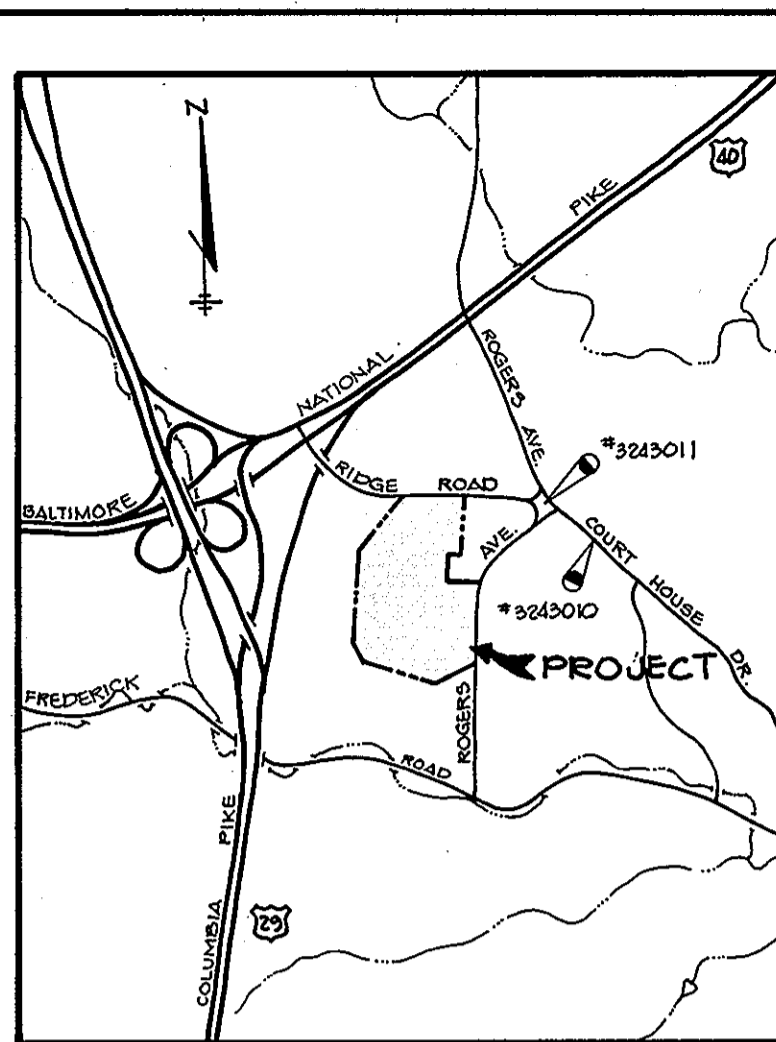


| COORDINATES | | | COORDINATES | | | COORDINATES | | |
|-------------|------------|------------|-------------|------------|------------|-------------|------------|------------|
| NO. | NORTH | EAST | NO. | NORTH | EAST | NO. | NORTH | EAST |
| 114 | 524 446.05 | 853 438.02 | 238 | 524 401.21 | 852 636.00 | 248 | 525 713.28 | 853 462.53 |
| 115 | 524 415.84 | 853 327.07 | 239 | 524 311.00 | 852 860.87 | 256 | 525 722.43 | 853 372.00 |
| 116 | 524 300.03 | 853 231.08 | 241 | 524 306.27 | 852 880.47 | 266 | 525 604.55 | 853 567.17 |
| 117 | 524 374.16 | 853 206.84 | 242 | 524 255.42 | 852 837.35 | 270 | 525 703.70 | 853 481.61 |
| 118 | 524 221.87 | 853 205.00 | 244 | 524 273.83 | 852 828.52 | 271 | 525 812.81 | 853 500.27 |
| 119 | 524 196.73 | 853 230.85 | 245 | 524 146.31 | 852 614.26 | 275 | 525 911.57 | 853 600.53 |
| 120 | 524 106.43 | 853 284.24 | 246 | 524 143.28 | 852 582.08 | 412 | 525 722.03 | 853 368.02 |
| 122 | 524 204.66 | 853 303.62 | 247 | 524 344.16 | 852 560.62 | 416 | 525 732.08 | 853 278.48 |
| 123 | 524 146.74 | 853 229.82 | 249 | 524 320.50 | 852 586.20 | 421 | 525 926.09 | 853 260.10 |
| 124 | 524 146.43 | 853 284.67 | 250 | 524 273.45 | 852 519.62 | 427 | 525 841.60 | 853 150.06 |
| 126 | 524 137.90 | 853 303.25 | 251 | 524 344.16 | 852 519.62 | 433 | 525 709.30 | 853 266.11 |
| 127 | 524 121.87 | 853 204.68 | 252 | 524 659.63 | 852 621.87 | 437 | 525 718.45 | 853 176.57 |
| 128 | 524 067.70 | 853 188.18 | 253 | 524 654.72 | 852 629.63 | 459 | 525 386.39 | 853 322.72 |
| 129 | 524 140.25 | 853 135.10 | 254 | 524 450.74 | 852 697.24 | 463 | 525 294.14 | 853 310.57 |
| 131 | 524 164.71 | 853 155.67 | 255 | 524 412.61 | 852 664.20 | 473 | 525 482.60 | 853 429.65 |
| 132 | 524 374.44 | 853 156.84 | 256 | 524 569.50 | 852 792.87 | 477 | 525 393.18 | 853 420.20 |
| 133 | 524 399.50 | 853 131.97 | 267 | 524 576.33 | 852 667.10 | 478 | 525 502.58 | 853 431.75 |
| 141 | 524 429.95 | 853 379.20 | 268 | 524 501.61 | 852 740.38 | 484 | 525 592.03 | 853 441.19 |
| 161 | 524 210.56 | 853 053.92 | 321 | 525 102.86 | 852 522.70 | 493 | 525 673.79 | 853 238.65 |
| 164 | 524 112.72 | 853 055.05 | 322 | 525 088.02 | 852 548.78 | 502 | 525 585.36 | 853 123.74 |
| 170 | 524 814.78 | 853 292.22 | 325 | 525 917.25 | 853 041.85 | 503 | 525 684.81 | 853 134.23 |
| 171 | 524 786.08 | 853 289.14 | 442 | 525 443.87 | 853 178.18 | 497 | 525 664.34 | 853 328.15 |
| 172 | 524 735.02 | 853 344.36 | 443 | 525 538.34 | 853 188.16 | | | |
| 173 | 524 770.29 | 853 341.87 | 446 | 525 560.58 | 853 215.64 | | | |
| 174 | 524 806.07 | 853 373.41 | 448 | 525 552.08 | 853 296.19 | | | |
| 178 | 524 626.37 | 853 310.20 | 449 | 525 524.50 | 853 318.43 | | | |
| 179 | 524 603.29 | 853 274.97 | 451 | 525 435.09 | 853 308.99 | | | |
| 180 | 524 479.43 | 853 232.52 | 452 | 525 412.85 | 853 281.50 | | | |
| 181 | 524 504.58 | 853 207.65 | 455 | 525 326.88 | 853 221.14 | | | |
| 182 | 524 479.97 | 853 132.50 | 456 | 525 416.37 | 853 248.18 | | | |
| 183 | 524 504.84 | 853 157.64 | 536 | 525 330.96 | 853 008.92 | | | |
| 192 | 524 493.08 | 853 306.22 | 537 | 525 247.86 | 853 064.54 | | | |
| 217 | 524 715.32 | 853 111.67 | 550 | 525 209.31 | 853 143.37 | | | |
| 220 | 524 501.82 | 853 035.11 | 560 | 525 132.98 | 853 207.97 | | | |
| 222 | 524 742.90 | 853 251.17 | 605 | 524 827.06 | 852 897.62 | | | |
| 224 | 524 834.69 | 853 185.37 | 606 | 524 870.37 | 852 966.07 | | | |
| 230 | 524 922.24 | 853 200.84 | 607 | 524 862.60 | 853 000.57 | | | |
| 235 | 524 617.37 | 852 718.60 | 608 | 524 809.30 | 853 034.25 | | | |
| 236 | 524 609.61 | 852 763.10 | 609 | 524 774.87 | 853 026.48 | | | |
| 237 | 524 524.08 | 852 623.97 | 610 | 524 731.57 | 852 958.03 | | | |

