GENERAL NOTES

- 1. THIS PROJECT IS IN CONFORMANCE WITH THE LATEST HOWARD COUNTY STANDARDS UNLESS AN ALTERNATIVE COMPLIANCE HAS BEEN APPROVED.
- 2. SUBJECT PROPERTY IS ZONED R-20-MXD-3 AND R-SC-MXD-3 PER THE OCTOBER 6, 2013
- THIS PROJECT IS SUBJECT TO THE AMENDED FIFTH EDITION OF THE SUBDIVISION AND LAND
- 4. THE COORDINATES SHOWN HEREON ARE BASED UPON THE HOWARD COUNTY GEODETIC CONTROL WHICH IS BASED UPON THE MARYLAND STATE PLANE COORDINATE SYSTEM. HOWARD COUNTY MONUMENTS NO. 46FB AND 47AA WERE USED FOR THIS PROJECT.
- 5. ALL AREAS ARE "MORE OR LESS".
- 6. THE PROJECT BOUNDARY IS BASED ON RECORDED PLAT #20136-37.
- 7. THE WETLANDS, STREAMS, THEIR BUFFERS, AND SPECIMEN TREES WERE IDENTIFIED AND FLAGGED BY WETLANDS STUDIES AND SOLUTIONS, INC. IN FEBRUARY, 2018 AND WERE FIELD LOCATED BY BENCHMARK ENGINEERING, INC IN FEBRUARY, 2018. THE US ARMY CORPS OF ENGINEERING ISSUED AN APPROVED JURISDICTIONAL DETERMINATION OF THE WETLAND AREAS ON THIS SITE, DATED
- 8. THE MARYLAND DEPARTMENT OF NATURAL RESOURCES WILDLIFE AND HERITAGE SERVICE HAS DETERMINED THAT THERE ARE NO OFFICIAL STATE OR FEDERAL RECORDS FOR LISTED PLANT OR ANIMAL SPECIES FOR THE SUBJECT SITE, PER DNR LETTER DATED APRIL 19, 2018.
- 9. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING, AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAMS, THEIR REQUIRED BUFFERS, 100-YEAR FLOODPLAIN OR 25% OR GREATER STEEP SLOPES WITH MORE THAN 20,000 SF OF CONTIGUOUS AREA UNLESS AN ALTERNATIVE COMPLIANCE IS APPROVED OR A NECESSARY DISTURBANCE DETERMINATION HAS BEEN MADE BY DEPARTMENT OF PLANNING AND ZONING AND NOTED IN THESE
- 10. THIS SITE IS WITHIN THE METROPOLITAN DISTRICT PER THE HOWARD COUNTY PLAN FOR WATER AND SEWER, DATED NOVEMBER, 2015.
- 11. WATER AND SEWER IS PUBLIC. WATER AND SEWER SERVICE TO THESE LOTS SHALL BE GRANTED UNDER THE PROVISIONS OF SECTION 18.122.B OF THE HOWARD COUNTY CODE.
- 12. TO THE BEST OF OUR KNOWLEDGE, INFORMATION, AND BELIEF, THERE ARE NO CEMETERIES OR HISTORIC STRUCTURES LOCATED ON THIS SITE.
- 13. THE REQUIRED PRE-SUBMISSION COMMUNITY MEETING WAS HELD ON APRIL 12, 2018. A SECOND MEETING WAS HELD ON JUNE 20, 2018 AND A THIRD WAS HELD ON NOVEMBER 13, 2018.
- 14. THE FOREST STAND DELINEATION AND REPORT AND THE WETLANDS DELINEATION PLAN AND REPORT WERE PREPARED BY WETLANDS STUDIES AND SOLUTIONS, INC. IN JUNE, 2018 AND APPROVED
- 15. THE FOREST CONSERVATION OBLIGATION FOR THIS PLAN, F-21-025, PHASE 1 SECTION 1 IS BEING MET BY THE ONSITE RETENTION OF ALACRES OF NET TRACT AREA FOREST WITHIN A FOREST CONSERVATION EASEMENT AND THE PLANTING OF 4.3 ACRES.
- 16. THE FOREST CONSERVATION EASEMENTS HAVE BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING, OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT, HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED.
- 17. A NOISE STUDY IS NOT REQUIRED. THIS PROJECT IS NOT WITHIN THE LIMITS IDENTIFIED IN SECTION 5.2.F.2. OF THE DESIGN MANUAL FOR A NOISE STUDY. 18. THE TRAFFIC IMPACT STUDY WAS PREPARED BY THE TRAFFIC GROUP, INC. ON JUNE 29, 2018 AND
- REVISED ON NOVEMBER 26, 2018 AND FEBRUARY 6, 2019. IT WAS APPROVED WITH THE APPROVAL OF S-18-003.
- 19. THE SPEED STUDY WAS PREPARED BY THE TRAFFIC GROUP, INC. ON SEPTEMBER 10, 2018 WITH THE ACTUAL SPEED COUNTS BEING TAKEN ON APRIL 5, 2018 AND APRIL 6, 2018. IT WAS APPROVED WITH THE APPROVAL OF S-18-003.
- 20. STORMWATER MANAGEMENT HAS BEEN PROVIDED VIA ENVIRONMENTAL SITE DESIGN TO THE MAXIMUM EXTENT PRACTICAL (ESD TO THE MEP) AND COMPLIES WITH THE "MARYLAND DEPARTMENT OF THE ENVIRONMENT STORMWATER MANAGEMENT ACT OF 2007" AND THE "HOWARD COUNTY DESIGN MANUAL VOLUME I, CHAPTER 5". THE REPORT WAS PREPARED BY BENCHMARK ENGINEERING IN JANUARY, 2020.
- 21. PROPOSED DEVELOPMENT ON PARCEL 'D' WITHIN THE R-20 ZONE UTILIZES THE OPTIONAL LOT SIZE METHOD SINCE THERE ARE WETLANDS, STREAMS, AND FLOODPLAIN LOCATED ON THAT PARCEL WHICH WILL BE WITHIN AN OPEN SPACE LOT PROPOSED TO BE DEDICATED TO THE HOWARD COUNTY DEPARTMENT OF RECREATION AND PARKS (SECTION 16.121.a.2. OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS). THE OPTIONAL LOT SIZE SELECTED WAS 12,000 of WHICH REQUIRES 40% OPEN SPACE AND APPROVED BY DPZ UNDER S-18-003.

GENERAL NOTES (continued on Sheet 2)

| TABULATION CHART - THIS SUBMISSION | |
|--|-------------|
| TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED BUILDABLE | |
| BUILDABLE OPEN SPACE | 45 8 |
| OPEN SPACE | ŏ |
| NON-BUILDABLE BULK PARCELS | 2 |
| TOTAL AREA OF LOTS AND/OR PARCELS TO BE RECORDED BUILDABLE | 4.83 AC.± |
| OPEN SPACE | |
| BUILDABLE BULK PARCELS | 0.00 AC.± |
| NON-BUILDABLE BULK PARCELS | 93.76 AC.± |
| TOTAL AREA OF ROADWAY TO BE RECORDED (INCLUDING WIDENING STRIPS) | 6.20 AC.± |
| TOTAL AREA OF SUBDIVISION TO BE RECORDED | 121.47 AC.± |

MO QUE DATE

12.23.01

11/121

DONALD A. MASON

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING

SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT

DEVELOPMENT ENGINEERING DIVISION

WOWARD COUNTY HEALTH OFFICER

AND ZONING

MARYLAND AND VIRGINIA MILK PRODUCERS COOPERATIVE ASSOCIATION TRAVERSE COORDINATES (NAD'83) POINT # NORTHING EASTING 538380.4428 1348110.327 15 540246.0884 1349359.2649 25 538730.3869 1351822.1094 30 537748.7134 | 1350943.6312 THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE DONALD A. MASON REGISTERED PROFESSIONAL LAND SURVEYOR MARYLAND NO. 21320 9-2-21 **BENCHMARK**

MARY LEE LANE

ENGINEERS & LAND SURVEYORS & PLANNERS ENGINEERING, INC \$ 8480 BALTIMORE NATIONAL PIKE & SUITE 315 & ELLICOTT CITY, MARYLAND 21043

(P) 410-465-6105 (F) 410-465-6644

WWW.BEI-CIVILENGINEERING.COM

I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF

MARYLAND, LICENSE NO. 21320, EXPIRATION DATE 1-7-2023 AND I HEREBY CERTIFY TO THE BEST OF

MARYLAND, LICENSE NO. 21320, EXPIRATION DATE.

MY KNOWLEDGE, INFORMATION, AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS ALL OF LAND CONVEYED BY NVR, INC., A VIRGINIA CORPORATION, TO ESC WELLINGTON, L.C., A MARYLAND LIMITED LIABILITY COMPANY, BY DEED DATED APRIL 7, 2021 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 20452 AT FOLIO 338 AND THAT ALL MONUMENTS AND PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION OF HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENOTO ALANDOW.

REGISTERED PROFESSIONAL LAND SURVEYOR MD REG. NO. 21320

FOR BENCHMARK ENGINEERING, INC. MD REG. NO. 351

OWNER: ESC WELLINGTON, L.C. 5074 DORSEY HALL DRIVE SUITE 205 ELLICOTT CITY, MARYLAND 21042 410-720-3021

Phasing Chart Phase No. of Units Allocation Year F-Plan Filing Milestone 2021 August 10, 2021 Within 1-year of initial 2 2022 ubmittal of Phase 1 F-plans

1 inch = 400 ft.

