GENERAL NOTES

- 1. THIS PROJECT IS IN CONFORMANCE WITH THE LATEST HOWARD COUNTY STANDARDS UNLESS AN ALTERNATIVE COMPLIANCE HAS BEEN APPROVED.
- SUBJECT PROPERTY IS ZONED R-20-MXD-3 AND R-SC-MXD-3 PER THE OCTOBER 6, 2013
- 3. THIS PROJECT IS SUBJECT TO THE AMENDED FIFTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.
- THE COORDINATES SHOWN HEREON ARE BASED UPON THE HOWARD COUNTY GEODETIC CONTROL WHICH IS BASED UPON THE MARYLAND STATE PLANE COORDINATE SYSTEM. HOWARD COUNTY MONUMENTS NO. 46FB AND 47AA WERE USED FOR THIS PROJECT.
- 5. ALL AREAS ARE "MORE OR LESS".
- 6. THE PROJECT BOUNDARY IS BASED ON RECORDED PLAT #20136-20137 AND #25899-25908.
- THE WETLANDS, STREAMS, THEIR BUFFERS, AND SPECIMEN TREES WERE IDENTIFIED AND FLAGGED BY WETLANDS STUDIES AND SOLUTIONS, INC. IN FEBRUARY, 2018 AND WERE FIELD LOCATED BY BENCHMARK ENGINEERING, INC IN FEBRUARY, 2018. THE US ARMY CORPS OF ENGINEERING ISSUED AN APPROVED JURISDICTIONAL DETERMINATION OF THE WETLAND AREAS ON THIS SITE, DATED
- 8. THE MARYLAND DEPARTMENT OF NATURAL RESOURCES WILDLIFE AND HERITAGE SERVICE HAS DETERMINED THAT THERE ARE NO OFFICIAL STATE OR FEDERAL RECORDS FOR LISTED PLANT OR ANIMAL SPECIES FOR THE SUBJECT SITE, PER DNR LETTER DATED APRIL 19, 2018.
- 9. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING, AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAMS, THEIR REQUIRED BUFFERS, 100-YEAR FLOODPLAIN OR 25% OR GREATER STEEP SLOPES WITH MORE THAN 20,000 SF OF CONTIGUOUS AREA UNLESS AN ALTERNATIVE COMPLIANCE IS APPROVED OR A NECESSARY DISTURBANCE DETERMINATION HAS BEEN MADE BY DEPARTMENT OF PLANNING AND ZONING AND NOTED IN THESE
- 10. THIS SITE IS WITHIN THE METROPOLITAN DISTRICT PER THE HOWARD COUNTY PLAN FOR WATER AND SEWER, DATED NOVEMBER, 2015.
- 11. WATER AND SEWER IS PUBLIC, WATER AND SEWER SERVICE TO THESE LOTS SHALL BE GRANTED UNDER THE PROVISIONS OF SECTION 18.122.B OF THE HOWARD COUNTY CODE.
- 12. TO THE BEST OF OUR KNOWLEDGE, INFORMATION, AND BELIEF, THERE ARE NO CEMETERIES OR HISTORIC STRUCTURES LOCATED ON THIS SITE.
- 13. THE REQUIRED PRE-SUBMISSION COMMUNITY MEETING WAS HELD ON APRIL 12, 2018. A SECOND MEETING WAS HELD ON JUNE 20, 2018 AND A THIRD WAS HELD ON NOVEMBER 13, 2018.
- 14. THE FOREST STAND DELINEATION AND REPORT AND THE WETLANDS DELINEATION PLAN AND REPORT WERE PREPARED BY WETLANDS STUDIES AND SOLUTIONS, INC. IN JUNE, 2018 AND APPROVED
- 15. THE FOREST CONSERVATION PLAN WAS PREPARED BY ECO-SCIENCE PROFESSIONALS, INC. IN JUNE, 2021 AND IS PART OF THE ROAD CONSTRUCTION PLAN SET. THE FOREST CONSERVATION REQUIREMENTS PER SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION MANUAL WILL BE MET THROUGH THE RETENTION OF 4.8 ACRES OF ONSITE FOREST AND 4.8 ACRES OF ONSITE PLANTING, FINANCIAL SURETY IN THE AMOUNT OF \$104,544.00 FOR THE 4.8 ACRES OF PLANTING HAS BEEN POSTED AS PART OF THE DPW DEVELOPERS AGREEMENT.
- 16. THE FOREST CONSERVATION EASEMENTS HAVE BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING, OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT, HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED.
- 17. A NOISE STUDY IS NOT REQUIRED. THIS PROJECT IS NOT WITHIN THE LIMITS IDENTIFIED IN SECTION 5.2.F.2. OF THE DESIGN MANUAL FOR A NOISE STUDY.
- 18. THE TRAFFIC IMPACT STUDY WAS PREPARED BY THE TRAFFIC GROUP, INC. ON JUNE 29, 2018 AND REVISED ON NOVEMBER 26, 2018 AND FEBRUARY 6, 2019. IT WAS APPROVED WITH THE
- 19. THE SPEED STUDY WAS PREPARED BY THE TRAFFIC GROUP, INC. ON SEPTEMBER 10, 2018 WITH THE ACTUAL SPEED COUNTS BEING TAKEN ON APRIL 5, 2018 AND APRIL 6, 2018. IT WAS APPROVED WITH THE APPROVAL OF S-18-003.
- 20. STORMWATER MANAGEMENT HAS BEEN PROVIDED VIA ENVIRONMENTAL SITE DESIGN TO THE MAXIMUM EXTENT PRACTICAL (ESD TO THE MEP) AND COMPLIES WITH THE "MARYLAND DEPARTMENT OF THE ENVIRONMENT STORMWATER MANAGEMENT ACT OF 2007" AND THE HOWARD COUNTY DESIGN MANUAL VOLUME I, CHAPTER 5". THE REPORT WAS PREPARED BY BENCHMARK ENGINEERING IN JANUARY, 2020.
- 21. PROPOSED DEVELOPMENT WITHIN THE R-20 ZONE UTILIZES THE OPTIONAL LOT SIZE METHOD SINCE THERE ARE WETLANDS, STREAMS, AND FLOODPLAIN LOCATED ON THAT PARCEL WHICH WILL BE MITHIN AN OPEN SPACE LOT PROPOSED TO BE DEDICATED TO THE HOWARD COUNTY DEPARTMENT OF RECREATION AND PARKS (SECTION 16.121.g.2. OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS). THE OPTIONAL LOT SIZE SELECTED WAS 12,000 of WHICH REQUIRES 40% OPEN SPACE AND APPROVED BY DPZ UNDER S-18-003.
- 22. APPLICABLE DPZ FILE REFERENCES: F-08-148, ECP-18-042, S-18-003, WP-20-039, WP-20-099, WP-20-117, P-20-006, F-21-025.

