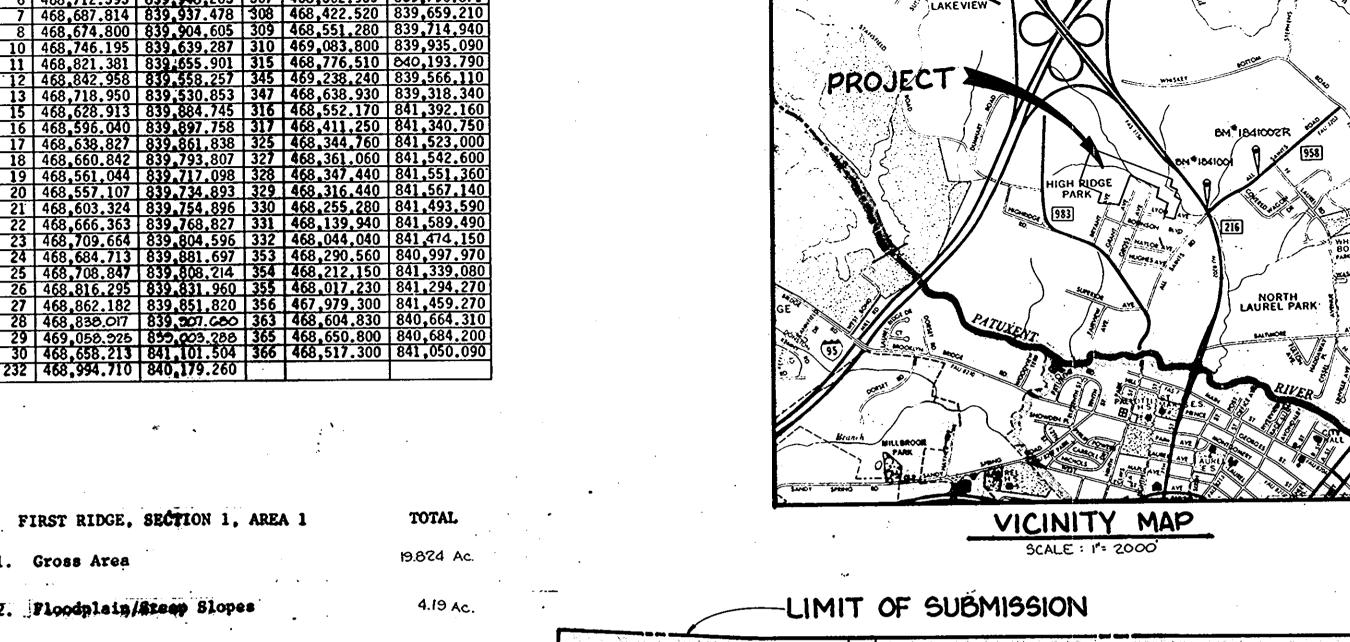
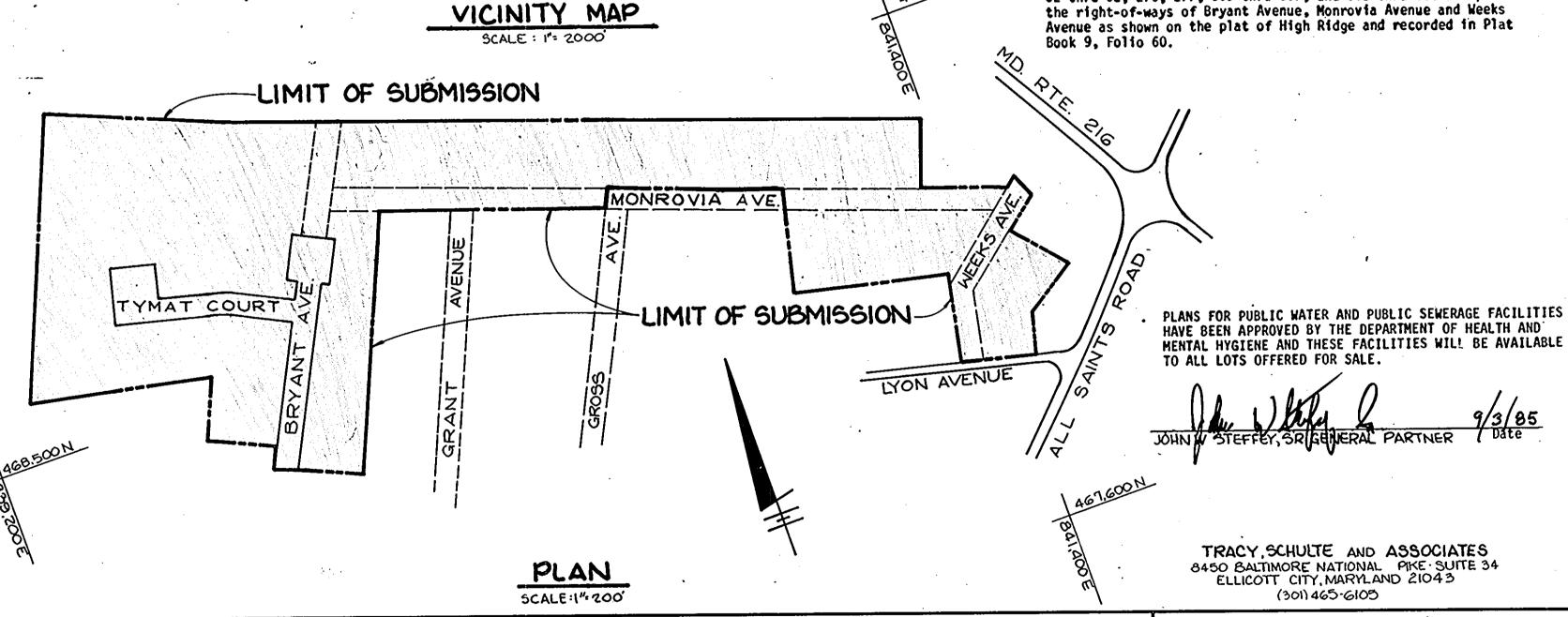
COORDINATE SCHEDULE												
No.	North	East	No.	North	East							
1	468,692.733	839,994.089	267	468,822,080	840,213,510							
2	468,682,804	840,017,033	268	468,914,900	840,144,720							
3	468,774.577	840,056,752	304	468,237,610	839,960,560							
4	468.814.296	839.964.979	305	468,297,190	839.822.900							
5	468,722,523	839,925,259	306	468,317,050	839,777,010							
6	468,712.593	839,948,203	307	468,362,935	839,796.871							
7	468,687.814	839,937.478	308	468,422.520	839,659,210							
8_	468,674,800	839,904,605	309	468,551,280	839,714,940							
10	468,746.195	839,639,287	310	469,083,800	839,935.090							
11	468,821.381	839,655.901	315	468,776,510	840,193.790							
12	468,842,958	839.558.257	345	469,238,240	839,566,110							
13	468,718.950	839,530.853	347	468,638.930	839,318.340							
15	468,628.913	839,884.745	316	468,552.170	841,392.160							
16	468,596.040	839,897.758	317	468,411,250	841,340.750							
17	468,638,827	839,861,838	325	468,344,760	841,523,000							
18	468,660.842	839,793,807	327	468,361.060	841,542.600							
19	468,561,044	839,717.098	328	468,347,440	841,551,360							
20	468,557,107	839,734,893	329	468.316.440	841,567,140							
21	468,603.324	839,754,896	330	468,255,280	841,493,590							
22	468,666.363	839,768,827	331	468,139,940	841,589.490							
23	468,709.664	839,804,596	332	468,044,040	841,474,150							
24	468,684.713	839,881.697	353	468,290.560	840,997.970							
25	468,708.847	839,808,214	354	468,212,150	841,339,080							
26	468.816.295	839.831.960	355	468,017,230	841,294,270							
27	468,862.182	839,851,820	356	467,979.300	841,459.270							
28	468,838.017	839,307.680	363	468,604.830	840,664.310							
29	469,058.925	855,003.288	365	468,650.800	840,684,200							
30	468,658.213	841,101.504	366	468,517.300	841,050.090							
232	468,994.710	840,179.260										



