### **GENERAL NOTES**

- 1. THIS PROJECT IS IN CONFORMANCE WITH THE LATEST COUNTY HOWARD COUNTY STANDARDS UNLESS ALTERNATE COMPLIANCES HAVE BEEN APPROVED AND NOTED BELOW.
- 2. THE SUBJECT PROPERTY IS ZONED PGCC-2 PER THE OCTOBER 6, 2013 COMPREHENSIVE ZONING PLAN.
- 3. THIS PROJECT IS SUBJECT TO THE 3RD AMENDED TURF VALLEY MULTI-USE SUB-DISTRICT FINAL DEVELOPMENT PLAN RECORDED AS PLAT #21029-31 ON 3/26/10 AND THE AMENDED FIFTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.
- 4. THE COORDINATES SHOWN HEREON ARE BASED UPON THE HOWARD COUNTY GEODETIC CONTROL WHICH IS BASED UPON THE MARYLAND STATE PLANE COORDINATE SYSTEM. HOWARD COUNTY MONUMENTS NO. 16E1 AND 0012 WERE USED FOR THIS PROJECT.
- 5. TRACT BOUNDARY IS BASED ON A FIELD SURVEY PERFORMED BY JOHN B. MILDENBERG IN MARCH, 2006 AND THE RECORD PLAT #23330-23333, F-15-076, PREPARED BY BENHCMARK ENGINEERING, INC. WHICH WAS RECORDED ON 5-15-2016.
- 6. ALL AREAS ARE MORE OR LESS.
- 7. THERE ARE NO WETLANDS, STREAMS, THEIR REQUIRED BUFFERS, 100-YR FLOODPLAIN OR STEEP SLOPES GREATER THAN 20,000 SF OF CONTIGUOUS AREA LOCATED ON THIS PARCEL.
- 8. TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO CEMETERIES, BURIAL GROUNDS. OR HISTORIC STRUCTURES LOCATED ON THE SUBJECT PROPERTY.
- 9. THE NOISE STUDY IS NOT REQUIRED AS THIS IS A PLAT OF REVISION THAT DOES NOT CREATE ANY ADDITIONAL LOTS. THE UNMITIGATED 65 dBA CONTOUR LINE SHOWN IS BASED ON A REPORT PREPARED BY HUSH ACOUSTICS LLC ON JANUARY 6, 2017. THE 65dBA LINE ESTABLISHED BY HOWARD COUNTY TO ALERT DEVELOPERS, BUILDERS, AND FUTURE RESIDENTS THAT AREA BEYOND THIS THRESHOLD MAY EXCEED GENERALLY ACCEPTED NOISE LEVELS ESTABLISHED BY THE U.S. DEPARTMENT OF HOUSING AND
- 10. A TRAFFIC STUDY IS NOT REQUIRED AS THIS IS A PLAT OF REVISION THAT DOES NOT CREATE ANY ADDITIONAL LOTS.
- 11. THE PLAT IS EXEMPT FROM THE REQUIREMENTS FOR FOREST CONSERVATION SINCE IT IS A PLAT OF REVISION PER SECTION 16.1202(b)(1)(vi) OF THE COUNTY CODE.
- 12. THIS PLAT IS EXEMPT FROM THE LANDSCAPE REQUIREMENTS SINCE IT IS A PLAT OF REVISION.
- 13. RESERVATION OF PUBLIC UTILITY EASEMENTS EASEMENTS: DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES LOCATED IN, ON, OVER AND THROUGH NON-BUILDABLE BULK PARCEL 'CC-2', ANY CONVEYANCES OF THE AFORESAID PARCEL SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOTS/PARCELS. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
- 14. APPLICABLE PREVIOUS HOWARD COUNTY FILE REFERENCES:

TABULATION CHART - TOTALS THIS SUBMISSION

TOTAL AREA OF LOTS AND/OR PARCELS TO BE RECORDED

BUILDABLE

BUILDABLE .

