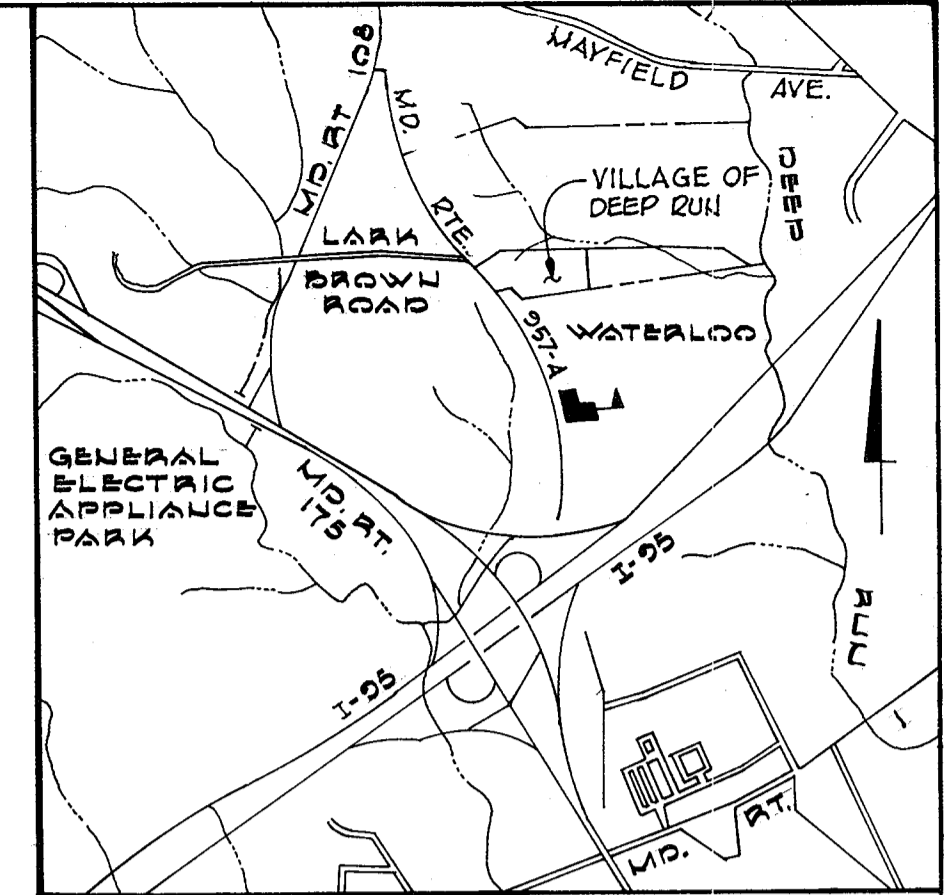
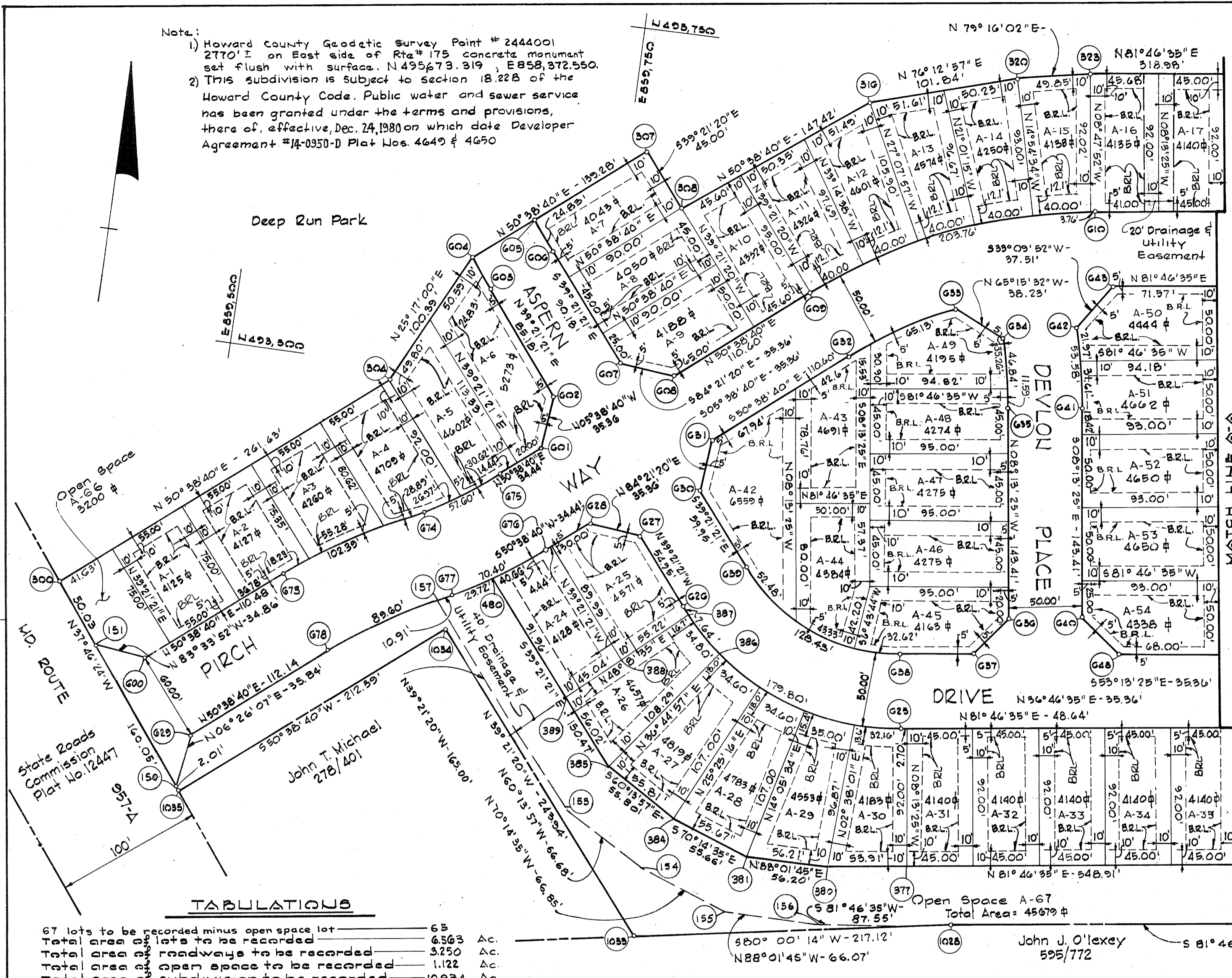