NOTES:

- 1. 4" x 4" x 36" CONCRETE MONUMENTS INDICATED THUS: TO BE SET 36" x 30" PIPE OR STEEL MARKER INDICATED THUS: TO BE SET
- 2. ALL COORDINATES SHOWN HEREON ARE BASED ON THE MARYLAND STATE GRID
- 3 ORIGIN OF COORDINATES: HOWARD COUNTY GEODETIC CONTROL POINTS NO. 1841001 AND 1841007 R.
- 4. SUBJECT PROPERTY ZONED R.S.C. PER 10-3-77 COMPREHENSIVE ZONING PLAN.
- 5. THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE 5-5-85 WHICH DATE DEVELOPER AGREEMENT NO. 24-0927-D WAS FILED AND
- 6. B.R.L. INDICATES BUILDING RESTRICTION LINE.
- 7. OPEN SPACE MAINTENANCE AGREEMENT FOR LOTS 71,78,79 \$ 80 IS RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 1395 AT FOLIO 885.

The purpose of this resubdivision is to abandon Lots 19 thru 32. 52 thru 62, 276, 277, 305 thru 307, and 332 thru 366 and part of



2. Ploodplain/Steep Slopes 15.G34 Ac. Net Area 62.54 No. of Dwelling Units Allowed (Based on Net Area) Ploodplain Lot Adjustment 7.93 Lot Allowance No. of Dwelling Units Allowed 70.46G No. of Dwelling Units Proposed 8. Density Per Acre 3,5

TOTAL TABULATION THIS SUBMISSION TOTAL AREA OF RESID. LOTS (LOTS 1-70) 4.184 Ac. TOTAL AREA OF ROADWAY TO BE RECORDED INCL. WIDENING STRIPS...... 1.370 Ac. TOTAL AREA OF SUBDIVISION TO

FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD

TY HEALTH OFFICE

PROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING

FOR STORM DRAINAGE SYSTEMS, PUBLIC ROAD, WATER AND SEWER. HOWARD COUNTY DEPARTMENT

OF PUBLIC WORKS. DIRECTOR

9-27-85

IS CORRECT: THAT IT IS ALL OF THE LAND OBTAINED BY FIRST RIDGE LIMITED PARTNERSHIP FROM SECURITY ENTER PRISES, INC. BY DEEDS DATED JUNE 19,1985 AND BY ASSIGN MENT DATED JUNE 19, 1985 AND RECORDED IN LIBER 1357 AT FOLIO 141., LIBER 1357 AT FOLIO 158, LIBER 1357 AT FOLIO 132 RESPECTIVELY AND FROM ROBERT R. MOXLEY, TRUSTEE BY DEEDS DATED JUNE 19, 1985 & RECORDED IN LIBER 1357 AT FOLICE 139 AND 145 FROM SECURITY DEVELOPMENT CORPORATION BY DEED DATED JUNE 19,1985 AND RECORDED IN LIBER 1957 AT FOLIO 149 IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AND THAT ALL MONUMENTS ARE IN PLACE, OR WILL

BE IN PLACE, PRIOR TO ACCEPTANCE OF THE STREETS IN

THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORD-

ANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON

G. SCOTT SHANABEGER SHANABERGER & LANE 8450 BALTIMORE NATIONAL PIKE ELLICOTT CITY, MARYLAND 21043

OWNER'S DEDICATION

WE, FIRST RIDGE LIMITED PARTNERSHIP BY JOHN W. STEFFEY, SR., GENERAL PARTNER, WE, FIRST RIDGE LIMITED PARTNERSHIP BY JOHN W. STEPPLY, SR., GENERAL PARTNER,
OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION.
AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING.
ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS
SUCCESSORS AND ASSIGNS. (1) THE RIGHT TO LAY. CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES
AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ROADS AND STREETS RIGHT-OF-WAYS AND
SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE
BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPENSPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPENSPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASE-MENTS AND RIGHT-OF-WAYS. WITNESS MY OUR HAND THIS 3 DAY OF SEPTEMBER

RECORDED AS PLAT 6431 ON 10 - 9 - 85 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

