COORDINATE TABLE						
Nº	NORTH	EAST	Nº	NORTH	EAST	
1	477397.51	823131.20	47	475318.38	830100.75	
Z	477345.41	823430.07	48	475362.04	830091.75	
5	477327.10	823631.06	42	475537.05	830076.51	
4	477306.17	8000000	50	475331.00	830000.33	
5	476015.40	630000.33	51	475270.01	02995G.GG	
G	475252.06	829895.23	50	47527G.ZZ	820000.58	
7	476 200 13	830772.06	55	475308.31	829866.04	
8	475463.54	030550.03	54	475527.57	070788.14	
9	479066.21	830133.85	55	475077.14	829722.07	
10	475023.01	030000.36	50	475700.00	829750.03	
//	974042.07	829899.46	57	475743.52	820835.43	
!Z	474787.10	823631.82	50	475707.GZ	030750.07	
15	475003.21	829612.88	50	475746.19	830279.16	
14	475050.18	829595.73	00	475800.00	830333.77	
15	475050.59	829602.26	61	475816.40	830270.70	
16	475192.95	829550.11	62	475790.75	829819.02	
17	475224.33	823631.03	03		828721.61	
18	475730.54	823470.53	64	475772.00	823689.56	
10	476034.89	829424.92	65		879633.00	
20	476500.14	029550.00	66		029625.32	
21	476304.70	029319.13	67	470566.31	029911.00	
27	476443.06	629313.51	60	476500.00	829630.18	
23	476614.52	029294.22	69	476371.22	829704.97	
24	476671.23	020472.47	70		829746.86	
25	477105.73	829345.25	7/	476440.03	829642.07	
76	477221.56	029103.13	72	476467.33	029619.33	
27	477377.00	829190.26	73	476 577.77	829639.89	
20	477327.40	829467.59	74	477036.77	829600.33	
20	477303.31	829490.05	75	477091.91	829588.27	
20	477705.89	829501.04	76	477291.21	829568.16	
31	477023.75	829541.71	77	477315.76	829595.42	
92	476560.14	829568.85	78	476315.37	829635.58	
33	476470.71	879559.38	70	476040.05	829836.22	
	476448.18	029532.64	10	410040.00	001070.66	
34 35	476508.31	879578.96	H	e e		
50	476572.22	829552.00	H			
37	476053.73	829565.85	Η ;	· · · · · · · · · · · · · · · · · · ·		
·	475500.00	000 TO	4			
38			Н			
30	475341.73	829875.04	Н			
40	475736.55	829875.04	\mathbf{H}			
41	475202.63	829869.91	Н			
42	475163.77	879300.75	Н			
43	475160.14	829934.91	Н	•		
44	475104.87	829984.53	H			
45	475231.25	829 987.50				

46 475704.83 830079.30		
AREA TABULATIONS		
SHEET 2	SHEET 3	TOTAL
TOTAL NUMBER OF BUILDABLE LOTS		- · · · · · · · · · · · · · · · · · · ·
TO BE RECORDED 29	47	76
TOTAL NUMBER OF OPEN SPACE LOTS	e de la companya de l	,
TO BE RECORDED 1	3	4
TOTAL NUMBER OF LOTS TO BE		
RECORDED 30	50	80
TOTAL AREA OF BUILDABLE LOTS 9.93 AC.		
TOTAL AREA OF OPEN SPACE 1.41 AC.	± 6.10 ÅC.±	7.51 AC.±
TOTAL AREA OF ROAD R/W TO BE		
DEDICATED 2.48 AC.	<u>+</u> 3.32 AC. <u>+</u>	5.80 AC. <u>+</u>
TOTAL AREA OF SUBDIVISION TO		
BE RECORDED 13.82 AC.	± 26.44 AC.±	40.26 AC.+
DENSITY TABULATIONS		
SECTION 1: - AREA 1:		
GROSS AREA	39. 93 AC.+	
FLOODPLAIN/STEEP SLOPES	0.64 AC.+	
NET AREA	39.29 AC.+	
TOTAL NO. OF DWELLING UNITS ALLOWE		
TOTAL NO. OF DWELLING UNITS PROPOS	····	
		I