Note:

- Howard County Geodetic Survey Point # 2444001 2770' E on East side of Rte # 175 concrete monument set flush with surface. N 49° 56' 73.319, E 858,372.550.
- This subdivision is subject to section 18.22B of the Howard County Code. Public water and sewer service has been granted under the terms and provisions, thereof, effective, Dec. 24, 1980 on which date Developer Agreement # 14-0950-D Plat Nos. 4649 & 4650



VICINITY MAP
Scale: 1" = 2000'

- Notes:**
- Coordinates shown are extensions made from the Maryland State Plane Coordinate System. Bearings refer to true north and are based on Howard County Geodetic Survey Point # 2444001 & 2544003. 485673.319 N 496704.722 E 858372.550 E 858234.929 E
 - Subject Property Zoned RMH Per 10-3-77 Comprehensive Zoning Plan.

LEGEND

- (681) Coordinate number
- 152 Lot number
- B.R.L. Building Restriction Line

TABULATIONS

67 lots to be recorded minus open space lot	63
Total area of lots to be recorded	6563 Ac.
Total area of roadways to be recorded	3250 Ac.
Total area of open space to be recorded	1.122 Ac.
Total area of subdivision to be recorded	10.934 Ac.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

James B. Jones 1-8-81
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

Thomas L. Harris 1-9-81
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE STORMS DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

Sam E. Nemej 1-6-81
DIRECTOR DATE

OWNER'S DEDICATION

WE, MICHAEL WEINMAN AND CASWELL J. CAPLAN, WITH AUTHORITY TO ACT ON BEHALF OF THE PARTNERSHIP, SECOND DEEP RUN ASSOCIATES, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATIONS, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREET AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAYS.