FIRST RIDGE

SECTION ONE, AREA ONE LOTS I THRU 83

A RESUBDIVISION OF LOTS 19 THRU 32.52-62 276, 277, 305 THRU 307 AND 332 THRU 366 HIGH RIDGE PARK

5.83.13

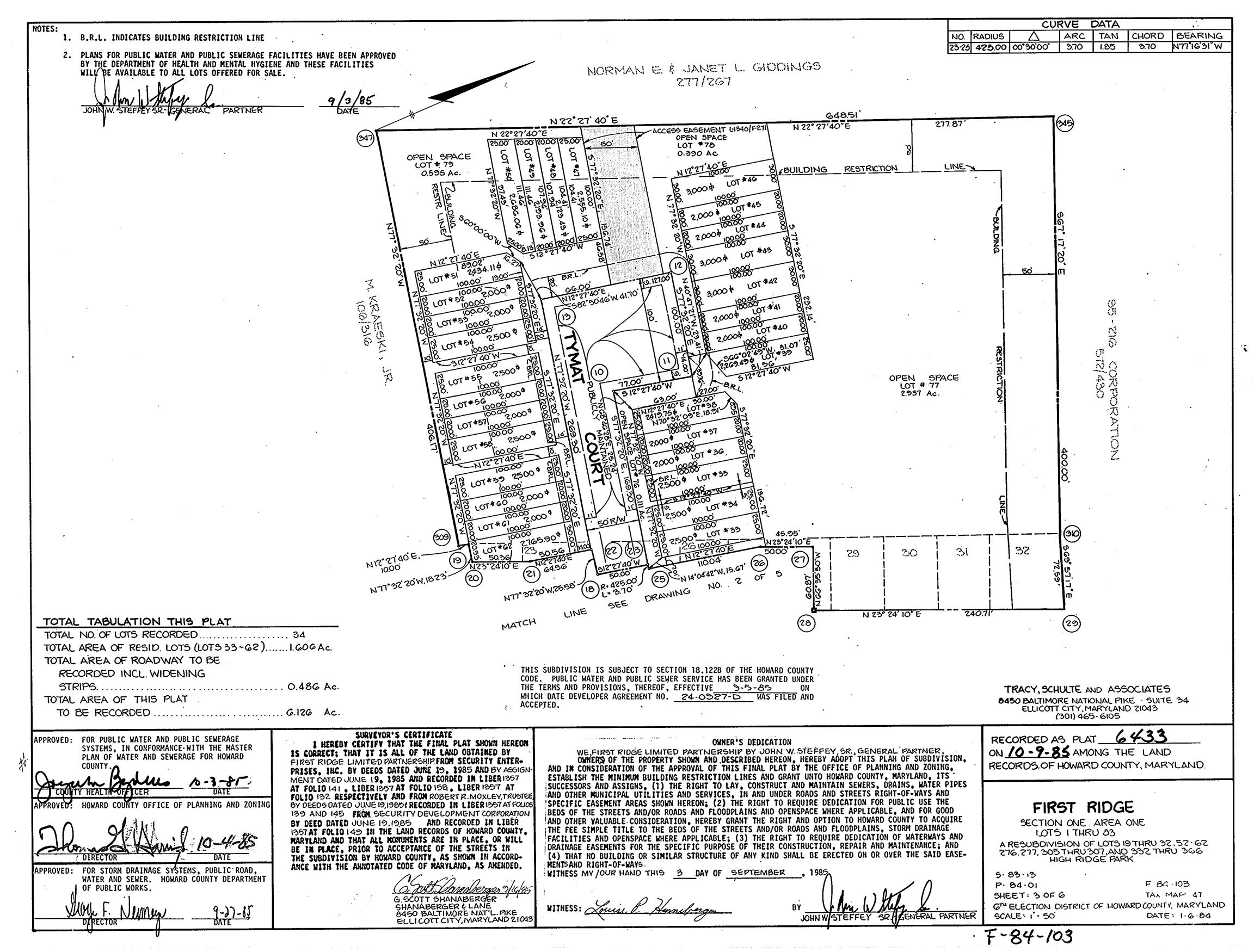