GOULD PROPERTIES LLLF TM 47 PARCEL 770 L 12484 F 436 ZONED: R-ED

MARYLAND AND VIRGINIA
MILK PRODUCERS
COOPERATIVE ASSOCIATION, INC.
PARCEL 'C'
PLAT #20137

SHEET 6

SHEET 8

MARYLAND AND VIRGINI MILK PRODUCERS COOPERATIVE ASSOCIATION, PARCEL 'B' PLAT #20137 75.577 AC.

ZONED: M-1M-MXD-3

SHEET 3

MARYLAND AND VIRGINIA MILK PRODUCERS
COOPERATIVE ASSOCIATION, INC.
PARCEL 'D'
PLAT #20137

SHEET 4

SHEET 5

R-20-MXD-3

R-SC-MXD-3

SHEET 7

SHEET 9

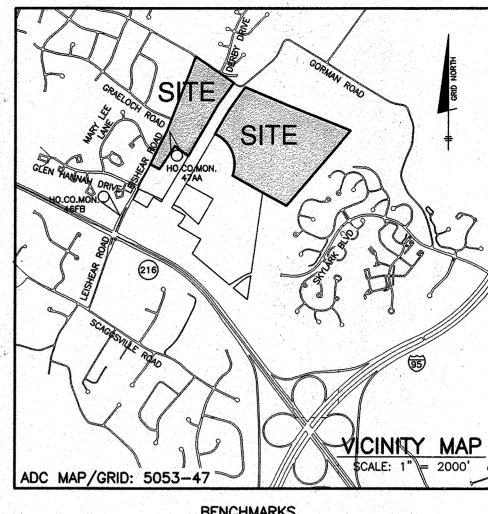
DEVELOPMENT CORP. TM 47 PARCEL 837 5289 / 330 ZONED: PEC-MXD-3

| Minimum Lot Size Chart | | | | |
|------------------------|-------|------------------------|-----------------------|----------------------|
| Lot | Zoned | Total Lot Area (sf) | Flagstem Area (sf) | Min Lot Area (sf) |
| 2 | R-20 | 12,686 | 644 | 12,042 |
| 3 | R-20 | 13,407 | 1,088 | 12,319 |
| 4 | R-20 | 15,113 | 1,526 | 13,587 |
| 5 | R-SC | 14,382 | 1,933 | 12,449 |

Min Lot Size R-20 zoned lots = 12,000 sf (See General Note 21) Min Lot Size R-SC zoned SFD lots = 6,000 sf (Section 110.0.D.2)

| MODERATE INCOME HOUSING UNIT APPLICATION EXEMPTIONS TRAC | |
|---|----|
| Total Number of Lots/Units Proposed | 45 |
| Total Number of MIHU's Required | 5 |
| Number of MIHU's Provided Onsite (Exempt from APFO allocations) | 8 |
| Number of APFO Allocations Required (Remaining Lots/Units) | 37 |
| MIHU Fee-in-Lieu (Indicate Lot/Unit numbers) | NA |

THE ADDITIONAL 3 MIHU'S PROVIDED ABOVE THE REQUIREMENT OF 5 SHALL BE CREDITED TOWARDS THE OBLIGATION OF PHASE 1 SECTION 2



BENCHMARKS

NAD '83 HORIZONTAL - NAVD88 VERTICAL

HO.CO. #46FB

A 3ft DEEP COLUMN OF CONCRETE. N 537149.785' E 1347468.998' **ELEVATION: 317.217**

HO.CO. #47AA STAMPED BRASS DISK SET ON TOP OF STAMPED BRASS DISK SET ON TOP OF A 3ft DEEP COLUMN OF CONCRETE. N 538961.645' E 1348439.009' ELEVATION: 362.621'

| R-SC Density Chart | | |
|--|----------|--|
| Gross Area | 91.71 ac | |
| 100-yr floodplain | 0.82 ac | |
| Steep slopes (outside floodplain) | 0.82 ac | |
| Net Area | 90.07 ac | |
| Density Allowed (4 units per net acre) | 360 | |
| Density Proposed | 38 | |
| Density Remaining | 322 | |

| Site Analysis Data Chart | | | | |
|--|-------------|-------------------|--------------|--|
| | Phase 1 | Phase 1 Section 1 | | |
| Zoning | R-20 | R-SC | | |
| Gross Area | 29.76 acres | 91.71 acres | 121.47 acres | |
| 100-yr Floodplain | 0.07 acres | 0.82 acres | 0.89 acres | |
| Steep Slopes 25% or greater (outside floodplain) | 0.20 acres | 0.82 acres | 1.02 acres | |
| Net Area | 29.49 acres | 90.07 acres | 119.56 acres | |
| Number of Units Proposed (SFD) | 7 | 6 | 13 | |
| Number of Units Proposed (SFA) | 0 | 32 | 32 | |
| Number of lots/units proposed (Total) | 7 | 38 | 45 | |
| Area of Open Space Required * | 11.90 acres | 22.93 acres | 34.83 acres | |
| Area of Open Space Provided | 8.70 acres | 7.99 acres | 16.69 acres | |
| Non-Credited | 0.02 acres | 0.42 acres | 0.44 acres | |
| Credited | 8.68 acres | 7.57 acres | 16.25 acres | |
| Area of Buildable Lots (SFD) | 2.22 aces | 1.03 acres | 3.25 acres | |
| Area of Buildable Lots (SFA) | 0.00 acres | 1.57 acres | 1.57 acres | |
| Area of Bulk Parcels | 14.77 acres | 78.99 acres | 93.76 acres | |
| Area of Proposed Public Road Right-of-way | 4.07 acres | 2.13 acres | 6.20 acres | |

* Open Space Required based on 40% of gross for R-20 (Section 16.121.a.2)

25% of gross for R-SC (Section 16.121.a.2)

The remaining 3.20 acres of open space in R-20 area and 15.37 acres of open space in R-SC area shall be deferred to the resubdivision of NBBP's A and B under a future phase or section.

> THIS RESIDENTIAL PROJECT IS REQUIRED TO PROVIDE A MINIMUM OF 10% (FIVE) OF THE DWELLING UNITS AS MODERATE INCOME HOUSING UNITS.

RECORDED AS PLAT NO. 25899 ON 1118/2021 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

WELLINGTON FARMS PHASE 1 SECTION 1

Lots 1 thru 45; Open Space Lots 46 thru 53; Bulk Parcels A and B (A Resubdivision of Parcels 'C' and 'D'

Association, Inc. previously recorded as Plat No. 20136-20137)

Maryland and Virginia Milk Producers Cooperative

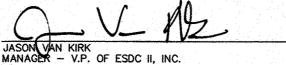
6th ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND

TAX MAP: 46 GRID: 6 PARCEL: 163

AUGUST 9, 2021

SURVEYOR'S CERTIFICATE OWNER'S CERTIFICATE

"ESC WELLINGTON, L.C., OWNER OF THE PROPERTY SHOWN HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1)THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY, AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY, WITNESS OUR HANDS THIS 2021."



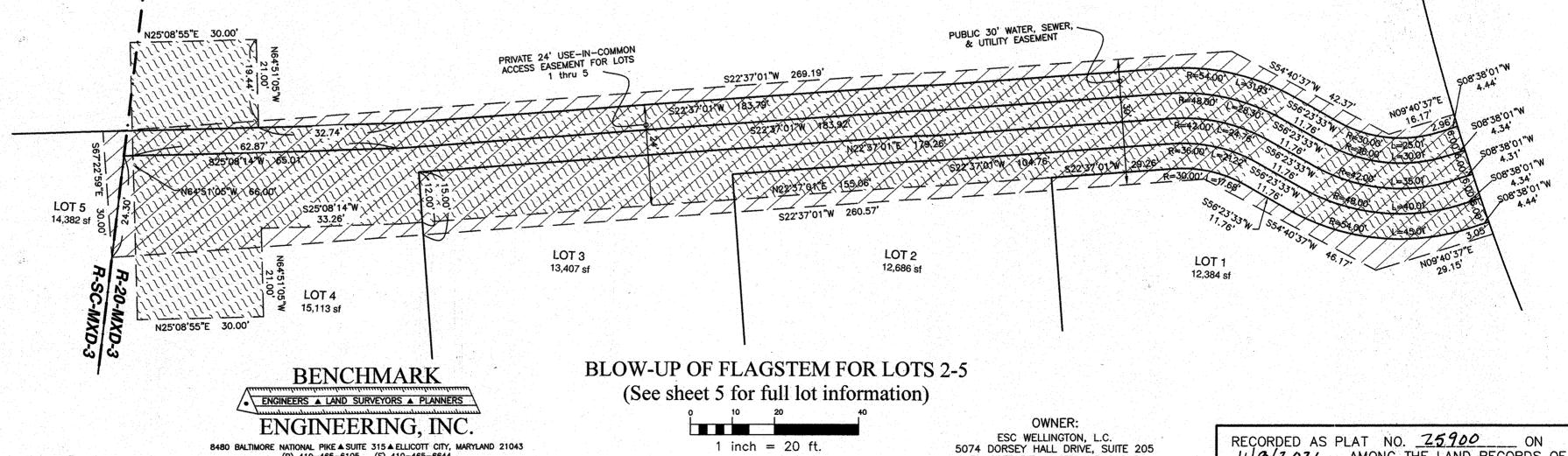
1 of 10 ZONED: R-20-MXD-3/R-SC-MXD-3

GENERAL NOTES (cont'd)

