9-86
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
Thomas L. Hamill 7-17-86
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, PUBLIC ROAD, WATER AND SEWER. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
Wayne F. Nemy 7-8-86
DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, AND THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY GREENBRIAR VENTURE TO SECURITY DEVELOPMENT CORPORATION BY DEED DATED OCTOBER 29, 1985 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1401 AT FOLIO 182 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED

William G. Rasch, II 7/1/86
WILLIAM G. RASCH, II
PURDUM & JESCHKE
1023 N. CALVERT ST.
BALT. MARYLAND 21202
DATE

OWNER'S CERTIFICATE

WE, SECURITY DEVELOPMENT CORPORATION, A MARYLAND CORPORATION BY JAMES R. MOXLEY, JR., PRESIDENT, AND JAMES R. SCHULTE, VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND THE SPECIFIC EASEMENT SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAYS, AND (5) PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

WITNESS MY/OUR HANDS THIS 29 DAY OF APRIL 1985

Witness *James R. Moxley, Jr.* BY: JAMES R. MOXLEY, JR., PRESIDENT
Witness *James R. Schulte* BY: JAMES R. SCHULTE, VICE PRESIDENT

RECORDED AS PLAT #6831
ON July 21, 1986 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

HERITAGE WOODS
SECTION TWO AREA ONE
LOTS 79 THRU 122

8-79-33
P-85-05
SHEET 1 OF 3
6TH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
SCALE: AS SHOWN