AND ZONING.

**OPEN SPACE** 

**OPEN SPACE** 

**BUILDABLE BULK PARCELS** 

**BUILDABLE BULK PARCELS** 

NON-BUILDABLE BULK PARCELS

TOTAL AREA OF ROADWAY TO BE RECORDED (INCLUDING WIDENING STRIPS)

SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT

DWARD COUNTY HEALTH OFFICER Qu

TOTAL AREA OF SUBDIVISION TO BE RECORDED.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING

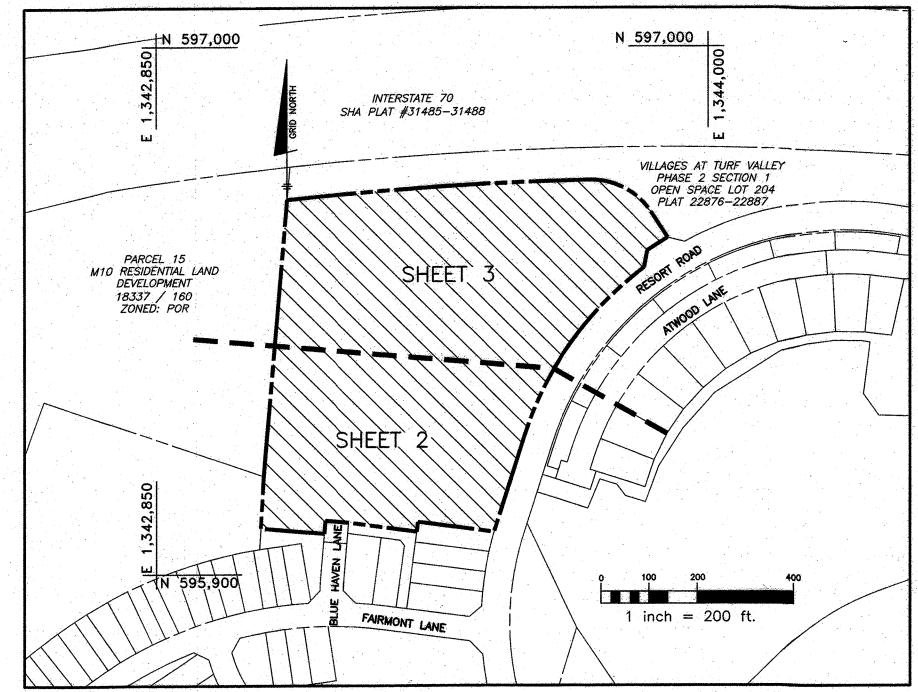
CHIEF, DEVELOPMENT ENGINEERING DIVISION / DATE

4/23/21

NON-BUILDABLE BULK PARCELS

TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED

S-86-13, S-03-01, F-08-060, F-08-085, WP-09-211, WP-10-159, WP-11-168, WP-12-129. WP-13-054, WP-13-128, WP-14-084, F-14-026, F-15-076