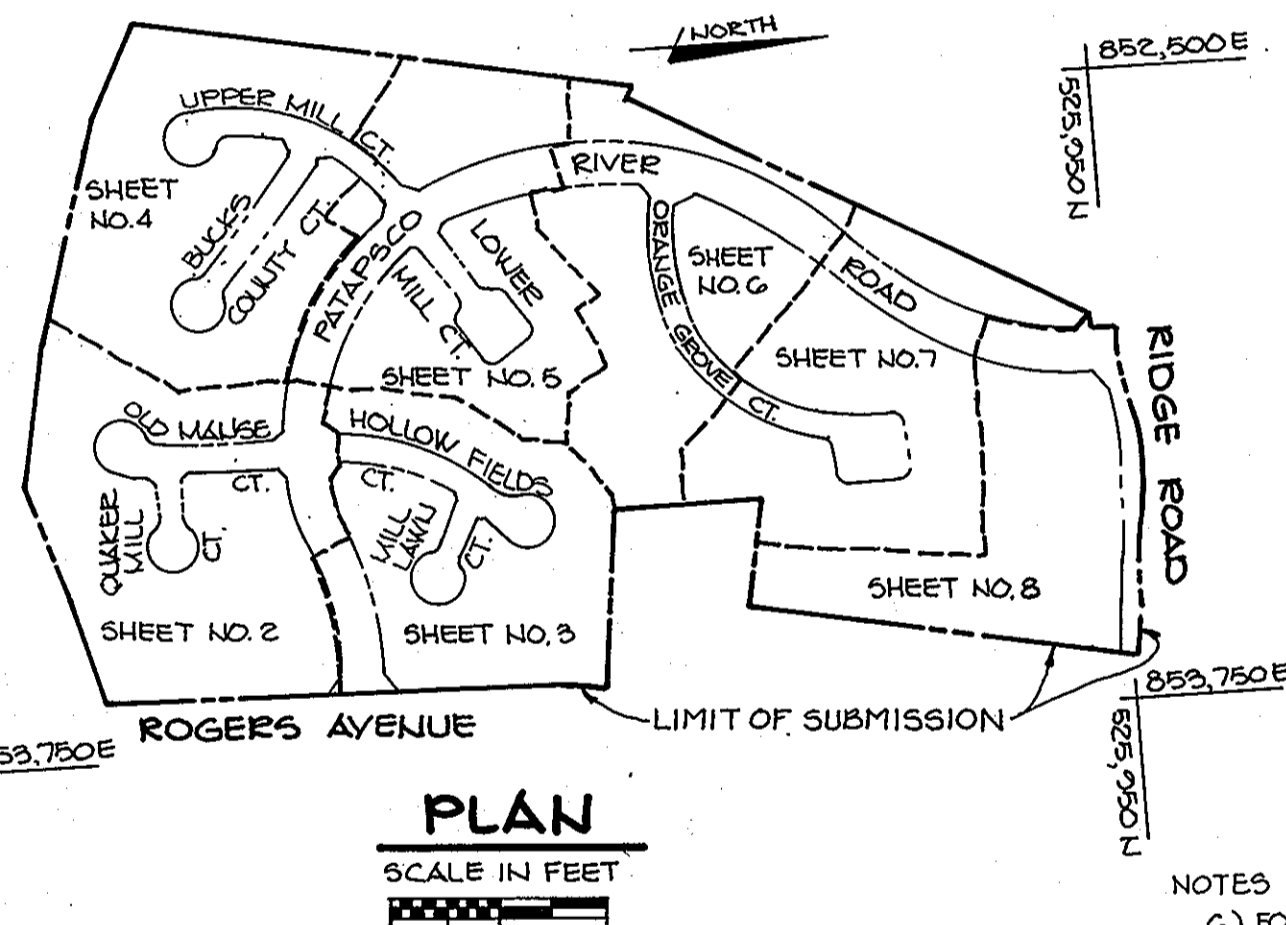


VICINITY MAP

SCALE: 1" = 2000'

NOTES CONTINUED

- 2) THE ARTICLES OF INCORPORATION FOR THE RIVER MILL ESTATES HOMEOWNERS ASSOCIATION, INC. WAS ACCEPTED FOR RECORDATION ON FEBRUARY 14, 1986, THE RECEIPT NUMBER FOR SUCH ACCEPTANCE BEING 21618. THE DEED FOR TRANSFER OF TITLE AND MAINTENANCE OF OPEN SPACE LAND FROM THE NEUMAN-JANET DEVELOPMENT GROUP TO THE RIVER MILLS HOMEOWNERS ASSOCIATION, INC., DATED FEBRUARY 14, 1986, WAS RECORDED THE SAME DAY AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER C.M.P. NO. 1439, FOLIO 192.
- 3) SUBJECT TO VP-96-59.



PLAN

SCALE IN FEET

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

Jeffrey M. Neuman
JEFFREY M. NEUMAN

JAN 29, 1986
DATE

NOTES CONTINUED

- 6) FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM LOT DRIVEWAY.
- 7) NO BUILDINGS ARE TO BE CONSTRUCTED ON LOTS 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187 AND 188 AT A DISTANCE LESS THAN THE ZONING REGULATIONS ALLOW.

THE RIEMER GROUP, INC.
3105 HEALTH PARK DRIVE
ELLICOTT CITY, MARYLAND 21043
(301) 461-2600

| COORDINATES | | | COORDINATES | | | COORDINATES | | |
|-------------|------------|------------|-------------|------------|------------|-------------|------------|------------|
| NO. | NORTH | EAST | NO. | NORTH | EAST | NO. | NORTH | EAST |
| 513 | 525 455.94 | 853 063.82 | 612 | 524 732.46 | 852 929.98 | 769 | 524 923.85 | 852 501.80 |
| 517 | 525 555.39 | 853 074.32 | 613 | 524 733.35 | 852 901.93 | 760 | 525 130.24 | 853 326.00 |
| 526 | 525 273.64 | 852 921.11 | 615 | 524 801.34 | 852 886.41 | 761 | 525 255.39 | 853 093.15 |
| 527 | 525 174.16 | 852 931.24 | 616 | 524 776.61 | 852 875.20 | 762 | 525 236.87 | 853 074.76 |
| 543 | 525 422.77 | 853 059.57 | 619 | 524 739.68 | 852 766.32 | 764 | 525 471.94 | 852 833.74 |
| 544 | 525 375.48 | 853 147.68 | 620 | 524 729.43 | 852 802.20 | 765 | 525 423.02 | 852 897.04 |
| 552 | 525 237.48 | 853 286.77 | 622 | 524 650.37 | 852 822.82 | 766 | 525 500.55 | 852 783.44 |
| 556 | 525 155.18 | 853 229.28 | 623 | 524 687.17 | 852 828.93 | 767 | 525 093.07 | 852 724.56 |
| 570 | 525 051.44 | 853 105.23 | 629 | 524 936.34 | 853 052.04 | 768 | 525 110.48 | 852 755.34 |
| 574 | 525 009.09 | 853 014.67 | 663 | 524 916.05 | 853 102.83 | 769 | 525 158.67 | 852 768.72 |
| 580 | 524 999.60 | 852 985.38 | 683 | 524 978.25 | 852 921.50 | 770 | 525 189.45 | 852 751.30 |
| 584 | 524 982.60 | 852 891.91 | 684 | 524 903.40 | 852 803.18 | 771 | 525 397.27 | 852 776.04 |
| 594 | 524 987.88 | 852 767.08 | 906 | 525 967.17 | 853 040.49 | 772 | 525 348.36 | 852 899.34 |
| 595 | 525 087.62 | 852 774.26 | 907 | 525 972.60 | 853 243.63 | 773 | 525 586.38 | 852 922.18 |
| 629 | 524 594.05 | 852 896.84 | 938 | 525 940.02 | 853 667.09 | 774 | 525 537.47 | 852 985.48 |
| 630 | 524 678.57 | 852 843.38 | 754 | 524 806.05 | 852 740.32 | 775 | 525 221.58 | 853 129.90 |
| 635 | 524 683.93 | 853 088.48 | 708 | 525 237.31 | 853 529.80 | 776 | 525 808.73 | 853 029.75 |
| 639 | 524 630.47 | 853 003.97 | 695 | 525 941.39 | 853 563.41 | 777 | 525 789.46 | 853 107.30 |
| 644 | 524 765.41 | 853 079.80 | 696 | 525 946.04 | 853 511.26 | 778 | 525 260.93 | 853 411.27 |
| 653 | 524 818.87 | 853 164.31 | 697 | 525 963.60 | 853 339.33 | | | |
| | | | 698 | 525 950.45 | 853 195.90 | 1149 | 524 782.00 | 852 663.81 |
| | | | 699 | 525 940.16 | 853 152.35 | 826 | 524 083.09 | 852 974.33 |
| | | | 700 | 525 916.14 | 853 126.40 | 831 | 523 968.30 | 852 904.82 |
| | | | 701 | 525 890.71 | 853 044.15 | 833 | 524 034.44 | 852 935.26 |
| | | | 702 | 525 916.66 | 853 020.13 | 909 | 524 826.46 | 853 648.31 |
| | | | 703 | 525 695.90 | 853 076.83 | 916 | 524 960.02 | 853 662.95 |
| | | | 704 | 525 656.20 | 853 452.99 | 917 | 524 441.21 | 853 636.43 |
| | | | 709 | 525 277.41 | 853 328.54 | 918 | 524 466.97 | 853 612.21 |
| | | | 710 | 525 003.49 | 853 323.79 | 919 | 524 507.18 | 853 358.45 |
| | | | 711 | 525 933.60 | 853 665.83 | 920 | 524 426.00 | 853 009.33 |
| | | | 713 | 524 985.45 | 853 477.09 | 921 | 524 571.15 | 853 640.44 |
| | | | 717 | 524 988.21 | 853 282.52 | 922 | 524 546.93 | 853 614.68 |
| | | | 766 | 524 699.08 | 853 421.40 | 923 | 524 523.28 | 853 418.06 |
| | | | 723 | 524 719.93 | 853 410.03 | 987 | 523 901.91 | 853 206.25 |
| | | | 730 | 524 715.91 | 853 381.44 | 1005 | 523 964.70 | 852 916.27 |
| | | | 753 | 524 932.19 | 852 950.63 | 1006 | 524 089.59 | 852 518.93 |
| | | | 755 | 524 890.84 | 852 720.99 | 1016 | 524 020.89 | 853 623.47 |
| | | | 766 | 524 949.08 | 852 714.98 | 1038 | 524 180.57 | 852 345.77 |
| | | | 757 | 524 944.76 | 852 695.09 | 1136 | 524 567.28 | 852 593.22 |
| | | | 758 | 524 968.44 | 852 634.23 | 1137 | 524 679.58 | 852 441.51 |
| | | | | | | 1138 | 524 610.32 | 852 630.45 |

DENSITY TABULATION

| | |
|--|------------|
| 1) GROSS AREA | 44.81 Ac. |
| 2) FLOOD PLAIN/STEEP SLOPES | 0.80 Ac. |
| 3) NET AREA | 44.01 Ac. |
| 4) NO. OF DWELLING UNITS ALLOWED @ 4 D.U. PER NET AREA | 176 D.U. |
| 5) FLOOD PLAIN LOT ADJUSTMENT LOT ALLOWANCE | 0 |
| 6) TOTAL NO. OF DWELLING UNITS ALLOWED | 176 D.U. |
| 7) TOTAL NO. OF DWELLING UNITS PROPOSED | 176 D.U. |
| 8) DENSITY PER ACRE | 4 D.U./Ac. |

NOTES:

- 1) ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
- 2) THE ORIGIN OF COORDINATES ARE FROM THE HOWARD COUNTY MONUMENT U.S. 3243011 & 3243010.
- 3) SUBJECT PROPERTY ZONED RSC PER 8-2-85 COMPREHENSIVE ZONING PLAN.
- 4) THIS SUBDIVISION IS SUBJECT TO SECTION 18,122B OF THE HOWARD COUNTY CODE, PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THERE OF, EFFECTIVE JAN. 14, 1986, ON WHICH DATE DEVELOPERS AGREEMENT 14-1342-D WAS FILED AND ACCEPTED.
- 5) B.R.L. DENOTES BUILDING RESTRICTION LINE

