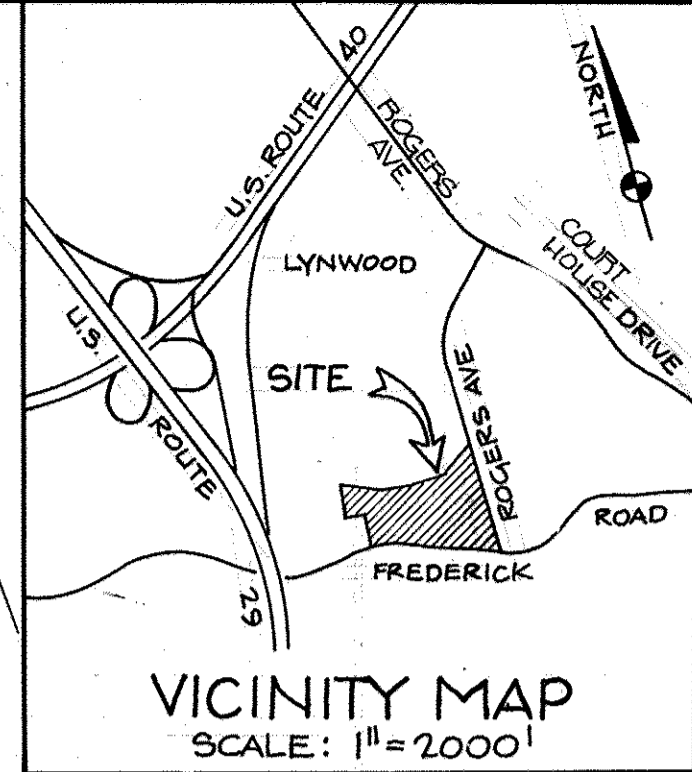
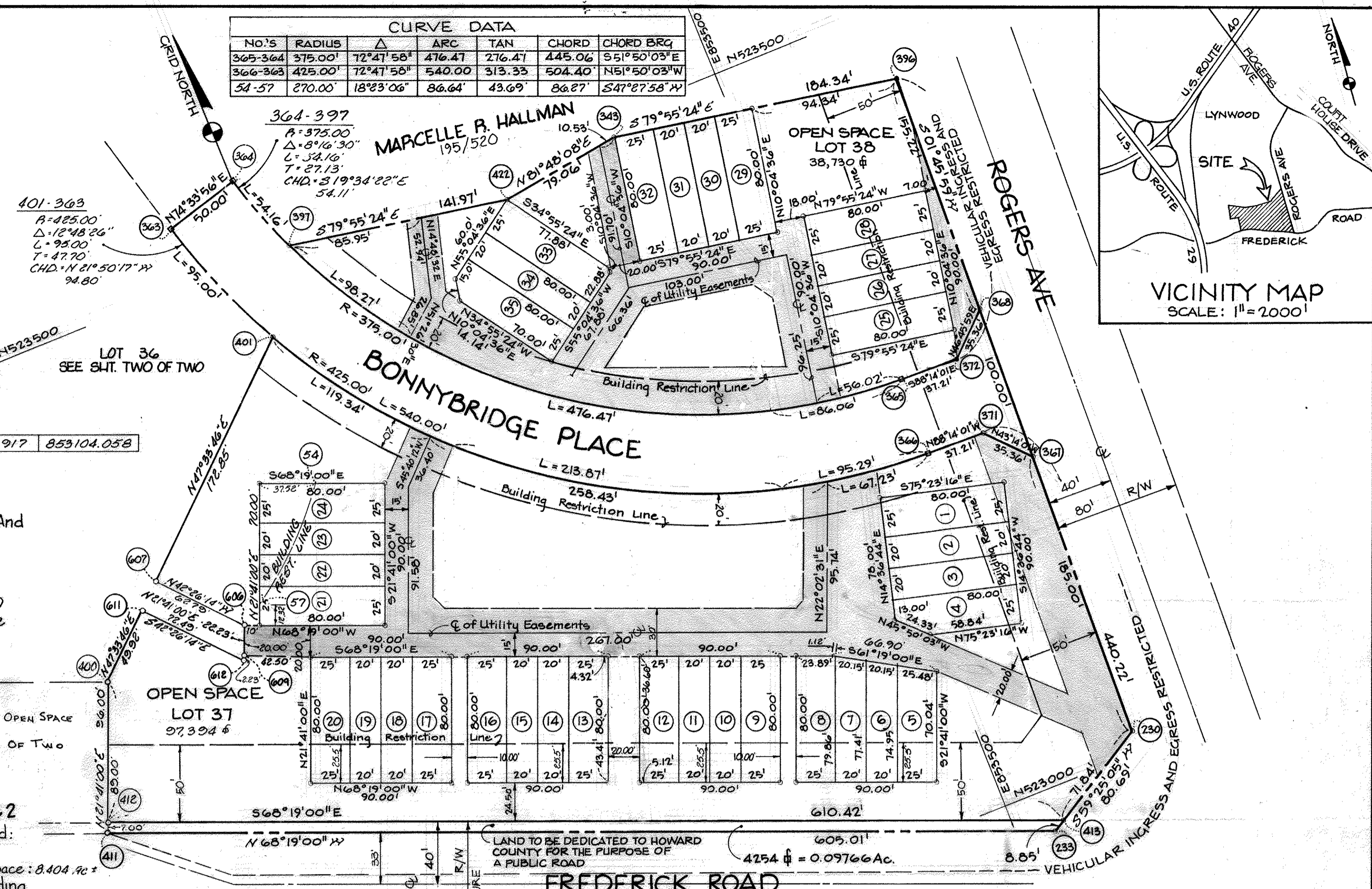