NOTE: ALL ADJACENT PROPERTIES ARE ZONED PGCC UNLESS OTHERWISE NOTED

### **BULK REGULATIONS:** ALL USES AS PER TURF VALLEY PGCC DISTRICT, MULTI-USE SUBDISTRICT FINAL DEVELOPMENT PLAN, THIRD AMENDMENT, PLATS 21029-21031. (46 USES OUTLINED FROM RESIDENTIAL USES TO SPECIALTY STORES) SINGLE FAMILY ATTACHED PERMITTED USES PROPOSED USE: PERMITTED HEIGHT: SINGLE-FAMILY ATTACHED - 34 FEET OTHER - 15 FEET ACCESSORY STRUCTURES - 15 FEET MAXIMUM DENSITY FOR TOTAL PGCC DISTRICT IS 2.0 DWELLING UNITS PER ACRE. MAXIMUM UNITS PER STRUCTURE: 8 UNITS PER STRUCTURE SINGLE FAMILY ATTACHED MINIMUM LOT SIZE REQUIREMENTS 4.000 SQ.FT. SINGLE FAMILY SEMI-DETACHED MINIMUM LOT WIDTH AT BUILDING RESTRICTION LINE: SINGLE FAMILY SEMI-DETACHED MAXIMUM BUILDING LENGTH FOR RESIDENTIAL STRUCTURE = 120 FEET, UNLESS APPROVED BY PLANNING BOARD TO A MAXIMUM OF 300 FEET. PERMITTED SETBACKS: FROM ARTERIAL ROADS: RESIDENTIAL STRUCTURES\_ FROM COLLECTORS AND LOCAL STREETS: RESIDENTIAL STRUCTURES\_ ACCESSORY USES \_\_\_\_\_\_\_FROM NON-PGGC ADJACENT PROPERTIES: \_10 FEET FROM RESIDENTIAL DISTRICTS 75 FEET FROM ALL OTHER DISTRICTS 30 FEET FROM LOT LINES WITHIN PGCC MULTI-USE SUBDISTRICT A MINIMUM OF 10 FEET MUST BE PROVIDED BETWEEN STRUCTURES RESIDENTIAL - REAR 20 FEFT BETWEEN ATTACHED DWELLING UNITS AND APARTMENT BUILDINGS FACE TO FACE \_\_\_\_\_\_\_30 FEET FACE TO SIDE /REAR TO SIDE \_\_\_\_\_30 FEET SIDE TO SIDE\_\_\_\_ REAR TO REAR\_ REAR TO FACE\_ \_\_\_60 FEET \_\_100 FEET THERE IS A 60% MAXIMUM LOT COVERAGE REQUIREMENT FOR SFA LOTS AND NO SPECIFIED COVERAGE REQUIREMENT FOR APARTMENTS.

## BENCHMARK

ENGINEERS & LAND SURVEYORS & PLANNERS

### ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE & SUITE 315 & ELLICOTT CITY, MARYLAND 21043
(P) 410-465-6105 (F) 410-465-6644

WWW.BEI-CIVILENGINEERING.COM

OWNER'S CERTIFICATE

"M10 — RESIDENTIAL LAND DEVELOPMENT, INC., OWNER OF THE PROPERTY SHOWN HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING,

ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND

ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES. IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY, AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2)

THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO

HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM

DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY, WITNESS OUR HANDS THIS 315 DAY OF MARCH , 2021."

OWNER:

M10 - RESIDENTIAL LAND DEVELOPMENT, INC. 1205 YORK ROAD, PENTHOUSE LUTHERVILLE, MARYLAND 21093 410-825-8400

# HO.CO.MON

VICINITY MAP SCALE: 1" = 2000

ADC MAP: 19 GRID: D4

### <u>BENCHMARKS</u> NAD'83 HORIZONTAL

HO. CO. #16E1 (AKA: 3438001) STAMPED BRASS DISK SET ON TOP OF A 3ft DEEP COLUMN OF CONCRETE. N 593250.960' E 1340192.70' **ELEVATION: 463.981'** 

HO. CO. #0012 (AKA: 3439001) STAMPED BRASS DISK SET ON TOP OF A 3ft DEEP COLUMN OF CONCRETE.

N 596502.760' E 1340864.37' **ELEVATION: 486.298'** 

THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

DONALD A MASON REGISTERED PROFESSIONAL LAND SURVEYOR

LOUIS MANGIONE, PRESIDENT M10 - RESIDENTIAL LAND DEVELOPMENT, INC.

