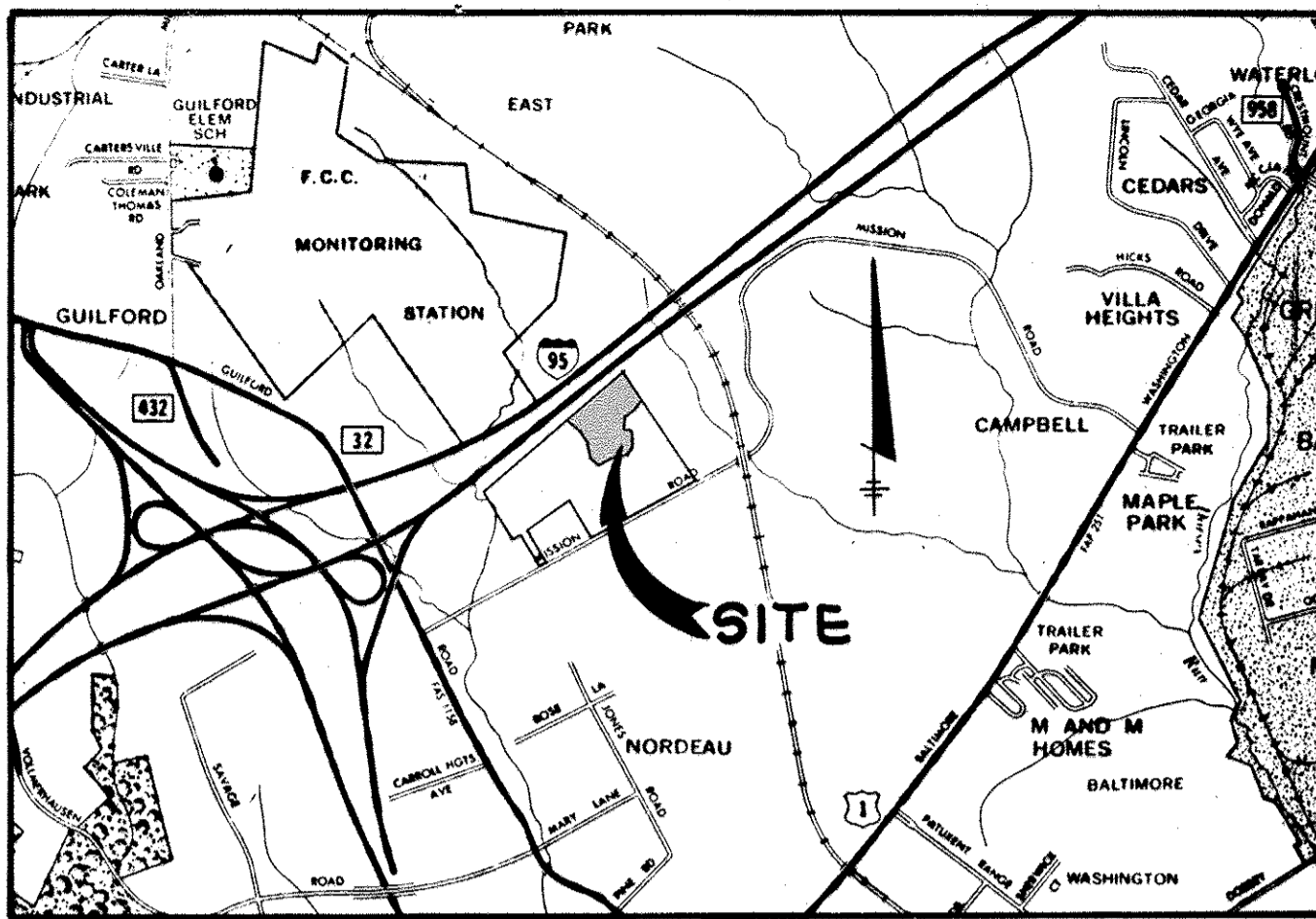


COORDINATES

NO.	NORTH	EAST	NO.	NORTH	EAST
16	483,913.864	852,322.564	189	483,815.045	852,828.710
17	484,034.391	852,482.167	190	484,020.947	852,837.723
18	484,145.343	852,595.902	191	484,039.927	852,830.213
19	484,208.996	852,663.596	192	484,037.012	852,896.816
20	484,366.825	852,872.384	193	484,018.760	852,887.675
35	483,588.486	852,641.836	194	483,812.859	852,878.663
36	483,678.332	852,535.854	195	483,786.790	852,902.545
37	483,790.697	852,498.664	240	483,773.746	853,005.687
38	483,849.589	852,402.305	241	483,867.660	853,028.536
178	483,786.070	852,918.986	244	483,886.411	852,981.978