- 22. APPLICABLE DPZ FILE REFERENCES: F-08-148, ECP-18-042, S-18-003, WP-20-039, WP-20-099, WP-20-117.
- 23. GORMAN ROAD IS DESIGNATED AS A SCENIC ROAD EAST OF LEISHEAR ROAD, A 100-FOOT SCENIC ROAD BUFFER FROM THE GORMAN ROAD RIGHT-OF-WAY HAS BEEN ESTABLISHED PER SECTION 16.125(c)(2) OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.
- 24. WP-20-039, AN ALTERNATIVE COMPLIANCE TO SECTION 16.1205(a)(3) TO ALLOW FOR THE REMOVAL OF 6 SPECIMEN TREES WAS APPROVED ON MAY 1. 2020 SUBJECT TO THE FOLLOWING CONDITIONS:
 - a. THE TREES SHALL BE REPLACED AT A MITIGATION RATE OF 2:1 PER SECTION 16.1216(d) OF THE COUNTY CODE. 12 NATIVE TREES WITH A DBH OF AT LEAST 3 INCHES MUST BE PLANTED AS MITIGATION.
 - b. THE 12 TREES MUST BE DEPICTED ON THE FOREST CONSERVATION AND LANDSCAPE PLAN AND SHALL BE BONDED AS PART OF THE LANDSCAPE SURETY. FINAL SUBDIVISION PLAN APPROVAL AND A GRADING PERMIT MUST BE OBTAINED PRIOR TO REMOVAL OF THE SPECIMEN TREES.
 - c. ONLY SPECIMEN TREES 49, 51, 56, 57, 90, AND 91 ARE TO BE REMOVED.
 - d. DEPARTMENT OF RECREATION AND PARKS MUST PROVIDE DEVELOPER WRITTEN PERMISSION TO REMOVE SPECIMEN TREES 90 AND 91 WITHIN 30 DAYS OF WP-20-039 APPROVAL AND A COPY SUBMITTED TO DPZ. THAT LETTER WAS OBTAINED AND SUBMITTED TO DPZ ON MAY 18, 2020.
 - e. COMPLIANCE WITH ANY CONDITION IMPOSED BY THE OFFICE OF COMMUNITY SUSTAINABILITY AND DEPARTMENT OF RECREATION AND PARKS
 - f. INCLUDE WP-20-039 DECISION AS A GENERAL NOTE ON ALL FUTURE PLANS.
- 25. WP-20-099, AN ALTERNATIVE COMPLIANCE TO SECTION 16.120.C.4 TO ALLOW FOR THE TOWNHOUSE LOTS ALONG THE PRIVATE ROADS LOCATED MORE THAN 200 FEET FROM THE PUBLIC RIGHT-OF-WAY TO NOT HAVE PUBLIC ROAD FRONTAGE WAS APPROVED ON JUNE 24, 2020 SUBJECT TO THE FOLLOWING CONDITIONS:
 - a. THE APPROVAL SHALL APPLY ONLY TO THE SEVEN PRIVATE ROADS LISTED IN THE REQUEST. b. THE SEVEN PRIVATE ROADS MUST MEET THE DESIGN STANDARDS FOR PUBLIC ROADS AS REQUIRED BY DPW's DESIGN
 - c. INCLUDE THIS NOTE ON THE PRELIMINARY PLAN, FINAL PLAN, AND SITE DEVELOPMENT PLAN(S).
- 26. WP-20-117, AN ALTERNATIVE COMPLIANCE TO SECTION 16.116(a)(2)(i) OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS TO DISTURB A 50-FOOT INTERMITTENT STREAM BANK BUFFER FOR THE CONSTRUCTION OF A MINOR COLLECTOR ROAD (AURORA WAY) AND ASSOCIATED UTILITIES AND STORMWATER MANAGEMENT PRACTICES WAS APPROVED ON JULY 20, 2020 SUBJECT TO THE FOLLOWING CONDITIONS:
 - a. THE DISTURBANCE TO THE STREAM BANK BUFFER SHALL BE LIMITED TO THE 7,987 SF AREA THAT IS SHOWN ON THE PLAN EXHIBIT FILED WITH THIS PETITION. THE STREAM BUFFER MUST BE APPROPRIATELY STABILIZED, AND ADDITIONAL MEASURES MUST BE PROVIDED TO PROHIBIT EROSION WITHIN THE REMAINING STREAM CHANNELS, ALL OUTFALLS AND DISCHARGE POINTS SHALL BE ARMORED TO ENSURE THE PRESERVATION OF DOWNSTREAM CHANNELS
 - b. MITIGATION FOR THE DISTURBED AREA MUST BE IN THE FORM OF ADDITIONAL REFORESTATION AND INCLUDED AS PART OF THIS PROJECT'S REFORESTATION PLAN FOR FOREST CONSERVATION.
 - c. INCLUDE THIS ALTERNATIVE COMPLIANCE PETITION DECISION AS A GENERAL NOTE ON THE PRELIMINARY PLAN, THE FINAL PLAN AND SITE DEVELOPMENT PAN(S). THIS NOTE SHALL INCLUDE THE ALTERNATIVE COMPLIANCE FILE NUMBER, THE REGULATORY SECTION, THE DECISION DATE, AND THE CONDITIONS OF APPROVAL.
 - d. THE APPLICANT SHALL OBTAIN ALL FEDERAL , STATE, AND LOCAL AUTHORIZATIONS FOR DISTURBANCES TO ENVIRONMENTAL FEATURES. REFERENCE THE APPLICABLE PERMITS AND TRACKING NUMBERS ON ALL GRADING PERMITS.
- 27. ON JUNE 5, 2020, THE DEPARTMENT OF PLANNING AND ZONING, AFTER CONSULTATION WITH THE PLANNING DIRECTOR APPROVED A REQUEST TO ALLOW THE STREAM CHANNEL, STREAM BUFFER, WETLANDS BUFFER, 100-YEAR FLOODPLAIN. SPECIMEN TREE. AND STEEP SLOPE DISTURBANCES ASSOCIATED WITH THE OFFSITE SEWER CONNECTION ON OPEN SPACE LOT 169 AND THE ON-SITE STREAM CROSSING OF THE SEWER AS ESSENTIAL OR NECESSARY DISTURBANCES IN ACCORDANCE WITH SECTION 16.116(C) OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.
- 28. SECTION 110.0.d.1.e OF THE ZONING REGULATIONS LIMITS THE LENGTH OF SINGLE-FAMILY ATTACHED UNITS TO 120 FEET BUT IT ALSO GRANTS THE DIRECTOR OF DPZ THE AUTHORITY TO APPROVE A GREATER LENGTH UP TO A MAXIMUM OF 200 FEET BASED ON DETERMINATION THAT THE DESIGN OF THE BUILDING WILL MITIGATE THE VISUAL IMPACT OF THE INCREASED LENGTH, A REQUEST TO ALLOW FOR A GREATER BUILDING LENGTH FOR SEVERAL ROWS OF SINGLE-FAMILY ATTACHED UNITS WAS APPROVED BY THE DIRECTOR OF THE DEPARTMENT OF PLANNING AND ZONING ON MAY 19, 2020.

- 29. FOR FLAG OR PIPESTEM LOTS, REFUSE COLLECTION, SNOW REMOVAL, AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPESTEM AND ROAD RIGHT-OF-WAY AND NOT ONTO THE PIPESTEM LOT DRIVEWAY.
- 30. PER E-MAIL DOCUMENTATION FROM KATHERINE SIMMONS, REAL ESTATE SERVICES DIVISION, DATED JUNE 25, 2019, THE OFFICE OF LAW STATED THAT THE COUNTY CAN ACCEPT EASEMENTS FOR THE PORTION OF THE PUBLIC ROADS THAT CROSS THE BGE (SUSQUEHANNA TRANSMISSION COMPANY PROPERTY WITHOUT THE NEED FOR A FEE SIMPLE
- 31. DRIVEWAYS SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
 - a) WIDTH 12' (16' SERVING MORE THAN ONE RESIDENCE).
 - SURFACE 6" OF COMPACT CRUSHER RUN BASE WITH TAR AND CHIP COATING (1-1/2" MIN.)
 - GEOMETRY MAXIMUM 15% GRADE, MAXIMUM 10% GRADE CHANGE AND MINIMUM 45' TURNING RADIUS. STRUCTURES (CULVERTS/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOADING).
- DRAINAGE ELEMENTS CAPABLE OF SAFELY PASSING 100 YEAR FLOODPLAIN WITH NO MORE THAN 1-FOOT DEPTH
- f) STRUCTURE CLEARANCES MINIMUM 12 FEET.
- MAINTENANCE SUFFICIENT TO INSURE ALL WEATHER USE.
- 32. RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS DEVELOPER RESERVES UNTO ITSELF. ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAT FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES, AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA") LOCATED IN, ON, OVER AND THROUGH LOTS/PARCELS. ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED. WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOTS/PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF
- 33. THE ARTICLES OF INCORPORATION FOR THE HOMEOWNERS ASSOCIATION WAS ACCEPTED BY THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION ON 2-9-2021 ID# D21406426.
- 34. DISTANCES SHOWN ARE BASED ON THE MARYLAND STATE PLANE, U.S. SURVEY FOOT.
- 35. MARYLAND DEPARTMENT OF THE ENVIRONMENT APPROVED ALL DISTURBANCES ASSOCIATED WITH THIS PROJECT ON NOVEMBER 3, 2020 AUTHORIZATION NUMBER 202061451/20-NT-3192 WITH AN EXPIRATION DATE OF NOVEMBER 3, 2025.
- 3/8" PIPE OR STEEL MARKER AND 4"x4" CONCRETE MONUMENT TO BE SET
- 37. FINANCIAL SURETY IN THE AMOUNT OF \$56,850.00 FOR THE REQUIRED 188 SHADE AND STREET TREES, 3 EVERGREEN TREES, AND 5 SHADE TREES AS PART OF WP-20-039 SHALL BE POSTED AS PART OF THE DPW DEVELOPER'S AGREEMENT.

