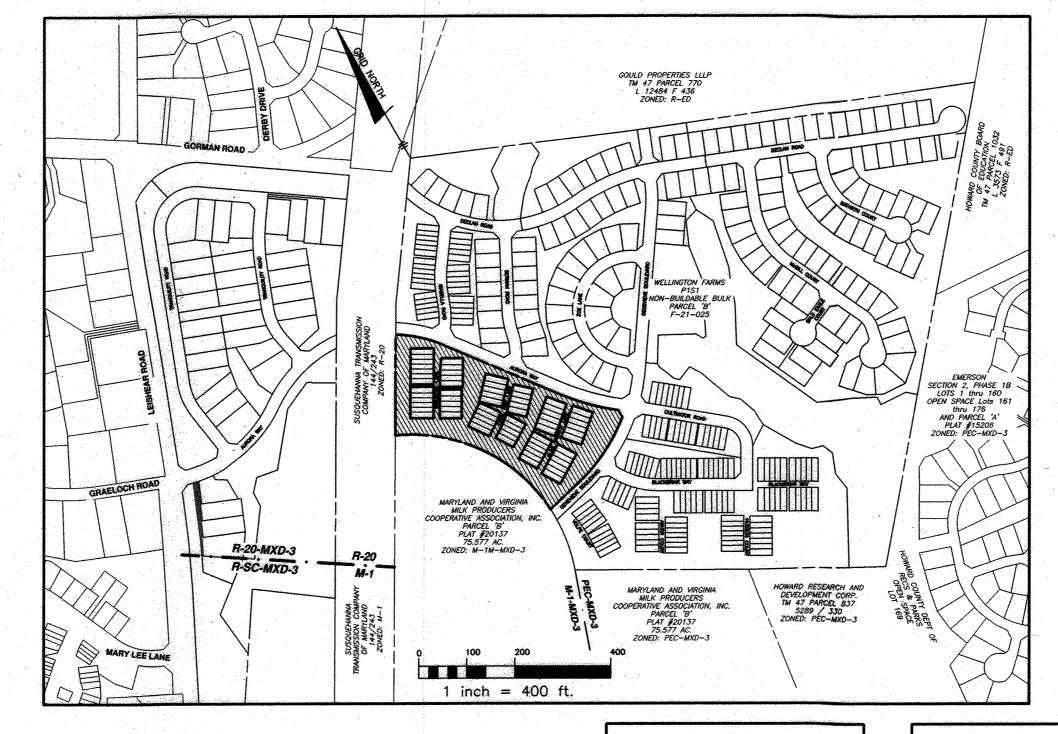
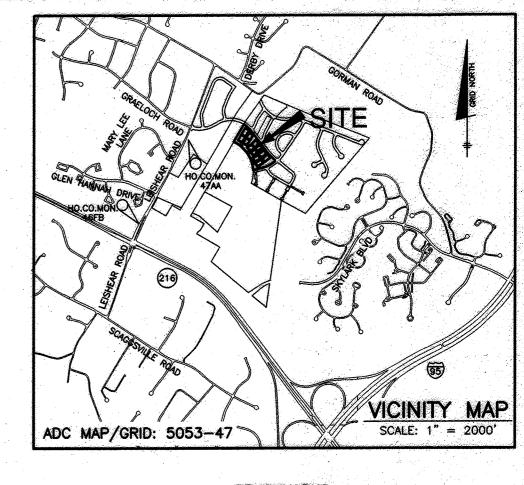
GENERAL NOTES

