## **MODERATE INCOME HOUSING CHART (MIHU) APPLICATION EXEMPTION**

TRACKING	
TOTAL NUMBER OF LOTS/UNITS PROPOSED	4 PROPOSED
NUMBER OF MIHU REQUIRED	1
NUMBER OF MIHU PROVIDED ONSITE (EXEMPT FROM APFO ALLOCATIONS)	0
NUMBER OF APFO ALLOCATION REQUIRED (REMAINING LOTS/UNITS)	4
MIHU FEE-IN-LIEU (INDICATE LOT/UNIT NUMBERS)	LOTS 2, 3, 4, &

M.I.H.U. NOTE: PLEASE NOTE THAT LOTS 2 THRU 5 IN THIS SUBDIVISION ARE SUBJECT TO SECTION 13.402(c)(e) OF THE **HOWARD COUNTY SUBDIVISIONAND LAND DEVELOPMENT REGULATIONS FOR THE MODERATE INCOME** 

OUSING UNIT (M.I.H.U) FEE-IN-LIEU REQUIREMENT THAT IS TO BE CALCULATED AND PAID TO THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS AT THE TIME OF BUILDING ISSUANCE BY THE PERMIT APPLICANT.

**GENERAL NOTES (CONTINUED)** 

THE FINAL SUBMISSION OF F-21-021.

**GRADING PERMIT APPLICATION.** 

APPROVED F-21-021 PLAN.

CURVE RADIUS

DRIVEWAY WAS APPROVED UNDER F-21-021 IN MAY OF 2019.

22. A DESIGN MANUAL WAIVER FOR AN ALTERNATIVE TEE-TURN AROUND OF HOWARD

A FEE-IN-LIEU OF \$6,000.00 FOR THE OPEN SPACE REQUIREMENT WAS PAID WITH

SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL

ALONG GUILFORD ROAD, WAS PAID AS PART OF THE DEVELOPER'S AGREEMENT UNDER F-21-021 PLAN. THE FEE-IN-LIEU PAYMENT WILL BE CREDITED TO CAPITAL

THE FORMER PRIVATE WELL AND SEPTIC HAVE BEEN PROPERLY ABANDONED AND APPROVED BY HOWARD COUNTY HEALTH DEPARTMENT FOR DEMOLITION OF

ARTICLES OF INCORPORATION FOR THE HOMEOWNERS ASSOCIATION WERE

**CURVE TABLE** 

LENGTH DELTA TANGENT

THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1999 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO

TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED

**AREA TABULATION CHART** 

PRESERVATION PARCELS: 0 TOTAL AREA OF LOTS AND/OR PARCELS

NON-BUILDABLE: 0.0000 AC

PRESERVATION PARCELS: 0.0000 AC

TOTAL AREA OF ROADWAY TO BE RECORDED: 0.0000 AC TOTAL AREA OF SUBDIVISION TO BE RECORDED: 1.1856 AC

**GRAPHIC SCALE** 

(IN FEET)

1 INCH = 50 FEET

OPEN SPACE: 0.0000 AC

**BUILDABLE: 4** 

NON-BUILDABLE: 0

BUILDABLE: 1 1856 AC

OPEN SPACE: 0

ACCEPTED BY THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION ON 09 05 2024 INCORPORATION # 5000000010 239 435.

4560.00 137.36' 1°43'33" 68.69' N 26°02'47" W 137.36'