WITNESS OUR HANDS THIS 19th DAY OF Sept., 1980

BY: *Michael Weinman* ATTEST: *Caswell J. Caplan*
MICHAEL WEINMAN, CASWELL J. CAPLAN,

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF THE LAND CONVEYED BY NORTH AMERICAN MOBILE HOMES, INC. UNTO SECOND DEEP RUN ASSOCIATES, DEED DATED 8/19/80 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, IN LIBER CMP1013, FOLIO 504. I ALSO HEREBY CERTIFY THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

12/31/80 DATE

Kenneth A. Milad
REGISTERED LAND SURVEYOR NO. 1974
WHITMAN, REQUARDT AND ASSOCIATES
BALTIMORE, MARYLAND 21202

VILLAGE OF DEEP RUN
SECTION I, AREA I
LOTS A-1 TO A-67
A RESUB. OF PART OF PARCEL "A"

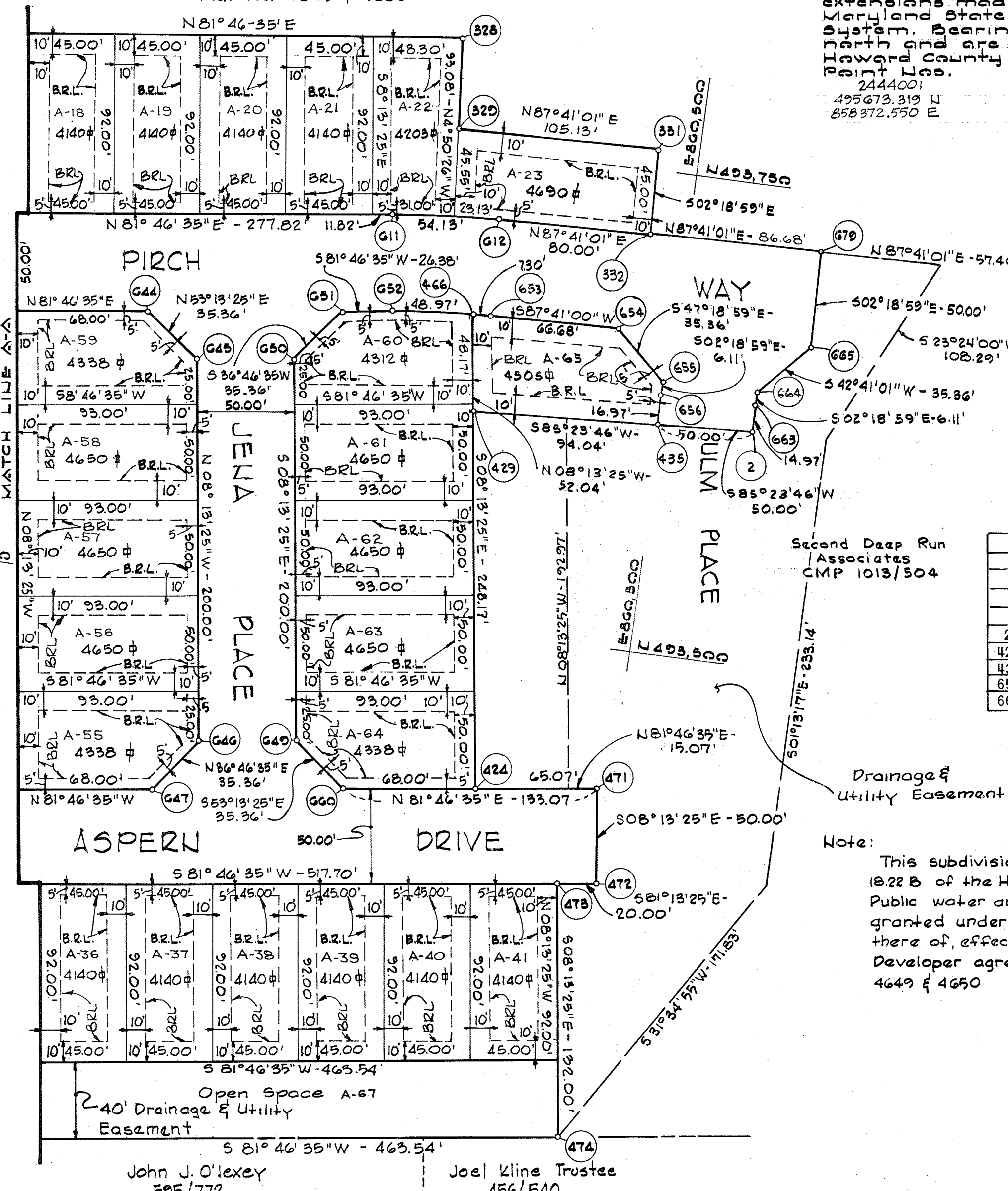
1ST. ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