THE SOLE AND ONLY PURPOSE(S) OF THIS PLAT OF REVISION IS TO' (1) ESTABLISH A 20' PUBLIC WATER AND UTILITY EASEMENT WITH 10' TEMPORARY CONSTRUCTION STRIPS; (2) ESTABLISH A 30' PUBLIC EMERGENCY ACCESS EASEMENT; AND (3) SHOW THE NEW 65 dBA NOISE CONTOUR LINE ON NON-BUILDABLE BULK PARCEL CC-2 PREVIOUSLY RECORDED AS PLAT NO. 23330-23333

RECORDED AS PLAT NO. 25734 ON 5/5/2021 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

### PLAT OF REVISION

### VILLAGES AT TURF VALLEY PHASE 1 SECTION 3

NON-BUILDABLE BULK PARCEL CC-2 (PREVIOUSLY RECORDED AS PLAT #23330-23333

3rd ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND SCALE: AS SHOWN

TAX MAP: 16 **GRID: 19** PARCEL: p/o 8 ZONED: PGCC-2

DATE: MARCH 30, 2021 SHEET: 1 OF 3

# SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21320, EXPIRATION DATE 1-7-2023 AND I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THE INFORMATION SHOWN HEREON IS CORRECT, THAT IT IS PART OF LAND ACQUIRED BY M10 - RESIDENTIAL LAND DEVELOPMENT, INC. FROM MANGIONE ENTERPRISE OF TURF VALLEY, LIMITED PARTNERSHIP BY DEED DATED MAY 3, 2018 AND RECEIPED IN LIBER 18337 AT FOLIO 160 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL SENT REACT PRIOR TO ACCEPTANCE OF THE ROADS BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANALYSES AMENDED MARYLAND, AS AMENDED.

N/A

N/A

10.18± ac.

10.18± ac.

DONALD A. MASON

DATE REGISTERED PROFESSIONAL LAND SURVEYOR MD REG. NO. 21320 FOR BENCHMARK ENGINEERING, INC. MD REG. NO. 351

LOUIS MANGIONE, PRESIDENT - RESIDENTIAL LAND DEVELOPMENT. INC.

J:\1915 Phase 3\dwg\school\rev plat Parcel CC-2\rev plat for school.dwg, 3/30/2021 7:31:24 AM

	CURVE TABLE					
CURVE	RADIUS	ARC LENGTH	DELTA	TANGENT	CHORD DIRECTION	CHORD LENGTH
C1	7423.44	632.38'	4'52'51"	316.38'	S86*20'33"W	632.19'
C2	150.00'	153.39'	58'35'31"	84.16'	N61*55'16"W	146.80'
С3	700.00	436.70'	35'44'41"	225.72	\$35*24'34"W	429.66'
C4	17.00'	24.58'	82*50'12"	15.00'	N44°46'23"W	22.49'
C5	33.00'	52.37'	90*55'21"	33.54'	N40°43'03"W	47.04'
C6	670.00'	12.51'	1'04'11"	6.25	S17'00'08"W	12.51

LINE TABLE					
LINE	BEARING	DISTANCE			
L1	\$86°09'54"E	142.93'			
L2	N41°10'43"W	46.72'			
L3	S03'49'17"W	18.45'			
L4	\$86'06'39"E	128.55'			
L5	\$86°07'03"E	143.04'			
L6	N86°10'43"W	134.49'			
L7	N41°10'43"W	30.21			
L8	N03*49'17"E	9.84'			
۲9	304°07'29"W	1 11.84'			
	L2 L3 L4 L5 L6 L7	LINE BEARING  L1 \$86'09'54"E  L2 \$N41'10'43"W  L3 \$03'49'17"W  L4 \$86'06'39"E  L5 \$86'07'03"E  L6 \$N86'10'43"W  L7 \$N41'10'43"W  L8 \$N03'49'17"E			