1.88

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

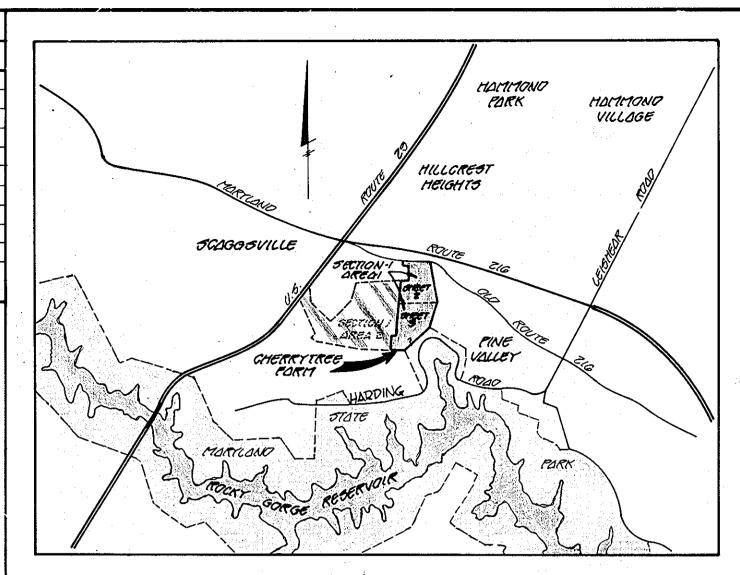
DENSITY PER ACRE

9-29-86 POWER HEALTH OFFICER APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, PUBLIC SEWERAGE AND WATER, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

	1	_		4	artification	
W.	14\$	MBu	ALBANA	1. Gtal	9-7	10-Hla
DIRE	CTOR	1	× × × ×	They are	DATE	2 // V

TRU	NCATION TABLE
Nº3	BEARING/DISTANCE
C5-85	\$ 42°53'01" &- 32.00'
39-34	N49°52'27"E-34.97'
35-36	541.32.37.6-34.86
40-41	500°35'36"W-34.31"
42-43	N 84°45'34"W- 34.31'
44-45	N 04°59'34" E - 36.52'
51-52	N 91.00'32" W-36.52'
55-50	N 24°59'17"E - 35.07'
03-64	N 63°(3'17"W-35.87'
67-08	N 48° 57'03" E-36.70'
71-72	N 39°47'40°W-35.54'
76-77	N 47°50'55" E-30.00'



VICINITY MAP SCALE: ["= 2040"

GENERAL NOTES

1. PROPERTY IS LOCATED ON TAX MAP Nº 46, AS PARCELS 190 AND 225. Z. PROPERTY IS ZONED R-20; PER 8/2/85 COMPREHENSIVE ZONING PLAN. 3. THE COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE ORIO SYSTEM.

4. BUILDING RESTRICTION LINE ENVELOPE : ALL SIDEYARDS TO HAVE A MINI-MUM 10' GETBACK LINE, ALL REARYARDS TO HAVE A MINIMUM 30' SET-BACK CINE DNO ALL PRONTYAROS OF THE LOTS WITH LESS THAN 20,000 F TO HAVE A MINIMUM 40' SETBACK & BLL ERONTYARDS OF LOTS WITH ZO,000 F OR GRESTER TO HAVE AMINIMUM FO' SETBACK LINE. WHERE A LOT 16 ON THE CORNER OF TWO (2) STREETS A 30' SLOEYARD SETBACK WILL BE USED AS SHOWN ON THE TWO (Z) PLATS OF THIS RECORDATION. 5. 3090 DENOTES ELEVATION OF 100 YEAR FLOOD PLAIN.