GENERAL NOTES (continued on Sheet 2)

TABULATION CHART - THIS SUBMISSION

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER

HOWARD COUNTY HEALTH OFFICER TO 900 DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING

LOPMENT ENGINEERING DIVISION LAND DATE

SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT

AND ZONING

OPEN SPACE	11
PARCELS	1
BUILDABLE BULK PARCELS	0
NON-BUILDABLE BULK PARCELS	3
OTAL AREA OF LOTS AND/OR PARCELS TO BE RECORDED	
BUILDABLE	10.83 A
OPEN SPACE	17.41 A
PARCELS	0.18 A
BUILDABLE BULK PARCELS	
NON-BUILDABLE BULK PARCELS	59.41 A

TOTAL AREA OF ROADWAY TO BE RECORDED (INCLUDING WIDENING STRIPS)		5.93 AC.±
TOTAL AREA OF SUBDIVISION TO BE RECORDED		93.76 AC.±

3/2/22

3 22/22

DATE

COC	TRAVER: ORDINATES	Carlo and the first
POINT #	NORTHING	EASTING
	538380.4428	1348110.3270
15	540246.0884	1349359.2649
25	538730.3869	1351822.1094

BENCHMARK

(P) 410-465-61 WWW.BEI-CIVILENGINEERING.COM

COORDINATES (NAD'83)		
POINT #	NORTHING	EASTING
1	538380.4428	1348110.3270
15	540246.0884	1349359.2649
25	538730.3869	1351822.1094
30	537748.7134	1350943.6312

MARY LEE LANE

EKING, INC.	9	V	NZ	
SUITE 315 & ELLICOTT CITY, MARYLAND 21043 105 (F) 410-465-6644	JASON VAN H	KIRK		

August 10, 2021 **Net Area** 90.07 ac Density Allowed (4 units per net acr 360 Within 1-year of initial 2022 Density Proposed F-21-025 38 submittal of Phase 1 F-plans Density Proposed F-21-044 75 Density Remaining 247 **MODERATE INCOME HOUSING UNIT (MIHU)** APPLICATION EXEMPTIONS TRACKING Phase/Section P1S1 P1S2 P1S3 P2 TOTAL Total Number of Lots/Units Proposed 45 126 79 144 394 Total Number of MIHU's Required 13 8 14 40 Number of MIHU's Provided Onsite 22 0 10 40 (Exempt from APFO allocations) Number of APFO Allocations Required 40 113 71 130 354 (Remaining Lots/Units) MIHU Fee-in-Lieu NA NA (Indicate Lot/Unit numbers)

SHEET 6

SHEET 7

MILK PRODUCERS COOPERATIVE ASSOCIATION,

ZONED: M-1M-MXD-3

1 inch = 400 ft.

No. of Units | Allocation Year | F-Plan Filing Milestone

Phasing Chart

2021

250

SHEET

SHEET 9

SHEET 8

ZONED: PEC-MXD-3

Gross Area

100-yr floodplain

Steep slopes (outside floodplain

SHEET

SHEET

R-SC Density Chart

91.71 ac

0.82 ac

0.82 ac

THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THI MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

DONALD A. MASON. REGISTERED PROFESSIONAL LAND SURVEYOR

<u>1-11-</u>22

OWNER'S CERTIFICATE

"ESC WELLINGTON, L.C., OWNER OF THE PROPERTY SHOWN HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM

BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1)THE RIGHT TO

LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER

ALL ROADS AND STREET RIGHTS-OF-WAY, AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) THE RIGHT TO REQUIRE

AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO

DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE.

ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES

AND OPEN SPACE WHERE APPLICABLE, (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR

ESC WELLINGTON, L.C. 5074 DORSEY HALL DRIVE, SUITE 205 ELLICOTT CITY, MARYLAND 21042 410-720-3021

OWNER:

ICINITY MAP CALE: 1 2000' ADC MAP/GRID: 5053-47

BENCHMARKS

NAD '83 HORIZONTAL - NAVD88 VERTICAL HO.CO. #46FB HO.CO. #47AA STAMPED BRASS DISK SET ON TOP OF A 3ft DEEP COLUMN OF CONCRETE.

STAMPED BRASS DISK SET ON TOP OF A 3ft DEEP COLUMN OF CONCRETE.