(	BOUNDARY COORDINATES							
POINT #	NORTHING	EASTING						
101	596681.8701	1343122.0859						
102	596722.1992	1343752.9880						
103	596653.1043	1343882.5064						
104	596601.7851	1343915.3583						
105	596574.8280	1343873.2475						
106	596539.1858	1343866.4228						
107	596189.0022	1343617.4743						
108	595999.9922	1343557.7452						
109	595988.0311	1343554.0878						
110	596009.2783	1343395.7458						
111	595988.9604	1343393.0194						
112	596008.0064	1343251.0813						
113	596012.1415	1343201.2526						
114	595985.0388	1343199.0035						
115	595996.0017	1343066.8958						
116	596104.7110	1343073.2190						

### TABULATION CHART - THIS PLAT SHEET TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED **OPEN SPACE BUILDABLE BULK PARCELS** NON-BUILDABLE BULK PARCELS TOTAL AREA OF LOTS AND/OR PARCELS TO BE RECORDED BUILDABLE\_ **OPEN SPACE** N/A **BUILDABLE BULK PARCELS** N/A NON-BUILDABLE BULK PARCELS 4.37± ac. TOTAL AREA OF ROADWAY TO BE RECORDED (INCLUDING WIDENING STRIPS) N/A

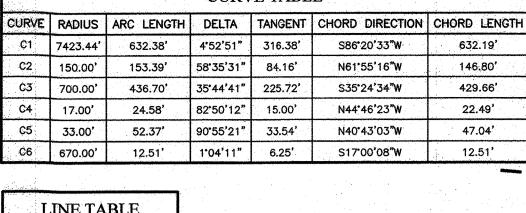
APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT HOWARD COUNTY HEALTH OFFICER &