38. FINANCIAL SURETY IN THE AMOUNT OF \$93,654.00 FOR THE 4.3 ACRES OF FOREST CONSERVATION PLANTING SHALL BE POSTED AS PART OF THE DPW DEVELOPER'S AGREEMENT.



THE REQUIREMENTS § 3-108. THE REAL PROPERTY ARTICLE. ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE

DONALD A. MASON

REGISTERED PROFESSIONAL LAND SURVEYOR 9-2-21

MANAGER - V.P. OF ESDC II, INC.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT

HOWARD COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

10.27.21 CHIEF, DEVELOPMENT ENGINEERING DIVISION 11121

SURVEYOR'S CERTIFICATE

(P) 410-465-6105 (F) 410-465-6644

WWW.BEI-CIVILENGINEERING.COM

I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME UNDER MY RESPONSIBLE CHARGE AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21320, EXPIRATION DATE 1-7-2023 AND I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS ALL OF LAND CONVEYED BY NVR, INC., A VIRGINIA CORPORATION, TO ESC WELLINGTON, L.C., A MARYLAND LIMITED LIABILITY COMPANY, BY DEED DATED APRIL 7, 2021 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 20452 AT FOLIO 338 AND THAT ALL MORNING THE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY LICENARY COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS ANEMED A

DONALD A. MASON

FOR BENCHMARK ENGINEERING, INC. MD REG. NO. 351

REGISTERED PROFESSIONAL LAND SURVEYOR MD REG. NO. 21320

OWNER'S CERTIFICATE

"ESC WELLINGTON, L.C., OWNER OF THE PROPERTY SHOWN HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1)THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY, AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON. (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE. (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE FASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY, WITNESS OUR HANDS THIS 2 DAY OF SEPT, 2021."

MANAGER - V.P. OF ESDC II, INC

ELLICOTT CITY, MARYLAND 21042

410-720-3021

RECORDED AS PLAT NO. 25900 1/18/2021 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

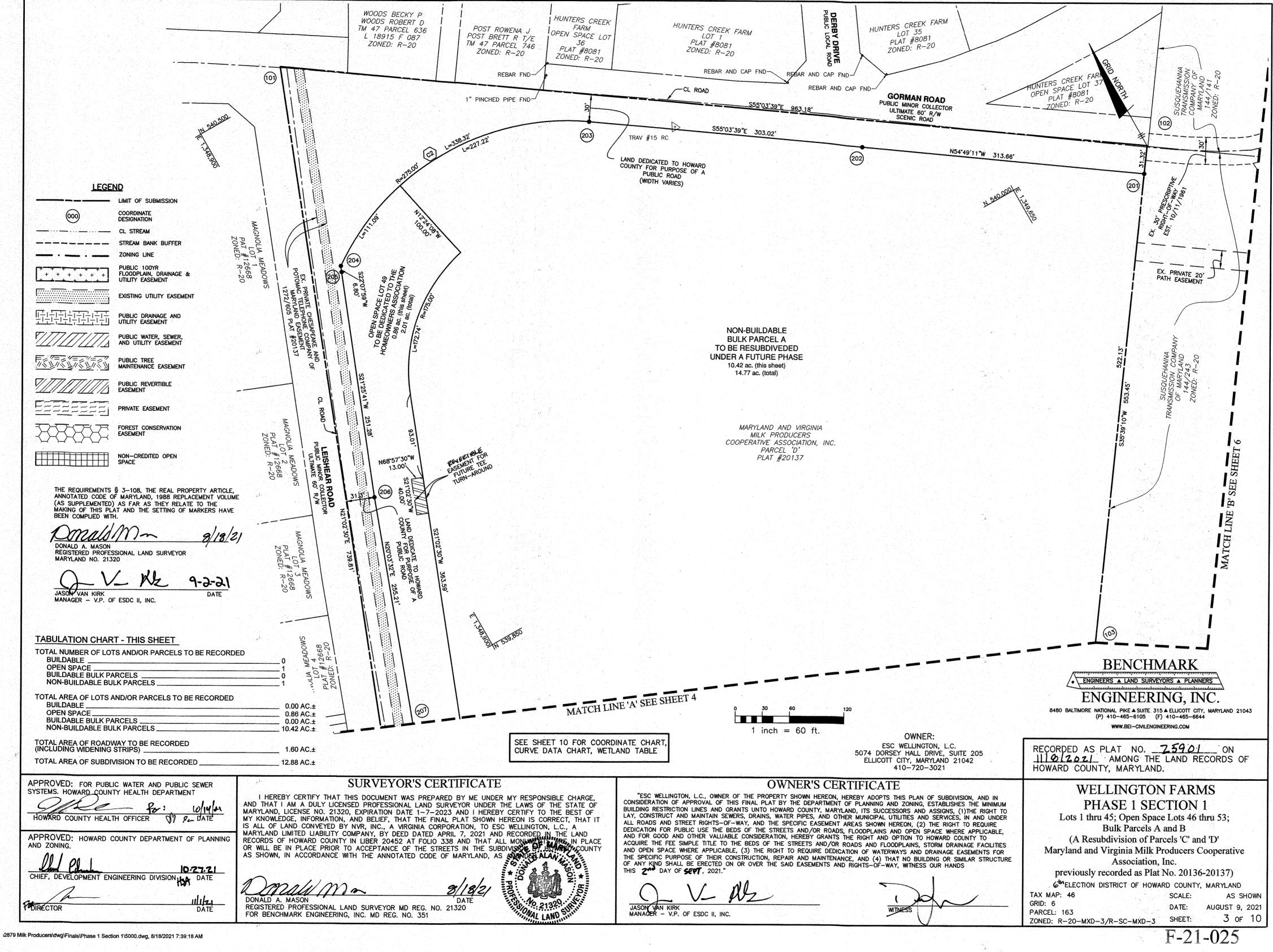
WELLINGTON FARMS PHASE 1 SECTION 1

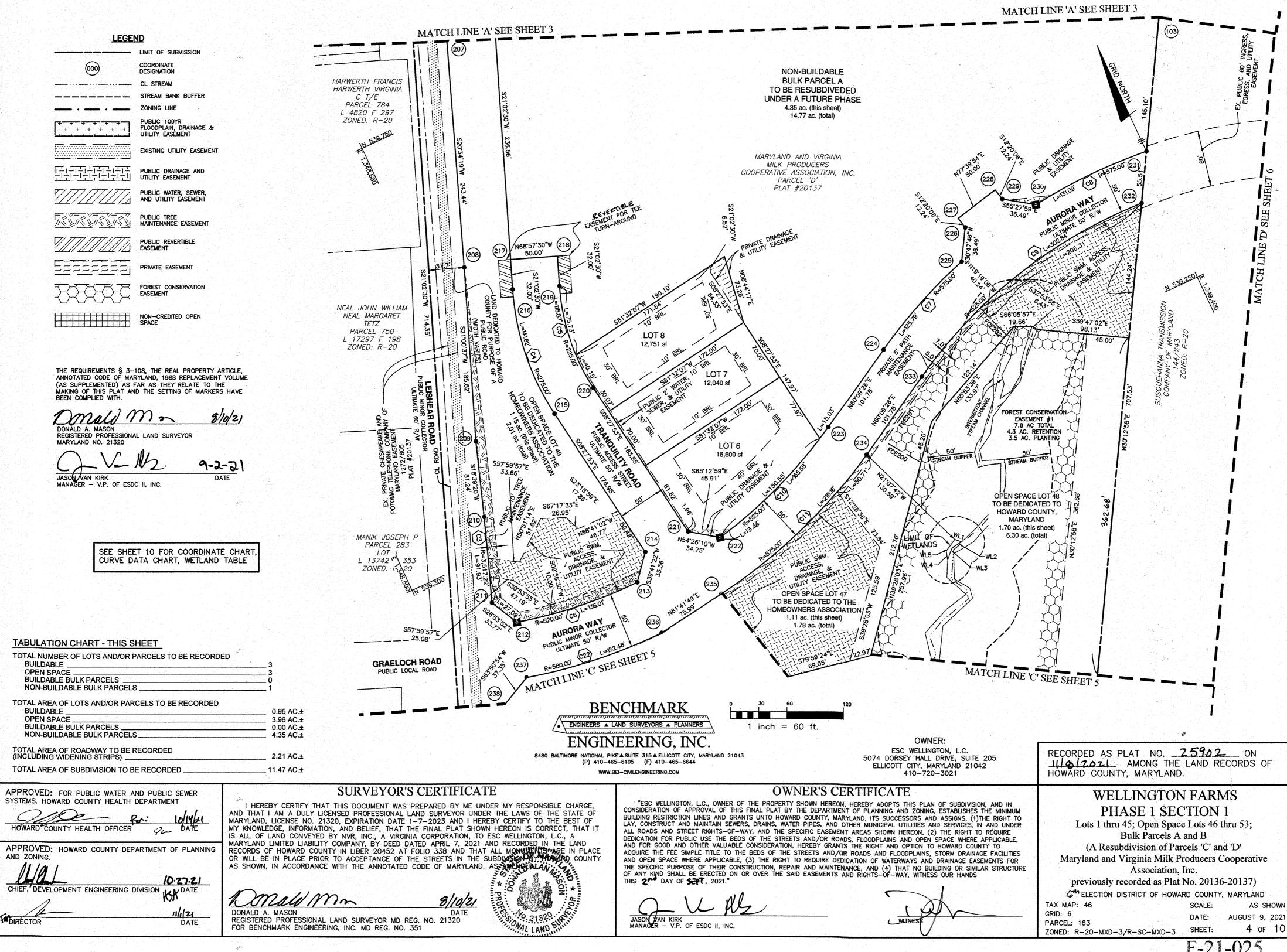
Lots 1 thru 45; Open Space Lots 46 thru 53; Bulk Parcels A and B (A Resubdivision of Parcels 'C' and 'D' Maryland and Virginia Milk Producers Cooperative Association, Inc.