TOTAL TABULATION THIS SUBMISSION

| | ACREAGE |
|--|-------------|
| 1. TOTAL NUMBER OF LOTS TO BE RECORDED | 188 |
| 2. TOTAL AREA OF LOTS INCLUDING OPEN SPACE LOTS | 95.6755 Ac. |
| 3. TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS | 9.1346 Ac. |
| 4. TOTAL AREA OF SUBMISSION TO BE RECORDED | 44.8101 Ac. |

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

Joyce M. Boyd
JOYCE M. BOYD
HOWARD COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

Ronald L. Harris
RONALD L. HARRIS
DIRECTOR

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

Jeffrey M. Neuman
JEFFREY M. NEUMAN
DIRECTOR

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY WEISSBERG CORP. A BODY CORPORATE DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF VIRGINIA TO THE NEUMAN-JANET DEVELOPMENT GROUP, A MARYLAND GENERAL PARTNERSHIP BY DEED DATED JANUARY 3, 1986 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 125 FOLIO 100 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

PROFESSIONAL LAND SURVEYOR

Arthur E. Mueggler
ARTHUR E. MUEGGLER
DATE

THE RIEMER GROUP, INC.
3105 HEALTH PARK DRIVE
ELLICOTT CITY, MARYLAND 21043

OWNERS CERTIFICATE

WE, THE NEUMAN-JANET DEVELOPMENT GROUP, A MARYLAND GENERAL PARTNERSHIP BY J.M.J. CONSTRUCTION CO. INC., GENERAL PARTNER BY JEFFREY M. NEUMAN, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING & ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, 1) THE RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES; IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT SHOWN HEREON; THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREET AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND 2) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND 3) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS MY/OUR HANDS THIS 29th DAY OF JANUARY 1986.

George R. Baldwin
GEORGE R. BALDWIN
ATTEST

Jeffrey M. Neuman
JEFFREY M. NEUMAN, PRESIDENT
DATE

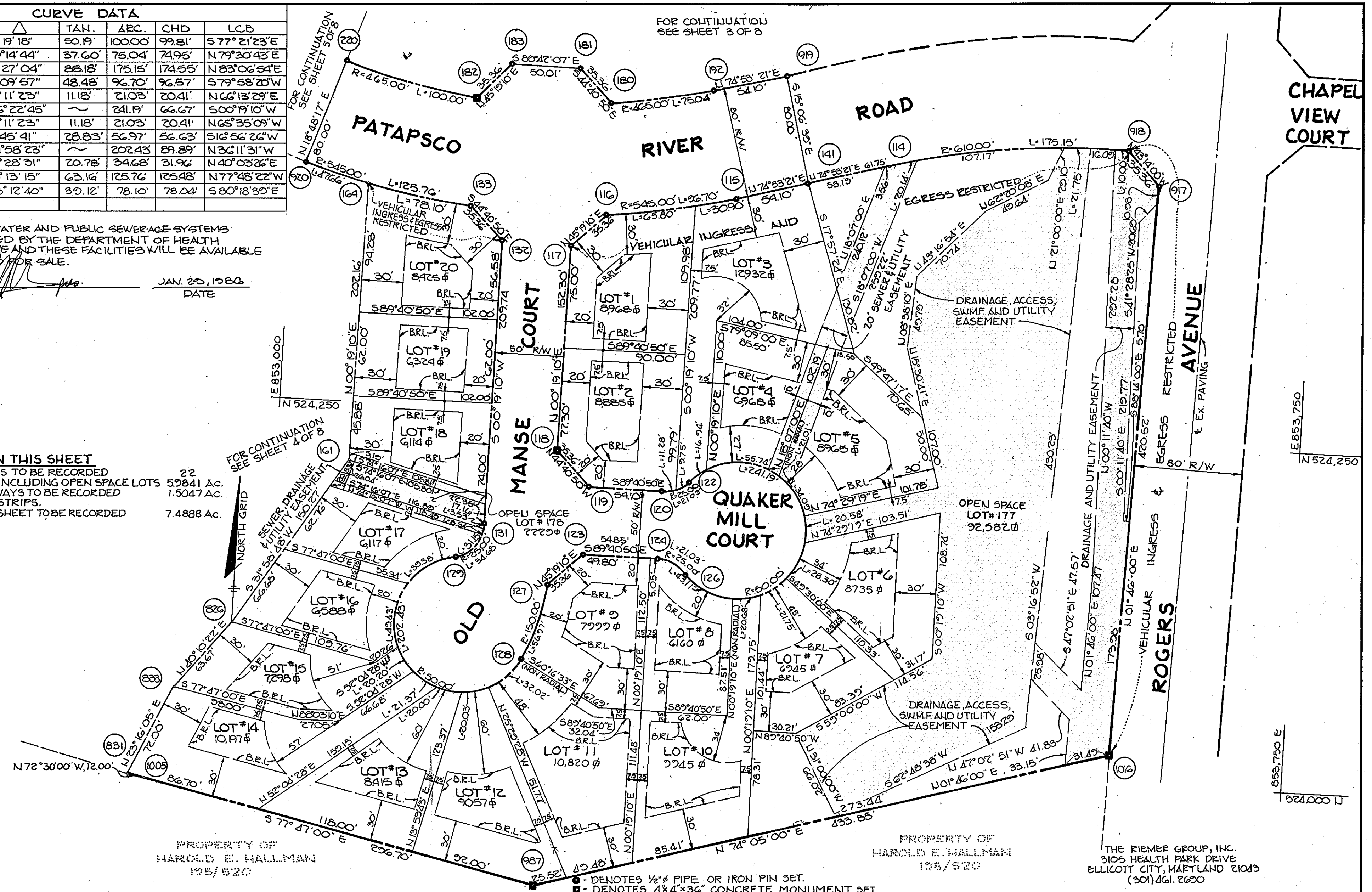
RECORDED

| CURVE DATA | | | | | | |
|------------|---------|-------------|--------|---------|---------|-----------------|
| NO. | RAD. | TAN. | ARC. | CHD. | LCB. | |
| 220-182 | 465.00' | 12° 19' 18" | 50.19' | 100.00' | 99.81' | S 77° 21' 23" E |
| 180-192 | 465.00' | 09° 14' 44" | 37.60' | 75.04' | 74.95' | N 79° 30' 43" E |
| 114-918 | 610.00' | 16° 27' 04" | 88.18' | 175.15' | 174.55' | N 83° 06' 54" E |
| 115-116 | 545.00' | 10° 09' 57" | 48.48' | 96.70' | 96.57' | S 79° 58' 20" W |
| 120-122 | 25.00' | 48° 11' 23" | 11.18' | 21.03' | 20.41' | N 66° 13' 29" E |
| 122-126 | 50.00' | 27° 22' 45" | ~ | 24.19' | 66.67' | S 00° 19' 10" W |
| 126-124 | 25.00' | 48° 11' 23" | 11.18' | 21.03' | 20.41' | N 66° 35' 09" W |
| 127-128 | 150.00' | 21° 45' 41" | 28.83' | 56.97' | 56.63' | S 16° 56' 26" W |
| 128-129 | 50.00' | 23° 58' 23" | ~ | 202.43' | 89.89' | N 36° 11' 31" W |
| 129-131 | 25.00' | 79° 28' 31" | 20.78' | 34.68' | 31.96' | N 40° 03' 26" E |
| 133-920 | 545.00' | 13° 13' 15" | 63.16' | 125.76' | 125.48' | N 77° 48' 22" W |
| 164-133 | 545.00' | 08° 12' 40" | 39.12' | 78.10' | 78.04' | S 80° 18' 39" E |

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

JEFFREY M. NEUMAN *pro* JAN. 29, 1986 DATE

TOTAL TABULATION THIS SHEET
 TOTAL NUMBER OF LOTS TO BE RECORDED 22
 TOTAL AREA OF LOTS INCLUDING OPEN SPACE LOTS 52841 AC.
 TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS 1.5047 AC.
 TOTAL AREA OF THIS SHEET TO BE RECORDED 7.4888 AC.



APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.
 JOYCE M. BOYL, M.D. *pro* 2/21/86
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.
 [Signature] 2-21-86
 DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
 [Signature] 2-20-86
 DIRECTOR DATE

SURVEYORS CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY WEISSBERG CORP. A BODY CORP. ORATE DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF VIRGINIA TO THE NEUMAN-JANET DEVELOPMENT GROUP A MARYLAND GENERAL PARTNERSHIP BY DEED DATED JANUARY 9, 1986 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 1425 FOLIO 100 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS SHOWN.
 PROFESSIONAL LAND SURVEYOR
 [Signature] 3-7-85
 ARTHUR E. MUEGGLE DATE

THE RIEMER GROUP, INC.
 3105 HEALTH PARK DRIVE
 ELLICOTT CITY, MARYLAND 21043

OWNERS CERTIFICATE
 WE, THE NEUMAN-JANET DEVELOPMENT GROUP, A MARYLAND GENERAL PARTNERSHIP BY J.M.N. CONSTRUCTION CO. INC. GENERAL PARTNER BY JEFFREY M. NEUMAN, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING & ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTIONS, LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, 1) THE RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENTS SHOWN HEREON; 2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREET AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.
 WITNESS MY/OUR HANDS THIS 29TH DAY OF JANUARY 1986. THE NEUMAN-JANET DEVELOPMENT GROUP
 133 FOXWELL BEND
 GLEN BURNIE, MD. 21061
 [Signature] 1/29/86 DATE
 ATTEST: JEFFREY M. NEUMAN PRESIDENT DATE

