

**VICINITY MAP**  
ADC MAP PAGE 4935, GRID D7 SCALE: 1" = 2,000'

**LEGEND**

- PUBLIC STORMWATER MANAGEMENT, STORMWATER MANAGEMENT ACCESS, DRAINAGE AND UTILITY EASEMENT
- REMAINDER OF PRIVATE DRAINAGE & UTILITY EASEMENT
- PRIVATE DRAINAGE & UTILITY EASEMENT PER PLAT No. 14290 (MODIFIED BY THIS PLAT)
- 75' STREAM BUFFER PER PLAT No. 14290
- 25' WETLAND BUFFER PER PLAT No. 14290

**GENERAL NOTES**

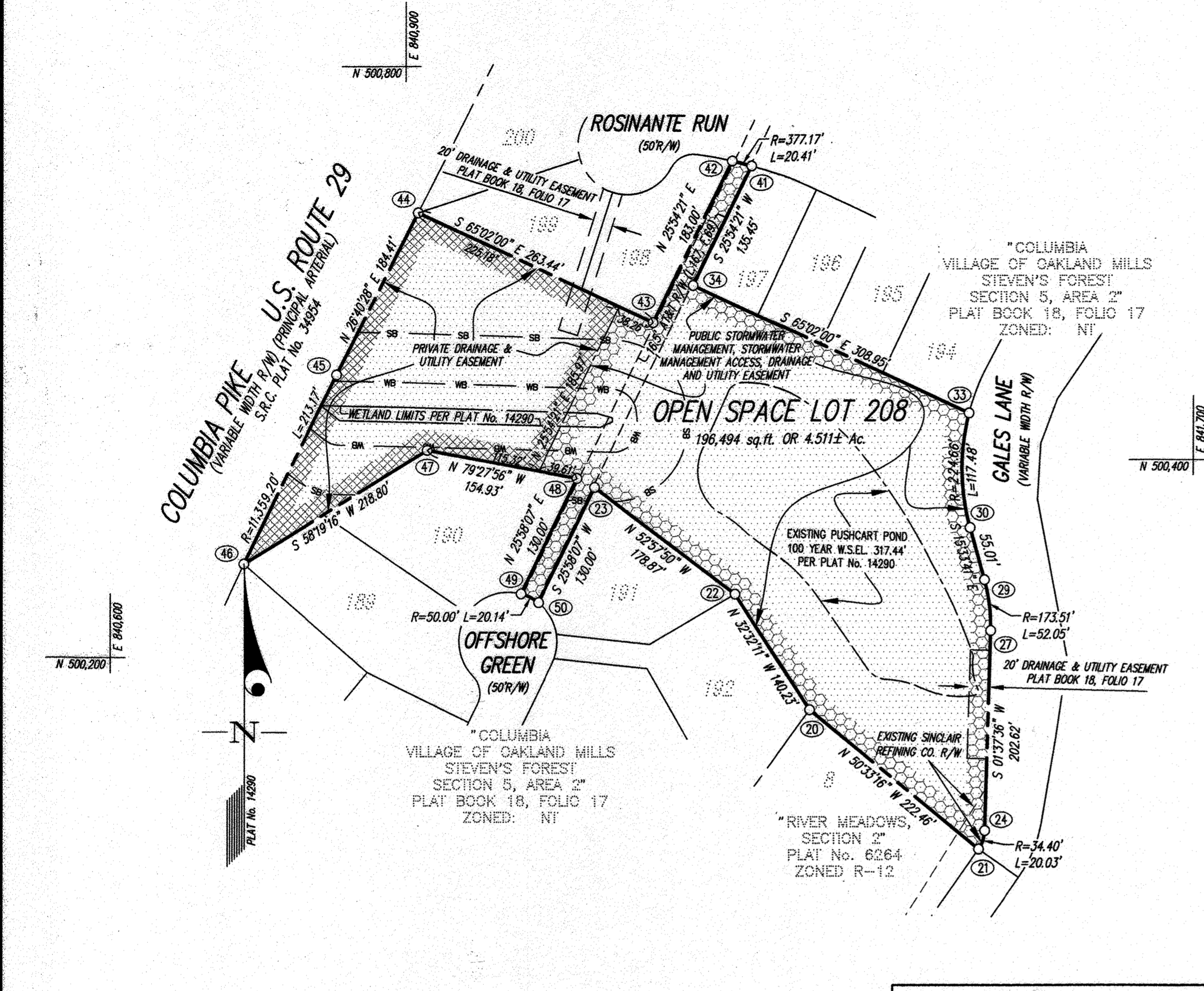
1. THE SUBJECT PROPERTY IS ZONED NEW TOWN PER THE OCTOBER 6, 2013 COMPREHENSIVE ZONING PLAN.
2. THE BEARINGS, DISTANCES AND ALL BOUNDARY INFORMATION SHOWN ON THIS REVISION PLAT ARE BASED ON THE PREVIOUSLY RECORDED PLAT BOOK 18 AT FOLIO 17. COORDINATES ARE BASED ON PLAT No. 14290. THIS PLAT DOES NOT REVISE ANY LOT LINES, THEIR LOCATIONS, OR THEIR RELATIONSHIPS TO EACH OTHER.
3. SEE PREVIOUS DEPARTMENT OF PLANNING AND ZONING FILE NUMBERS: FDP 65-A; F-69-23, PLAT BOOK 18 AT FOLIO 17; F-00-77, PLAT No. 14290.
4. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING, OR NEW STRUCTURES SHALL BE PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAMS, OR THEIR REQUIRED BUFFERS, FLOODPLAIN, OR FOREST CONSERVATION EASEMENT AREAS.
5. MINIMUM BUILDING SETBACK RESTRICTIONS FROM PROPERTY LINES AND THE PUBLIC RIGHT-OF-WAY LINES TO BE IN ACCORDANCE WITH FDP 65-A CRITERIA.
6. THIS PLAT IS EXEMPT FROM THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE FOR FOREST CONSERVATION EASEMENT REQUIREMENTS BECAUSE IT IS A REVISION PLAT THAT DOES NOT CREATE ANY NEW LOTS IN ACCORDANCE WITH SECTION 16.1202(b)(1)(vii) OF THE HOWARD COUNTY CODE.
7. THIS PLAT IS EXEMPT FROM THE REQUIREMENTS OF SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL BECAUSE IT IS A REVISION-CORRECTION PLAT THAT DOES NOT INCREASE THE NUMBER OF UNITS IN ACCORDANCE WITH SECTION 16.124(a)(3)(iii).
8. ALL WETLANDS, WETLAND BUFFERS AND STREAM BUFFERS SHOW HEREON PER PLAT No. 14290.