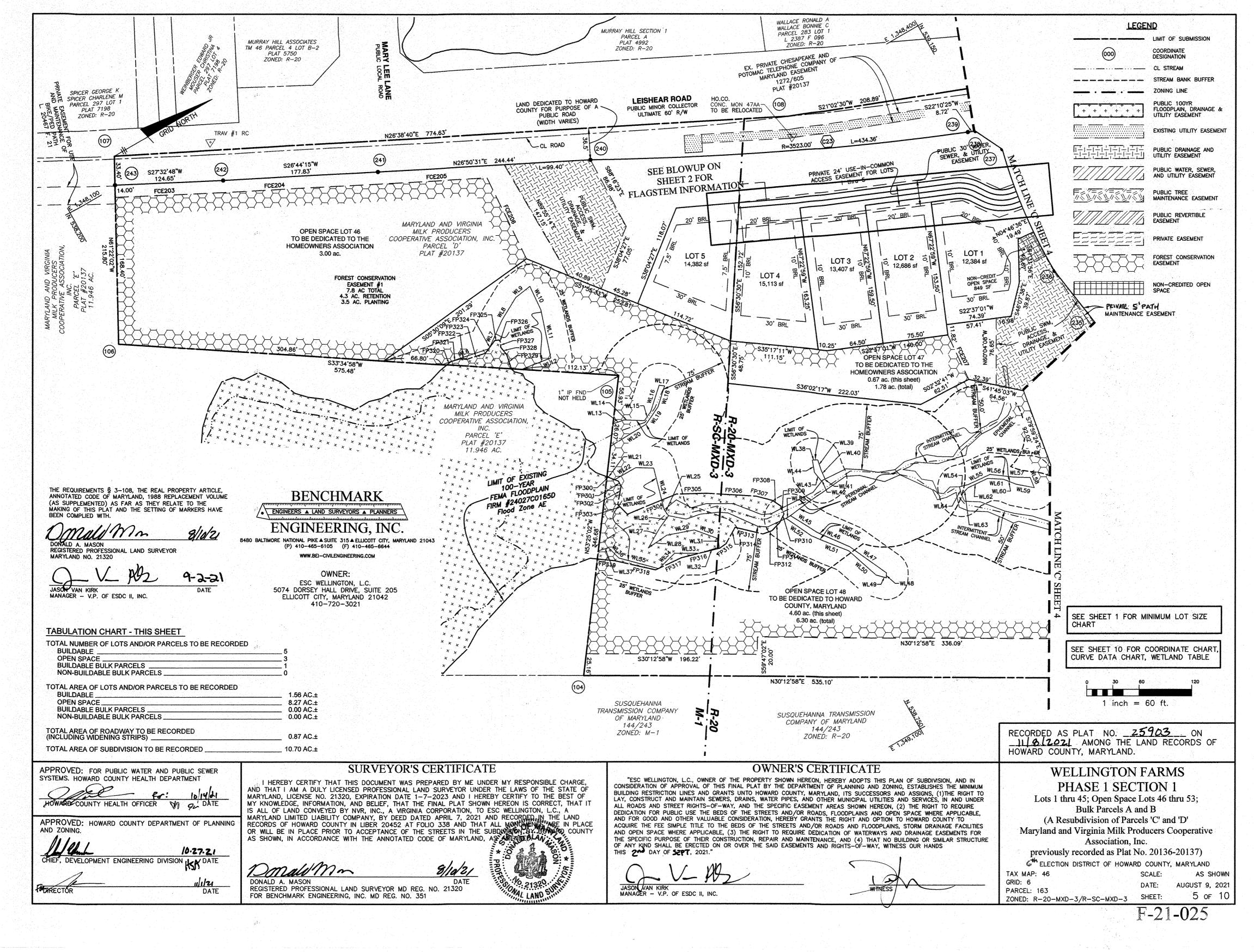
previously recorded as Plat No. 20136-20137) 6 ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND

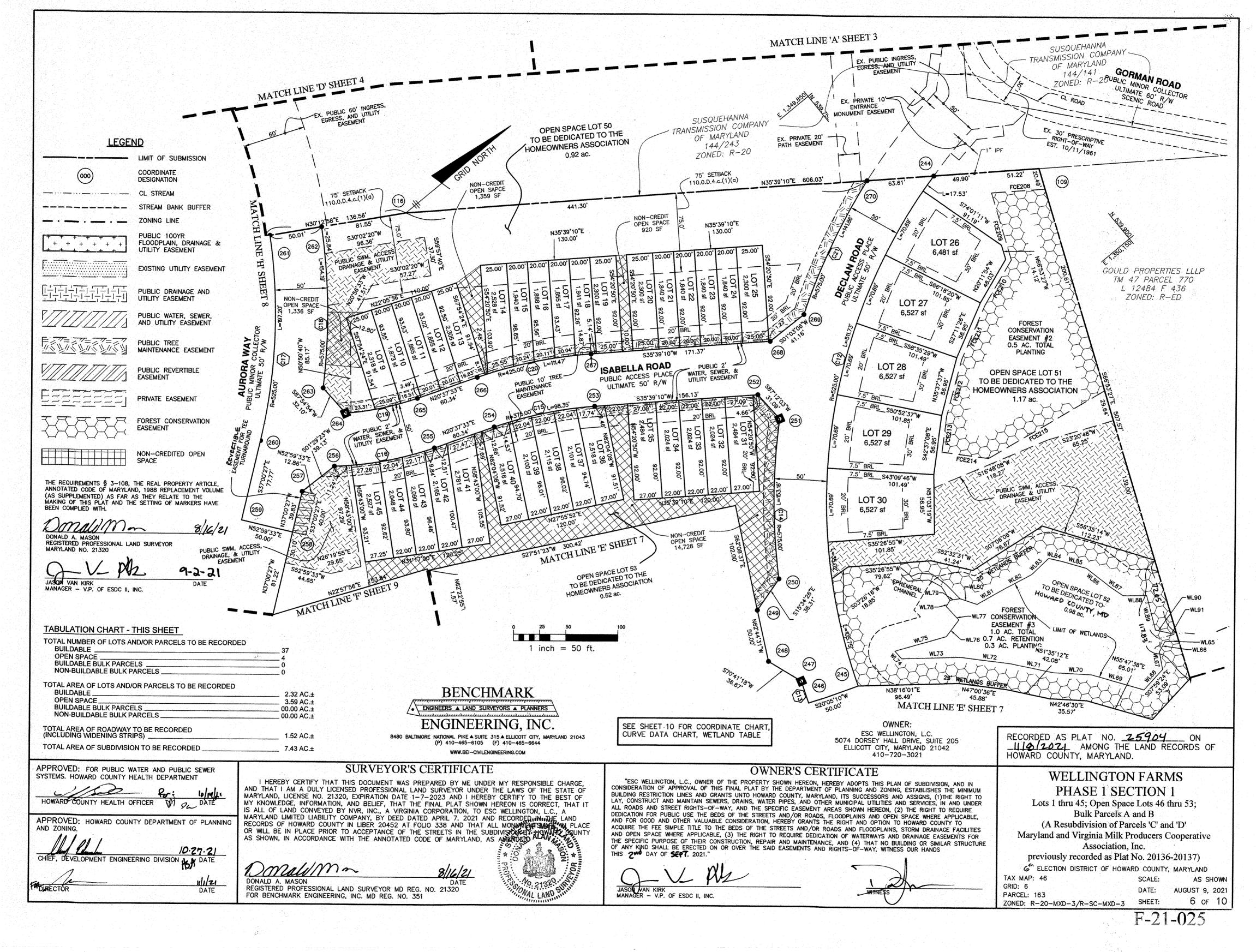
TAX MAP: 46 GRID: 6 PARCEL: 163

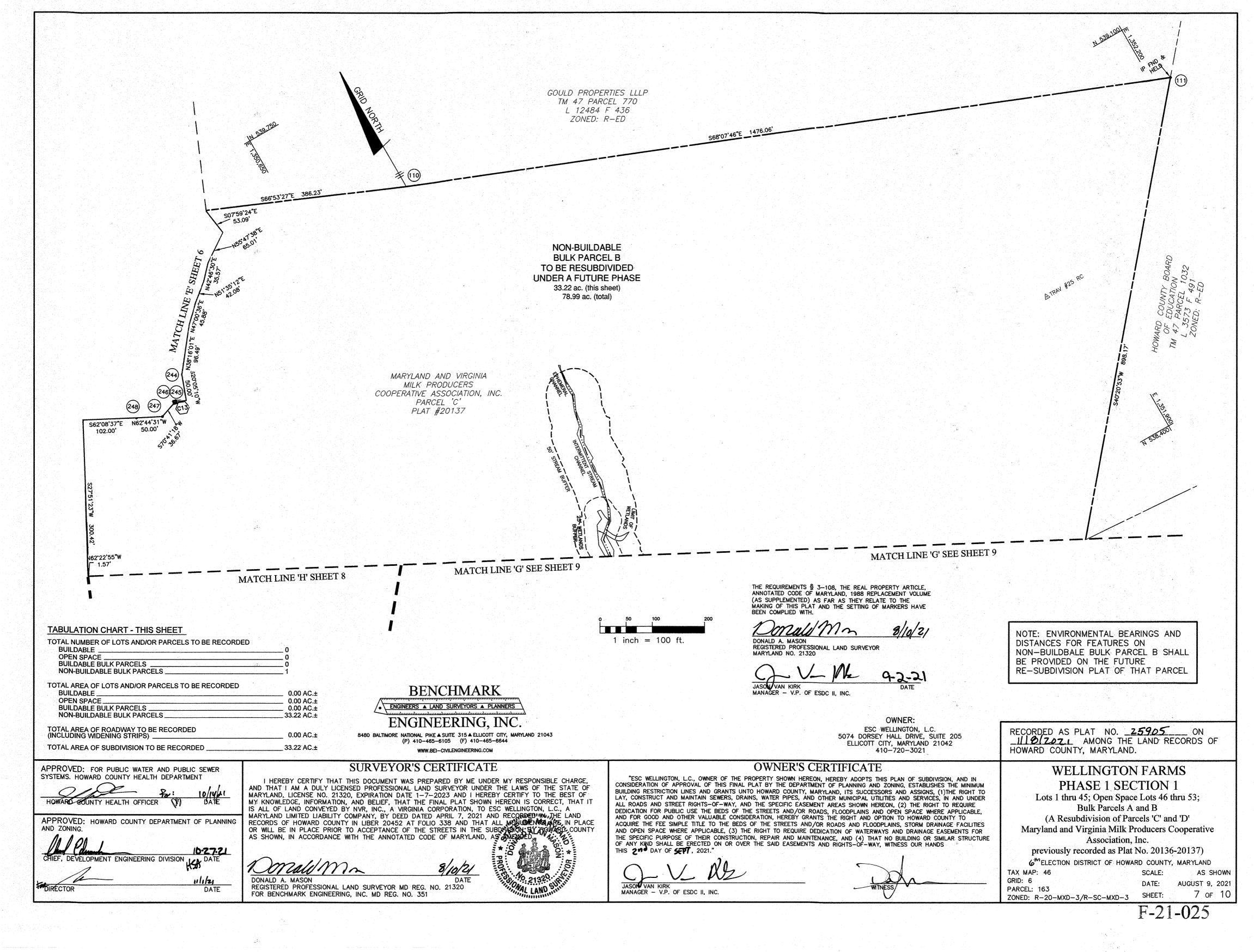
SCALE: DATE: AUGUST 9, 2021 2 of 10 SHEET: ZONED: R-20-MXD-3/R-SC-MXD-3