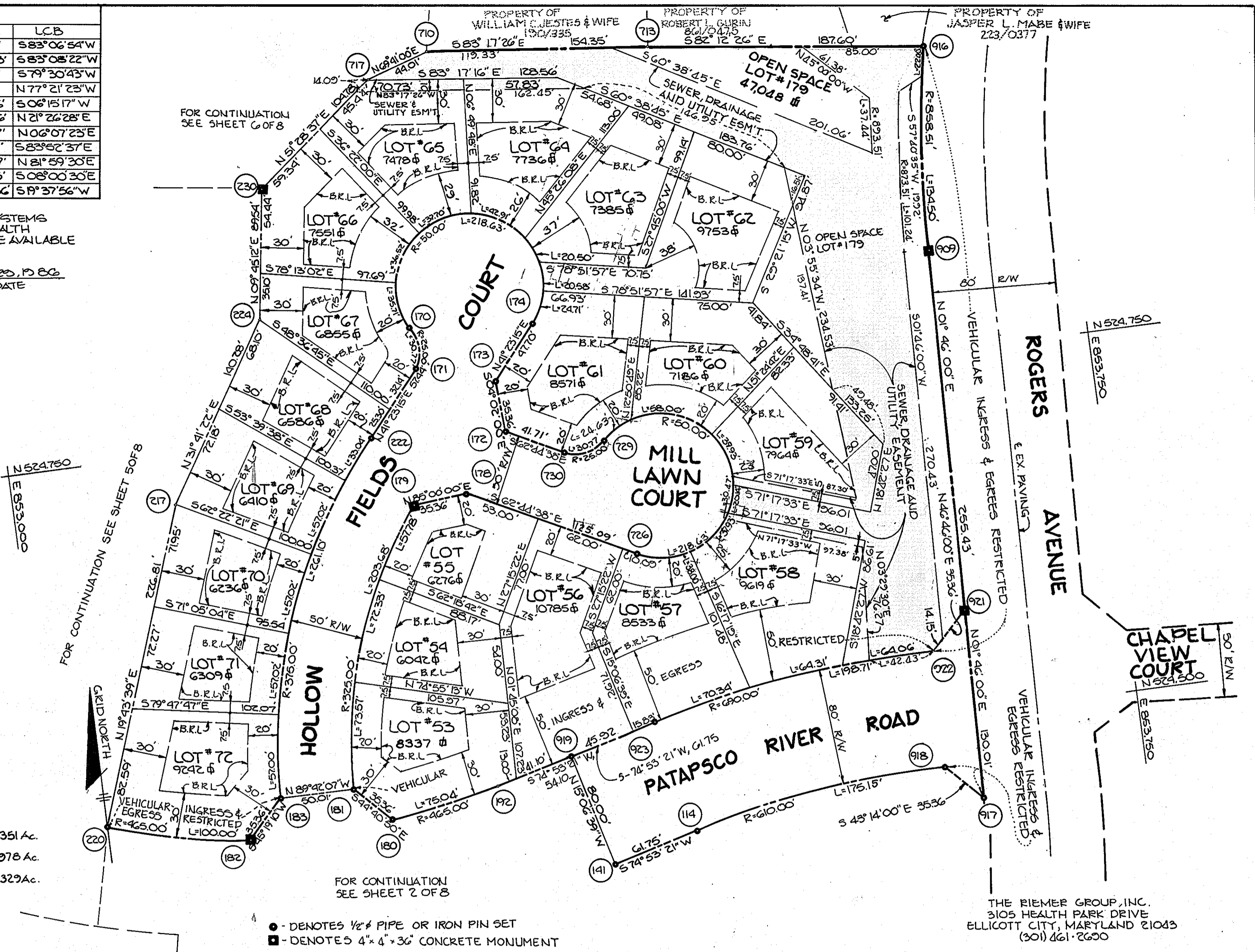
RECORDED AS PLAT NUMBER **6621**
 ON **FEB 25, 1986** AMONG THE
 LAND RECORDS OF HOWARD COUNTY, MARYLAND

OWNER: THE NEUMAN-JANET DEVELOPMENT GROUP
 133 FOXWELL BEND
 GLEN BURNIE, MD. 21061
RIVER MILLS - SECTION I
 LOTS 1 THRU 188
 S-83-16, S-85-06, P-24-34
 SHEET 2 OF 8
 PARCEL 247 ZONED-R3C TAX MAP NO. 24
 2ND ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
 SCALE: 1" = 80' DATE: MARCH 5, 1985

| CURVE DATA | | | | | | |
|------------|---------|--------------|---------|---------|---------|-----------------|
| NO. | RAD. | Δ | TAN. | ARC. | CHD. | LCB |
| 918-114 | 610.00' | 16° 27' 04" | 88.18' | 175.15' | 174.55' | S 83° 06' 54" W |
| 922-923 | 690.00' | 16° 30' 02" | 100.05' | 198.71' | 198.03' | S 83° 08' 22" W |
| 92-180 | 465.00' | 09° 14' 44" | 37.60' | 75.04' | 74.95' | S 79° 30' 43" W |
| 182-220 | 465.00' | 12° 19' 18" | 50.19' | 100.00' | 99.81' | N 77° 21' 23" W |
| 916-909 | 858.51' | 08° 58' 34" | 67.39' | 134.50' | 134.36' | S 06° 13' 17" W |
| 183-222 | 375.00' | 29° 53' 34" | 126.09' | 261.10' | 255.86' | N 21° 26' 28" E |
| 171-170 | 250.00' | 70° 31' 43" | 17.68' | 30.77' | 28.87' | N 06° 07' 23" E |
| 170-174 | 50.00' | 250° 31' 43" | ~ | 218.63' | 81.65' | S 83° 52' 37" E |
| 730-729 | 250.00' | 70° 31' 43" | 17.68' | 30.77' | 28.87' | N 81° 59' 30" E |
| 729-726 | 50.00' | 250° 31' 43" | ~ | 218.63' | 81.65' | S 08° 00' 30" E |
| 179-181 | 325.00' | 35° 54' 25" | 103.31' | 203.68' | 200.36' | S 19° 37' 56" W |

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

Jeffrey M. Neuman
 JEFFREY M. NEUMAN
 JAN. 23, 1986
 DATE



| TOTAL TABULATION THIS SHEET | |
|---|------------|
| 1) TOTAL NUMBER OF LOTS TO BE RECORDED. | 21 |
| 2) TOTAL AREA OF LOTS INCLUDING OPEN SPACE LOTS. | 4.6351 Ac. |
| 3) TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS. | 1.3978 Ac. |
| 4) TOTAL AREA OF THIS SHEET TO BE RECORDED. | 6.0329 Ac. |

● - DENOTES 1/2" PIPE OR IRON PIN SET
 ■ - DENOTES 4" x 4" x 36" CONCRETE MONUMENT

THE RIEMER GROUP, INC.
 3105 HEALTH PARK DRIVE
 ELLICOTT CITY, MARYLAND 21043
 (301) 461-2600

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.
James M. Boyd
 HOWARD COUNTY HEALTH OFFICER
 DATE: 2/21/86

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
Thomas L. Smith
 DIRECTOR
 DATE: 2-21-86

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
George F. Neuman
 DIRECTOR
 DATE: 2-20-86

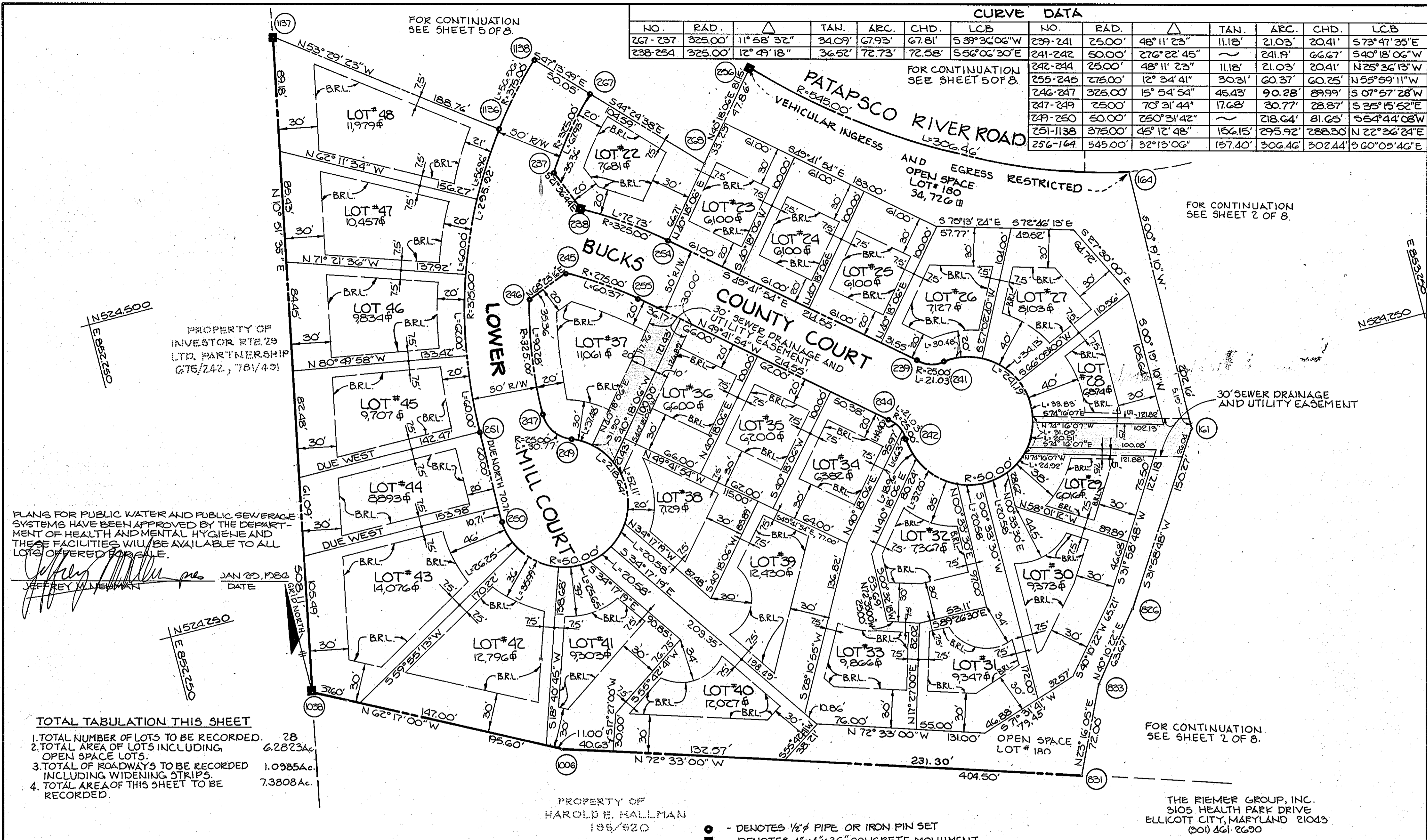
SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY WEISSBERG CORP., A BODY CORPORATE DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF VIRGINIA TO THE NEUMAN-JANET DEVELOPMENT GROUP, A MARYLAND GENERAL PARTNERSHIP BY DEED DATE JANUARY 3, 1986 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 1425 FOLIO 100 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.
Arthur E. Muegge
 ARTHUR E. MUEGGE
 DATE: 3-7-85
 PROFESSIONAL LAND SURVEYOR