COORDINATES		
No	NORTH	EAST
367	523199.540	853598.137
371	523225.299	853573.920
366	523226.446	853536.724
401	523450.137	853175.415
363	523538.137	853140.150
364	523551.443	853188.347
397	523500.454	853206.476
365	523276.422	853538.265
372	523275.275	853575.461
368	523299.493	853601.219
396	523454.634	853606.003
343	523486.888	853424.503
422	523475.615	853346.255
400	523286.320	852996.247
412	523203.617	852963.363
411	523197.113	852960.777
233	522973.578	853522.973
413	522978.081	853530.593
230	523014.628	853592.435
606	523287.161	853090.813
607	523333.498	853047.846
609	523268.576	853088.823
611	523320.002	853033.086
612	523266.504	853088.000
54	523353.835	853167.625
57	523294.917	853104.058

CURVE DATA					
No's	RADIUS	ARC	TAN	CHORD	CHORD BRG
365-364	375.00'	72°47'58"	476.47	276.47	S51°50'03"E
366-363	425.00'	72°47'58"	540.00	313.33	N51°50'03"W
54-57	270.00'	18°23'06"	86.64	43.69	S47°27'58"W



**NOTES:**

- 4"x4" Concrete Monument Indicated Thus: □
- Coordinates Shown Hereon Are Based On Howard County Control Stations 3243011 And 3243010
- Subject Property Is Zoned: RSC
- Deed Reference: 195/520
- Tax Map 24 Parcel 129
- For Reference, See S-83-06, AND P-83-20
- Boundary Determination Prepared By Kidde Consultants, Inc.
- For Density Tabulations See Sheet 2 Of 2
- NO STRUCTURES ARE TO BE CONSTRUCTED ON LOTS 39 AND 40 AT A DISTANCE LESS THAN THE ZONING REGULATIONS ALLOW.
- PLAN SUBJECT TO VP 83-45

**TABULATION OF FINAL PLAT, SHEETS 1&2**

- Total Number Of Lots And/Or Parcels To Be Recorded: 36 Lots + 4 Open Spaces = 40
- Total Area Of Lots And/Or Parcels And Open Space: 8.404 Ac. ±
- Total Area Of Roadways To Be Recorded Including Widening Strips: 0.8149 Ac. ±
- Total Area Of Subdivision To Be Recorded: 9.21897 Ac. ±
- Total Area Of Open Space: 4.0199 Ac. ±

TABULATIONS THIS SHEET	
DESIGNATION	ACREAGE
1. Total Number Of Lots And/Or Parcels To Be Recorded :	37
2. Total Area Of Lots And/Or Parcels And Open Space :	4.5652 Ac. ±
3. Total Area Of Roadways To Be Record Including Widening Strips :	0.7666 Ac. ±
4. Total Area Of Subdivision To Be Recorded :	5.3318 Ac. ±

**OWNERS CERTIFICATE**

I, MARCELLE R. HALLMAN, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINS, UTILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS 21 DAY OF Dec., 1983

*Marcelle R. Hallman*  
MARCELLE R. HALLMAN  
WITNESS

Note:  
Plans for Public Water and Public Sewerage Systems have been approved by the Department of Health and Mental Hygiene and these facilities will be available to all lots for sale.