TEN (10) SHADE TREES AT \$300.00 EACH AND FOUR (4) EVERGREEN TREES AT

\$150.00 EACH FOR A TOTAL OF \$3,600.00. THIS SURETY WILL BE PAID WITH A

THE FOREST CONSERVATION ACT REQUIREMENTS WERE MET UNDER THE

COUNTY DESIGN MANUAL IV, STANDARD DETAIL R-3.05 TO ALLOW FOR A

NON-STANDARD TEE-TURN AROUND AT THE END OF THE USE-IN-COMMON

THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE PROVISIONS OF

## U.S. EQUIVALENT **COORDINATE TABLE**

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POINT	NORTHING	EASTING	DESCRIPTION
101	557,143.0920	1,330,646.8260	REBAR/CAP (FD)
102	557,129.0020	1,330,723.2290	REBAR/CAP (FD)
246	556,949.3644	1,330,740.1092	CORNER
247	556,695.5009	1,330,485.9714	CORNER
248	556,730.4783	1,330,468.2241	CORNER
252	556,853.9237	1,330,407.8851	CORNER
253	557,010.9756	1,330,563.2176	CORNER
254	556,987.9171	1,330,721.5228	CORNER

## MINIMUM LOT SIZE TABULATION

LOT NO.	GROSS AREA	PIPESTEM AREA	MINIMUM LOT SIZ
2	13,748 SF ±	1,232 SF ±	12,516 SF ±
3	12,635 SF ±	808 SF ±	11,827 SF ±
4	12,152 SF ±	367 SF ±	11,785 SF ±
5	13,109 SF ±	0 SF±	13,109 SF ±

LINE BEARING

DE1 N 42°05'28" E

DE2 S 32°27'38" E

DE3 N 42°18'50" E

DE4 N 36°43'59" E

DE5 S 49°23'52" E

DE6 S 36°43'59" W

DE7 S 42°18'50" W

DE8 S 33°43'19" E

CLARKS GLEN

SEC. 4

OPEN SPACE,

LOT 215

PLAI NO. 13371

ZONE: R-12

CHORD

PRIVATE DRAINAGE, UTILITY

& STORMWATER MANAGEMENT

LINE EASEMENT TABLE CHART

17.77'

76.11'

28.54'

DISTANCE LINE BEARING

24.69' DE10 S 44°58'08" E

70.00' DE11 S 69°05'17" E

72.36' DE12 S 44°58'08" E

20.04' DE13 S 45"01'52" W

71.98' DE14 N 26°54'38" W

DE9 N 30°40'28" W

RADIUS

4,560.00

57.12

39.27'

ARC

123.85

#### BASED ON THE DATEA AND ANALYSIS PRESENTED IN THE TRAFFIC STUDY IT WAS DETERMINED THAT THE PROPOSED DEVELOPMENT CAN BE ADEQUATELY ACCOMMODATED BY THE SURROUNDING AREA ROAD SYSTEM.

REPORT COMPILED ON	MAY 6, 2016
PLAN NUMBER THE REPORT WAS SUBMITTED UNDER	SP-18-002
KEY INTERSECTION IDENTIFIED FOR THE STUDY	MD 108 @ GUILFORD ROAD(1) 2-GUILFORD ROAD @ GREAT STAR DRIVE(2)
JURISDICTION OVER THE KEY INTERSECTIONS	MDOT-SHA(1) 2-HOWARD COUNTY(2)
KEY INTERSECTION VOLUME COUNT COLLECTED ON	APRIL 27, 2016(1) APRIL 28, 2016(2)
KEY INTERSECTION COUNT WERE COLLECTED WHILE	HOWARD COUNTY PUBLIC SCHOOLS 2015-2016 WERE IN SESSION
DESIGN YEAR LEVEL-OF-SERVICE AT KEY INTERSECTION	AM PEAK HOUR "A", PM PEAK HOUR "B"(1) AM PEAK HOUR "A", PM PEAK HOUR "A"(2)
MITIGATION REQUIREMENT	MITIGATION MEASURES WERE NOT REQUIRED FOR THIS STUDY

PROPERTY

ZONE: R-12

# **LEGEND**

N 557,152

**BUILDING RESTRICTION LINE** 

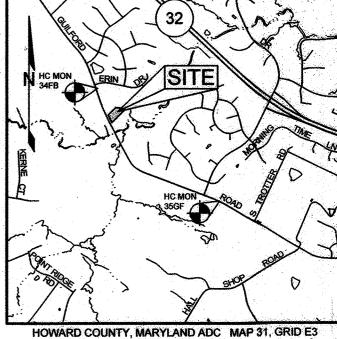
**EXISTING FOREST CONSERVATION EASEMENT** PER RECORD PLAT 24145

**EXISTING PRIVATE VARIABLE WIDTH** USE-IN-COMMON ACCESS EASEMENT FOR THE USE AND BENEFIT OF LOT 1 THROUGH 5 PER RECORD PLAT 26221, LIBER 21821 FOLIO 402