- THIS PROJECT IS IN CONFORMANCE WITH THE LATEST HOWARD COUNTY STANDARDS UNLESS AN ALTERNATIVE COMPLIANCE HAS BEEN APPROVED.
- 2. SUBJECT PROPERTY IS ZONED R-SC-MXD-3 PER THE OCTOBER 6, 2013 COMPREHENSIVE ZONING
- 3. THIS PROJECT IS SUBJECT TO THE AMENDED FIFTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.
- THE COORDINATES SHOWN HEREON ARE BASED UPON THE HOWARD COUNTY GEODETIC CONTROL WHICH IS BASED UPON THE MARYLAND STATE PLANE COORDINATE SYSTEM. HOWARD COUNTY MONUMENTS NO. 46FB AND 47AA WERE USED FOR THIS PROJECT.
- 5. ALL AREAS ARE "MORE OR LESS".
- 6. THE PROJECT BOUNDARY IS BASED ON RECORDED PLAT #26110-26117.
- 7. THERE ARE NO WETLANDS, STREAMS, THEIR REQUIRED BUFFERS, 100-YEAR FLOODPLAIN OR 25% OR GREATER STEEP SLOPES WITH MORE THAN 20,000 SF OF CONTIGUOUS AREA LOCATED ON THIS
- 8. APPLICABLE DPZ FILE REFERENCES: F-08-148, ECP-18-042, S-18-003, WP-20-039, WP-20-099, WP-20-117, P-20-006, F-21-025, F-21-044, f-22-001
- 9. THE ARTICLES OF INCORPORATION FOR THE HOMEOWNERS ASSOCIATION WAS ACCEPTED BY THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION ON 2-9-2021 ID# D21406426.
- 10. DISTANCES SHOWN ARE BASED ON THE MARYLAND STATE PLANE, U.S. SURVEY FOOT.
- 11. WP-20-099, AN ALTERNATIVE COMPLIANCE TO SECTION 16.120.C.4 TO ALLOW FOR THE TOWNHOUSE LOTS ALONG THE PRIVATE ROADS LOCATED MORE THAN 200 FEET FROM THE PUBLIC RIGHT-OF-WAY TO NOT HAVE PUBLIC ROAD FRONTAGE WAS APPROVED ON JUNE 24, 2020 SUBJECT TO THE FOLLOWING CONDITIONS:
 - a. THE APPROVAL SHALL APPLY ONLY TO THE SEVEN PRIVATE ROADS LISTED IN THE
 - b. THE SEVEN PRIVATE ROADS MUST MEET DESIGN STANDARDS FOR PUBLIC ROADS AS
 - REQUIRED BY DPW's DESIGN MANUAL. C. INCLUDE THIS NOTE ON THE PRELIMINARY PLAN, FINAL PLAN, AND SITE DEVELOPMENT
- 12. 00 EXIST. 3/8" PIPE OR STEEL MARKER AND 4"x4" CONCRETE MON. SET UNDER F-21-025
- 3/8" PIPE OR STEEL MARKER AND 4"x4" CONCRETE MONUMENT TO BE SET
- 13. RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS. ALL EASEMENTS SHOWN ON THIS PLAT FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES, AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA") LOCATED IN, ON, OVER AND THROUGH LOTS/PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOTS/PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
- 14. THIS PLAT IS EXEMPT FROM THE FOREST CONSERVATION REQUIREMENTS BECAUSE IT IS A REVISION PLAT THAT DOES NOT CREATE ANY NEW LOTS IN ACCORDANCE WITH SECTION 16.1202(b)(1)(vi) OF THE
- 15. THIS PLAT IS EXEMPT FROM THE REQUIREMENTS OF SECTION 16.124 OF THE HOWARD COUNTY CODE AND LANDSCAPE MANUAL BECAUSE IT IS A PLAT OF REVISION THAT DOES NOT CREATE ANY NEW LOTS.





HO.CO. #46FB TAMPED BRASS DISK SET ON TOP OF A 3ft DEEP COLUMN OF CONCRETE. N 537149.785' E 1347468.998' **ELEVATION: 317.217'**

HO.CO. #47AA ED BRASS DISK SET ON TOP OF A 3ft DEEP COLUMN OF CONCRETE. N 538961.645' E 1348439.009'

| CURVE TABLE | | | | | | | |
|-------------|----------|------------|-----------|---------|-----------------|--------------|--|
| CURVE | RADIUS | ARC LENGTH | DELTA | TANGENT | CHORD DIRECTION | CHORD LENGTH | |
| C18 | 1025.00' | 241.26 | 13*29'09" | 121.19' | S43°45'02"E | 240.70' | |
| C25 | 525.00 | 197.20' | 21'31'17" | 99.78 | N47*46'06"W | 196.04 | |
| C26 | 693.00' | 754.23' | 62°21'29" | 419.35 | N34*28'07"W | 717.55' | |
| C33 | 725.00' | 323.60' | 25'34'26" | 164.54 | N63°29'22"E | 320.92' | |

THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE, INNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUM (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAV BEEN COMPLIED WITH.

REGISTERED PROFESSIONAL LAND SURVEYOR

MARYLAND NO. 21320

JASON VAN KIRK MANAGER - V.P. OF ESDC II, INC.

COORDINATE TABLE POINT # NORTHING EASTING 511 538939.6154 1349756.7484 538987.9199 1349673.8066 512 513 538979.2786 1349668.7740 514 538932.9783 1349748.2742 1349687.8826 538829.2824 515 516 538875.5826 1349608.3824 1349866.0888 517 538940.1273 538873.7431 1349936.8145 518 519 538786.2733 1349854.6620 520 538852.6315 1349783.9639 521 538847.7278 1349781.8825 1349839.0054 522 538770.9471 523 538707.1253 1349749.3920 538787.5848 1349694.2021 524 538843.9144 1349944.4758 525 538786.4271 | 1350005.7228 527 538698.9313 1349923.5980 1349861.9262 538756.8173 528 529 538753.0156 1349857.9042 538674.7796 1349906.2670 530