SCALE: 1" = 50' DATE: 7/9/80

SHEET 1 OF 2

Deep Run Park
Plat No. 4649 & 4650

Coordinates shown are
exterior coordinates from the
intersection of the plat
with the D.D. coordinate
system. The interior
coordinates are from the
intersection of the plat
with the D.D. coordinate
system. The exterior
coordinates are from the
intersection of the plat
with the D.D. coordinate
system.



COORDINATE SCHEDULE					
NO.	NORTH	EAST	NO.	NORTH	EAST
300	493321.27	859409.88	633	493591.21	859986.53
304	493487.18	859612.18	634	493575.20	860021.26
307	493666.28	859762.75	635	493529.38	860030.83
308	493631.48	859791.29	636	493387.44	860051.35
316	493724.97	859905.27	637	493359.12	860030.18
320	493749.23	860004.18	638	493352.16	859982.04
323	493758.51	860053.16	639	493396.61	859867.51
328	493804.14	860368.86	640	493394.59	860100.83
329	493756.79	860372.87	641	493536.53	860080.32
331	493761.03	860477.91	642	493588.94	860069.34
332	493716.07	860479.73	643	493620.34	860089.86
424	493416.91	860430.03	644	493640.31	860227.99
466	493662.53	860394.53	645	493619.14	860256.31
481	493282.812	860494.938E	646	493421.20	860284.92
678	493301.484	859598.640	647	493392.88	860263.75
601	493457.26	859720.78	648	493373.42	860129.15
602	493492.44	859724.25	649	493428.35	860334.41
603	493558.31	859670.24	650	493626.29	860305.80
604	493577.95	859655.05	651	493654.61	860326.97
605	493609.72	859693.79	652	493658.38	860353.07
606	493590.01	859708.90	660	493407.18	860362.72
607	493520.29	859766.09	679	493719.574	860566.340
608	493516.81	859801.27	471	493426.21	860494.42
609	493586.94	859886.79	472	493376.73	860501.57
610	493668.13	860070.95	473	493373.87	860481.78
611	493707.87	860345.92	474	493243.22	860500.66
612	493712.84	860399.79	1028	493176.92	860041.89
625	493302.68	859989.20	1033	493139.23	859828.06
626	493364.90	859828.85	1034	493327.85	859673.37
627	493407.39	859794.01	1035	493193.17	859509.15
628	493410.87	859758.82	654	493665.573	860468.442
629	83214.520	859492.601	655	493641.604	860494.432
630	493442.96	859829.50	664	493643.624	860544.392
631	493478.15	859832.98	665	493669.614	860568.361
632	493548.28	859918.50	673	493347.877	859560.592
429	493611.019	860401.971	674	493403.904	859646.066
435	493618.567	860495.703	675	493435.420	859694.145
656	493635.504	860494.679	676	493389.026	859732.192
663	493637.525	860544.638	151	493281.726	859440.521