6. THIS PLAN SUBJECT TO VP84-14TEVP8G-G3

1-2	1001.00	000.16	00 2004	500-0040-6-005.50	106.60
27-28	1871.58	787.00	06" 37' 50"	3 70°51' 50" E-281.75'	141.27'
<i>20-30</i>	524.43'	98.76'	10.44.17"	NOG. 57.42"W- 30.14"	40.20'
31-52	1470.00'	457.47'	17.40.50"	573° 74' 55" E -455 GZ'	230.60'
22-34	1175.00'	210.40'	10042'10"	N88°53'50"E-210.17'	110.06
21-20	1175.00	40.84	0005'00"	N 84° 35'18"E - 40.04'	20.47'
20-35	117 5 .00'	100.74	08.37.00"	N'00.56'05"E-160.06"	84.78'
21-35	1125.00'	210.18'	10°47'15"	N 00'53'53"E - 775.07'	105.50'
30-37	1700.00'	310.22'	10.10,51,	\$02*28'34"5-316.70"	160.04
37-30	1780.00	580.41	18'40'58"	\$10.57.14" & - 577.85"	202.81'
30-38	1780.00	800.65'	ייפשידה יסש	J1146'57"E-830.00'	450.04
30-40	890.00'	122.19'	08.76.01.	5 30°30'46" E-122.08'	61.21'
14-15	1001.75'	6.96'	70.03.54"	NG5-44'07" E - 6.06'	548'
15-41	1001.75	506.05'	1707'00"	NGO 43'94"E-300.64"	165.25'
14-41	1001.75'	<i>ਹੈ।5.01'</i>	18011034	N GO * 55'37"E - 313.72'	150.62'
19-42	1051.75'	330.74'	18.01.031	N GO*55'37" E-379.38'	166.75
10-43	830.00'	20G.53'	14°15'26"	N48.55'51"W-206.00"	103.60'
7-44	770.00'	197.80'	14.43.00"	N40-17'26"W-107.26"	00.45
45-46	350.00'	106.70'	15°40'30"	N 50-45'16"E -106.50'	53.68
47-48	50.00'	718.65	750.51.44"		
48-49	75.00	<i>50.</i> 77'	70°31'44"	N 52-19'50"E-78.87'	17.00
50-51	440.00	170.38	15.40.30"	5 90° 45'16"N - 120.00'	60.57'
57-55	770.00'	106.70	07006'22"	N 80°15'54"W -100.61'	63.44
54-55	1720.00	165.75'	05°26'16"	N 23-84'54" W-165.10"	81.60'
57-58	775.00'	430.99'	31*50'00"	N 36-45'00" E -475.07'	721.01
50-50	25.00'	30.77'	70-31'44"	342°04'00"E - 28.87'	17.68
50-60	50.00'	718.63'	250.31.44"		N/A
61-62	875.00'	450.37	31.50.004	286°45'00"W -425.07'	<i>755.77</i>
64-65	. 1770.00	740.03'	07.50'45"	N 13-78'42"W-233.84'	170.71
65-66	1770.00'	56.08	0105705"	NO8.32'47"W-56.08'	78.04
64-66	1780.00	206.11	05.51.50"	N12°32'40"W-205.74"	140.42'
60-07	1770.00'	305.55	10010'16"	NO2-01-07"W-004.03"	153.07
65-67	1770.00'	361.41	17.20.21	N 03° 27' 30"W- 360.75'	181.57'
64-67	1720.00'	601.44'	70007'06"	N 07° 27' 32"W-500.50'	303.87
68-69	185.00'	60.84'	21° 19' 09"	5 73° 59' 38' E - 68.44'	34.82'
70-71	235.00'	111.55'	27°11′50"	N 71° 29' 17" W - 110.51'	56.05'
73-74	1530.00'	476.14'	17'49'50"	N 03° 24′ 55″W -474.22′	240.01
75-76	875.57'	200.76	13'08'14"	N 05° 45' 43"W -200.32'	100.02'
		* *			
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CURVE DATA