179	483,736.118	852,916.800	249	484,006.296	852,987.226
180	483,740.036	852,827.284	251	484,076.121	853,017.168
181	483,796.657	852,671.828	253	484,161.455	853,000.223
182	483,820.627	852,640.611	289	483,637.610	852,762.025
183	483,825.366	852,620.757	293	483,636.472	852,873.140
184	483,878.242	852,661.358	296	483,725.163	852,993.867
185	483,860.284	852,671.063	297	483,641.922	852,954.996
186	483,836.314	852,702.279	314	484,179.570	853,000.154
188	483,793.054	852,801.028	315	484,171.493	852,988.316
390	483,647.015	852,946.827			



VICINITY MAP

SCALE: 1" = 2000'

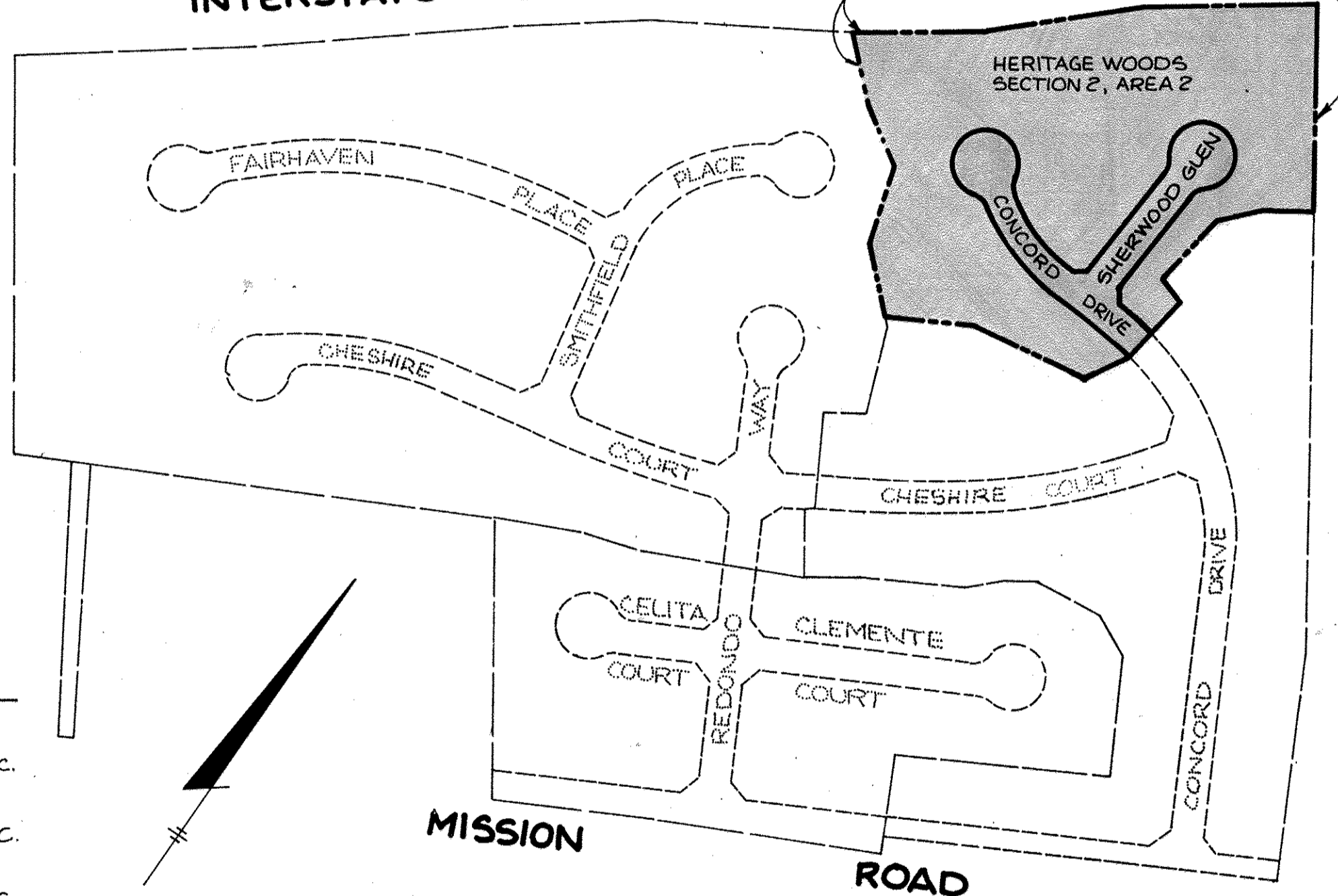
NOTES:

- DENOTES 4" x 4" x 36" CONCRETE MONUMENTS TO BE SET  
○ DENOTES 3/8" x 30" PIPE OR STEEL MARKER TO BE SET
- ALL COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
- ORIGIN OF COORDINATES: HOWARD COUNTY GEODETIC CONTROL POINTS NO. 2243001-R AND 2142003-R
- SUBJECT PROPERTY ZONED R.S.C. PER 8-2-85 COMPREHENSIVE ZONING PLAN.
- THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE \_\_\_\_\_ ON WHICH DATE DEVELOPER AGREEMENT NO. 24-1348-D WAS FILED AND ACCEPTED.
- B.R.L. INDICATES BUILDING RESTRICTION LINE
- FLAG OR PIPE STEM LOTS SHALL NOT BE FURTHER SUBDIVIDED INTO LOTS ACCOMMODATING ADDITIONAL RESIDENCES UNLESS A PUBLIC ROAD CAN BE CONSTRUCTED ACCORDING TO COUNTY STANDARDS ON A MINIMUM FIFTY (50) FOOT RIGHT-OF-WAY TO BE DEEDED TO THE COUNTY.
- FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM LOT DRIVEWAY.
- NO STRUCTURES ARE TO BE CONSTRUCTED ON LOT 151 AT A DISTANCE LESS THAN THE ZONING REGULATIONS ALLOW.
- OPEN SPACE MAINTENANCE AGREEMENT IS RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND LIBER 1077 AT FOLIO 135

	*MISSION HEIGHTS SECTION 1 AREA 1	*HERITAGE WOODS SECTION 1 AREA 1	*HERITAGE WOODS SECTION 2 AREA 2	HERITAGE WOODS SECTION 2 AREA 2	TOTAL
GROSS AREA (ACRES)	7.305 AC	21.369 AC	9.994 AC	7.386 AC	46.054 AC
FLOODPLAIN	0	0.212 AC	0	0	0.212
STEEP SLOPES (ACRES)	0	0	0	0	0
NET AREA (ACRES)	7.305 AC	21.157 AC	9.994 AC	7.386 AC	45.842 AC
NO. OF D.U. ALLOWED	29.580	84.628	39.976	29.344	183.528
FLOODPLAIN LOT ADJUSTMENT	0	0.848	0	0	0.848
TOTAL D.U. ALLOWED	29.580	84.628	39.976	29.344	184.528
TOTAL D.U. PROPOSED	37	76	42	28	183
DENSITY PER ACRE	4.0	3.6	4.0	3.8	3.97
*PREVIOUSLY RECORDED					