Arthur E. Muegge
 ARTHUR E. MUEGGE
 DATE: 3-7-85
 THE RIEMER GROUP, INC.
 3105 HEALTH PARK DRIVE
 ELLICOTT CITY, MARYLAND 21043

OWNERS CERTIFICATE
 WE, THE NEUMAN-JANET DEVELOPMENT GROUP, A MARYLAND GENERAL PARTNERSHIP BY J.M.N. CONSTRUCTION CO. INC. GENERAL PARTNER, BY JEFFREY M. NEUMAN, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENTS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.
 WITNESS MY/OUR HANDS THIS 23RD DAY OF JANUARY 1986. THE NEUMAN-JANET DEVELOPMENT GROUP
 133 FOXWELL BEND
 GLEN BURNIE, MD. 21061
George R. Baldwin 1/23/86
 ATTEST: DATE
Jeffrey M. Neuman
 JEFFREY M. NEUMAN PRESIDENT DATE

RECORDED AS PLAT NUMBER, **6622**
 ON **FEB 25**, 1986 AMONG THE
 LAND RECORDS OF HOWARD COUNTY, MARYLAND
 OWNER: THE NEUMAN-JANET DEVELOPMENT GROUP
 133 FOXWELL BEND
 GLEN BURNIE, MD. 21061
RIVER MILLS- SECTION I
 LOTS 1 THRU 188
 S-83-16, S-85-06, P.84-34
 SHEET 3 OF 8
 PARCEL 847 ZONED-R3C TAX MAP NO. 24
 2ND ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' DATE: MARCH 5, 1985

| CURVE DATA | | | | | | | | | | | | | |
|------------|---------|-------------|--------|--------|--------|-----------------|----------|---------|--------------|---------|---------|---------|-----------------|
| NO. | RAD. | △ | TAN. | ARC. | CHD. | LCB. | NO. | RAD. | △ | TAN. | ARC. | CHD. | LCB. |
| 247-247 | 325.00' | 11° 58' 32" | 34.09' | 67.93' | 67.81' | 5 39' 36" 06" W | 239-241 | 25.00' | 48° 11' 23" | 11.18' | 21.03' | 20.41' | 5 73° 47' 35" E |
| 238-254 | 325.00' | 12° 49' 18" | 36.52' | 72.73' | 72.58' | 5 56° 06' 30" E | 241-242 | 50.00' | 27° 22' 45" | ~ | 241.19' | 66.67' | 5 40° 18' 06" W |
| | | | | | | | 242-244 | 25.00' | 48° 11' 23" | 11.18' | 21.03' | 20.41' | N 25° 36' 13" W |
| | | | | | | | 245-245 | 275.00' | 12° 34' 41" | 30.31' | 60.37' | 60.25' | N 55° 59' 11" W |
| | | | | | | | 246-247 | 325.00' | 15° 54' 54" | 45.43' | 90.28' | 89.99' | S 07° 57' 28" W |
| | | | | | | | 247-249 | 25.00' | 70° 31' 44" | 17.68' | 30.77' | 28.87' | S 35° 15' 52" E |
| | | | | | | | 249-250 | 50.00' | 250° 31' 42" | ~ | 218.64' | 81.65' | S 54° 44' 08" W |
| | | | | | | | 251-1138 | 375.00' | 45° 12' 48" | 156.15' | 295.92' | 288.30' | N 22° 26' 24" E |
| | | | | | | | 256-164 | 545.00' | 32° 13' 06" | 157.40' | 306.46' | 302.44' | S 60° 05' 46" E |



PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

JEFFREY M. NEUMAN
DATE JAN 20, 1986

- TOTAL TABULATION THIS SHEET**
- TOTAL NUMBER OF LOTS TO BE RECORDED. 28
 - TOTAL AREA OF LOTS INCLUDING OPEN SPACE LOTS. 6,282.34 ac.
 - TOTAL OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS. 1.0985 ac.
 - TOTAL AREA OF THIS SHEET TO BE RECORDED. 7,380.8 ac.

- - DENOTES 1/2" PIPE OR IRON PIN SET
- - DENOTES 4" x 4" x 36" CONCRETE MONUMENT

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY

James M. Boyd, M.D. 2/1/86
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

Donna L. Amigla 2-21-86
DIRECTOR DATE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

George F. Neumej 2-26-86
DIRECTOR DATE

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE FILIAL PLAT SHOWN HEREON IS CORRECT THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY WEISSBERG CORP, A BODY CORPORATE DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF VIRGINIA TO THE NEUMAN-JANET DEVELOPMENT GROUP, A MARYLAND GENERAL PARTNERSHIP BY DEED DATED JANUARY 3, 1986 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 1425 FOLIO 100 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AMENDED.

PROFESSIONAL LAND SURVEYOR

Arthur E. Muegge 3-7-85
ARTHUR E. MUEGGE DATE

THE RIEMER GROUP, INC.
3105 HEALTH PARK DRIVE
ELLICOTT CITY, MARYLAND 21043

OWNERS CERTIFICATE

WE, THE NEUMAN-JANET DEVELOPMENT GROUP A MARYLAND GENERAL PARTNERSHIP BY J.M.I. CONSTRUCTION CO. INC., GENERAL PARTNER, BY JEFFREY M. NEUMAN, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FILIAL PLAT BY THE OFFICE OF PLANNING & ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS 1) THE RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, 2) AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT SHOWN HEREON; 3) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY, GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS OR FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND 4) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION REPAIR AND MAINTENANCE; AND 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAYS.

WITNESS MY/OUR HANDS THIS 20TH DAY OF JANUARY 1986.

THE NEUMAN-JANET DEVELOPMENT GROUP
133 FOXWELL BEND
GLEN BURNIE, MD. 21061

George R. Baldwin 1/23/86
ATTEST DATE

Jeffrey M. Neuman 1/23/86
JEFFREY M. NEUMAN PRESIDENT DATE

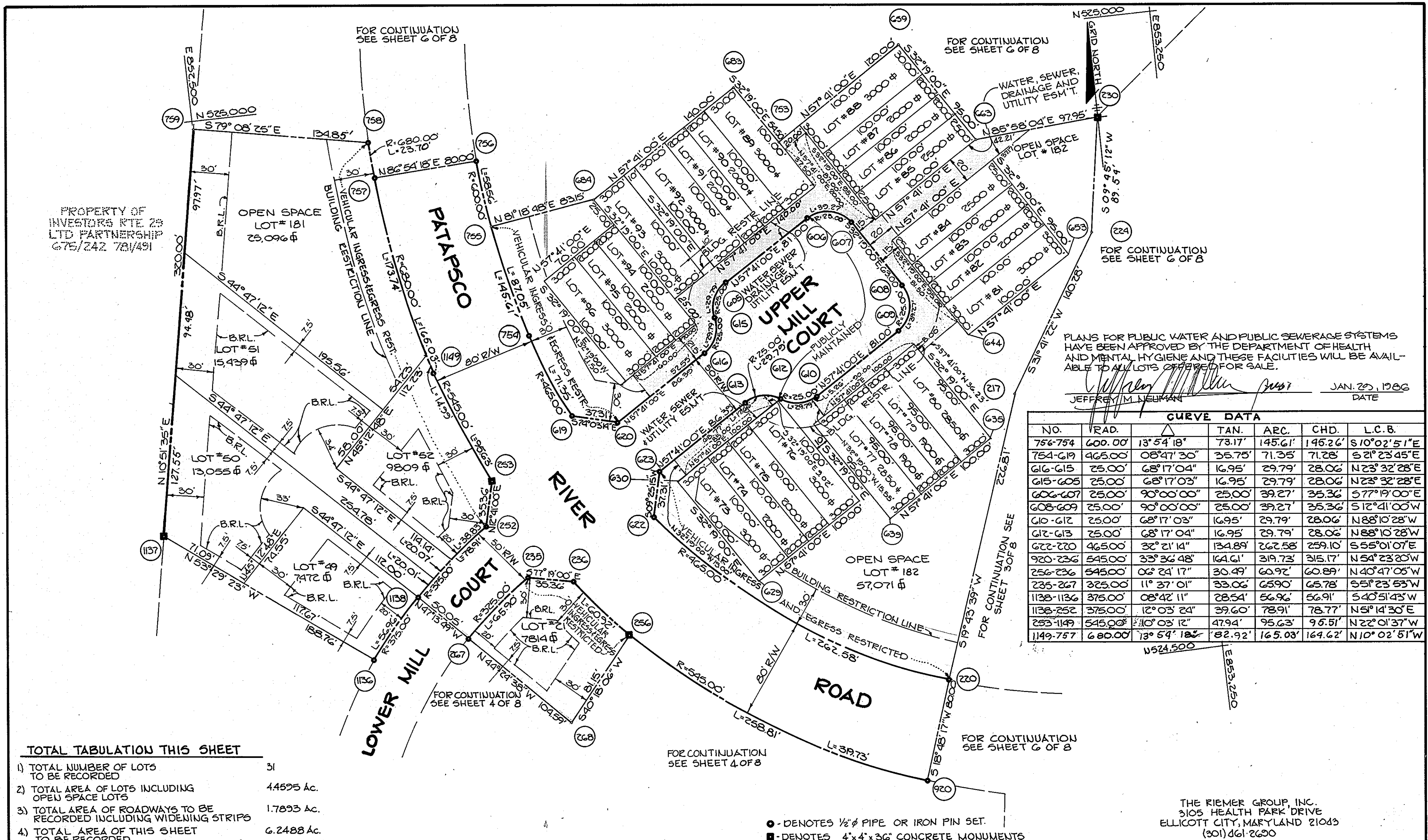
RECORDED AS PLAT NUMBER **6623**
ON **FEB 25**, 1986 AMONG THE
LAND RECORDS OF HOWARD COUNTY, MARYLAND