P.84.01 SHEET: I OF 6

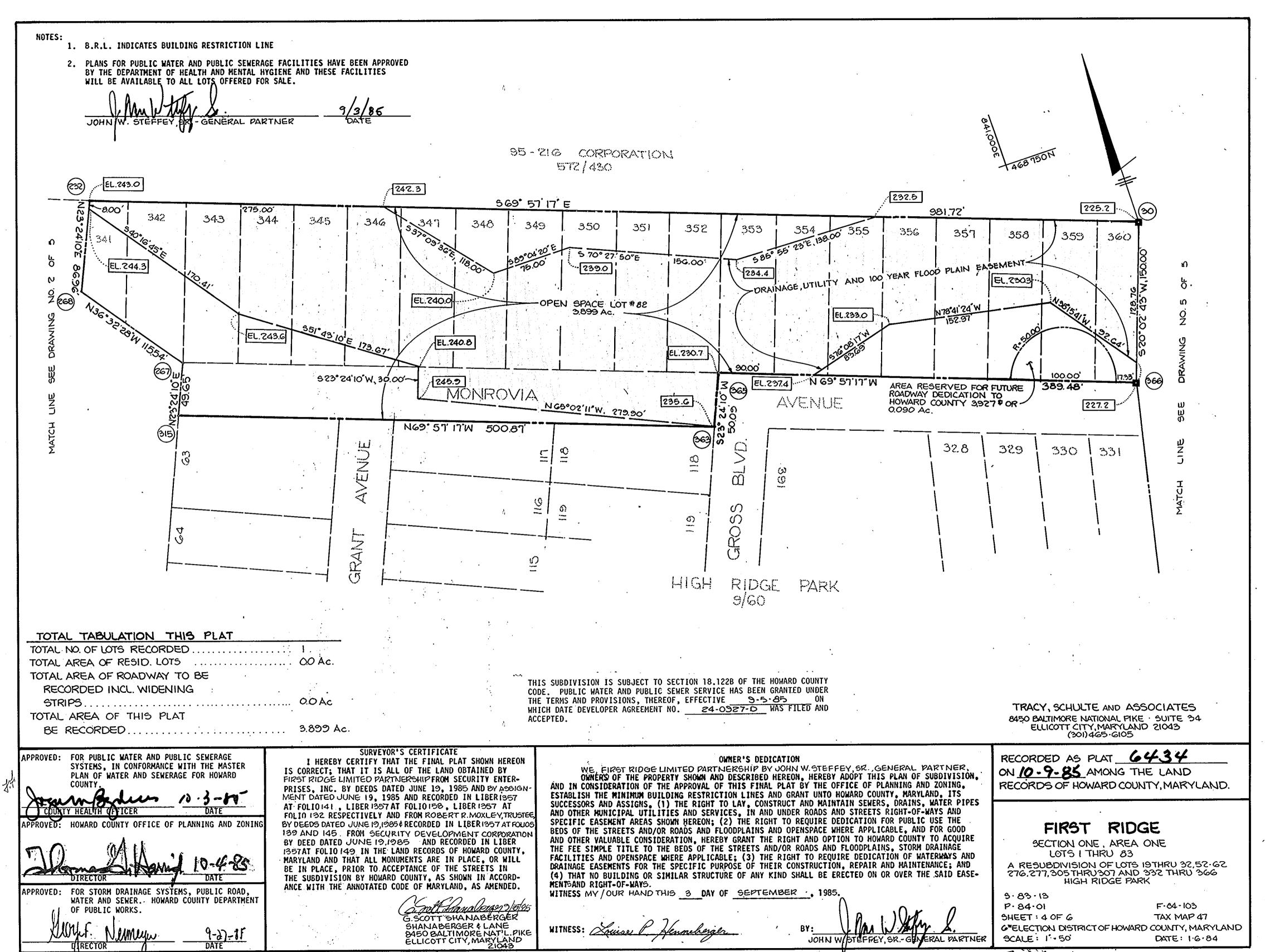
F-84-103 TAX MAP 4?

G"ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND DATE: 1.6.84 SCALE: AS SHOWN