INTERSTATE 95

LIMIT OF SUBMISSION



PLAN

SCALE: 1" = 200'

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE FACILITIES HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

*James R. Moxley, Jr.* 1-2-86  
JAMES R. MOXLEY, JR. DATE

TRACY, SCHULTE AND ASSOCIATES  
8450 BALTIMORE NATIONAL PIKE - SUITE 34  
ELLCOTT CITY, MARYLAND 21043  
(301) 465-6105

TOTAL TABULATION THIS SUBMISSION

TOTAL NO. OF LOTS RECORDED	29
TOTAL AREA OF RESID. LOTS (LOTS 123-150)	6.256 AC.
TOTAL AREA OF ROADWAY TO BE RECORDED INCLUDING WIDENING STRIPS	1.080 AC.
TOTAL AREA OF SUBDIVISION TO BE RECORDED	7.336 AC.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.  
*Joyan Zuber* 7-10-86  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
*Thomas G. Harris* 7-15-86  
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, PUBLIC ROAD, WATER AND SEWER. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*Walter F. Neuman* 7-8-86  
DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, AND THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY GREENBRIAR VENTURE TO SECURITY DEVELOPMENT CORPORATION BY DEED DATED OCTOBER 20, 1985 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1401 AT FOLIO 102 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*William G. Rasch* 12-31-85  
WILLIAM G. RASCH, II  
PURDUM & JESCHKE  
1023 N. CALVERT ST.  
BALT. MARYLAND 21202  
DATE

OWNER'S CERTIFICATION

WE, SECURITY DEVELOPMENT CORPORATION, A MARYLAND CORPORATION BY JAMES R. MOXLEY, JR., PRESIDENT, AND JAMES R. SCHULTE, VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND THE SPECIFIC EASEMENT SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAYS, AND (5) PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE. AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE  
WITNESS MY/OUR HANDS THIS 26<sup>TH</sup> DAY OF SEPTEMBER 1985

*W. K. Buehl*  
WITNESS  
*W. K. Buehl*  
WITNESS

*James R. Moxley, Jr.*  
JAMES R. MOXLEY, JR., PRESIDENT  
*James R. Schulte*  
JAMES R. SCHULTE, VICE PRESIDENT

RECORDED AS PLAT # 6829  
ON 7/21/86 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

HERITAGE WOODS  
SECTION TWO AREA TWO  
LOTS 123 THRU 151

S-79-33  
P-85-05  
SHEET 1 OF 2  
6TH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN

F-86-75  
TAX MAP NO. 42  
DATE: SEPT 30, 1985

F-86-75

CURVE DATA						
NO.	RADIUS	Δ	ARC	TAN	CHORD	BEARING
236-179	40000	11°10'04"	77.97	33.11	77.842'	N81°54'35"W
180-181	275.00	35°00'46"	168.05	86.74	165.45'	N63°55'14"W
182-183	25.00	48°11'23"	21.03	11.18	20.41'	N76°34'33"W
183-184	50.00	27°22'46"	24.15	—	66.67'	N37°31'09"E
184-185	25.00	48°11'23"	21.03	11.18	20.41'	S28°23'10"E
186-188	225.00	27°43'22"	108.87	55.52	107.81'	S66°20'32"E
190-191	25.00	48°11'23"	21.03	11.18	20.41'	N21°35'15"W
191-192	50.00	27°22'46"	24.15	—	66.67'	S87°23'37"E
192-193	25.00	48°11'23"	21.03	11.18	20.41'	S26°36'05"W
178-240	45000	11°10'04"	87.71	44.00	87.57'	S81°54'35"E