OWNER: THE NEUMAN-JANET DEVELOPMENT GROUP
133 FOXWELL BEND
GLEN BURNIE, MD. 21061

RIVER MILLS-SECTION I
LOTS 1 THRU 188

5-83-16, 5-85-06, P-84-34

SHEET 4 OF 8
PARCEL 847 ZONED R5C TAX MAP NO. 24
2ND ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
SCALE: 1" = 50' DATE: MARCH 5, 1985



PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

JEFFREY M. NEUMAN
 JAN. 29, 1986
 DATE

| NO. | TRAD. | △ | TAN. | ARC. | CHD. | L.C.B. |
|-----------|--------|-------------|--------|--------|--------|-----------------|
| 756-754 | 600.00 | 13° 54' 18" | 73.17 | 145.61 | 145.26 | S 10° 02' 51" E |
| 754-619 | 465.00 | 08° 47' 30" | 35.75 | 71.35 | 71.28 | S 21° 23' 45" E |
| 616-615 | 25.00 | 68° 17' 04" | 16.95 | 29.79 | 28.06 | N 23° 32' 28" E |
| 615-605 | 25.00 | 68° 17' 03" | 16.95 | 29.79 | 28.06 | N 23° 32' 28" E |
| 606-607 | 25.00 | 90° 00' 00" | 25.00 | 39.27 | 35.36 | S 77° 19' 00" E |
| 608-609 | 25.00 | 90° 00' 00" | 25.00 | 39.27 | 35.36 | S 12° 41' 00" W |
| 610-612 | 25.00 | 68° 17' 03" | 16.95 | 29.79 | 28.06 | N 88° 10' 28" W |
| 612-613 | 25.00 | 68° 17' 04" | 16.95 | 29.79 | 28.06 | N 88° 10' 28" W |
| 622-720 | 465.00 | 32° 21' 14" | 134.89 | 262.58 | 259.10 | S 55° 01' 07" E |
| 920-236 | 545.00 | 33° 36' 48" | 164.61 | 319.73 | 315.17 | N 54° 23' 20" W |
| 256-236 | 545.00 | 06° 24' 17" | 30.49 | 60.92 | 60.89 | N 40° 47' 05" W |
| 235-267 | 225.00 | 11° 37' 01" | 33.06 | 65.90 | 65.78 | S 51° 23' 53" W |
| 1138-1136 | 375.00 | 08° 24' 11" | 28.54 | 56.96 | 56.91 | N 54° 51' 43" W |
| 1138-252 | 375.00 | 12° 03' 24" | 39.60 | 78.91 | 78.77 | N 51° 14' 30" E |
| 253-1149 | 545.00 | 10° 03' 12" | 47.94 | 95.63 | 95.51 | N 22° 01' 37" W |
| 1149-757 | 680.00 | 13° 59' 18" | 82.92 | 165.03 | 164.62 | N 10° 02' 51" W |

- TOTAL TABULATION THIS SHEET**
- TOTAL NUMBER OF LOTS TO BE RECORDED: 31
 - TOTAL AREA OF LOTS INCLUDING OPEN SPACE LOTS: 4.4595 Ac.
 - TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS: 1.7893 Ac.
 - TOTAL AREA OF THIS SHEET TO BE RECORDED: 6.2488 Ac.

○ - DENOTES 1/2" PIPE OR IRON PIN SET.
 ■ - DENOTES 4"x4"x36" CONCRETE MONUMENTS

THE RIEMER GROUP, INC.
 3105 HEALTH PARK DRIVE
 ELLICOTT CITY, MARYLAND 21043
 (301) 461-2620

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

Joyce M. Boyd, M.D. 2/2/86
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

Thomas L. Harris 2-21-86
 DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

Joseph F. Neuman 2-20-86
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY WEISSBERG CORP, A BODY CORPORATE DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF VIRGINIA TO THE NEUMAN DEVELOPMENT GROUP, A MARYLAND GENERAL PARTNERSHIP BY DEED DATED JANUARY 3, 1986 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 1425 FOLIO 100 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

PROFESSIONAL LAND SURVEYOR

Arthur E. Muegge 3-7-85
 ARTHUR E. MUEGGE DATE

THE RIEMER GROUP, INC.
 3105 HEALTH PARK DRIVE
 ELLICOTT CITY, MARYLAND 21043

OWNERS CERTIFICATE

WE, THE NEUMAN-JANET DEVELOPMENT GROUP, A MARYLAND GENERAL PARTNERSHIP BY J.M.J. CONSTRUCTION CO., INC. GENERAL PARTNER, BY JEFFREY M. NEUMAN, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING & ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, (2) UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENTS SHOWN HEREON, (3) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OF ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS OR FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (4) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR, AND MAINTENANCE; AND (5) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS MY/OUR HANDS THIS 29th DAY OF JANUARY 1986.

THE NEUMAN-JANET DEVELOPMENT GROUP
 133 FOXWELL BEND
 GLEN BURNIE, MD. 21041

George R. Goldwin 1/29/86
 ATTEST: DATE

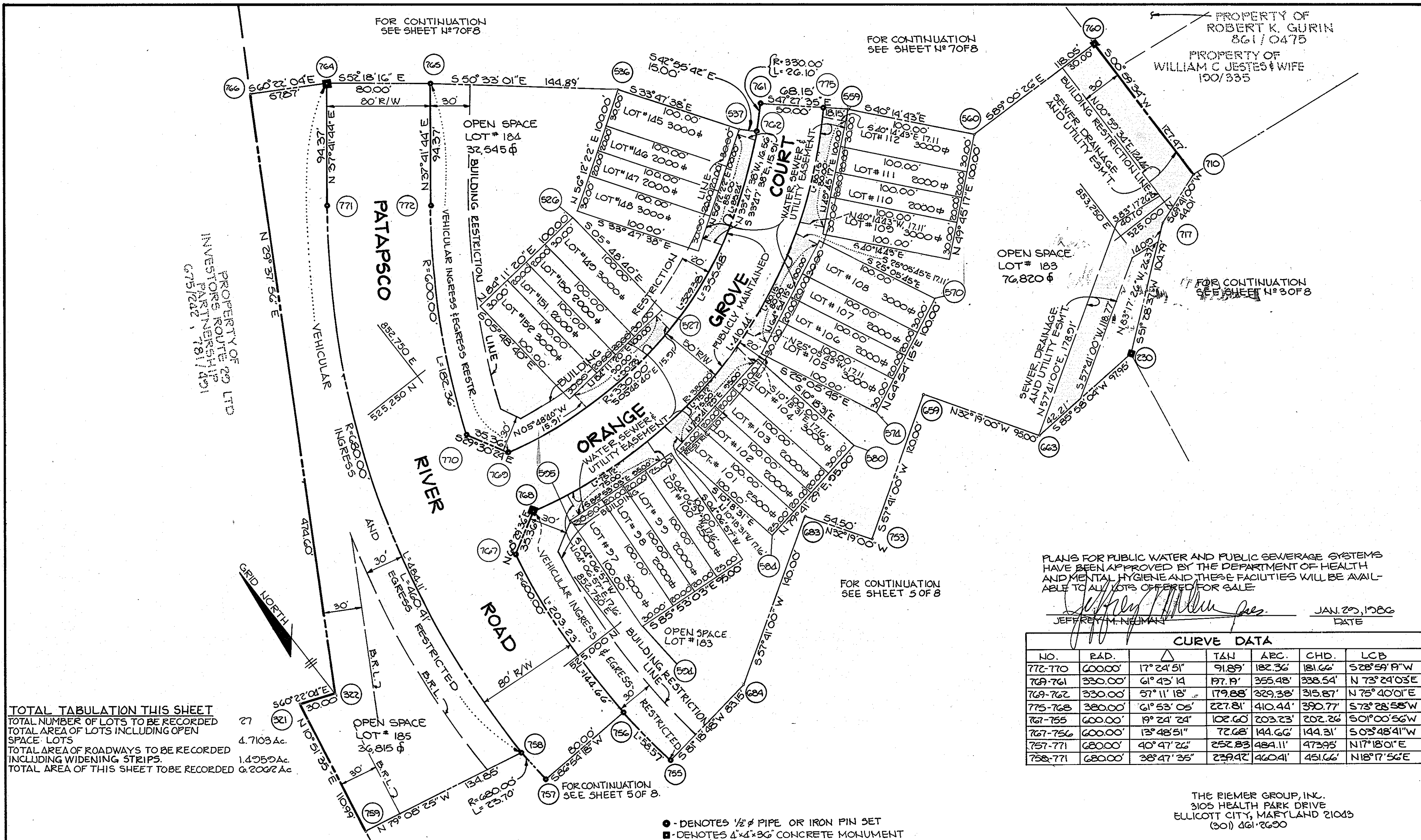
Jeffrey M. Neuman
 JEFFREY M. NEUMAN, PRESIDENT DATE

RECORDED AS PLAT NUMBER **6624**
 ON **FEB 25**, 1986 AMONG THE
 LAND RECORDS OF HOWARD COUNTY, MARYLAND

OWNER: THE NEUMAN-JANET DEVELOPMENT GROUP
 133 FOXWELL BEND
 GLEN BURNIE, MD. 21041

RIVER MILLS - SECTION I
 LOTS 1 THRU 188
 5-83-16, 5-85-06, P-84-34

SHEET 5 OF 8
 PARCEL 847 ZONED-R5C TAX MAP NO. 24
 2ND ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' DATE: MARCH 5, 1985



TOTAL TABULATION THIS SHEET
 TOTAL NUMBER OF LOTS TO BE RECORDED 27
 TOTAL AREA OF LOTS INCLUDING OPEN SPACE LOTS 4.7103 Ac.
 TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS 1.4050 Ac.
 TOTAL AREA OF THIS SHEET TO BE RECORDED 6.2002 Ac.