TAN

CHORD

303.72' | 09°23'54" | 6 80°06'40"E-503.58' | [52.20'

DELTA

ARC

Nº5 RADIUS

1-Z (851.58'

LOT SIZE AND MANDATORY OPEN SPACE DATA

	LOT SIZE	Nº OF LOTS	AREA/LOTS	MANUATURY OF EN STAGE	AREA 10.3.
	TO,000 F / GREATER	5	2.797Ac ±	6%	0.168 Ac ±
	18,000 f -10,000, f	. —		10%	
	16,000 f - 17,000 f	8	3.096 Ac ±	70%	0.619 Act
.	14,000 - 15,000 +		21.051 Ac. ±		6.315 Ac. ±
	TOTAL	76	26.944 Ac.±	-	7.102 Ac ±

AREA OF TRACT WITHIN 100 YR. FLOODPLAIN EASEMENT 0.642 AC.+ AREA OF OPEN SPACE ALLOWED WITHIN 100 YR. FLOODPLAIN EASEMENT

TOTAL AREA OF OPEN SPACE PROVIDED

0.321 AC.+ 7.187 AC. +

OWNER AND DEVELOPER CHERRYTREE VENTURE

6305 IVY LANE, SUITE 200 GREENBELT, MARYLAND 20770

| FISHER, COLLINS AND CARTER, INC. CONSULTING ENGINEERS AND LAND SURVEYORS 8388 COURT AVENUE ELLICOTT CITY, MARYLAND 21043

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IS A SUBDIVISION OF A PART OF THE LANDS CONVEYED BY WINCHESTER HOMES INC. TO CHERRYTREE VENTURE, A MARYLAND GENERAL PARTNERSHIP BY DEED DATED DECEMBER 20,1985 RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1476 AT FOLIO 001 AND THAT ALL MONUMENTS ARE IN PLACE, OR WILL BE IN PLACE, PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE

ANNOTATED CODE OF PARYLAND AS A LONG CHARLES OF CROVO, SR. L.S. # 10766

RECORDED AS PLAT NUMBER 6926 an 10/03 1906, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

CHERRYTREE FARM

SECTION 1, AREA 1 LOTS | THRU 60

TAX MAP *46 PARCEL 1904255 HOWARD CO., MD. 6THELECTION DIST. SCALE: 1"= 100' DEC. 31, 1983

SHEET 1 of 3

501-22 FB4-310

OWNER'S CERTIFICATE

WE, CHERRYTREE VENTURE, A MARYLAND GENERAL PARTNERSHIP CONSISTING OF I.) WINCHESTER HOMES INC. A DELAWARE CORPORATION BY PETER G. BYRNES, VICE PRESIDENT AND CAROL J. MOYNIHAN ASSISTANT SECRETARY AND 2) ASSOCIATED INVESTMENT COMPANY, INC., A MARYLAND CORPORATION BY RICHARD 6. KEMPA VICE PRESIDENT AND WILLIAM L. BUSH, JR. ASSISTANT SECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY. MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS. DRAINS. WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERIVCES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, THE FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE: AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCES; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER SAID EASEMENTS AND RIGHT-OF-WAYS. ASSOCIATED INVESTMENT COMPANY, INC.

