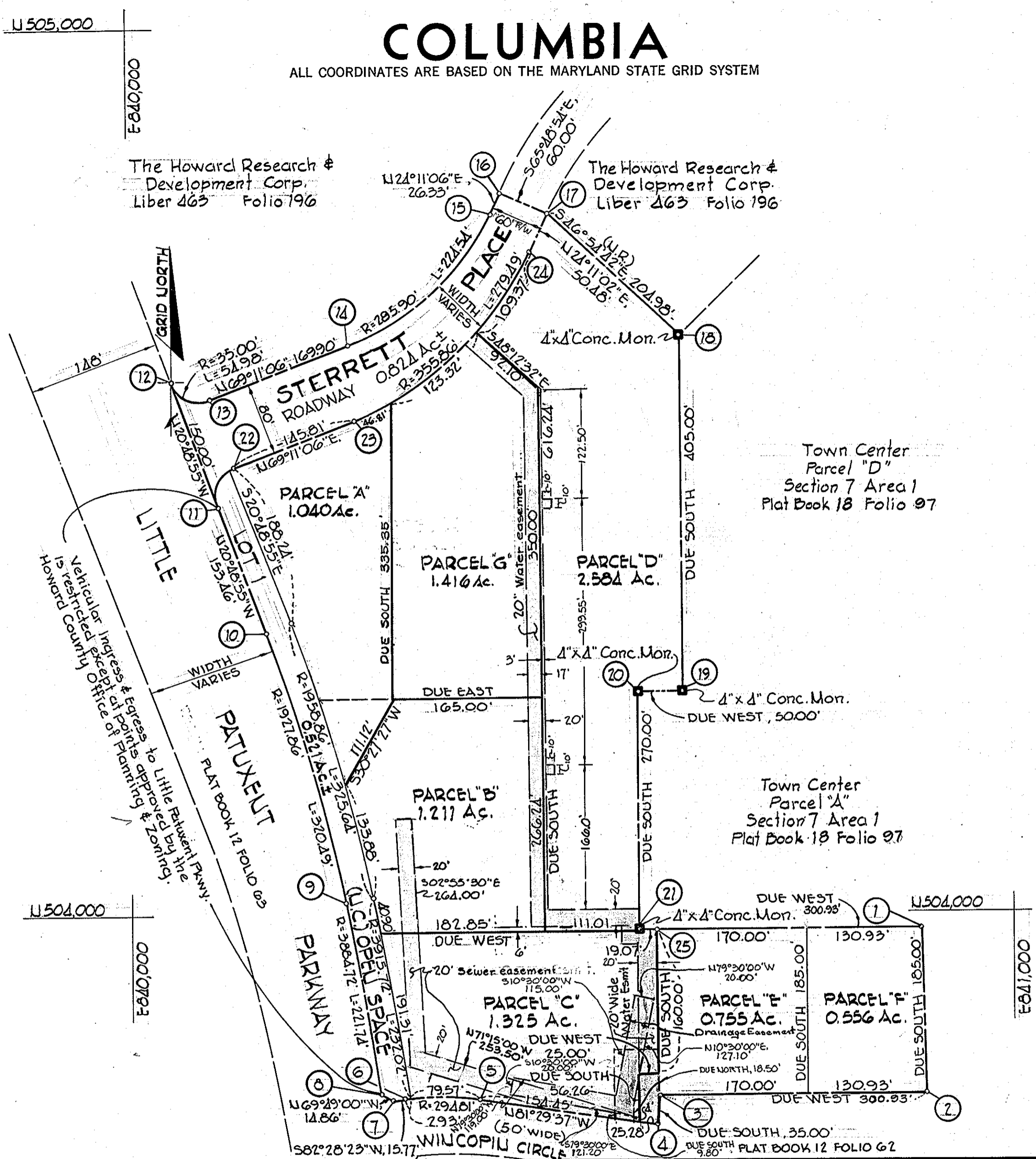


COORDINATE TABLE		
NO.	NORTH	EAST
1	503977.00	840895.93
2	503792.00	840895.93
3	503792.00	840595.00
4	503757.00	840595.00
5	503787.33	840392.24
6	503785.03	840310.01
7	503785.96	840294.38
8	503792.52	840281.05
9	504011.09	840243.86
10	504318.74	840155.34
11	504462.18	840100.81
12	504602.38	840047.51
13	504582.10	840092.67
14	504642.48	840251.48
15	504792.59	840410.70
16	504816.61	840421.49
17	504792.03	840476.23
18	504652.00	840625.93
19	504247.00	840625.93
20	504247.00	840575.93
21	503977.00	840575.93
22	504507.33	840121.09
23	504559.14	840257.38
24	504745.98	840455.55
25	503977.00	840595.00



CURVE DATA						
NO.	RADIUS	TAU	ARC.	Δ	CHORD BEARING	CHORD
5-6	29.81'	41.57'	82.50'	16°07'00"	N 89°30'37" W	82.23'
8-9	388.72'	110.89'	221.74'	05°16'13"	N 09°39'18" W	221.71'
9-10	1927.86'	160.62'	320.23'	09°31'30"	N 16°03'10" W	320.12'
12-13	35.00'	35.00'	54.98'	90°	S 65°49'00" E	49.50'
14-15	285.90'	118.44'	224.54'	45°	N 46°41'13" E	218.82'
17-22	35.00'	35.00'	54.98'	90°	N 24°11'34" E	49.50'
23-24	355.86'	147.40'	279.49'	45°	N 46°41'08" E	272.36'

TABULATIONS

TOTALS	ACREAGE
All Parcels	8.887
R. O. W.	0.824
Open Space	0.521
Total	10.232
Parcels & Lots This Section	8

THE PURPOSE OF THIS PLAT IS TO SUPERSEDE THE PREVIOUSLY RECORDED PLAN FOR TOWN CENTER SECTION 7, AREA 3, RECORDED IN PLAT BOOK 18, FOLIO 4 AND TOWN CENTER, SECTION 7, AREA 4 RECORDED IN PLAT BOOK 18 FOLIO 40

Minimum building setback restrictions from property lines and the right-of-way of any public road or street to be in accordance with the recorded Final Development Plan criteria.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.  
*Thomas J. Harris* Apr 2 1971  
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.  
*Thomas J. Harris* 4-2-71  
 DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*Thomas C. O'Connor* 4-2-71  
 (ACTING) DIRECTOR DATE

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, Maryland to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Howard County. The undersigned certifies that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 111 recorded in Plat Book 20, Folios 39 to 40, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 Folio 186, was granted and conveyed by C. Aileen Ames to The Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR: *James M. Fawcett* 1214  
 (By) MACEY - FAWCETT ASSOC. 817 SILVER SPRING AVE. SILVER SPRING, MD.

PROFESSIONAL ENGINEER: *John A. Macin* 4049  
 (By) MACEY - FAWCETT ASSOC. 817 SILVER SPRING AVE. SILVER SPRING, MD.

OWNER: *John A. Macin*  
 (By) THE HOWARD RESEARCH & DEVELOPMENT CORP. AUTH. AGENT  
 THE AMERICAN CITY BLDG., COLUMBIA, MD.

RECORDED IN PLAT BOOK 21 FOLIO 56  
 on APRIL 2, 1971 among The Land Records of Howard County, Maryland.

COLUMBIA TOWN CENTER SECTION 7 AREA 6  
 RESUBDIVISION OF SECTION 7 AREAS 3 & 4 SECTION 7 AREA 6  
 AREA 6  
 Sheet 1 of 1  
 5th Election District of Howard County, Md.  
 Scale: 1" = 100' Date: 2-5-71