**COORDINATE TABLE**

POINT	NORTHING	EASTING
20	500,146.780	841,310.420
21	500,005.440	841,482.210
22	500,265.001	841,234.999
23	500,372.738	841,092.215
24	500,024.181	841,488.410
27	500,226.720	841,494.161
29	500,278.193	841,487.871
30	500,331.186	841,473.114
33	500,447.326	841,471.936
34	500,577.731	841,191.857
41	500,699.574	841,251.030
42	500,704.680	841,231.275
43	500,540.069	841,151.324
44	500,651.265	840,912.502
45	500,486.481	840,829.716
46	500,295.112	840,735.812
47	500,410.016	840,922.012
48	500,381.680	841,074.325
49	500,264.806	841,017.401
50	500,255.855	841,035.288

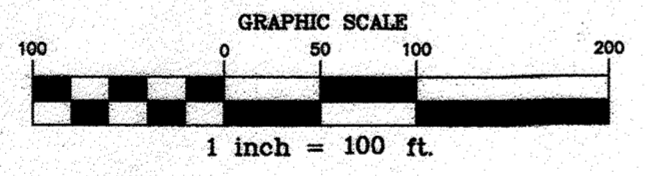
**CURVE TABULATION**

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
46-45	11,358.20'	213.17'	106.59'	213.17'	N 26°08'13" E	1°04'31"
42-41	377.17'	20.41'	10.21'	20.41'	S 75°30'02" E	3°06'03"
33-30	224.66'	117.48'	60.12'	116.14'	S 00°34'52" E	29°57'41"
29-27	173.51'	52.05'	26.22'	51.86'	S 06°58'03" E	17°11'16"
24-21	34.40'	20.03'	10.31'	19.75'	S 18°18'27" W	33°21'41"
50-49	50.00'	20.14'	10.21'	20.00'	N 63°22'57" W	23°04'32"