**EXISTING 30' PUBLIC SEWER, WATER & UTILITY EASEMENT PER PLAT 26221** 

PRIVATE DRAINAGE, UTILITY AND

MWATER MANAGEMENT EASEMENT					
BENCHMARKS					
UMBER	NORTHING	EASTING	ELEVATION		
34FB	557,439.8830	1,330,191.3090	406.29		
35GF	555,080.2100	1,332,716.6010	466.89		



VICINITY MAP

SCALE:1"=2000"

### **GENERAL NOTES**

SUBJECT PROPERTY ZONED R-12 PER 10/06/2018 COMPREHENSIVE ZONING PLAN

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- THE COORDINATE SHOWN HEREON ARE BASED UPON THE HOWARD COUNTY GEODEDIC CONTROL WHICH IS BASED UPON THE MARYLAND STATE PLANE COORDINATE SYSTEM NAD 83 (2011), AS DETERMINED BY RTN OBSERVATIONS (SMARTNET NORTH AMERICA) ON 7/28/2021
- THE PROPERTY IS LOCATED IN THE METROPOLITAN DISTRICT.
- THE BOUNDARY SHOWN HEREON IS BASED ON A FIELD RUN BOUNDARY SURVEY PREPARED BY SEG LAND SURVEYING, LLC IN
- BRL INDICATED BUILDING RESTRICTION LINE.
- ALL AREAS SHOWN HEREON ARE MORE OR LESS
- NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE
- DEVELOPER RESERVES UNTO ITSELF. ITS SUCCESSORS AND ASSIGNS. ALL EASEMENTS SHOWN ON ALL CONVEYANCES OF AFORESAID LOTS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOT(S). DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND
- 11. DRIVEWAYS SHALL BE PROVIDED PRIOR TO ISSUANCE OF A USE AND OCCUPANCY PERMIT FOR ANY NEW DWELLINGS TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM;
  - WIDTH 12' (16' SERVING MORE THAN ONE RESIDENCE)
  - SURFACE 6" OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING (1-1)" MIN.)
  - GEOMETRY MAX. 15% GRADE, MAX. 10% GRADE CHANGE AND MIN. 45' TURNING RADIUS
  - STRUCTURE (CULVERTS/BRIDGES) CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOADING)
  - DRAINAGE ELEMENTS SAFELY PASSING 100-YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE
- 12. STORMWATER MANAGEMENT PRACTICES ARE REQUIRED IN ACCORDANCE WITH THE DESIGN MANUALS. PRIOR TO
- SIGNATURE APPROVAL OF THE FINAL PLAT OR SITE DEVELOPMENT PLAN, THE DEVELOPER WILL BE REQUIRED TO EXECUTE THE DECLARATION OF COVENANT AND/OR DEVELOPER'S AGREEMENT FOR THE CONSTRUCTION OF THE STORMWATER MANAGEMENT PRACTICES AND A MAINTENANCE AGREEMENT. 13. FOR FLAG OR PIPESTEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE
- 14 WATER AND SEWER SERVICE TO THESE LOTS WILL BE GRANTED UNDER THE PROVISIONS OF SECTION 18 1228 OF THE HOWARD COUNTY CODE. PUBILC WATER AND PUBLIC SEWER ALLOCATION WILL BE GRANTED AT THE TIME OF THE ISSUANCE OF THE BUILDING PERMIT IF CAPACITY IS AVAILABLE AT THAT TIME.
- 15. NO NOISE STUDY IS REQUIRED FOR THIS PROJECT.
- 16. A GEO-TECHNICAL REPORT WAS PREPARED BY HILLIS-CARNES, ENGINEERING ASSOCIATE INC. DATED SEPTEMBER 13, 2018, INDER THE APPROVED SP-18-002 PLAN
- THE TRAFFIC STUDY WAS PREPARED BY MARS GROUP, INC. AND WAS APPROVED BY THE HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING DEVELOPMENT ENGINEERING DIVISION ON DECEMBER 16, 2018. SEE CHART FOR MORE INFORMATION.
- 18. THE FOREST STAND DELINEATION AND WETLAND DELINEATION FOR THIS PROJECT WAS PREPARED BY ECO-SCIENCE PROFESSIONALS, INC. DATED MARCH 2017, AND APPROVED UNDER F-21-021 IN OCTOBER OF 2022. THERE ARE NO WETLANDS.
- 19. THERE ARE NO 100 YEAR FLOODPLAIN, WETLANDS, STREAM(S) AND/OR THEIR BUFFERS, AND STEEP SLOPES HAVING A CONTIGUOUS AREA GREATER THAN 20,000 SQUARE FEET THAT EXIST ON-SITE.
- 20. A PRESUBMISSION COMMUNITY MEETING FOR THE LUFTI PROPERTY, LOTS 1 THROUGH 5, WAS HELD ON OCTOBER 23, 2018. THIS HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATION WAS MET UNDER THE APPROVED F-21-021 PLAN.