| POINT # | NORTHING | EASTING | | | | |
|---------|-------------|--------------|--|--|--|--|
| 531 | 538616.9403 | 1349812.7009 | | | | |
| 532 | 538688.3908 | 1349768.5327 | | | | |
| 533 | 538729.9214 | 1350039.2787 | | | | |
| 534 | 538661.4311 | 1350094.6922 | | | | |
| 535 | 538571.1098 | 1349985.1123 | | | | |
| 536 | 538640.6055 | 1349928.8854 | | | | |
| 537 | 538633.5200 | 1349919.3983 | | | | |
| 538 | 538558.0481 | 1349966.0524 | | | | |
| 539 | 538489.4610 | 1349855.6174 | | | | |
| 540 | 538565.1645 | 1349808.8202 | | | | |
| 541 | 538644.0777 | 1350114.4078 | | | | |
| 542 | 538577.0877 | 1350171.6263 | | | | |
| 543 | 538484.8627 | 1350063.6516 | | | | |
| 544 | 538553.4409 | 1350005.0764 | | | | |
| 545 | 538536.2123 | 1349980.1680 | | | | |
| 546 | 538461.0392 | 1350026,6374 | | | | |
| 547 | 538386,3739 | 1349905.8521 | | | | |
| 548 | 538461.3118 | 1349859.5281 | | | | |

COORDINATE TABLE

THE PURPOSE OF THIS PLAT OF REVISION IS TO REVISE THE ROAD CLASSIFICATION OF PRIMROSE LANE, QUAIL RISE LANE, AND OLIVE BRANCH LANE TO BE "PRIVATE ROAD"

OWNER: ESC WELLINGTON, L.C. 5074 DORSEY HALL DRIVE, SUITE 205 ELLICOTT CITY, MARYLAND 21042 410-720-3021

RECORDED AS PLAT NO. 26305 ON 4.4.23 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

Plat of Revision

WELLINGTON FARMS PHASE 1 SECTION 3

Open Space Lot 274 (Previously Recorded as Plat No. 26114)

2nd ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND

TAX MAP: 46 GRID: 6 PARCEL: 163

AS SHOWN SCALE: DATE: JANUARY 19, 2023 1 of 2 SHEET:

BENCHMARK

ENGINEERS & LAND SURVEYORS & PLANNERS ENGINEERING, INC.

3300 N. RIDGE ROAD & SUITE 140 & ELLICOTT CITY, MARYLAND 21043 (P) 410-465-6105 (F) 410-465-6644 WWW.BEI-CIVILENGINEERING.COM

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21320, EXPIRATION DATE 1-7-2025 AND I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THAT THE FINAL PLAT SHOWN HEREUN IS CURRECT, THAT THE FINAL PLAT SHOWN HEREUN IS CURRECT, THAT IS ALL OF LAND CONVEYED BY NVR, INC., A VIRGINIA CORPORATION, TO ESC WELLINGTON, L.C., A MARYLAND LIMITED LIABILITY COMPANY, BY DEED DATED APRIL 7, 2021 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 20452 AT FOLIO 338 AND THAT ALL MONIMENTS IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION OF HOMEST COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AND THAT ALL

4.63 AC.±

4.63 AC.±

N/A

N/A

REGISTERED PROFESSIONAL LAND SURVEYOR MD REG. NO. 21320 FOR BENCHMARK ENGINEERING, INC. MD REG. NO. 351

THIS 315 DAY OF TAMAR 2023." JASON VAN KIRK MANAGER - V.P. OF ESDC II, INC.

OWNER'S CERTIFICATE

"ESC WELLINGTON, L.C., OWNER OF THE PROPERTY SHOWN HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1)THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY, AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY, WITNESS OUR HANDS

COORDINATE TABLE

EASTING

1349412,5629

1349624,0151

1349769.172

1349815.9808

1350269.2966

1350269.0786

1350251.9275

1350085.4782

1349982.1170

1349818.6652

1349648.3521

1349732.1730

1349656.6834

1349572.8625

1349567.8299

1349651,6508

1349586.2265

1349502.4056

1349738.0875

1349817,1400

NORTHING

538906.9498

539270.0255

539138.2588

539076.1587

538498.5398

538530.6089

538544.7504

538718.6223

538355.2904

538315.3736

539188.6177

539139.8011

539010.1812

539058.9978

539050.3564

539001.5398

538889.2026

538938.0192

539089.3508

539043.3113

POINT #

332

333

334

335

378

379

382

384

434

435

501

502

503

506

509

510

TABULATION CHART - THIS SUBMISSION

OPEN SPACE

BUILDABLE BULK PARCELS

BUILDABLE BULK PARCELS

HOWARD COUNTY HEALTH OFFICER

NON-BUILDABLE BULK PARCELS

NON-BUILDABLE BULK PARCELS

TOTAL AREA OF ROADWAY TO BE RECORDED (INCLUDING WIDENING STRIPS)

SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT

CHIEF, DEVELOPMENT ENGINEERING DIVISION

TOTAL AREA OF SUBDIVISION TO BE RECORDED.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING

3.16.23

3/20/23

DATE

PARCELS

BUILDABLE

PARCELS

AND ZONING.

OPEN SPACE

TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED

TOTAL AREA OF LOTS AND/OR PARCELS TO BE RECORDED