N 537149.785' E 1347468.998' N 538961.645' E 1348439,009' **ELEVATION: 317.217'** ELEVATION: 362.621

Оре	en Space Char	t	
Zoning	R-20	R-SC	TOTAL
Gross Area (total project)	29.76 acres	91.71 acres	121.47 acres
Area of Open Space Required *	11.90 acres	22,93 acres	34.83 acres
Open Space Provided			
Phase 1 Section 1 (F-21-025)	8.70 acres	7.99 acres	16.69 acres
Non-Credited	0.02 acres	0.42 acres	0.44 acres
Credited	8.68 acres	7.57 acres	16.25 acres
Phase 1 Section 2 (F-21-044)	0.48 acres	16.93 acres	17.41 acres
Non-Credited	0.00 acres	0.86 acres	0.86 acres
Credited	0.48 acres	16.07 acres	16.55 acres
Total credited Open Space to date	9.16 acres	23.64 acres	32.80 acres
Remaining to meet obligation **	2.74 acres	-0.71 acres	2.03 acres

*Open Space Required based on 40% of gross for R-20 (Section 16.121 a 2) 25% of gross for R-SC (Section 16.121.a.2)

** Remaining total project obligation shall be met under future Phase 1 Section 3 or Phase 2

Site Analysis Data Chart				
Phase 1 Section 2				
Zoning	R-20	R-SC	TOTAL	
Gross Area	14.77 acres	78.99 acres	93.76 acres	
100-yr Floodplain	0.00 acres	0.82 acres	0.82 acres	
Steep Slopes 25% or greater (outside floodplain)	0.00 acres	0.82 acres	0.82 acres	
Net Area	14.77 acres	77.35 acres	92.12 acres	
Number of Units Proposed (SFD)	4	54	58	
Number of Units Proposed (SFA)	0	21	21	
Number of lots/units proposed (Total)	4	75	79	
Area of Open Space Provided	0.48 acres	16.93 acres	17.41 acres	
Area of Buildable Lots (SFD)	1.14 acres	8.63 acres	9.77 acres	
Area of Buildable Lots (SFA)	0.00 acres	1.06 acres	1.06 acres	
Area of Parcels	0.00 acres	0.18 acres	0.18 acres	
Area of Bulk Parcels	12.57 acres	46.84 acres	59.41 acres	
Area of Proposed Public Road Right-of-way	0.58 acres	5.35 acres	5.93 acres	

THIS RESIDENTIAL PROJECT IS REQUIRED TO PROVIDE A MINIMUM OF 10% (8) OF THE DWELLING UNITS AS MODERATE INCOME HOUSING UNITS.

RECORDED AS PLAT NO. 26523 ON 3 28 22 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

WELLINGTON FARMS PHASE 1 SECTION 2

Lots 54 thru 132; Open Space Lots 133 thru 143; Parcel 'A'; and Non-Buildable Bulk Parcels 'C', 'D', and 'E' (A Resubdivision of Non-Buildable Bulk Parcels 'A' and 'B' Previously Recorded under F-21-025 as Plat No. 25899-25908)

6th ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND

TAX MAP: 46 GRID: 6 PARCEL: 163 ZONED: R-20-MXD-3/R-SC-MXD-3

DATE: NOVEMBER 11, 2021 1 or 13 SHEET:

ENGINEERS & LAND SURVEYORS & PLANNERS MARYLAND NO. 21320

SHEET 3

SHEET 4

R-20-MXD-3

R-SC-MXD-3

AGER - V.P. OF ESDC II, INC

-SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME UNDER MY RESPONSIBLE CHARGE AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21320, EXPIRATION DATE 1-7-2023 AND I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS ALL OF LAND CONVEYED BY NVR, INC., A VIRGINIA CORPORATION, TO ESC WELLINGTON, L.C., A MARYLAND LIMITED LIABILITY COMPANY, BY DEED DATED APRIL 7, 2021 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 20452 AT FOLIO 338 AND THAT ALL MONOMORPHARE ON PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS ANNOTATED AND THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS ANNOTATED CODE OF MARYLAND.

DONALD A. MASON

REGISTERED PROFESSIONAL LAND SURVEYOR MD REG. NO. 21320 FOR BENCHMARK ENGINEERING, INC. MD REG. NO. 351

JASON VAN KIRK MANAGER - V.P. OF ESDC II, INC.

THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY, WITNESS OUR HANDS THIS 11 DAY OF JAN, 2022

1:\2879 Milk Producers\dwg\Finals\Phase 1 Section 2\5000 P1S2.dwg, 11/11/2021 9:48:05 AM

GENERAL NOTES (cont'd)