F-84-103

								<u> </u>		·				****				CL	DRVE DAT	A	
	B.R.L. INDICAT							1					·					US <u>∆</u> ∞ 10°56'30'	ARC TAN 81.153 40.70	CHORD B	EARING 72'04'05'W 72'04'05'W
2.	PLANS FOR PUBL BY THE DEPARTM WILL BE AVAILA	ENT OF HEALT	TH AND MENTAL	L HYGIENE AN	THESE FACIL	N APPROVED											<u> </u>	00 10 56 30	71.605 35.91	5 71.436 101	12 0403 W
	· Alex	White	Q		9/3/	85							P	- a							
	JOHN W. STEF	FEY, 37 G			DAT	E	•	\		27'40'E,1	0.00	N77°?	oz' zo' W , ^{25.5}	DRAWING	NO. 3 OF	: 5					
·	•			M. KRAE 106/:				∞) (¹	9) N77' 18:23	(SI) (35,50,M	(23)	(2)	•	(26)	(27	1				. •	
		15	16		18 8	N 73° 24	10"E 140	10'E	/ (20) _{50.9} N23 2410	E N15.57	40E (18	5)	R. 425.00 NIZ. 27.40	E.110.04 X123	2410E 3000 3 6				İ		
	1 144				,000	(S)	50	8 2 Si sis	23°24'10' E 5.00 R0.00' P BLD /22	30.56 191 30.56	8 24 72 F	50.00 73 25		*35 *31 *32	7 * 23 35.50 00.	DRAWIN	1G N	0. 3 01	F 5	(59)	
		GH RIDG			\rangle \ran	7) 9	01 * C	р р р	\$0 #1 \$0 #1	*64 511	2 W 2 W 2 W 2 W 2 W 3 W 3 W 3 W 4 W 5	7 7 7 7 7 7 7 7 7 7	20 00 00 00 00 00 00 00 00 00 00 00 00 0		3 68 (28	/ N 23°	24'10" E	0.033 Ac. 240.			
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		. -		 ‱	🚧 ğ Z	50	20.00 8000 80 	₩ 60 × 50 × 50 × 50 × 50 × 50 × 50 × 50 ×	% % 5.000 €	000 - 5000 1 8 %	Single (500	8 20 G	BKT 100000,		© 2,700 €	5.00' LOT # 2 5.00'		l Pen space Lot #81	510	
-		<u></u> .		<u> </u>	N23°24'10' E 50.00'		9 73° 74 04°06'44 E, 73° 74'10' E	48.38 ± 8	_{र.L.}	No.		/- S -/-/-		25.00 PUBLICLY	G G	8 4,050 [#] 8 5 23° 24' 10" 1	LOT # 29	2- 3-3	393 Ac:	e 5/2	
	BRYANT	× × × × × × × × × × × × × × × × × × ×	UMBVA	E .0	000			BRY/				N 23°24'1 27.00	O'E,	AVEN		OPEN SPACE LO 523'24'10'	73 0.00 W 135.	9.Ac. 79	50'	4 8	} } }
		ω –			M "	N 200*234'1	52	3, 54, 10, M		431.00°	<u> </u>	BRL N23-2	710 E 3 11 X	Nec 35 5		200 1 13	5.00' LOT*	24			Š
			· 		50 3	N 53, 54,1		25.00 20.00 20.0	25.00	25.00 80.00 2	700 2500	25.00 80		923 24 10	W 10 1000	1 %	0.00' LOT *	50000000000000000000000000000000000000	3	32,	<u>.</u>
	 			% / % /	- 40 52 38 88 87 88		0 0	# Q2	50 \$	9 02 9 02	58 58 8) > 6	0 75 X	10 8500 8000	410 E	8 3 3 000 #	0.00 LOT =	<u>ئارىر</u> ر	86.96'	7 ?	
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			·	16 20 9108	150.0 33.E. < PACE - 56.6.A 56.0.A 176.0	921 2	921 126/2 126/3 12		98 - 18 8 - 18 8 - 18	9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9		9 99 92 9 92 S	5 <u> </u> 한국왕 현왕 11 한국왕 현왕 12 12 12 12 12 12 12 12 12 12 12 12 12	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	× × × × × × × × × × × × × × × × × × ×	BRL			<i>\$</i>		
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TOTAL AF	REA OF RESI	O. LOTS (LO)TS 1~37 & C					P	HOIH OSI TAJF	KIDGE XX 8	PARK FOLIO					•					
RECOR	REA OF ROAD RDED INCL.W				0 884 Ac.				THIS S	SUBDIVISION	IS SUBJECT	TO SECTION 1	8.1228 OF THE	HOWARD COUNT GRANTED UNDE	Y R						