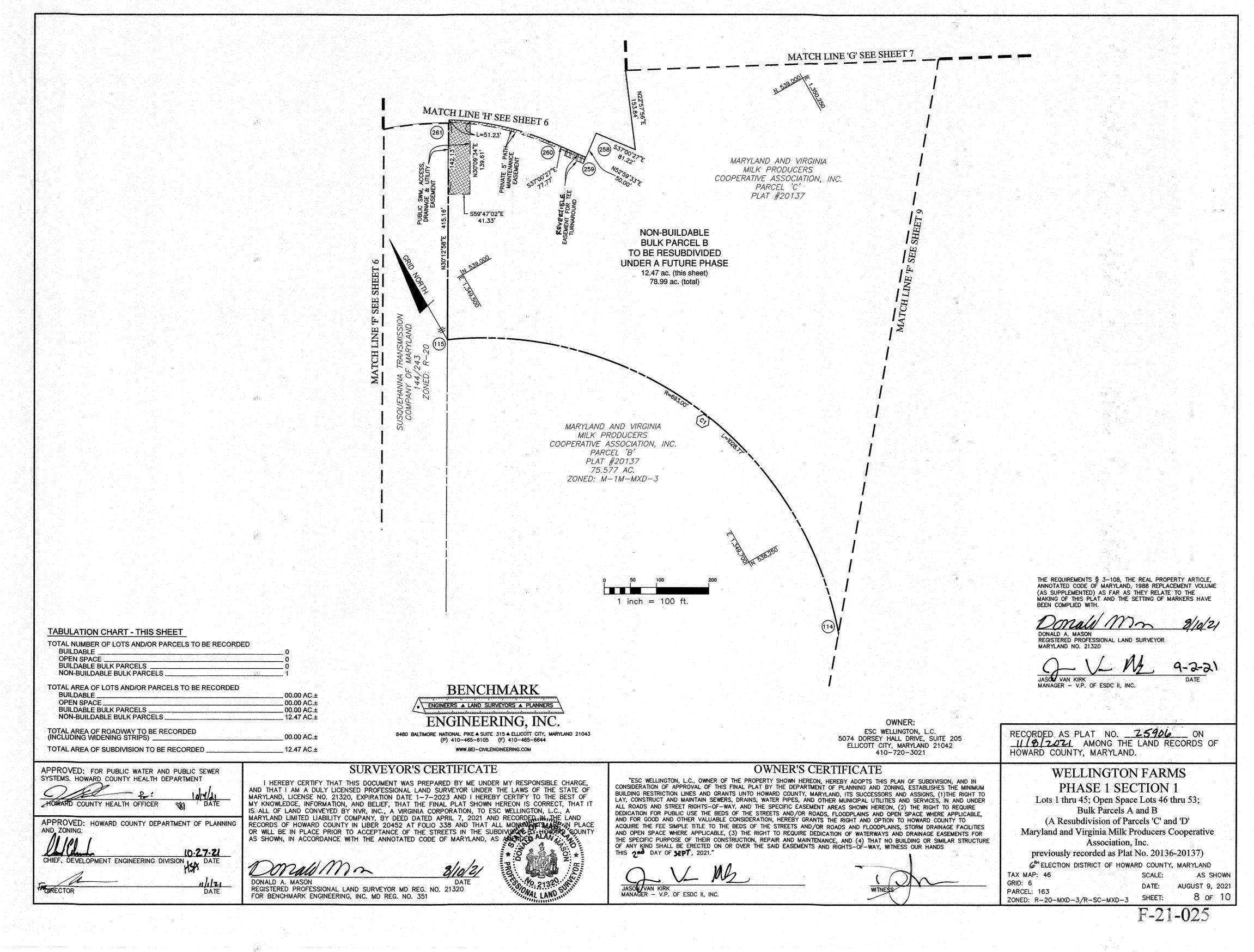


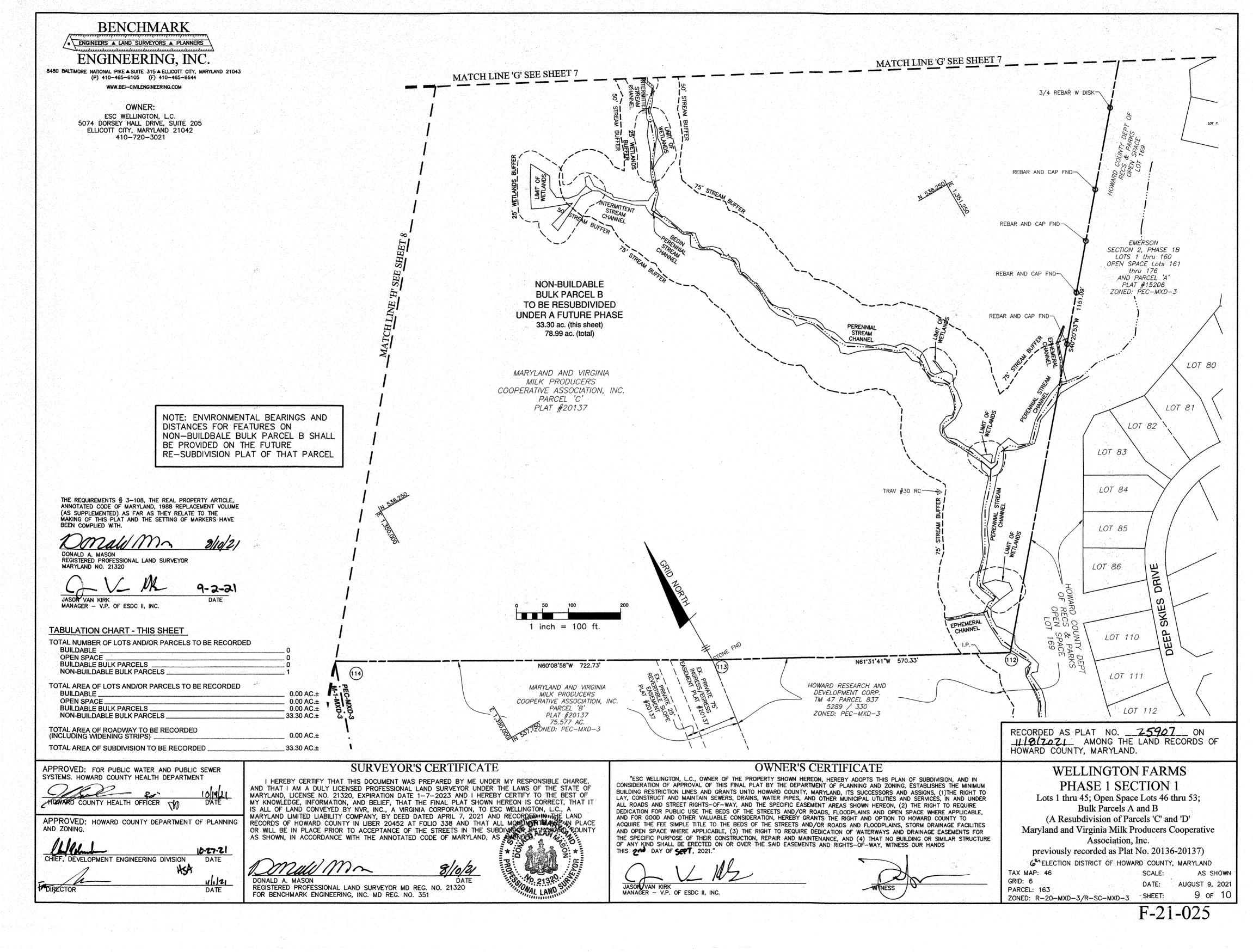












| LINE TABLE | | | | |
|------------|--------------|----------|--|--|
| LINE | BEARING | DISTANCE | | |
| WL1 | S45*47'44"E | 7.69' | | |
| WL2 | \$83'02'51"W | 9.66' | | |
| WL3 | \$43*48'02"W | 12.48' | | |
| WL4 | N15°53'02"E | 9.58' | | |
| WL5 | N61°08'17"E | 15.20' | | |
| WL6 | N11°36'12"E | 57.44' | | |
| WL7 | N35*48'56"W | 36.15' | | |
| WL8 | N28*35'58"W | 30.07* | | |
| WL9 | N08*07'51"W | 20.55' | | |
| WL10 | S85'08'32"E | 29.63' | | |
| WL11 | S71°40'45"E | 56.41' | | |
| WL12 | S08*41'05"W | 36.11' | | |
| WL13 | N11'02'02"E | 11.89' | | |
| WL14 | N32*11'56"E | 23.06' | | |
| WL15 | N25°01'35"W | 12.56' | | |
| WL16 | N42*05'54"W | 32.13' | | |
| WL17 | N37*34'33"E | 6.23' | | |
| WL18 | S42*31'02"E | 25.37' | | |
| WL19 | S25°23'19"E | 24.33' | | |
| WL20 | S01°42'38"E | 47.88' | | |
| WL21 | N59°34'22"E | 9.43' | | |
| WL22 | N00*17'36"E | 28.51' | | |
| WL23 | N31*38'01"E | 20.74 | | |
| WL24 | S74°04'55"E | 49.19' | | |
| WL25 | N83*18'03"E | 8.39' | | |
| WL26 | S24°01'15"E | 16.19' | | |
| WL27 | S30°22'14"E | 27.73 | | |
| WL28 | N04°59'16"W | 25.86' | | |
| WL29 | N19'08'23"E | 32.19' | | |
| WL30 | N50°05'24"E | 29.07' | | |
| WL31 | S67°51'14"E | 9.87' | | |

| LINE TABLE | | | | |
|------------|-------------|----------|--|--|
| LINE | BEARING | DISTANCE | | |
| WL32 | S12*20'35"W | 23.17' | | |
| WL33 | S29*52'03"W | 29.18' | | |
| WL34 | S14°23'23"E | 25.31' | | |
| WL35 | S45'06'50"W | 47.29' | | |
| WL36 | S74*40'34"W | 16.82' | | |
| WL37 | S13*28'25"W | 12.36' | | |
| WL38 | N25'55'40"E | 6.19' | | |
| WL39 | S78*30'26"E | 11.98' | | |
| WL40 | S83*50'53"E | 11.30' | | |
| WL41 | S03'51'34"W | 3.59' | | |
| WL42 | S23*27'44"E | 1.30' | | |
| WL43 | S80°33'13"W | 12.97' | | |
| WL44 | N69*26'54"W | 14.06' | | |
| WL45 | N61*40'03"E | 34.83' | | |
| WL46 | N53'38'14"E | 41.60' | | |
| WL47 | N65°23'48"E | 51.84' | | |
| WL48 | S58*14'33"E | 5.83' | | |
| WL49 | S46°05'28"W | 12.29' | | |
| WL50 | S71°31'15"W | 41.85 | | |
| WL51 | S51*28'28"W | 46.11 | | |
| WL52 | S64*19'35"W | 34.84' | | |
| WL53 | N02*12'19"W | 5.90' | | |
| WL54 | N15'06'14"E | 10.47 | | |
| WL55 | N05'17'19"E | 27.49' | | |
| WL56 | N36'32'40"E | 27.05 | | |
| WL57 | N31°31'47"E | 19.34' | | |
| WL58 | S82°03'13"E | 12.48' | | |
| WL59 | S40*46'20"W | 21.39' | | |
| WL60 | S51°06'41"W | 15.48' | | |
| WL61 | S33'00'03"W | 18.24' | | |
| WL62 | S04*50'58"W | 24.90' | | |

| LINE BEARING DISTANCE | | | |
|---------------------------|-------------|--------|--|
| WL63 | S16'45'30"E | 10.97' | |
| WL64 | N74°00'17"W | 9.31 | |
| WL65 | S36°41'38"W | 13.07 | |
| WL66 | S21'43'23"E | 10.99 | |
| WL67 | S60'34'55"E | 17.22 | |
| WL68 | S07*59'24"E | 26.47 | |
| WL69 | S55*47'38"W | 52.31 | |
| WL70 | S42°46'30"W | 36.50 | |
| WL71 | S51'35'12"W | 41.16 | |
| WL72 | S47'00'36"W | 48.79 | |
| WL73 | S38*16'01"W | 56.34' | |
| WL74 | S87*17'36"W | 9.72' | |
| WL75 | N23'48'28"E | 51.58' | |
| WL76 | N13*25'48"W | 19.69' | |
| WL77 | S86*35'13"W | 17.62' | |
| WL78 | N19'14'11"W | 6.90' | |
| WL79 | N30'11'17"E | 9.65' | |
| WL80 | N58*17'23"E | 17.00' | |
| WL81 | N10*32'56"E | 32.22' | |
| WL82 | N11°57'50"E | 27.42' | |
| WL83 | N04°06'33"W | 22.23' | |
| WL84 | N52*43'19"E | 13.36' | |
| WL85 | N55°23'28"E | 23.97' | |
| WL86 | N77'40'18"E | 28.80' | |
| WL87 | N73'43'42"E | 15.07' | |
| WL88 | N38'57'09"E | 22.37' | |
| WL89 | S64*47'31"E | 34.09' | |
| WL90 | N51'46'12"E | 14.49' | |
| WL91 | N33'12'53"E | 5.57' | |

| LINE TABLE | | |
|------------|-------------|----------|
| LINE | BEARING | DISTANCE |
| FCE200 | N34*50'19"W | 45.33' |
| FCE201 | N60*09'26"E | 79.23' |
| FCE202 | S19'19'08"E | 33.24' |
| FCE203 | N27°32'48"E | 124.65' |
| FCE204 | N26'44'17"E | 178.01 |
| FCE205 | N26'50'31"E | 124.56' |
| FCE206 | S85*59'19"E | 103.28 |
| FCE207 | S85°01'53"E | 56.23' |
| FCE208 | N35*39'10"E | 51.22' |
| FCE209 | N66°53'27"W | 66.55' |
| FCE210 | N20°11'54"W | 49.88' |
| FCE211 | N27*11'26"W | 56.28' |
| FCE212 | N35*37'37"W | 56.28' |
| FCE213 | N42*37'08"W | 34.33' |
| FCE214 | S47*22'52"W | 45.00' |
| FCE215 | S09*27'50"W | 128.16' |

| CURVE TABLE | | | | | | |
|-------------|----------|------------|-----------|---------|-----------------|--------------|
| CURVE | RADIUS | ARC LENGTH | DELTA | TANGENT | CHORD DIRECTION | CHORD LENGTH |
| C1 | 693.00' | 1028.77 | 85*03'24" | 635.65' | N23'07'10"W | 936.87' |
| C2 | 275.00' | 338.32' | 70*29'16" | 194.31 | S89'41'43"W | 317.38' |
| C3 | 3517.22 | 91.93' | 1°29'51" | 45.97 | N19°40'02"E | 91.93 |
| C4 | 275.00' | 141.62' | 29°30'23" | 72.42' | S06°17'18"W | 140.06 |
| C5 | 225.00' | 115.87 | 29°30'23" | 59.25 | S06°17°18″W | 114.60' |
| C6 | 520.00' | 136.01' | 14.59,10" | 68.39' | S83*17'08"E | 135.62' |
| C7 | 575.00' | 125.79' | 12'32'05" | 63.15' | S66'24'52"W | 125.54 |
| C8 | 575.00' | 131.09' | 13'03'43" | 65.83' | S89'10'45"W | 130.80' |
| C9 | 525.00' | 302.84 | 33'03'01" | 155.76' | S76'40'18"W | 298.66 |
| C10 | 525.00' | 165.58' | 18'04'15" | 83.48' | N69°11'34"E | 164.90' |
| C11 | 575.00' | 216.16' | 21°32'23" | 109.37 | N70°55'38"E | 214.89 |
| C12 | 525.00' | 511.73' | 55*50'50" | 278.25 | S41*59'25"E | 491.71' |
| C13 | 575.00' | 21.96 | 2°11'19" | 10.98' | S68*49'10"E | 21.96' |
| C14 | 575.00' | 153.16' | 15°15'42" | 77.04 | S50°07'40"E | 152.71 |
| C15 | 375.00' | 98.35' | 15°01'37" | 49.46' | S28'08'21"W | 98.07 |
| C16 | 325.00' | 97.32 | 17'09'25" | 49.03' | N29°12°15″E | 96.96' |
| C17 | 525.00' | 197.20' | 21°31'17" | 99.78' | N47°46'06"W | 196.04 |
| C18 | 575.00' | 154.19' | 15*21'52" | 77.56 | N50°57'21"W | 153.73' |
| C19 | 275.00' | 70.20' | 14'37'37" | 35.29' | N27°56'21"E | 70.01 |
| C20 | 425.00' | 111.47' | 15'01'37" | 56.05' | S28'08'21"W | 111.15' |
| C21 | 575.00' | 141.86' | 14°08'10" | 71.29' | S25'14'10"E | 141.50' |
| C22 | 580.00' | 152.48' | 15°03'45" | 76.68 | S83°14'35"E | 152.04' |
| C23 | 3523.00' | 434.36' | 7'03'51" | 217.46' | N25°42'21"E | 434.09' |