- 23 WP-20-039, AN ALTERNATIVE COMPLIANCE TO SECTION 16.1205(a)(3) TO ALLOW FOR THE REMOVAL OF 6 SPECIMEN TREES WAS APPROVED ON MAY 1, 2020 SUBJECT TO THE FOLLOWING CONDITIONS:
- a. THE TREES SHALL BE REPLACED AT A MITIGATION RATE OF 2:1 PER SECTION 16:1216(d) OF THE COUNTY CODE. 12 NATIVE TREES WITH A DBH OF AT LEAST 3 INCHES MUST BE PLANTED AS MITIGATION.
- b. THE 12 TREES MUST BE DEPICTED ON THE FOREST CONSERVATION AND LANDSCAPE PLAN AND SHALL BE BONDED AS PART OF THE LANDSCAPE SURETY. FINAL SUBDIVISION PLAN APPROVAL AND A GRADING PERMIT MUST BE OBTAINED PRIOR TO REMOVAL OF THE SPECIMEN TREES.
- c. ONLY SPECIMEN TREES 49, 51, 56, 57, 90, AND 91 ARE TO BE REMOVED.
 d. DEPARTMENT OF RECREATION AND PARKS MUST PROVIDE DEVELOPER WRITTEN PERMISSION TO REMOVE SPECIMEN TREES 90 AND 91 WITHIN 30 DAYS OF WP-20-039 APPROVAL AND A COPY SUBMITTED TO DPZ. THAT LETTER WAS OBTAINED AND SUBMITTED TO DPZ ON MAY 18, 2020.
- e. COMPLIANCE WITH ANY CONDITION IMPOSED BY THE OFFICE OF COMMUNITY SUSTAINABILITY AND DEPARTMENT OF RECREATION AND PARKS.
- f. INCLUDE WP-20-039 DECISION AS A GENERAL NOTE ON ALL FUTURE PLANS.
- 24. ON JUNE 5, 2020, THE DEPARTMENT OF PLANNING AND ZONING, AFTER CONSULTATION WITH THE PLANNING DIRECTOR APPROVED A REQUEST TO ALLOW THE STREAM CHANNEL, STREAM BUFFER, WETLANDS BUFFER, 100-YEAR FLOODPLAIN. SPECIMEN TREE, AND STEEP SLOPE DISTURBANCES ASSOCIATED WITH THE OFFSITE SEWER CONNECTION ON OPEN SPACE LOT 169 AND THE ON-SITE STREAM CROSSING OF THE SEWER AS ESSENTIAL OR NECESSARY DISTURBANCES IN ACCORDANCE WITH SECTION 16.116(C) OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.
- 25. SECTION 110.0.d.1.e OF THE ZONING REGULATIONS LIMITS THE LENGTH OF SINGLE-FAMILY ATTACHED UNITS TO 120 FEET BUT IT ALSO GRANTS THE DIRECTOR OF DPZ THE AUTHORITY TO APPROVE A GREATER LENGTH UP TO A MAXIMUM OF 200 FEET BASED ON DETERMINATION THAT THE DESIGN OF THE BUILDING WILL MITIGATE THE VISUAL IMPACT OF THE INCREASED LENGTH, A REQUEST TO ALLOW FOR A GREATER BUILDING LENGTH FOR SEVERAL ROWS OF SINGLE-FAMILY ATTACHED UNITS WAS APPROVED BY THE DIRECTOR OF THE DEPARTMENT OF PLANNING AND ZONING ON MAY 19, 2020.
- 26 DRIVEWAYS SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
 - WIDTH 12' (16' SERVING MORE THAN ONE RESIDENCE).
 - b) SURFACE 6" OF COMPACT CRUSHER RUN BASE WITH TAR AND CHIP COATING (1-1/2" MIN.)
 - c) GEOMETRY MAXIMUM 15% GRADE, MAXIMUM 10% GRADE CHANGE AND MINIMUM 45' TURNING RADIUS.
 - d) STRUCTURES (CULVERTS/BRIDGES) CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOADING). DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100 YEAR FLOODPLAIN WITH NO MORE THAN 1-FOOT DEPTH.
 - f) STRUCTURE CLEARANCES MINIMUM 12 FEET.
 - MAINTENANCE SUFFICIENT TO INSURE ALL WEATHER USE.
- 28 RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS

DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAT FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES, AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA") LOCATED IN, ON, OVER AND THROUGH LOTS/PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOTS/PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF

- 28. THE ARTICLES OF INCORPORATION FOR THE HOMEOWNERS ASSOCIATION WAS ACCEPTED BY THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION ON 2-9-2021 ID# D21406426.
- DISTANCES SHOWN ARE BASED ON THE MARYLAND STATE PLANE, U.S. SURVEY FOOT.
- 39 FINANCIAL SURETY IN THE AMOUNT OF \$69,900.00 FOR THE REQUIRED 227 STREET TREES AND 6 SHADE TREES SHALL BE POSTED AS PART OF THE DPW DEVELOPER'S AGREEMENT. A CERTIFIED LANDSCAPE PLAN IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY CODE AND LANDSCAPE MANUAL IS INCLUDED WITH THIS
- 9 00 EXIST. 3/8" PIPE OR STEEL MARKER AND 4"x4" CONS. MON. SET UNDER F-21-025
 - 3/8" PIPE OR STEEL MARKER AND 4"x4" CONCRETE MONUMENT TO BE SET
- 32 PARCEL A IS TO BE DEDICATED TO THE HOMEOWNERS ASSOCIATION FOR THE PURPOSE OF A PUTURE PUBLIC RIGHT-OF-WAY PER DEED RECORDED WITH THIS PEAT.