TOTAL A	SREA OF THIS	5 PLAT TO	0						THE TE WHICH	RMS AND PROD DATE DEVELOR	VISIONS. TH	IEREOF. EFFEC	F-C BVIT	o-eラ ON WAS FILED AN				8450 BALTIMOT ELLICOTT C	CITY, MARYLAN	YKE · SUITE 34 ID 21043	4
	ECORDED	······································		· · · · · · · · · · · · · · · · · · ·	5.359 Ac.	RVEYOR'S CO	ERTIFICATE		ACCEPT	cu.				-		12.5 x			001) 465-6105	6432	,
S	OR PUBLIC WATER YSTEMS, IN CONF LAN OF WATER AN	ORMANCE WITH	I THE MASTER	IS-CO	I HEREBY CER PRECT: THAT	tify that to it is all o	he final pla f the land o	T SHOWN HEREOM BTAINED BY		OWNERS) OF	F THE DRADE!	MITED PARTA	D DESCRIBED H	OHN W.STEFF	ADOPT: THIS P	erál partne Lan of suboivi	SION.	ON 10-9.	-85 AMON	G THE LAND	D
	ounty.	u 10	.3-81	PRISI	S. INC. BY DE	eeds dated Fig.1985 A	June 19,1989. Nd Recorded	Curity enter- 5 And by A6510 In Liber 1357	ESTA	IN CONSIDERA BLISH THE MA ESSONS AND A	ATION OF TH INIMUM BUIL ASSIGNS: (1	E APPROVAL Q DING RESTRIC) THE RIGHT	F THIS FINAL TION LINES AN TO LAY, CONST	PLAT BY THE OF D GRANT UNTO I RUCT AND MAIN	FFICE OF PLAN HOWARD COUNTY TAIN SEWERS.	NING AND ZONIN ; MARYLÄND, IT DRAINS, WATER	IG. TS PIPES -	RECORDS OF	- HOWARD CO	OUNTY, MARYL	LANU.
COUNTY	HEALTH OFFICER OWARD COUNTY OF		DATE NING AND ZON	ING BY DE	EDS DATED JU	ively and f i Ne 19,1905¢ r	ROM ROBERT R ECORDED IN L	7.MOXLEY,TRUST IBER 1357 AT FOI	CE AND SPEC	OTHER MUNIC IFIC EASEMEN OF THE STRI	IPAL UTILIT NT AREAS SHO FFTS AND/OR	IES AND SERV OWN HEREON: ROADS AND F	ICES, IN AND (2) THE RIGHT LOODPLAINS AN	UNDER RUADS AI TO REQUIRE DI ID OPENSPACE W	NU SIREEIS RI EDICATION FOR HERE APPLICAB	PUBLIC USE TH	IE DOD	FI	RST RIC)GE	
71	Q1 1A			BY DI	ED DATED JUN	(E 19,1985 In the Land	AND RECORD OF	HOWARD COUNTY	AND THE	OTHER VALUAL	BLE CONSIDE	RATION, HERE F REDS OF TH	BY GRANT THE F STREETS AND	RIGHT AND OPT O/OR ROADS AND	ION TO HOWARD	COUNTY TO ACC STORM DRAINAGEN OF WATERWAYS	E SOTKE	LOT	ON ONE, ARE	3	
Alden	IRECTOR	anigh 1	DATE DATE	BE II	H PLACE. PRIO SUBDIVISION B	R TO ACCEPT. Y HOWARD CO	ANCE OF THE : UNTY. AS SHO	WN IN ACCORD-	DRAI	NAGE EASEMEI	NTS FOR THE LDING OR SI	SPECIFIC PU	RPOSE OF THEI	R CONSTRUCTION	N. KEPAIK AND	MAINTENANCE; OVER THE SAID	ANU	A RESUBDIVI 276,277,305 RIDGE PARK	5-307 AND 3	15 19 THRU 32, 332 THRU 366	,52-62 HIGH
٠. ١	FOR STORM DRAIN	. HOWARD COU	PUBLIC ROAD UNTY DEPARTM	ANCE	WITH THE ANN	OTATED CODE	OF MARYLAND	, as amended. Dermozolida	WITN	ESS MY/OUR	R HANDTHI	15 3 DAY	of septemb	BER , 1985	1	/ 6		3-83-13 P-84-01		F· 84-103	
Hin	OF PUBLIC WORKS		9-31 Tr			G. 50 SHAN	OTT SHANAE	BERGER	עדדע	ESS: Loui	is. P.)	knnelvergen	· (BY:	Mm Wt	the S.	• (SHEET: 2 OF (™ELECTION DI SCAL'E:: 1'+50'	ISTRICT OF HOW	TAX MAP VARD COUNTY, M DATE: 1.0	MRYLAND
XI/VI	ARECTOR		1-6-9 DATE			ELL	ICOTT CITY,	MARYLAND 210	43			. 0	· ·	JOHN	w. Steffey, 9	BRI GENERAL	***	5-84-10		UATE - ITE	
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