F-85-149
TAX MAP NO. 42
DATE: APRIL 23, 1985

E87-03

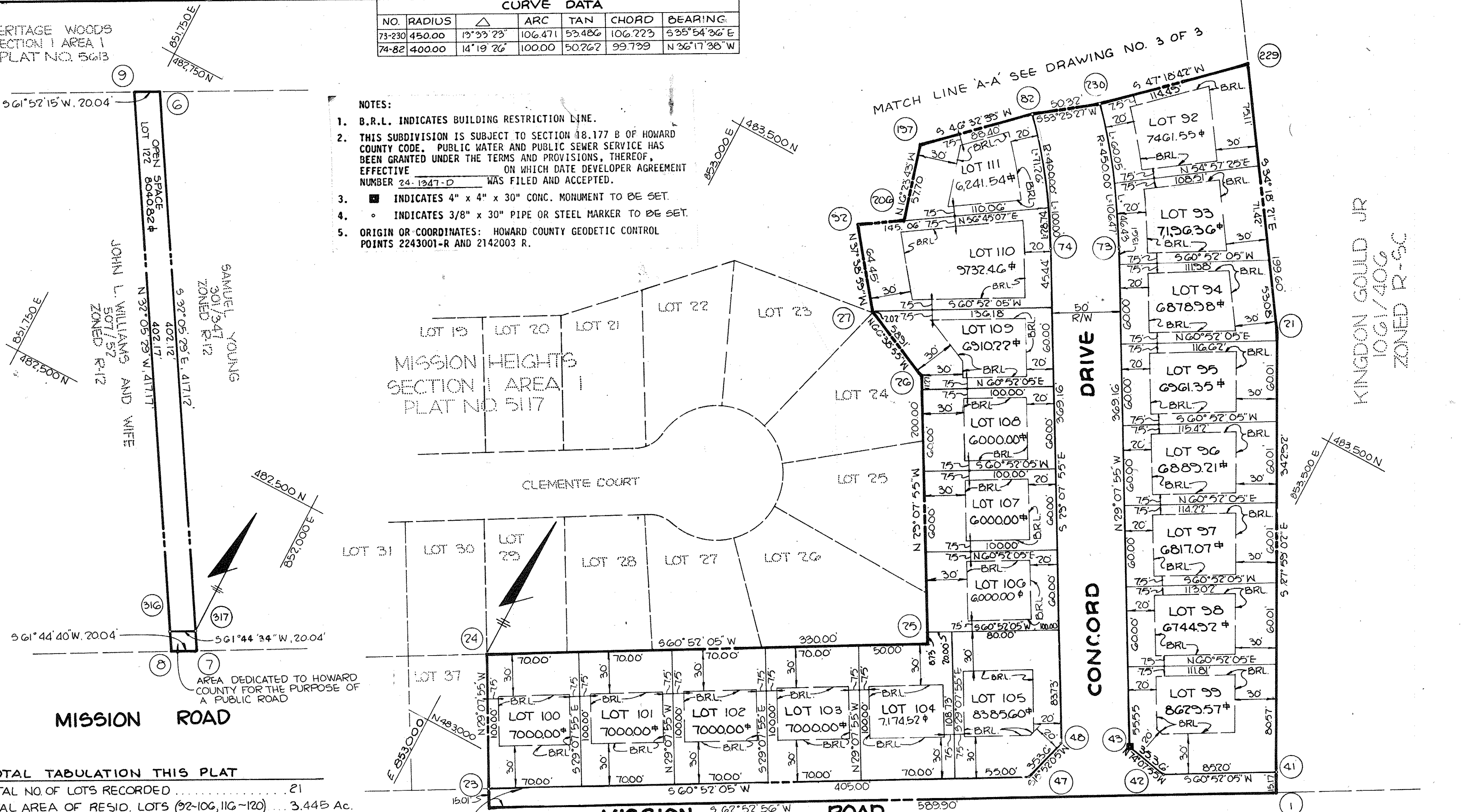
HERITAGE WOODS
SECTION I AREA I
PLAT NO. 5613

CURVE DATA						
NO.	RADIUS	Δ	ARC	TAN	CHORD	BEARING
73-230	450.00	19°33'23"	106.471	53.486	106.223	S35°54'36"E
74-82	400.00	14°19'26"	100.00	50.262	99.799	N36°17'38"W

NOTES:

1. B.R.L. INDICATES BUILDING RESTRICTION LINE.
2. THIS SUBDIVISION IS SUBJECT TO SECTION 18.177 B OF HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE ON WHICH DATE DEVELOPER AGREEMENT NUMBER 24-1247-D WAS FILED AND ACCEPTED.
3. ■ INDICATES 4" x 4" x 30" CONC. MONUMENT TO BE SET.
4. ○ INDICATES 3/8" x 30" PIPE OR STEEL MARKER TO BE SET.
5. ORIGIN OR COORDINATES: HOWARD COUNTY GEODETIC CONTROL POINTS 2243001-R AND 2142003 R.

MISSION HEIGHTS
SECTION I AREA I
PLAT NO. 5117



TOTAL TABULATION THIS PLAT

TOTAL NO. OF LOTS RECORDED	21
TOTAL AREA OF RESID. LOTS (92-106, 116-120)	3.445 Ac.
TOTAL AREA OF ROADWAY TO BE RECORDED INCL. WIDENING STRIPS	0.797 Ac.
TOTAL AREA OF SUBDIVISION TO BE RECORDED	4.242 Ac.

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE FACILITIES HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

TRACY, SCHULTE AND ASSOCIATES
8450 BALTIMORE NATIONAL PIKE SUITE 34
ELLCOTT CITY, MARYLAND 21043
(301) 465-6105

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.
Joseph E. ... 7-9-86
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
Thomas L. ... 7-17-86
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, PUBLIC ROAD, WATER AND SEWER. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
Steve F. ... 7-8-86
DIRECTOR DATE

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, AND THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY GREENBRIAR VENTURE TO SECURITY DEVELOPMENT CORPORATION BY DEED DATED OCTOBER 22, 1985 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1401 AT FOLIO 182 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.
William G. ... 7/1/86
WILLIAM G. BASCH, II
PURDUM & JESCHKE
1023 N. CALVERT ST.
BALT. MARYLAND 21202

OWNER'S CERTIFICATE
WE, SECURITY DEVELOPMENT CORPORATION, A MARYLAND CORPORATION BY JAMES R. MOXLEY, JR., PRESIDENT, AND JAMES R. SCHULTE, VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND THE SPECIFIC EASEMENT SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAYS, AND (5) PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.
WITNESS MY/OUR HANDS THIS DAY OF APRIL 1985
BY: *James R. Moxley, Jr.*
JAMES R. MOXLEY, JR., PRESIDENT
BY: *James R. Schulte*
JAMES R. SCHULTE, VICE PRESIDENT