DATE

3.14.22

3 23 22

DATE

" ,		
301	540341.4468	1349063.1687
302	540298.2985	1349279.7261
303	540124.7597	1349528.1262
304	539944.0425	1349784.4961
305	539519.7822	1349480.1639
306	539394.3971	1349407.1407
307	539392.5233	1349276.3524
308	539413.2089	1349246,2927
309	539425.1635	1349243.6785
310	539414.4821	1349194.8327
311	539402.5275	1349197.4469
312	539371.1832	1349178.7648
313	539320.9503	1349063.7080
314	539270.3557	1348975.5173
315	539263.0646	1348962.3761
316	539409.4208	1348940.5950
317	539481.8484	1348951.7271
318	539453.8654	1348763.6977
319	539527.7474	1348778.5949
320	539557.6136	1348790.0844
321	539575.5660	1348743.4185
322	540135.6977	1348958.9010
323	540243.7805	1349084.6462
324	540030.9405	1348972.1732
325	540048.8929	1348925.5072
326	539676.9356	1350510.3077
327	539525.3447	1350865.5502
328	538975.4936	1352235.3763
329	537413.6926	1350908.6211
330	537685.5866	1350407.2673

COORDINATE TABLE

NORTHING

POINT #	NORTHING	EASTING
331	538045.3178	1349780.424
332	538906.9498	1349412.562
333	539270.0255	1349624.015
334	539138.2588	1349769.172
3 35	539076.1587	1349815.980
336	539106.2547	1349855.908
337	539041.3957	1349904.796
338	539183.0466	1349964.823
339	539182.3175	1349966.217
340	539447.9288	1350106.593
341	539400.2683	1350196.773
342	539377.3671	1350241.223
343	539389.4933	1350275.828
344	539381.5582	1350296.306
345	539428.5171	1350313.478
346	539504.2713	1350373.234
347	539535.5530	1350406.792
348	539561.7001	1350439.765
349	539587.8111	1350463.923
350	539624.3578	1350517.687
351	539399.4587	1350548.635
352	539349.7324	1350553.859
353	539347.9219	1350918.308
354	539271.0877	1351109.723
355	539224.6863	1351091.097
356	539294.8490	1350916.303
357	539280.9314	1350883.771
358	539327.7426	1350821.876
359	539297.5063	1350836.528
360	539173.6119	1350826.158

POINT #	NORTHING	EASTING
361	539201.7942	1350784.85
362	539077.5588	1350700.08
363	539070.9995	1350665.34
364	539029.6986	1350637.16
365	538994.9571	1350643.71
366	538726.1806	1350393.64
367	538689.3665	1350359.80
368	538705.4381	1350416.21
369	538709.1717	1350448.70
370	538663.7146	1350387.71
371	538626.4942	1350391.53
372	538622.7672	1350450.28
373	538535.4585	1350381.00
374	538501.3752	1350383.12
375	538466.6316	1350346.67
376	538466.1181	1350308.52
377	538459.8465	1350300.96
378	538498.5398	1350269.29
379	538530.6089	1350269.07
380	538565.1523	1350305.77
381	538567.3059	1350342.35
382	538544.7504	1350251.92
383	538583.3280	1350283.73
384	538718.6223	1350085.47
385	538748.7184	1350125.40
386	538960.4927	1349965.77
387	538961.4644	1349994.49
388	539031.5593	1350020.53
389	539136.4115	1350057.32
390	539113.0485	1350101.53

COC	PRDINATI	ETABLE
POINT #	NORTHING	EASTING
391	539022.1766	1350069.6437
392	538919.1991	1350026.9699
393	538879.2189	1350027.0397
394	538281.4136	1350649.9023
395	538242.8359	1350618.0940
396	538122.7521	1350678.7974
397	538147.6391	1350635.4311
398	537961.4085	1350586.2059
399	537998.7390	1350521.1564
400	538042.1053	1350546.0434
401	538051.3450	1350580.1700
402	539072.1299	1350663.6858
403	539030.8290	1350635.5035

ESC WELLINGTON, L.C. 5074 DORSEY HALL DRIVE, SUITE 205 ELLICOTT CITY, MARYLAND 21042 410-720-3021

OWNER:

BENCHMARK

ENGINEERS & LAND SURVEYORS & PLANNERS

ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE & SUITE 315 & ELLICOTT CITY, MARYLAND 21043. (P) 410-465-6105 (F) 410-465-6644

W.BE	-CIVIL	ENGINEER	RING.COM
	-,		

CURVE TABLE						
CURVE	RADIUS	ARC LENGTH	DELTA	TANGENT	CHORD DIRECTION	CHORD LENGTH
C14	245.00'	734.30'	171*43'26"	3386.44	S38*26'47"W	488.72
C15	775.00	111.55'	8*14'49"	55.87	N38*25'55"E	111.46'
C16	725.00'	76.99'	6*05'04"	38.53'	N39°43'28"E	76.96'
C17	975.00	229.49'	13*29'09"	115.28'	S43'45'02"E	228.96
C18	1025.00	241.26'	13'29'09"	121.19	S43°45'02"E	240.70'
C19	225.00'	75.12'	19'07'49"	37.92'	N20°22'52"E	74.78'
C20	275.00'	112.25'	23*23'11"	56.92'	N22°30'33"E	111.47'
C21	375.00'	111.53'	17'02'26"	56.18'	S19*20'10"W	111.12'
C22	325.00'	96.66'	17'02'26"	48.69'	S19°20'10"W	96.30'
C23	125.00'	175.28'	80°20'39"	105.53	N10°19'17."W	161.27
C24	75.00'	105.17'	80'20'39"	63.32'	N10*19'17"W	96.76
C25	525.00'	197.20'	21'31'17"	99.78'	N47°46'06"W	196.04
C26	693.00'	1028.77	85'03'24"	635.65	N23'07'10"W	936.87