*L. Earl Armiger* 9.14.83  
L. Earl Armiger Date

This subdivision is subject to Section 18.122 B of the Howard County Code. Public Water & Sewer Service has been granted under the terms and provisions, thereof, effective 2-21-84 on which date developer agreement No. 14-1168-D was filed and accepted.

RECORDED AS PLAT 5764  
ON 3-16, 1984, Among the  
Land Records of Howard County, Maryland.

OWNER: MARCELLE R. HALLMAN  
8330 FREDERICK ROAD  
ELLICOTT CITY, MD 21049

DEVELOPER: BEECH CREEK ASSOCIATES  
P.O. BOX 912  
COLUMBIA, MD 21044

**SURVEYORS CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF THE LAND OBTAINED BY HAROLD E. HALLMAN AND MARCELLE R. HALLMAN FROM HARRY S. EKLOF AND WIFE BY DEED DATED FEBRUARY 15, 1947 AND RECORDED

IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 125, FOLIO 520, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED

3/5/84 *D. Wayne Weller*  
DATE D. WAYNE WELLER  
Registered Land Surveyor  
Maryland No. 10665

**BRAEBROOKE**  
LOTS 1 THRU 40 SECTION 1, AREA 1  
TAX MAP 24 PARCEL 129  
ELECTION DISTRICT NO 2  
HOWARD COUNTY, MARYLAND SHT. 1 of 2

EVANS, HAGAN & HOLDEFER, INC.  
ENGINEERS, LAND PLANNERS & SURVEYORS  
1052 WEST STREET / LAUREL, MD. 20707  
(301) 725-0665 / 792-0665

*D. Wayne Weller*  
DATE 12/30/83 SCALE 1"=50'

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

*J. S. [Signature]* 3-15-84  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING & ZONING ADMINISTRATION