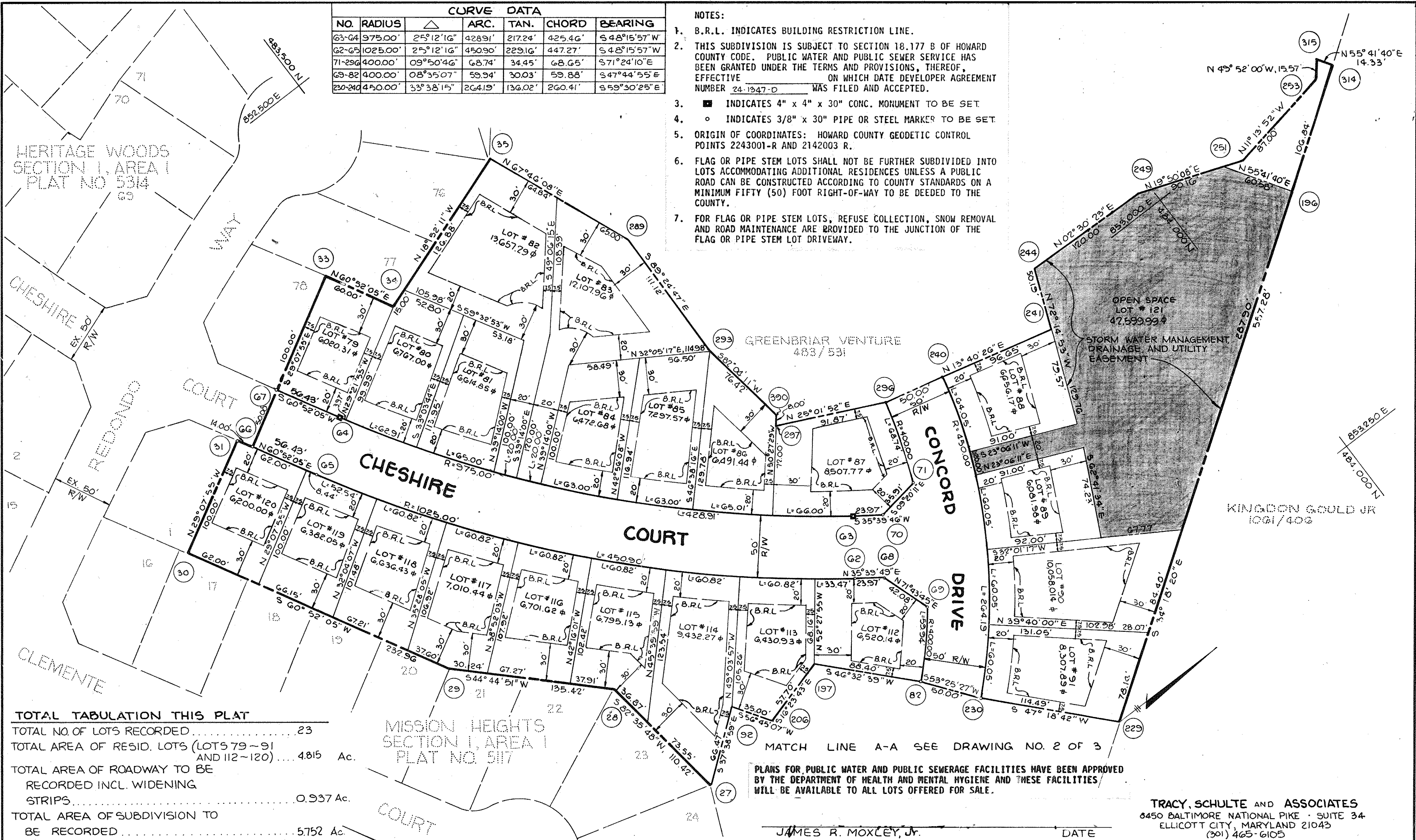
RECORDED AS PLAT #6832
ON July 21, 1986 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

HERITAGE WOODS
SECTION TWO, AREA ONE
LOTS 79 THRU 122

S-79-33
P-85-05
SHEET 2 OF 3
6TH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
SCALE: 1"=50'
DATE: APRIL 23, 1985