2	493622.580	860545.542
429	493611.019	860401.971
435	493618.567	860495.703
656	493635.504	860494.679
663	493637.525	860544.638

Second Deep Run Associates
CMP 1013/504

Drainage & Utility Easement

Note: This subdivision is subject to section 18.22 B of the Howard County Code. Public water and sewer service has been granted under the terms and provisions, thereof, effective Dec. 24, 1980 on which date Developer agreement # 14-0950-D Plat Nos. 4649 & 4650

CORD DATA						
NOS.	RADIUS	Δ	ARC.	TAN	CHORD	CHORD BEARING
603-604	430.00'	03°18'32"	24.83'	12.42'	24.83'	N37°42'07"W.
605-606	380.00'	03°44'42"	24.84'	12.42'	24.83'	S37°29'02"E.
609-610	375.00'	31°07'55"	203.76'	104.46'	201.26'	N66°12'37"E.
611-612	525.00'	05°54'26"	54.13'	27.09'	54.11'	N84°43'48"E.
625-626	175.00'	58°52'05"	179.80'	98.74'	172.00'	N88°47'23"E.
632-633	325.00'	14°13'06"	80.65'	40.53'	80.44'	S57°45'13"W.
634-635	375.00'	07°09'26"	46.84'	23.45'	46.81'	N11°48'08"W.
638-639	125.00'	58°52'05"	128.43'	70.53'	122.86'	S68°47'23"E.
641-642	425.00'	07°13'25"	53.58'	26.83'	53.55'	N11°50'08"W.
652-653	475.00'	05°54'26"	48.97'	24.51'	48.95'	N84°43'50"E.
673-674	480.00'	12°13'21"	102.39'	51.39'	102.20'	N56°45'20"E.
674-675	270.00'	12°13'21"	57.69'	28.91'	57.49'	N56°45'20"E.
676-677	330.00'	12°13'21"	70.40'	35.33'	70.26'	S56°45'20"W.
677-678	420.00'	12°13'21"	89.60'	44.97'	89.43'	S56°45'20"W.
656-435	425.00'	02°17'16"	16.97'	8.49'	16.97'	S03°27'36"E.
2-663	375.00'	02°17'16"	14.97'	7.49'	14.97'	N03°27'36"W.

LEGEND

(681) — Coordinate number

152 — Lot number

B.R.L. — Building Restriction Line

RECORDED PLAT 4785

ON 1-12-81 AMONG THE LAND RECORDS OF HOWARD COUNTY, MD.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

Joseph Ford 1-8-81
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

Thomas L. Harris 1-9-81
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE STORMS DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

John F. Nunn 1-6-81
DIRECTOR DATE

OWNER'S DEDICATION

WE, MICHAEL WEINMAN AND CASWELL J. CAPLAN, WITH AUTHORITY TO ACT ON BEHALF OF THE PARTNERSHIP, SECOND DEEP RUN ASSOCIATES, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREET AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAYS.

WITNESS OUR HANDS THIS 9th DAY OF Sept 1980

BY: *Michael Weinman* ATTEST: *Caswell J. Caplan*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF THE LAND CONVEYED BY NORTH AMERICAN MOBILE HOMES, INC. UNTO SECOND DEEP RUN ASSOCIATES, DEED DATED 8/19-80 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, IN LIBER CMP1013, FOLIO 504. I ALSO HEREBY CERTIFY THAT ALL MONUMENTS ARE IN PLACE AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

12/31/80

DATE

Kenneth Melnick

REGISTERED LAND SURVEYOR NO. 1974
WHITMAN, REQUARDT AND ASSOCIATES
BALTIMORE, MARYLAND 21202

VILLAGE OF DEEP RUN
SECTION I, AREA I
LOTS A-1 TO A-67
A RESUB. OF PART OF PARCEL "A"

1ST. ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

SCALE: 1" = 50'

DATE: 7/9/80

SHEET 2 OF 2