- NOTES:
- DENOTES 4" x 4" x 36" CONCRETE MONUMENTS TO BE SET  
○ DENOTES 3/8" x 30" PIPE OR STEEL MARKER TO BE SET
  - ALL COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
  - ORIGIN OF COORDINATES: HOWARD COUNTY GEODETIC CONTROL POINTS NO. 2243001-R AND 2142003-R
  - SUBJECT PROPERTY ZONED R.S.C. PER 8-2-85 COMPREHENSIVE ZONING PLAN.
  - THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF EFFECTIVE ON WHICH DATE DEVELOPER AGREEMENT NO. 24-1348-D WAS FILED AND ACCEPTED.
  - B.R.L. INDICATES BUILDING RESTRICTION LINE
  - FLAG OR PIPE STEM LOTS SHALL NOT BE FURTHER SUBDIVIDED INTO LOTS ACCOMMODATING ADDITIONAL RESIDENCES UNLESS A PUBLIC ROAD CAN BE CONSTRUCTED ACCORDING TO COUNTY STANDARDS ON A MINIMUM FIFTY (50) FOOT RIGHT-OF-WAY TO BE DEEDED TO THE COUNTY.
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  - NO STRUCTURES ARE TO BE CONSTRUCTED ON LOT 151 AT A DISTANCE LESS THAN THE ZONING REGULATIONS ALLOW.

TOTAL TABULATION THIS PLAT  
 TOTAL NO. OF LOTS RECORDED ..... 29  
 TOTAL AREA OF RESID. LOTS  
 (LOTS 123 THRU 151) ..... 6.256 AC.  
 TOTAL AREA OF ROADWAY TO BE  
 RECORDED INCL. WIDENING STRIPS... 1.080 AC.  
 TOTAL AREA OF SUBDIVISION TO BE  
 RECORDED ..... 7.336 AC.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.  
*Joeyen Boyer* 7-10-86  
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
*Thomas G. Kamps* 7-15-86  
 DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, PUBLIC ROAD, WATER AND SEWER. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*Henry F. Nemy* 7-15-86  
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, AND THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY GREENBRIAR VENTURE TO SECURITY DEVELOPMENT CORPORATION BY DEED DATED OCTOBER 29, 1985 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1401 AT FOLIO 102 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*William G. Rasch, II* 12-31-85  
 WILLIAM G. RASCH, II DATE  
 PURDUM & JESCHKE  
 1023 N. CALVERT ST.  
 BALT. MARYLAND 21202

OWNER'S CERTIFICATION

WE, SECURITY DEVELOPMENT CORPORATION, A MARYLAND CORPORATION BY JAMES R. MOXLEY, JR., PRESIDENT, AND JAMES R. SCHULTE, VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND THE SPECIFIC EASEMENT SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAYS, AND (5) PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

WITNESS MY/OUR HANDS THIS 26<sup>th</sup> DAY OF SEPTEMBER, 1985.