## OWNER/DEVELOPER

LLU, LLC

12143 CLARKSVILLE PIKE **CLARKSVILLE, MARYLAND 21029** c/o RON BAQUOL 443-250-7272



16005 Frederick Road, 2nd Floor Phone: 443.325.5076 Fax: 410.696.2022 Woodbine, Maryland 21797 Email: info@seglandsurveying.com

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT

DATE APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND

4.30.24

**DEDICATION FOR INDIVIDUALS** 

N 556,681

WE, LLU, LLC, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS. DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROAD AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS MY HAND THIS 14 DAY OF AV 6 , 2024.



EX. PRIVATE DRAINAGE

& UTILITY EASEMENT

PLAT NO. 26221 L. 21821 F. 409

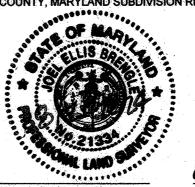
TO BE EXTINGUISHED

JOEL ELLIS BRENGLE, PROFESSIONAL LAND SURVEYOR MD. REG. NO. 21334 EXPIRATION DATE JANUARY 7, 2025

SURVEYOR'S CERTIFICATE

N 556,681 W

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE THAT THE FINAL PLAN SHOWN HEREON IS CORRECT; THAT IT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND: THAT IT IS A SUBDIVISION OF THE LAND CONVEYED BY LUFTI ON, LEVENT MUSLU, AND UNAL TULUOGLU TO LLU, LLC BY DEED BY DEED DATED JANUARY 4, 2022 RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 21336, FOLIO 435; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THIS SUBDIVISION. THIS PLAT IS IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED AND ALSO IN ACCORDANCE WITH THE HOWARD COUNTY, MARYLAND SUBDIVISION REGULATIONS.



RECORDED AS PLAT NUMBER 24705 ON 10.28.24 N THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

> A RE-SUBDIVISION PLAT **LUTFI PROPERTY**

**LUTFI PROPERTY LOTS 2 THRU 5,** A RESUBDIVISION OF NON-BUILDABLE **BULK PARCEL 'A' AS SHOWN ON** PLAT NUMBER 26221 LUTFI PROPERTY LOT 1 AND NON-BUILDABLE BULK PARCEL 'A'

DEED LIBER 21336 FOLIO 435 TAX MAP 35; GRID 13; PARCEL 56 **5TH ELECTION DISTRICT** HOWARD COUNTY, MARYLAND ZONED: R-12

> SCALE: 1"=50" **DATE: AUGUST 12, 2024** SHEET 1 OF 1

> > F-24-030