| LINE TABLE | | | | |
|------------|-------------|-----------------|--|--|
| LINE | BEARING | DISTANCE | | |
| FP300 | N50*53'58"E | 14.20' | | |
| FP301 | S87*16'28"E | 6.49' | | |
| FP302 | S49°59'28"E | 21.35' | | |
| FP303 | N75'09'56"E | 15.71' | | |
| FP304 | N07°37'48"E | 60.54 | | |
| FP305 | N28°23'27"E | 34.78' | | |
| FP306 | N33°22'14"E | 56.70' | | |
| FP307 | N44°22'21"E | 19.70' | | |
| FP308 | N63°30'49"E | 11.16' | | |
| FP309 | S82*40'04"E | 9.92' | | |
| FP310 | S33°33'31"E | 11.10' | | |
| FP311 | S16°47'15"E | 12.82' | | |
| FP312 | S10°44'46"W | 11.23' | | |
| FP313 | S43*27'39"W | 32.63' | | |
| FP314 | S31°02'35"E | 21.46' | | |
| FP315 | S06*00'39"E | 8.93' | | |
| FP316 | S15*55'50"W | 45 <i>.</i> 49' | | |
| FP317 | S04°40'26"W | 32.52' | | |
| FP318 | S42°45'46"W | 48.25' | | |
| FP319 | S35°48'12"W | 19.90' | | |

| LINE TABLE | | | |
|------------|-------------|----------|--|
| LINE | BEARING | DISTANCE | |
| FP320 | N09*11'23"W | 6.20' | |
| FP321 | N14'47'14"E | 11.29' | |
| FP322 | N34°42'13"E | 7.19' | |
| FP323 | N11°56'31"E | 22.32' | |
| FP324 | N23'28'32"W | 18.15' | |
| FP325 | N22'45'26"E | 5.15' | |
| FP326 | N87°23'54"E | 3.37' | |
| FP327 | S59'02'39"E | 5.36' | |
| FP328 | N81*18'59"E | 11.16' | |
| FP329 | S78*12'36"E | 17.02' | |

| POINT # | NORTHING | EASTING |
|---------|-------------|--------------|
| 101 | 540521.1114 | 1349013.1789 |
| 102 | 539969.4941 | 1349802.7532 |
| 103 | 539519.7822 | 1349480.1639 |
| 104 | 538445.9847 | 1348854.7934 |
| 105 | 538652.6003 | 1348576.4105 |
| 106 | 538173.1751 | 1348258.0888 |
| 107 | 538276.5848 | 1348068.6798 |
| 108 | 538968.9552 | 1348416.0648 |
| 109 | 539876.1499 | 1350043.4631 |
| 110 | 539525.3447 | 1350865.5502 |
| 111 | 538975.4936 | 1352235.3763 |
| 112 | 537413.6926 | 1350908.6211 |
| 113 | 537685.5866 | 1350407.2673 |
| 114 | 538045.3178 | 1349780.4243 |
| 115 | 538906.9498 | 1349412.5629 |
| 116 | 539383.7092 | 1349690.2235 |
| 201 | 539944.0425 | 1349784.4961 |
| 202 | 540124.7597 | 1349528.1262 |
| 203 | 540298.2985 | 1349279.7261 |
| 204 | 540296.6109 | 1348962.3491 |
| 205 | 540290.3099 | 1348959.7863 |
| 206 | 540056.4016 | 1348867.9863 |
| 207 | 539816.6735 | 1348780.4532 |
| 208 | 539588.7581 | 1348694.9134 |
| 209 | 539415.2901 | 1348628.2893 |
| 210 | 539338.3211 | 1348602.3032 |
| 211 | 539251.7578 | 1348571.3649 |
| 212 | 539221.6427 | 1348586.6417 |
| 213 | 539205.7859 | 1348721.3332 |
| 214 | 539231.4541 | 1348742.6355 |
| 215 | 539406.4813 | 1348716.5874 |
| 216 | 539545.6998 | 1348731.9289 |
| 217 | 539575.5660 | 1348743.4185 |
| 218 | 539557.6136 | 1348790.0844 |
| 219 | 539527.7474 | 1348778.5949 |
| 220 | 539413.8414 | 1348766.0428 |
| 221 | 539231.9914 | 1348793.1062 |
| 222 | 539211.7799 | 1348821.3749 |
| 223 | 539270.3557 | 1348975.5173 |
| 224 | 539321.0022 | 1349063.7984 |
| 225 | 539371.1832 | 1349178.7648 |
| 226 | 539402.5275 | 1349197.4469 |
| 227 | 539414.4821 | 1349194.8327 |

COORDINATE TABLE

| COORDINATE TABLE | | | |
|------------------|-------------|--------------|--|
| POINT # | NORTHING | • EASTING | |
| 228 | 539425.1635 | 1349243.6785 | |
| 229 | 539413.2089 | 1349246.2927 | |
| 230 | 539392.5233 | 1349276.3524 | |
| 231 | 539394.3971 | 1349407.1407 | |
| 232 | 539346.4334 | 1349379.2070 | |
| 233 | 539277.6325 | 1349088.6794 | |
| 234 | 539226.9860 | 1349000.3984 | |
| 235 | 539156.7650 | 1348797.3018 | |
| 236 | 539145.7908 | 1348722.1050 | |
| 237 | 539163.6793 | 1348571.1225 | |
| 238 | 539147.2189 | 1348537.5990 | |
| 239 | 539139.1439 | 1348534.3080 | |
| 240 | 538748.0154 | 1348346.0214 | |
| 241 | 538529.9129 | 1348235.6498 | |
| 242 | 538371.0972 | 1348155.6436 | |
| 243 | 538260.5789 | 1348097.9968 | |
| 244 | 539793.9841 | 1349984.5235 | |
| 245 | 539428.5171 | 1350313.4784 | |
| 246 | 539381.5582 | 1350296.3067 | |
| 247 | 539389.4933 | 1350275.8283 | |
| 248 | 539377.3671 | 1350241.2239 | |
| 249 | 539400.2683 | 1350196.7738 | |
| 250 | 539435.2457 | 1350187.0252 | |
| 251 | 539533.1436 | 1350069.8254 | |
| 252 | 539531.6251 | 1350038.7695 | |
| 253 | 539404.7584 | 1349947.7650 | |
| 254 | 539318.2798 | 1349901.5135 | |
| 255 | 539261.8116 | 1349880.2596 | |
| 256 | 539177.1793 | 1349832.9519 | |
| 257 | 539138.0606 | 1349831.9345 | |
| 258 | 539106.2547 | 1349855.9086 | |
| 259 | 539076.1587 | 1349815.9808 | |
| 260 | 539138.2588 | 1349769.1721 | |
| 261 | 539270.0255 | 1349624.0151 | |
| 262 | 539313.2416 | 1349649.1837 | |
| 263 | 539216.4037 | 1349768.5808 | |
| 264 | 539217.5716 | 1349800.6608 | |
| 265 | 539279.4247 | 1349833.4645 | |
| 266 | 539335.8929 | 1349854.7185 | |
| 267 | 539433.9020 | 1349907.1368 | |
| 268 | 539573.1487 | 1350007.0218 | |
| 269 | 539614.2979 | 1350007.7771 | |
| 270 | 539742.2967 | 1349947.4470 | |

THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Donald Mason 3/19

REGISTERED PROFESSIONAL LAND SURVEYOR

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING

EVELOPMENT ENGINEERING DIVISION HA DATE

10.27.21

11/21

SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT

MANAGER - V.P. OF ESDC II, INC.

HOWARD COUNTY HEALTH OFFICER

AND ZQNING

MARYLAND NO. 21320

JASON VAN KIRK
DATE

BENCHMARK

ENGINEERS & LAND SURVEYORS & PLANNERS

ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE A SUITE 315 A ELLICOTT CITY, MARYLAND 21043
(P) 410-465-6105 (F) 410-465-6644

WWW.BEI-CIVILENGINEERING.COM

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21320, EXPIRATION DATE 1-7-2023 AND I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS ALL OF LAND CONVEYED BY NVR, INC., A VIRGINIA CORPORATION, TO ESC WELLINGTON, L.C., A MARYLAND LIMITED LIABILITY COMPANY, BY DEED DATED APRIL 7, 2021 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 20452 AT FOLIO 338 AND THAT ALL MONOGENEE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY TOTAL COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED LAND.

DONALD A. MASON

DONALD A. MASON DAT REGISTERED PROFESSIONAL LAND SURVEYOR MD REG. NO. 21320 FOR BENCHMARK ENGINEERING, INC. MD REG. NO. 351

8/10/2/ B No. 2132

JASON WAN KIRK

ESC WELLINGTON, L.C.
5074 DORSEY HALL DRIVE, SUITE 205
ELLICOTT CITY, MARYLAND 21042
410-720-3021

OWNER:

OWNER'S CERTIFICATE

"ESC WELLINGTON, L.C., OWNER OF THE PROPERTY SHOWN HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1)THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS—OF—WAY, AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS—OF—WAY, WITNESS OUR HANDS THIS DAY OF SEPT, 2021."

WATNESS

RECORDED AS PLAT NO. 25908 ON MINOR THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

WELLINGTON FARMS PHASE 1 SECTION 1

Lots 1 thru 45; Open Space Lots 46 thru 53;
Bulk Parcels A and B
(A Resubdivision of Parcels 'C' and 'D'
Maryland and Virginia Milk Producers Cooperative

Association, Inc. previously recorded as Plat No. 20136-20137)

TAX MAP: 46

GRID: 6

CHOCKET OF HOWARD COUNTY, MARYLAND

SCALE: AS SI

GRID: 6

PARCEL: 163
ZONED: R-20-MXD-3/R-SC-MXD-3
SHEET:

AUGUST 9, 2021

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