*St. k. Breden*  
 WITNESS  
*St. k. Breden*  
 WITNESS

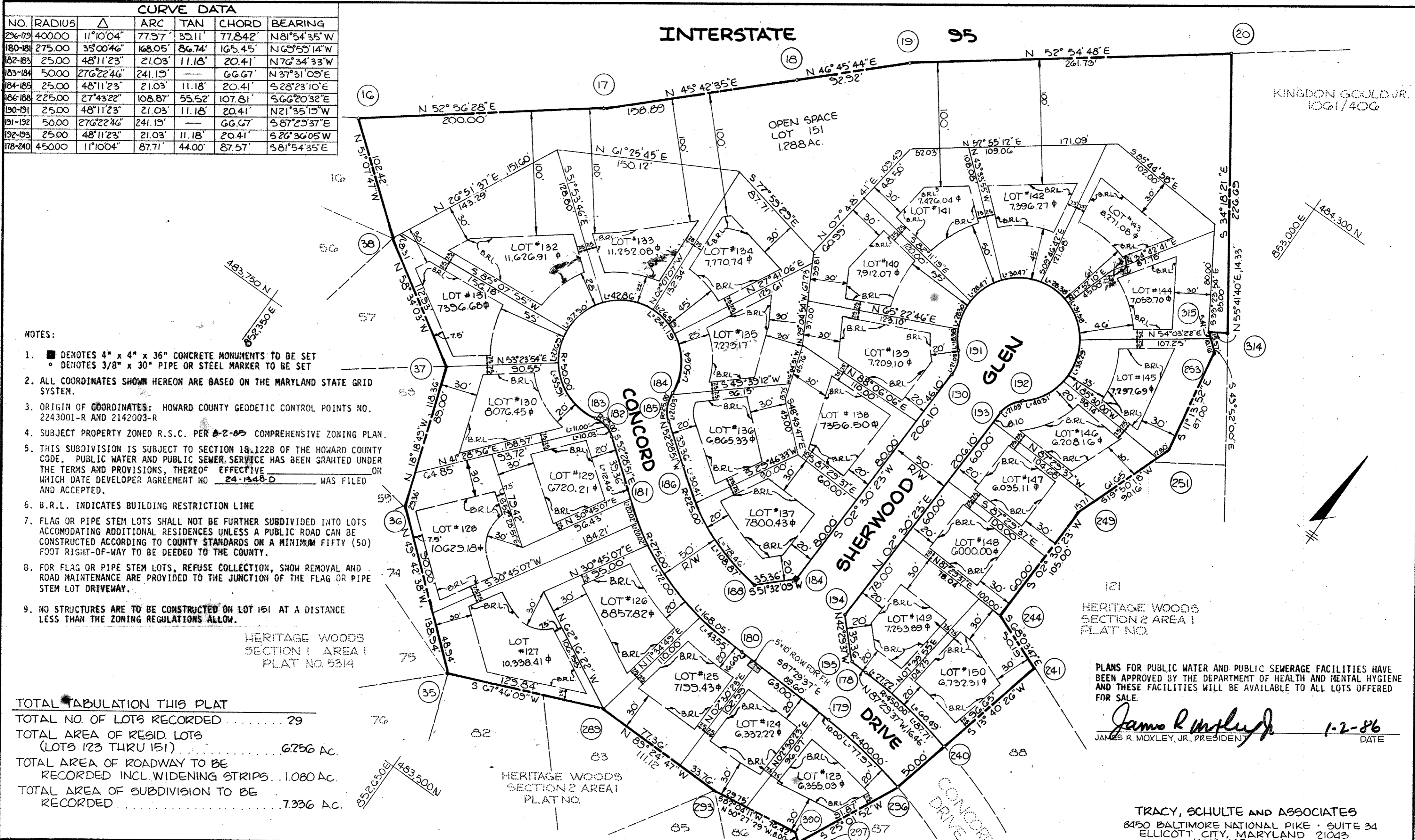
*James R. Moxley, Jr.*  
 JAMES R. MOXLEY, JR., PRESIDENT  
*James R. Schulte*  
 JAMES R. SCHULTE, VICE PRESIDENT

RECORDED AS PLAT #6830  
 ON 7/21/86 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

HERITAGE WOODS  
 SECTION TWO AREA TWO  
 LOTS 123 THRU 151

3-79-33  
 P-85-05  
 SHEET 2 OF 2  
 6<sup>TH</sup> ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 50'  
 DATE: SEPT. 30, 1985

F-86-75



HERITAGE WOODS SECTION 2 AREA 1 PLAT NO. 6830

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE FACILITIES HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

*James R. Moxley, Jr.* 1-2-86  
 JAMES R. MOXLEY, JR., PRESIDENT DATE

TRACY, SCHULTE AND ASSOCIATES  
 8450 BALTIMORE NATIONAL PIKE - SUITE 34  
 ELLICOTT CITY, MARYLAND 21043  
 (301) 465-6105