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.
 JEFFREY M. NEUMAN
 DATE JAN. 29, 1986

| NO. | RAD. | Δ | TAN | ARC. | CHD. | LCB |
|---------|---------|-------------|---------|---------|---------|-----------------|
| 772-770 | 600.00' | 17° 24' 51" | 91.89' | 182.36' | 181.66' | S 28° 59' 19" W |
| 769-761 | 330.00' | 61° 43' 14" | 197.19' | 355.48' | 338.54' | N 73° 24' 03" E |
| 769-762 | 330.00' | 57° 11' 18" | 179.88' | 329.38' | 315.87' | N 75° 40' 01" E |
| 775-768 | 380.00' | 61° 53' 05" | 227.81' | 410.44' | 390.77' | S 73° 28' 58" W |
| 767-756 | 600.00' | 19° 24' 24" | 102.60' | 203.23' | 202.26' | S 01° 00' 56" W |
| 767-756 | 600.00' | 13° 48' 51" | 72.68' | 144.66' | 144.31' | S 03° 48' 41" W |
| 757-771 | 680.00' | 40° 47' 26" | 252.83' | 484.11' | 473.95' | N 17° 18' 01" E |
| 758-771 | 680.00' | 38° 47' 35" | 239.42' | 460.41' | 451.66' | N 18° 17' 56" E |

THE RIEMER GROUP, INC.
 3105 HEALTH PARK DRIVE
 ELLICOTT CITY, MARYLAND 21043
 (301) 461-2630

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.
 JAMES M. BOYD, M.D. 2/1/86
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
 THOMAS G. HAMMIS, 2-21-86
 DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
 GARY F. NEUMAN, 2-20-86
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY WEISSBERG CORP. A BODY CORPORATE DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF VIRGINIA TO THE NEUMAN-JANET DEVELOPMENT GROUP, A MARYLAND GENERAL PARTNERSHIP BY DEED DATED JANUARY 3, 1986 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 425 FOLIO 100 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.
 PROFESSIONAL LAND SURVEYOR
 ARTHUR E. MUEGGE, 3-7-85
 THE RIEMER GROUP, INC.
 3105 HEALTH PARK DRIVE
 ELLICOTT CITY, MARYLAND 21043

OWNERS CERTIFICATE
 WE, THE NEUMAN-JANET DEVELOPMENT GROUP, A MARYLAND GENERAL PARTNERSHIP, BY J.M.N. CONSTRUCTION CO. INC., GENERAL PARTNER, BY JEFFREY M. NEUMAN, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING & ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENTS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOODS AND OTHER VALUABLE CONSIDERATION, HEREBY, GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS OR FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.
 WITNESS MY/OUR HANDS THIS 29TH DAY OF JANUARY 1986
 THE NEUMAN-JANET DEVELOPMENT GROUP
 133 FOXWELL BEND
 GLEN BURNIE, MD. 21061
 JEFFREY M. NEUMAN, 1/29/86
 ATTEST: DATE PRESIDENT DATE

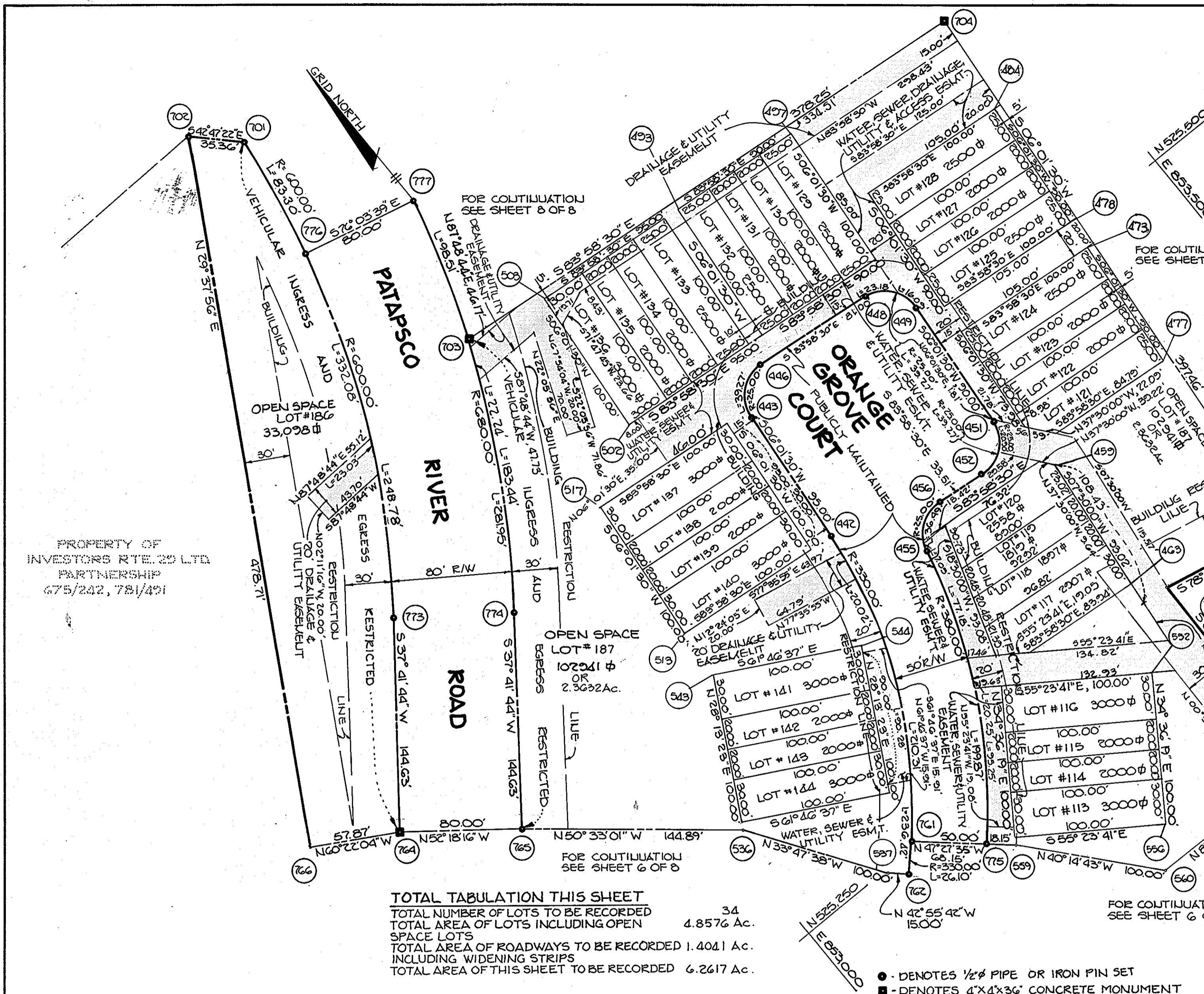
RECORDED AS PLAT NUMBER **6625**
 ON **FEB 25, 1986** AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

OWNER: THE NEUMAN-JANET DEVELOPMENT GROUP
 133 FOXWELL BEND
 GLEN BURNIE, MD. 21061

RIVER MILLS - SECTION 1
 LOTS 1 THRU 188
 S-83-16, S-85-06, P-84-34

SHEET 6 OF 8
 PARCEL 847 ZONED-RSC TAX MAP NO. 24
 2ND ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' DATE: MARCH 5, 1985

| CURVE DATA | | | | | | |
|------------|---------|-------------|---------|---------|---------|-----------------|
| NO. | R.A.D. | TAN | ARC. | CHD | LCB | |
| 777-774 | 680.00' | 23° 45' 23" | 143.03' | 281.95' | 279.93' | S 25° 49' 03" W |
| 703-774 | 680.00' | 15° 27' 21" | 92.28' | 183.44' | 182.88' | S 29° 58' 03" W |
| 762-447 | 330.00' | 41° 02' 52" | 123.54' | 236.42' | 231.39' | N 26° 32' 56" E |
| 761-447 | 330.00' | 36° 30' 55" | 108.87' | 210.31' | 206.77' | N 24° 16' 58" E |
| 443-446 | 25.00' | 90° 00' 00" | 25.00' | 39.27' | 35.36' | N 51° 01' 30" E |
| 448-449 | 25.00' | 90° 00' 00" | 25.00' | 39.27' | 35.36' | S 38° 58' 30" E |
| 451-452 | 25.00' | 90° 00' 00" | 25.00' | 39.27' | 35.36' | S 51° 01' 30" W |
| 456-455 | 25.00' | 83° 37' 14" | 22.36' | 36.49' | 33.33' | S 54° 12' 53" W |
| 455-775 | 380.00' | 30° 08' 10" | 102.30' | 199.87' | 197.57' | S 27° 28' 21" W |
| 773-701 | 600.00' | 31° 42' 39" | 170.41' | 332.08' | 327.86' | N 21° 50' 24" E |
| 775-776 | 600.00' | 23° 45' 23" | 126.20' | 248.78' | 247.00' | N 25° 49' 03" E |



PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE

JEFFREY M. NEUMAN
DATE: JAN. 23, 1986

PROPERTY OF INVESTORS RTE. 29 LTD. PARTNERSHIP
675/242, 781/451

PROPERTY OF ROBERT K. GURIN
861/0475

TOTAL TABULATION THIS SHEET
 TOTAL NUMBER OF LOTS TO BE RECORDED 34
 TOTAL AREA OF LOTS INCLUDING OPEN SPACE LOTS 4.8576 Ac.
 TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS 1.4041 Ac.
 TOTAL AREA OF THIS SHEET TO BE RECORDED 6.2617 Ac.