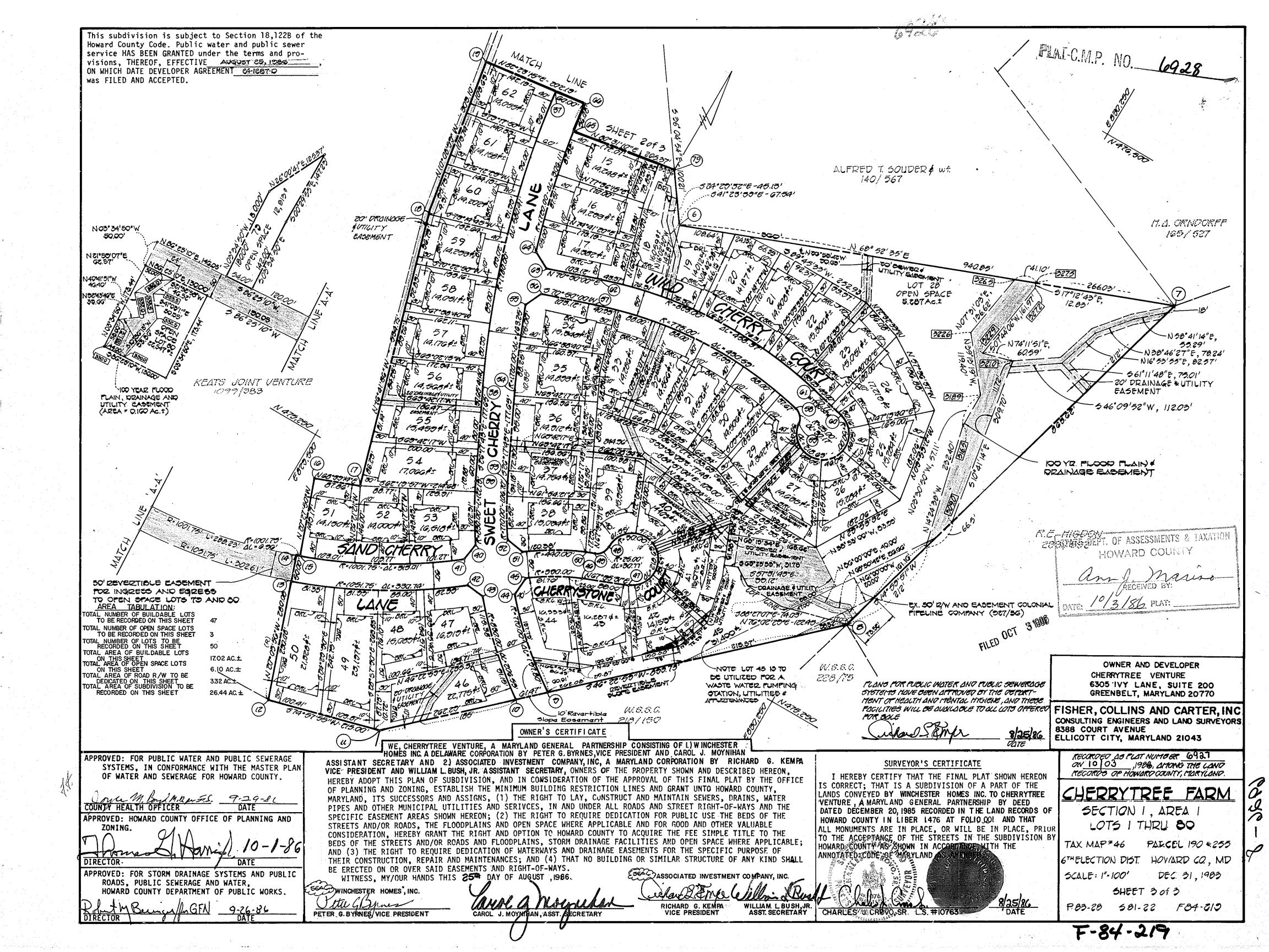
WINCHESTER, HOMES, INC.

WITNESS, MY/OUR HANDS THIS 25TH DAY OF AUGUST .1986.

Leter G Bynes PETER G. BYRNES, VICE PRESIDENT CAROL J. MOYNIHAN, ASST. SECRETARY

WILLIAM L.BUSH, JR ASST. SECRETARY RICHARD G. KEMPA VICE PRESIDENT

T-84-219



F-84-219