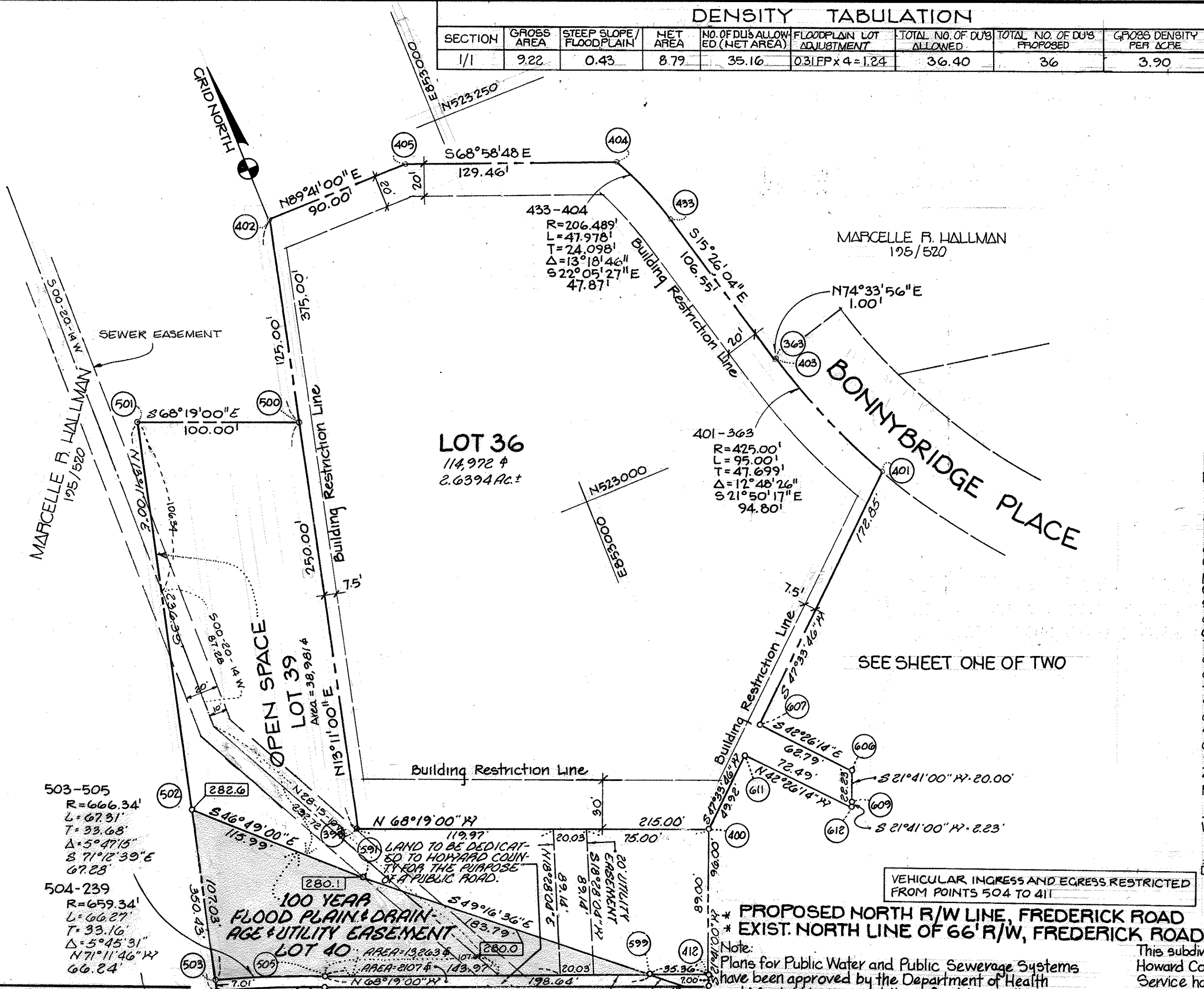
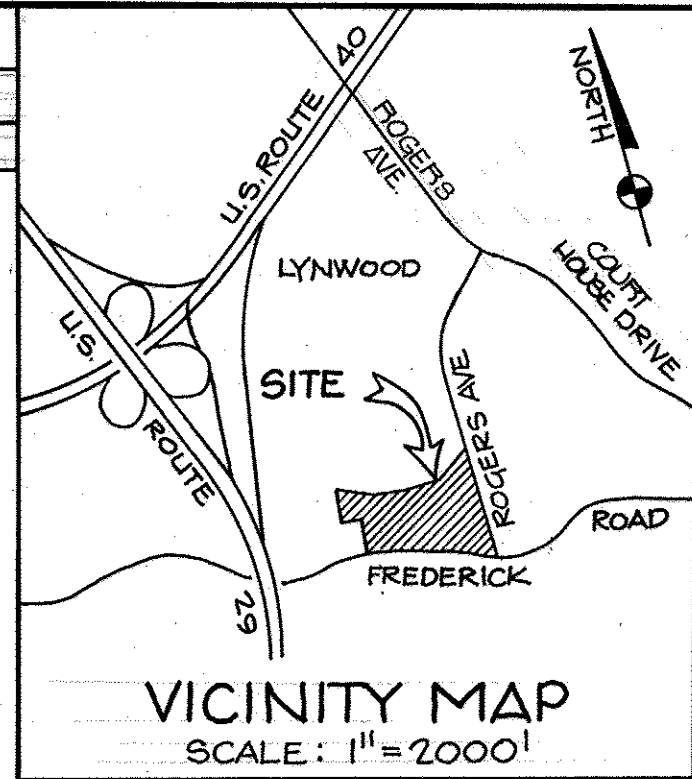
*[Signature]* 3-16-84  
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, PUBLIC SEWERAGE AND WATER, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

*[Signature]* 3-14-84  
DIRECTOR DATE

COORDINATES		
N <sup>o</sup>	NORTH	EAST
239	523283.570	852743.335
400	523286.320	852996.247
401	523450.137	853175.415
363	523538.137	853140.150
403	523537.871	853139.187
433	523640.580	853110.829
404	523684.936	853092.827
405	523731.372	852971.983
402	523730.874	852881.985
500	523609.169	852853.477
501	523646.116	852760.553
502	523415.958	852706.641
503	523311.744	852682.229
504	523304.921	852680.631
505	523290.075	852745.921
411	523197.113	852960.777
412	523203.617	852963.363
399	523365.757	852796.460
591	523336.584	852791.215
599	523216.682	852930.505
606	523287.161	853090.213
607	523333.498	853047.846
609	523268.576	853082.823
611	523320.002	853033.086
612	523266.504	853082.000