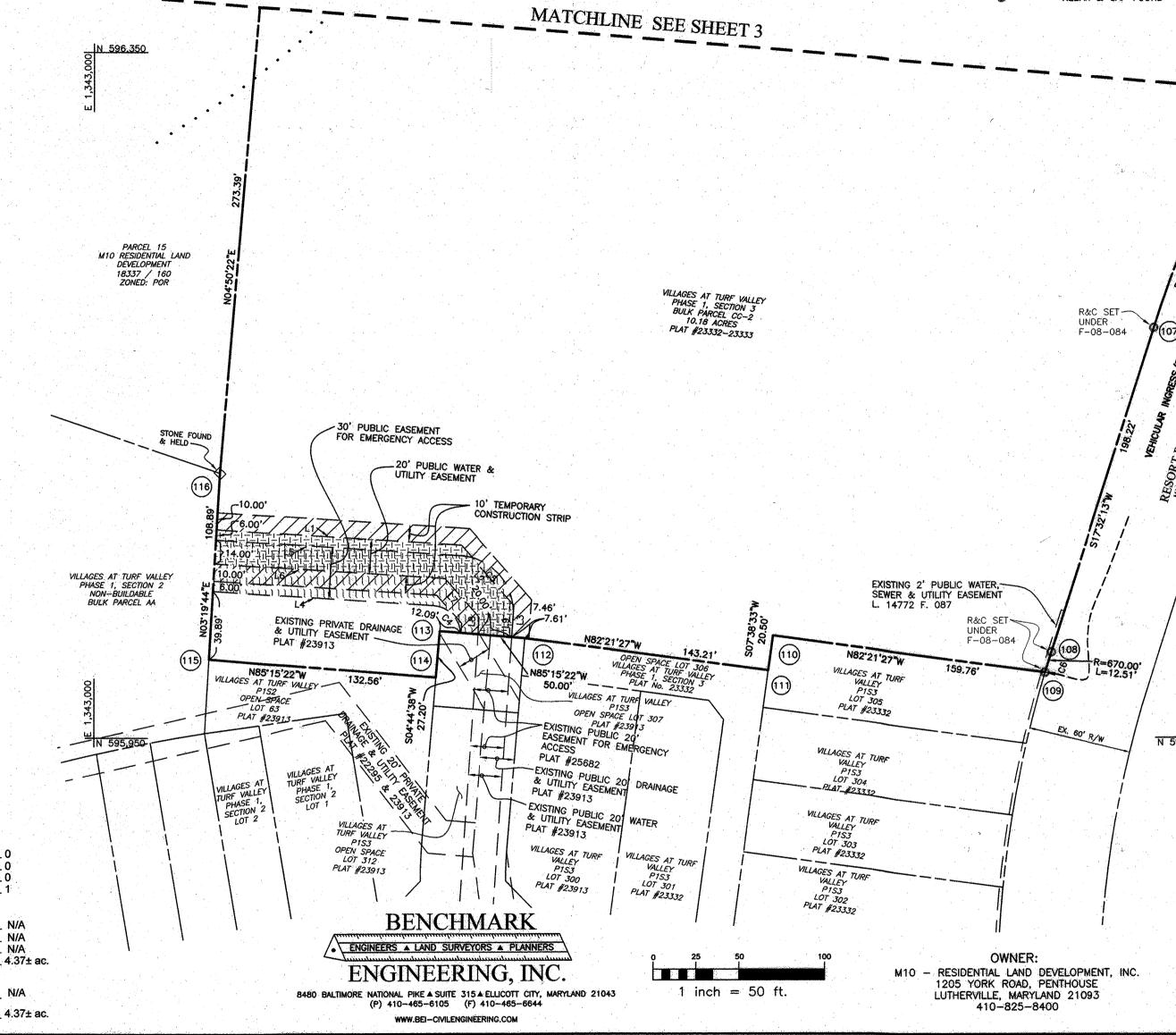
TOTAL AREA OF SUBDIVISION TO BE RECORDED

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING

AND ZONING DEVELOPMENT ENGINEERING DIVISION

4/23/21 DATE





SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21320, EXPIRATION DATE 1-7-2023 AND I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THE INFORMATION SHOWN HEREON IS CORRECT, THAT IT IS PART OF LAND ACQUIRED BY M10 - RESIDENTIAL LAND DEVELOPMENT, INC. FROM MANGIONE ENTERPRISE OF TURF VALLEY, LIMITED PARTNERSHIP BY DEED DATED MAY 3, 2018 AND RECORDED IN LIBER 18337 AT FOLIO 160 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE ROADS BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNUAL OF MARYLAND, AS AMENDED.

DONALD A. MASON REGISTERED PROFESSIONAL LAND SURVEYOR MD REG. NO. 21320 FOR BENCHMARK ENGINEERING, INC. MD REG. NO. 351 **OWNER'S CERTIFICATE** 

"M10 - RESIDENTIAL LAND DEVELOPMENT, INC., OWNER OF THE PROPERTY SHOWN HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES. IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY, AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM

/ou LOUIS MANGIONE, PRESIDENT M10 - RESIDENTIAL LAND DEVELOPMENT, INC.

DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY, WITNESS OUR HANDS THIS ZIET DAY OF MARCH. 2021."

LEGEND

PRIVATE EASEMENTS

PROJECT BOUNDARY

PUBLIC EASEMENTS

10' TEMPORARY CONSTRUCTION STRIP

REBAR & CAP FOUND

PLAT OF REVISION

515/2021 AMONG THE LAND RECORDS OF

THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

REGISTERED PROFESSIONAL LAND SURVEYOR

M10 - RESIDENTIAL LAND DEVELOPMENT, INC.

RECORDED AS PLAT NO. 25735

### **VILLAGES AT TURF VALLEY** PHASE 1 SECTION 3

NON-BUILDABLE BULK PARCEL CC-2 (PREVIOUSLY RECORDED AS PLAT #23330-23333)

3rd ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND TAX MAP: 16 SCALE: AS SHOWN

GRID: 19 PARCEL: p/o 8 ZONED: PGCC-2

DONALD A. MASON

MARYLAND NO. 21320

LOUIS MANGIONE, PRESIDENT

HOWARD COUNTY, MARYLAND.

DATE: MARCH 30, 2021 SHEET: 2 OF 3

3/30/2/