● - DENOTES 1/2" PIPE OR IRON PIN SET
 ■ - DENOTES 4"x4"x36" CONCRETE MONUMENT

THE RIEMER GROUP, INC.
 3105 HEALTH PARK DRIVE
 ELLICOTT CITY, MARYLAND 21043
 301/461-2600

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.
 Joyce M. Boyd, M.D. 2/21/86
 HOWARD COUNTY HEALTH OFFICER
 DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.
 [Signature] 2-21-86
 DIRECTOR
 DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
 [Signature] 2-20-86
 DIRECTOR
 DATE

SURVEYORS CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY WEISSBERG CORP., A BODY CORPORATE DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF VIRGINIA TO THE NEUMAN-JANET DEVELOPMENT GROUP, A MARYLAND GENERAL PARTNERSHIP BY DEED DATED JANUARY 3, 1986 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 1425 FOLIO 100 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.
 PROFESSIONAL LAND SURVEYOR
 [Signature] 3-7-85
 ARTHUR E. LAUREL
 DATE

THE RIEMER GROUP, INC.
 3105 HEALTH PARK DRIVE
 ELLICOTT CITY, MARYLAND 21043

OWNERS CERTIFICATE
 WE, THE NEUMAN-JANET DEVELOPMENT GROUP, A MARYLAND GENERAL PARTNERSHIP, BY J.M.J. CONSTRUCTION CO. INC. GENERAL PARTNER, BY JEFFREY M. NEUMAN, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING & ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, 1) THE RIGHT TO LAY, CONSTRUCT, AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREETS RIGHTS-OF-WAY AND THE SPECIFIC EASEMENTS SHOWN HEREON; 2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION HEREBY, GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREET AND/OR ROADS OR FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE AND 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.
 WITNESS MY/OUR HANDS THIS 23rd DAY OF JANUARY 1986
 THE NEUMAN-JANET DEVELOPMENT GROUP
 133 FOXWELL BEND
 GLEN BURNIE, MD 21061
 [Signature] 1/21/86
 ATTEST: DATE
 JEFFREY M. NEUMAN PRESIDENT DATE

RECORDED AS PLAT NUMBER **6626**
 ON **FEB 25, 1986** AMONG THE
 LAND RECORDS OF HOWARD COUNTY, MARYLAND

OWNER: THE NEUMAN-JANET DEVELOPMENT GROUP
 133 FOXWELL BEND
 GLEN BURNIE, MD 21061

RIVER MILLS - SECTION I
 LOTS 1 THRU 188
 S-83-16, S-85-06, P-84-34

SHEET 7 OF 8
 PARCEL 847 ZONED-RSC TAX MAP NO. 24
 2ND ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' DATE: MARCH 5, 1985

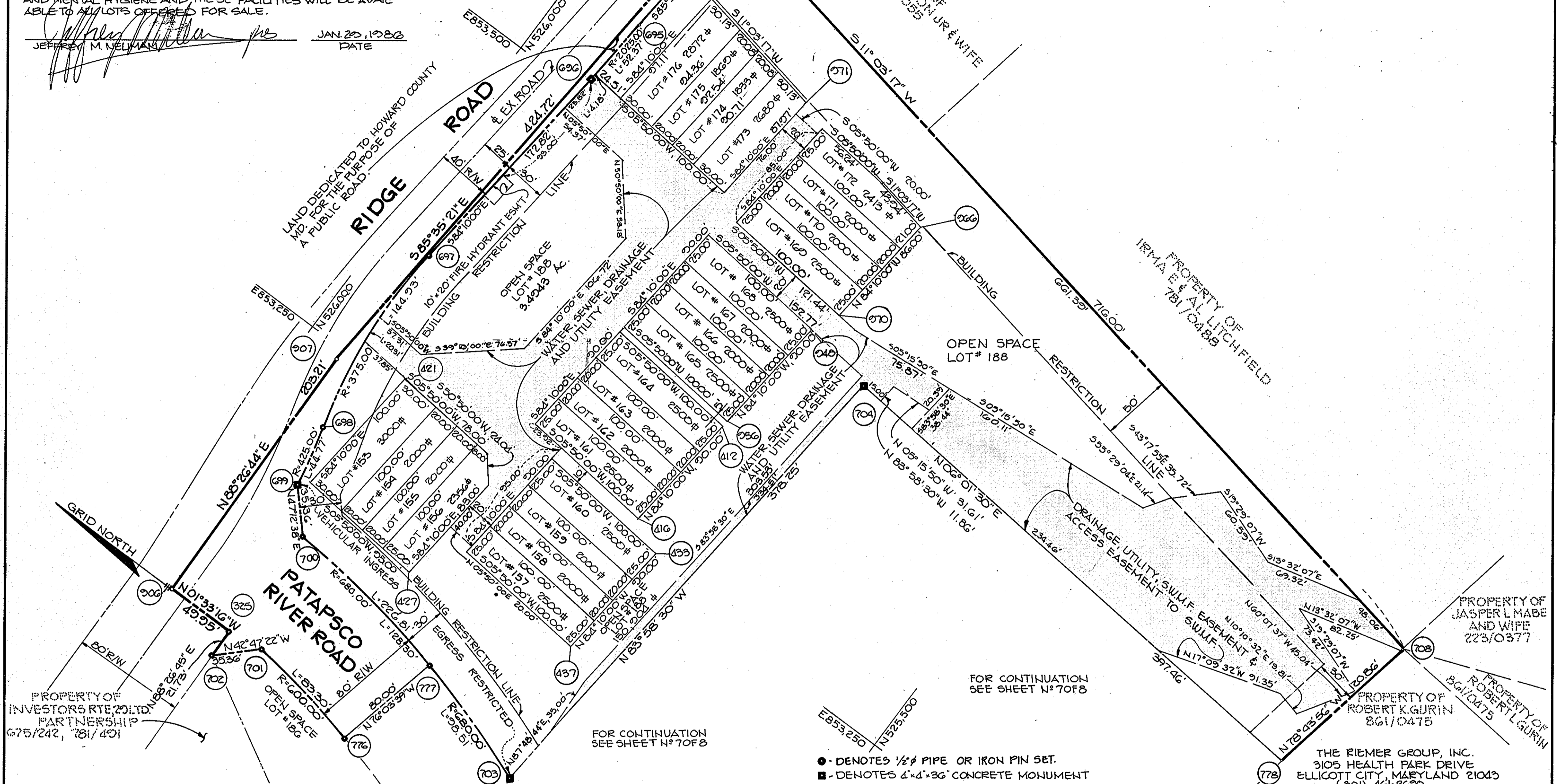
TOTAL TABULATION THIS SHEET

- 1) TOTAL NUMBER OF LOTS TO BE RECORDED 25
- 2) TOTAL AREA OF LOTS INCLUDING OPEN SPACE LOTS 4.7466Ac.
- 3) TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS 0.4443 Ac.
- 4) TOTAL AREA OF THIS SHEET TO BE RECORDED 5.1909Ac.

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

Jeffrey M. Neuman *ms* JAN. 23, 1986 DATE
 JEFFREY M. NEUMAN

| CURVE DATA | | | | | | |
|------------|----------|-----------|---------|---------|---------|-------------|
| NO. | RAD. | Δ | TAN. | ARC. | CHD. | LCB |
| 776-701 | 600.00' | 07°57'16" | 41.72' | 83.30' | 83.23' | N00°57'42"E |
| 700-777 | 680.00' | 10°48'20" | 64.34' | 128.30' | 128.11' | S08°32'03"W |
| 700-703 | 680.00' | 10°06'37" | 114.47' | 226.81' | 225.76' | S12°41'04"W |
| 695-696 | 2025.00' | 01°28'54" | 26.19' | 52.37' | 52.36' | N84°54'27"W |
| 697-698 | 375.00' | 22°08'37" | 73.38' | 144.93' | 144.03' | S84°45'42"W |
| 698-699 | 425.00' | 06°02'08" | 22.41' | 44.77' | 44.75' | S76°42'21"W |
| 777-703 | 680.00' | 08°18'01" | 40.34' | 80.51' | 80.42' | S18°05'22"W |



APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.
Joyce M. Boyd M.D. *ms* *2/1/86*
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.
Thomas L. Harris *ms* *2-21-86*
 DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
Tommy F. Neuman *ms* *2-10-86*
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY WEISSBERG CORP. A BODY CORPORATE DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF VIRGINIA TO THE NEUMAN-JANET DEVELOPMENT GROUP, A MARYLAND GENERAL PARTNERSHIP BY DEED DATED JANUARY 3, 1986 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 1425 FOLIO 100 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.
 PROFESSIONAL LAND SURVEYOR
Arthur E. Muegge *ms* *3-7-85*
 ARTHUR E. MUEGGE DATE
 THE RIEMER GROUP, INC.
 3105 HEALTH PARK DRIVE
 ELLICOTT CITY, MARYLAND 21043

OWNERS CERTIFICATE
 WE, THE NEUMAN-JANET DEVELOPMENT GROUP, A MARYLAND GENERAL PARTNERSHIP, BY J.M.N. CONSTRUCTION CO. INC., GENERAL PARTNER, BY JEFFREY M. NEUMAN, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREETS RIGHTS-OF-WAY AND THE SPECIFIC EASEMENTS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREET AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.
 WITNESS MY/OUR HANDS THIS 23RD DAY OF JANUARY 1986
 THE NEUMAN-JANET DEVELOPMENT GROUP
 133 FOXWELL BEND
 GLEN BURNIE, MD. 21061
George R. Baldwin *ms* *1/29/86*
 ATTEST: DATE
Jeffrey M. Neuman *ms*
 JEFFREY M. NEUMAN PRESIDENT DATE
 JAN. 23, 1986

RECORDED AS PLAT NUMBER **6627**
 ON **FEB 25**, 1986 AMONG THE
 LAND RECORDS OF HOWARD COUNTY, MARYLAND

OWNER: THE NEUMAN-JANET DEVELOPMENT GROUP
 133 FOXWELL BEND
 GLEN BURNIE, MD. 21061

RIVER MILLS - SECTION I
 LOTS 1 THRU 188
 S-83-16, S-85-06, P-84-34

SHEET 8 OF 8
 PARCEL 847 ZONED-RSC TAX MAP NO. 24
 2ND ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
 SCALE: 1"=50' DATE: MARCH 5, 1985