DENSITY TABULATION								
SECTION	GROSS AREA	STEEP SLOPE/FLOODPLAIN	NET AREA	NO. OF DUS ALLOWED (NET AREA)	FLOODPLAIN LOT ADJUSTMENT	TOTAL NO. OF DUS ALLOWED	TOTAL NO. OF DUS PROPOSED	GROSS DENSITY PER ACRE
1/1	9.22	0.43	8.79	35.16	0.31FP x 4 = 1.24	36.40	36	3.90



Note:  
**OPEN SPACE MAINTENANCE**  
 The Developer and/or Owner of this subdivision; BRAEBROOKE, shall be responsible for all maintenance of any open space lots required to be conveyed to a Property Owner's Association pursuant to Section 16.117(1) of Howard County Code, until ownership of such open space lots and responsibility for maintenance of such lots is transferred to the legally constituted Property Owner's Association. The Developer shall create such Property Owner's Association, convey title of any open space lots to that association and transfer maintenance responsibility for such lots to the Property Owner's Association, when a majority of the lots in the subdivision shown on this plat have been conveyed. The Developer is required to notify the Howard County Office of Planning and Zoning when a majority of the lots on this plat have been conveyed.

*W. E. Armiqer*  
 WITNESSED  
*A. E. Hallinger 3-6-84*  
 DEVELOPER and/or OWNER DATE

TABULATIONS THIS SHEET ONLY	
DESIGNATION	ACREAGE
1. Total Number Of Lots And/Or Parcels To Be Recorded :	3
2. Total Area Of Lots And/Or Parcels And Open Space :	38388 Ac.±
3. Total Area Of Roadways And Open Space To Be Recorded Including Widening Strips :	0.0483 Ac.±
4. Total Area Of Subdivision To Be Recorded :	3.8871 Ac.±
5. Area Of Flood Plain :	0.3044 Ac.±

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.  
*Joseph Boydus* 3-15-84  
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING & ZONING ADMINISTRATION  
*Thomas E. Harris* 3-16-84  
 DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, PUBLIC SEWERAGE AND WATER, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*George F. Nemy* 3-14-84  
 DIRECTOR DATE

I, MARCELLE F. HALLMAN, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINS, UTILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS 14 DAY OF Dec, 1983

*Marcelle R. Hallman*  
 MARCELLE F. HALLMAN  
 WITNESSED

VEHICULAR INGRESS AND EGRESS RESTRICTED FROM POINTS 504 TO 411

PROPOSED NORTH R/W LINE, FREDERICK ROAD  
 EXIST. NORTH LINE OF 66' R/W, FREDERICK ROAD

Note:  
 Plans for Public Water and Public Sewerage Systems have been approved by the Department of Health and Mental Hygiene and these facilities will be available to all lots for sale.

*A. E. Hallinger* 9-14-83  
 L. Earl Armiqer Date

This subdivision is subject to Section 18.122 B of the Howard County Code. Public Water & Sewer Service has been granted under the terms and provisions, thereof, effective 2-21-84, on which date developer agreement No. 14-1168-D was filed and accepted.

RECORDED AS PLAT 5765  
 ON 3-16, 1984, Among the Land Records of Howard County, Maryland.

OWNER:  
 MARCELLE F. HALLMAN  
 8330 FREDERICK ROAD  
 ELLICOTT CITY, MD. 21042

DEVELOPER:  
 BEECH CREEK ASSOCIATES  
 P.O. BOX 919  
 COLUMBIA, MD. 21044

SURVEYORS CERTIFICATE  
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF THE LAND OBTAINED BY HAROLD E. HALLMAN AND MARCELLE F. HALLMAN FROM HARRY S. EULOF AND WIFE BY DEED DATED FEBRUARY 15, 1947 AND RECORDED

IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 195, FOLIO 520, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED

3/5/84 *D. Wayne Veller*  
 DATE  
 D. WAYNE VELLER  
 Registered Land Surveyor  
 Maryland No. 10685

**BRAEBROOKE**  
 LOTS 1 THRU 40 SECTION 1, AREA 1  
 TAX MAP 24 PARCEL 123  
 ELECTION DISTRICT NO. 2  
 HOWARD COUNTY, MARYLAND SHT. 2 of 2

EVANS, HAGAN & HOLDEFER, INC.  
 ENGINEERS, LAND PLANNERS & SURVEYORS  
 1052 WEST STREET / LAUREL, MD. 20707  
 (301) 725-0665 / 792-8086

*D. E. Hagan*  
 DATE 12/30/83 SCALE 1" = 50'