**AREA TABULATION CHART - THIS SHEET**

A. TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED	
• BUILDABLE	0
• NON-BUILDABLE	0
• OPEN SPACE	1
• PRESERVATION PARCELS	0
B. TOTAL AREA OF LOTS AND/OR PARCELS	
• BUILDABLE	0 AC.
• NON-BUILDABLE	0 AC.
• OPEN SPACE	4.511 AC.
• PRESERVATION PARCELS	0 AC.
C. TOTAL AREA OF ROADWAY TO BE RECORDED INCLUDING WIDENING STRIPS	0 AC.
D. TOTAL AREA OF SUBDIVISION TO BE RECORDED	4.511 AC.



**OWNER:**  
COLUMBIA ASSOCIATION INC.  
6310 HILLSIDE COURT  
SUITE 100  
COLUMBIA, MARYLAND 21046

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.  
*[Signature]* 12/11/20  
COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
*[Signature]* 12/23/20  
CHIEF, DEVELOPMENT ENGINEERING DIVISION

*[Signature]* 1/6/21  
DIRECTOR

**OWNER'S DEDICATION**

COLUMBIA ASSOCIATION, INC., A MARYLAND NON-PROFIT CORPORATION (FORMERLY COLUMBIA PARK AND RECREATIONAL ASSOCIATION, INC.), OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION; AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE DEPARTMENT OF PLANNING AND ZONING ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, ALL EASEMENTS AND RIGHTS-OF-WAY AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF SUBDIVISION. THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

WITNESS OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

BY: *[Signature]* DENNIS MATTEY, DIRECTOR OF OPEN SPACE AND FACILITY SERVICES

ATTEST: *[Signature]* ALBERT EDWARDS, P.E., ASSISTANT DIRECTOR OF OPEN SPACE AND FACILITY SERVICES

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A REVISION OF OPEN SPACE LOT 208 AS SHOWN ON A SUBDIVISION PLAT ENTITLED "COLUMBIA, VILLAGE OF OAKLAND MILLS, STEVEN'S FOREST, SECTION 5 - AREA 2 - OPEN SPACE LOT 208" AND RECORDED AS PLAT No. 14290, AND ALSO BEING PART OF THE LAND THAT WAS CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO COLUMBIA ASSOCIATION, INC. (FORMERLY THE COLUMBIA PARK AND RECREATION ASSOCIATION, INC.), BY A DEED DATED JUNE 28, 1971 AND RECORDED IN LIBER 565 AT FOLIO 105, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

*[Signature]* 09-08-2020  
THOMAS G. O'CONNOR, JR. DATE  
PROFESSIONAL LAND SURVEYOR  
MARYLAND REGISTRATION NO. 10954 (EXP. DATE 07/03/2022)

RECORDED AS PLAT NUMBER 25113 ON 1-25-21, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

**PLAT OF REVISION**  
COLUMBIA, VILLAGE OF OAKLAND MILLS  
STEVEN'S FOREST  
SECTION 5 - AREA 2  
OPEN SPACE LOT 208  
(A REVISION TO OPEN SPACE LOT 208, COLUMBIA, VILLAGE OF OAKLAND MILLS, STEVEN'S FOREST, SECTION 5, AREA 2, PLAT No. 14290)

ZONE: NEW TOWN TM 36, GRID 8, P/O PARCEL 315  
6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: 1"=100' SHEET 1 OF 1 AUGUST, 2020

**GLW** 3909 NATIONAL DRIVE SUITE 250 BURTONSVILLE, MD 20866 301-421-4024 GLWPA.COM

DRAWN BY: \_\_\_\_\_  
CHECK BY: \_\_\_\_\_

S:\Survey Drawings\19150\PLATS\19150 PL 01.dwg, PLOTTED: 9/8/2020 3:00 PM, LAST SAVED: 8/17/2020 3:41 PM, PLOTTED BY: Morgan Bell