LINE TABLE				
LINE	LINE BEARING DISTANCE			
WL1	N80°41'03"W	6.55'		
WL2	N02'33'03"W	13.80'	ŀ	
WL3	N15'03'46"W	10.94	ŀ	
WL4	N51118'22"E	39.66		
WL5	N04'04'10"E	26.46'		
WL6	S17*16'33"E	17.38'		
WL7	S00°20'49"W	22.78'		
WL8	S24'54'03"W	38.86'	ŀ	
WL9	S66'54'15"W	14.26'		
WL10	S02°15'34"W	16.66'	ŀ	
WL11	S71°39'40"E	8.98'		
WL12	S04*22'12"W	17.09'		
WL13	S25°53'09"W	18.97'		
WL14	S00°05'40"W	10.32		
WL15	S15'31'49"W	20.85'		
WL16	S72*53'37"W	13.72'		
WL17	S60°24′32"W	20.35'		
WL18	N73*09'52"W	5.19'		
WL19	N30°25'44"E	30.41		
WL20	N19*54'47"E	36.47		

LINE TABLE					
LINE	BEARING	DISTANCE			
WL21	N36'57'53"E	24.30'			
WL22	S27°24'56"E	43.08'			
WL23	S28'34'37"W	23.96'			
WL24	S05°25'10"E	20.85'			
WL25	S56'05'33"E	24.19'			
WL26	S79*58'45"E	18.92'			
WL27	N72*43'45"E	23.47'			
WL28	S21°19'00"E	14.95'			
WL29	N86°00'23"W	13.01'			
WL30	S63*53'10"W	51.34'			
WL31	N14*39'09"W	16.37'			
WL32	N74*15'50"E	56.93'			
WL33	N69*15'38"W	57.27'			
WL34	N63*50'19"W	22.60'			
WL35	N27"11'47"E	45.33'			
WL36	N31*17'35"E	40.88'			
WL37	S36*17'06"E	8.56'			
WL38	S06'47'49"E	22.47'			
WL39	N72*50'18"W	3.36'			
WL40	N08*11'56"W	20.27			

LINE	BEARING	DISTANCE
WL41	S67*04'47"E	19.07
WL42	S23*25'57"E	4.25'
WL43	S41*01'33"W	15.34'
WL44	N21'50'23"W	24.67
WL45	S77°04'35"E	25.67
WL46	S47°14'13"E	27.14
WL47	S05*25'30"W	15.13'
WL48	S83*09'11"W	25.02
WL49	N16'22'37"W	45.00'

THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE. ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Donald Ma DONALD A. MASON REGISTERED PROFESSIONAL LAND SURVEYOR

-11-22 RECORDED AS PLAT NO. _ 26024

3 28 22 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

WELLINGTON FARMS PHASE 1 SECTION 2

Lots 54 thru 132; Open Space Lots 133 thru 143; Parcel 'A'; and Non-Buildable Bulk Parcels 'C', 'D', and 'E' (A Resubdivision of Non-Buildable Bulk Parcels 'A' and 'B' Previously Recorded under F-21-025 as Plat No. 25899-25908)

6th ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND TAX MAP: 46 GRID: 6 PARCEL: 163

SCALE: DATE: NOVEMBER 11, 2021 2 of 13 ZONED: R-20-MXD-3/R-SC-MXD-3

CURVE TABLE						
CURVE	RADIUS	ARC LENGTH	DELTA	TANGENT	CHORD DIRECTION	CHORD LENGTH
C1	275.00	227.22'	47*20'29"	120.55	N78°43'54"W	220.81
C2	575.00	131.09'	13'03'43"	65.83'	S89*10'45"W	130.80'
СЗ	575.00'	125.80'	12'32'05"	63.15'	S66*24'52"W	125.54*
C4	525.00'	15.03'	1*38*25"	7.51'	N60'58'39"E	15.03'
C5	225.00	75.73'	19*17'00"	38.22	S11'24'00"W	75.37'
C6	175.00'	172.74	56°33'21"	94.14	S49'19'11"W	165.81
C7	525.00'	239.00'	26°05'01"	121.61'	S82*57'20"E	236.95
C8	575.00'	261.77	26*05'01"	133.19	S82*57'20"E	259.51
C9:	775.00'	376.95'	27*52'05"	192.28'	N82'03'48"W	373.25'
C10	725.00	270.48' [~]	21*22'33"	136.83	N85°18'34"W	268.92'
C11	575.00	122.03	12*09'36"	61.25'	N28'13'42"E	121.81'
C12	525.00'	108.96	11*53'30"	54.68'	N28'21'45"E	108.77
C13	195.00'	584.44	171'43'26"	2695,33	S38*26'47"W	388.98 '

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21320, EXPIRATION DATE 1-7-2023 AND I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS ALL OF LAND CONVEYED BY NVR, INC., A VIRGINIA CORPORATION, TO ESC WELLINGTON, L.C., A MARYLAND LIMITED LIABILITY COMPANY, BY DEED DATED APRIL 7, 2021 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 20452 AT FOLIO 338 AND THAT ALL MOHUMES ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBSCISION BY TOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, A ANSINGEN

DATE REGISTERED PROFESSIONAL LAND SURVEYOR MD REG. NO. 21320 FOR BENCHMARK ENGINEERING, INC. MD REG. NO. 351

OWNER'S CERTIFICATE

"ESC WELLINGTON, L.C., OWNER OF THE PROPERTY SHOWN HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1)THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY, AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY, WITNESS OUR HANDS THIS I'M DAY OF JAN. 2022.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER

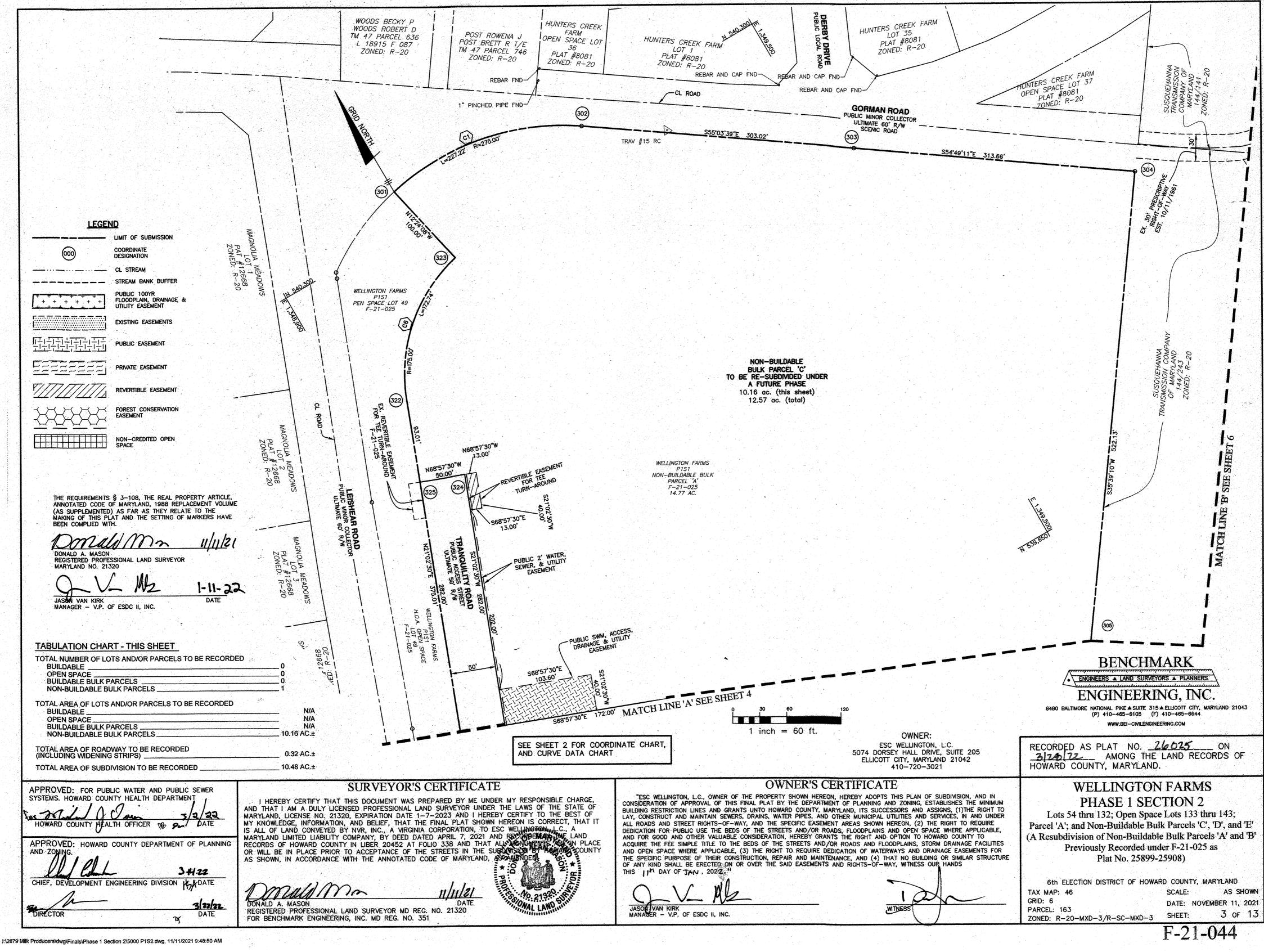
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING

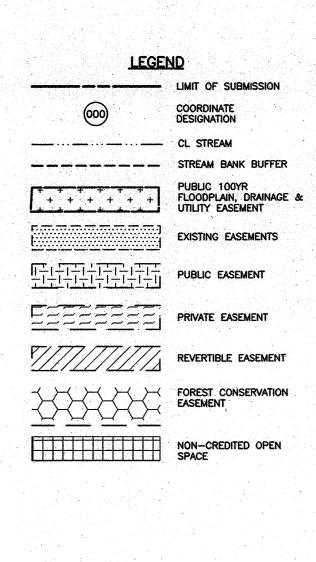
DEVELOPMENT ENGINEERING DIVISION WAR DATE

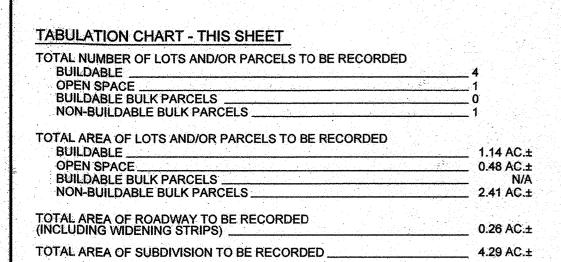
SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT

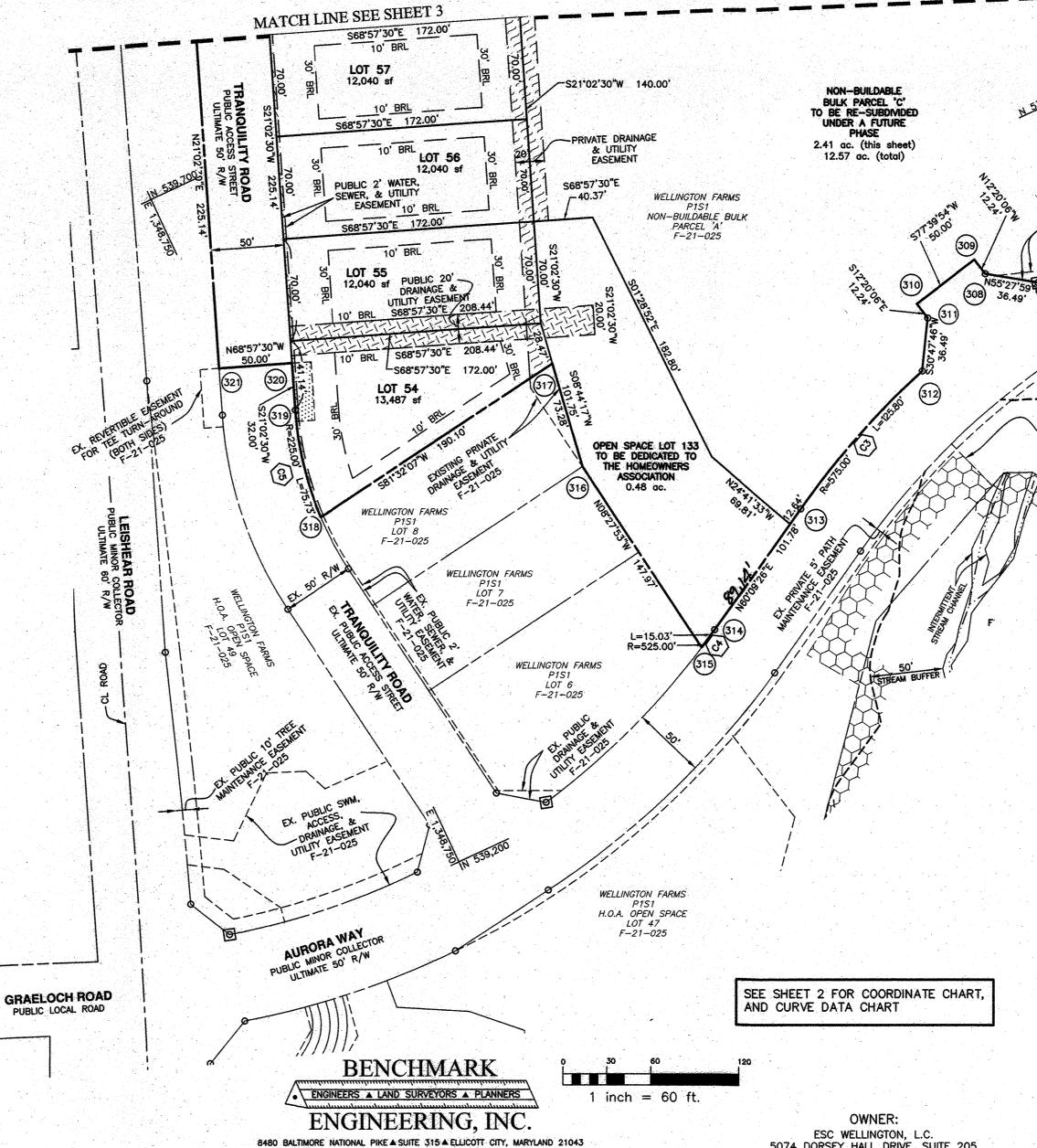
HOWARD COUNTY HEALTH OFFICER

AND ZONING.









8480 BALTIMORE NATIONAL PIKE & SUITE 315 & ELLICOTT CITY, MARYLAND 21043 (P) 410-465-6105 (F) 410-465-6644 WWW.BEI-CIVILENGINEERING.COM

ESC WELLINGTON, L.C. 5074 DORSEY HALL DRIVE, SUITE 205 ELLICOTT CITY, MARYLAND 21042 410-720-3021

RECORDED AS PLAT NO. _ 26026 ON 3176127 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

THE REQUIREMENTS \$ 3-108. THE REAL PROPERTY ARTICLE.

MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE

(AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE

MARYLAND NO. 21320

MANAGER - V.P. OF ESDC II, INC.

ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME

MATCH LINE SEE SHEET 3

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT 12/22

HOWARD COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING

AND ZONING 3.14.22 DELVELOPMENT ENGINEERING DIVISION IL DATE

3 22/22

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21320, EXPIRATION DATE 1-7-2023 AND I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS ALL OF LAND CONVEYED BY NVR, INC., A VIRGINIA CORPORATION, TO ESC WELLINGTON, L.C., A MARYLAND LIMITED LIABILITY COMPANY, BY DEED DATED APRIL 7, 2021 AND RECORDS OF HOWARD COUNTY IN LIBER 20452 AT FOLIO 338 AND THAT ALL MONUMENTS IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUCCIONARY OF THE ANNOTATED CODE OF MARYLAND SEMENTED.

DONALD A. MASON

REGISTERED PROFESSIONAL LAND SURVEYOR MD REG. NO. 21320 FOR BENCHMARK ENGINEERING, INC. MD REG. NO. 351

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JASON VAN KIRK MANAGER - V.P. OF ESDC II, INC.

WITNES

WELLINGTON FARMS PHASE 1 SECTION 2

Lots 54 thru 132; Open Space Lots 133 thru 143; Parcel 'A'; and Non-Buildable Bulk Parcels 'C', 'D', and 'E' (A Resubdivision of Non-Buildable Bulk Parcels 'A' and 'B' Previously Recorded under F-21-025 as Plat No. 25899-25908)

6th ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND TAX MAP: 46 SCALE:

GRID: 6 DATE: NOVEMBER 11, 2021 PARCEL: 163 4 of 13 SHEET: ZONED: R-20-MXD-3/R-SC-MXD-3

MATCH LINE SEE SHEET