CURVE DATA						
NO.	RADIUS	△	ARC.	TAN.	CHORD	BEARING
63-64	975.00'	25°12'16"	428.91'	217.24'	425.46'	S 48°15'57" W
62-65	1025.00'	25°12'16"	450.90'	229.16'	447.27'	S 48°15'57" W
71-296	400.00'	09°50'46"	68.74'	34.45'	68.65'	S 71°24'10" E
69-82	400.00'	08°35'07"	59.34'	30.03'	59.88'	S 47°44'55" E
230-240	450.00'	33°38'15"	264.19'	136.02'	260.41'	S 59°30'25" E

- NOTES:
- B.R.L. INDICATES BUILDING RESTRICTION LINE.
 - THIS SUBDIVISION IS SUBJECT TO SECTION 18.177 B OF HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE _____ ON WHICH DATE DEVELOPER AGREEMENT NUMBER 24-1047-D WAS FILED AND ACCEPTED.
 - INDICATES 4" x 4" x 30" CONC. MONUMENT TO BE SET.
 - INDICATES 3/8" x 30" PIPE OR STEEL MARKER TO BE SET.
 - ORIGIN OF COORDINATES: HOWARD COUNTY GEODETIC CONTROL POINTS 2243001-R AND 2142003-R.
 - FLAG OR PIPE STEM LOTS SHALL NOT BE FURTHER SUBDIVIDED INTO LOTS ACCOMMODATING ADDITIONAL RESIDENCES UNLESS A PUBLIC ROAD CAN BE CONSTRUCTED ACCORDING TO COUNTY STANDARDS ON A MINIMUM FIFTY (50) FOOT RIGHT-OF-WAY TO BE DEEDED TO THE COUNTY.
 - FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM LOT DRIVEWAY.



TOTAL TABULATION THIS PLAT

TOTAL NO. OF LOTS RECORDED 23

TOTAL AREA OF RESID. LOTS (LOTS 79-91 AND 112-120) 4.815 Ac.

TOTAL AREA OF ROADWAY TO BE RECORDED INCL. WIDENING STRIPS 0.937 Ac.

TOTAL AREA OF SUBDIVISION TO BE RECORDED 5.752 Ac.

MATCH LINE A-A SEE DRAWING NO. 2 OF 3

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE FACILITIES HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

TRACY, SCHULTE AND ASSOCIATES
 6450 BALTIMORE NATIONAL PIKE - SUITE 34
 ELLICOTT CITY, MARYLAND 21043
 (301) 465-6105

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

James Buller 7-9-86
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

Thomas L. Hamill 7-17-86
 DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, PUBLIC ROAD, WATER AND SEWER. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

Steve F. Nemeyer 7-8-86
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, AND THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY GREENBRIAR VENTURE TO SECURITY DEVELOPMENT CORPORATION BY DEED DATED OCTOBER 20, 1985 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1401 AT FOLIO 102 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED

William G. Kasch 7/1/86
 WILLIAM G. KASCH, II DATE
 PURDUM & JESCHKE
 1023 N. CALVERT ST.
 BALT. MARYLAND 21202

OWNER'S CERTIFICATE

WE, SECURITY DEVELOPMENT CORPORATION, A MARYLAND CORPORATION BY JAMES R. MOXLEY, JR., PRESIDENT, AND JAMES R. SCHULTE, VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND THE SPECIFIC EASEMENT SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAYS, AND (5) PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

WITNESS MY/OUR HANDS THIS _____ DAY OF _____

Witness *St & Bud* BY: *James R. Moxley, Jr.*
 JAMES R. MOXLEY, JR., PRESIDENT

Witness *St & Bud* BY: *James R. Schulte*
 JAMES R. SCHULTE, VICE PRESIDENT

RECORDED AS PLAT # 6833
 ON July 21, 1986 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

HERITAGE WOODS
 SECTION TWO AREA ONE
 LOTS 79 THRU 122

S-79-33
 P-85-05
 SHEET 3 OF 3
 6TH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
 SCALE: 1"=50'

F-85-143
 TAX MAP NO. 42
 DATE: APRIL 29, 1985

F87-03