GENERAL NOTES

- THE COORDINATES SHOWN HEREON ARE BASED UPON THE HOWARD COUNTY GEODETIC CONTROL WHICH IS BASED UPON THE MARYLAND STATE PLANE COORDINATE SYSTEM. HOWARD COUNTY MONUMENT NOS. 31AB AND 31DA WERE USED FOR THIS PROJECT
- DENOTES ANGULAR CHANGE IN BEARING OF BOUNDARY OR RIGHT OF WAY
- DENOTES IRON PIPE OR BAR FOUND DENOTES STONE OR MONUMENT FOUND
- DENOTES REBAR WITH CAP SET
- DENOTES BUILDING RESTRICTION LINE THIS PLAT IS BASED ON A FIELD RUN, MONUMENTED BOUNDARY SURVEY PERFORMED ON OR ABOUT MARCH. 2015 BY ROBERT H. VOGEL ENGINEERING, INC.
- ALL AREAS ARE MORE OR LESS (±). ACCORDING TO THE HOWARD COUNTY CEMETERY INVENTORY, THIS PARCEL DOES NOT CONTAIN A CEMETERY THAT IS LISTED.
- TO THE BEST OF THE OWNER'S KNOWLEDGE, THERE ARE NO BURIAL GROUNDS OF CEMETERIES LOCATED
- THE SUBJECT PROPERTY IS NOT A HISTORIC SITE PER THE HOWARD COUNTY HISTORIC SITE MAP. EXISTING HOME (BUILT 1967 PER SDAT) AND OUTBUILDINGS ARE TO BE RAZED.

 — THE WELL AND SEPTIC SYSTEM SERVING THE EXISTING HOUSE MUST BE PROPERLY ABANDONED WITH
- DOCUMENTATION SUBMITTED TO THE HEALTH DEPARTMENT PRIOR TO HEALTH SIGNATURE OF THE FINAL RECORD PLAT.
- THE OFFICIAL PRE-SUBMISSION COMMUNITY MEETING WAS HELD FOR THIS PROJECT ON NOVEMBER 5, 2014 AT THE ELLICOTT CITY SENIOR CENTER.
- AN ENVIRONMENTAL CONCEPT PLAN (ECP-15-027) WAS APPROVED ON FEBRUARY 13, 2015.
- PRELIMINARY EQUIVALENT SKETCH PLAN (SP-15-016) WAS APPROVED ON JANUARY 27, 2016.
- A TRAFFIC STUDY FOR THIS PROJECT WAS PREPARED BY THE TRAFFIC GROUP, INC., DATED OCTOBER 2, 2014 WAS APPROVED.
- A NOISE STUDY IS NOT REQUIRED FOR THIS PROJECT.
- THIS PROPERTY IS LOCATED WITHIN THE METROPOLITAN DISTRICT. WATER AND SEWER FOR THIS PROJECT ARE TO BE PUBLIC EXTENSIONS OF CONTRACT NO. 14 4182 D.
- REFER TO CONTRACT 14-4926-D. STORM WATER MANAGEMENT PRACTICES ARE REQUIRED IN ACCORDANCE WITH THE DESIGN MANUALS, PRIOR TO SIGNATURE APPROVAL OF THE FINAL PLAT OR SITE DEVELOPMENT PLAN, THE DEVELOPER WILL BE REQUIRED TO EXECUTE THE DECLARATION OF COVENANT AND/OR A DEVELOPER'S AGREEMENT FOR THE CONSTRUCTION OF THE STORM WATER MANAGEMENT PRACTICES AND A MAINTENANCE AGREEMENT.

STORMWATER MANAGEMENT FOR THE PROJECT IS PROVIDED BY THE USE OF MICRO-SCALE PRACTICES IN ACCORDANCE WITH ENVIRONMENTAL SITE DESIGN CRITERIA.

- PRIVATE OFF-LOT (OPEN SPACE) STRUCTURAL PRACTICES: COMBINATION WATER QUALITY SAND FILTER AND 10 YEAR QUANTITY CONTROL FACILITY. 0.4 AC/FT IS REQUIRED TO MANAGE THE DEVELOPMENT TO EXISTING CONDITIONS. AS THE PROJECT IS LOCATED WITHIN THE BONNIE BRANCH DRAINAGE AREA, 10 YEAR PEAK MANAGEMENT IS REQUIRED. MICRO-SCALE PRACTICES: MICRO-BIORETENTION (M-6) WHICH RECEIVE NO PUBLIC ROAD RUNOFF WILL BE PRIVATELY OWNED AND MAINTENED BY THE H.O.A.
- PRIVATE ON-LOT PRACTICES WILL BE PRIVATELY OWNED AND MAINTAINED BY INDIVIDUAL PROPERTY OWNERS. ON-LOT (RESIDENTIAL) MICRO-SCALE PRACTICES INCLUDE THE USE OF MICRO-BIORETENTION (M-6), BIOSWALES (M-8), AND DRY WELLS (M-5).
- -DECLARATION OF COVENANTS FOR LOTS 1-14 AND OPEN SPACE LOTS 15-17 SHALL BE RECORDED SIMULTANEOUSLY WITH THIS PLAT FOR THE STORMWATER DEVICES LOCATED ON THESE LOTS. -BONNIE BRANCH ROAD (SCENIC ROAD) IS CLASSIFIED AS A MINOR COLLECTOR. NO IMPROVEMENTS ARE
- -ATTENBOROUGH WAY IS CLASSIFIED AS A 40' R/W ACCESS PLACE (F-04-181). PROPOSED EXTENSION SHALL CONFORM WITH GUIDELINES WITHIN THE DESIGN MANUAL / ACCESS PLACE.
- -THERE ARE 2 PRIVATE USE-IN-COMMON-DRIVEWAYS PROPOSED; ELLA MAE WAY & GENEVIEVE WAY. -A SHARED DRIVEWAY ACCESS AND MAINTENANCE OBLIGATION AGREEMENT FOR THE SHARED DRIVEWAY WHICH SERVE LOTS 2-7 AND LOT 9-14 & OPEN SPACE LOTS 16 & 17 HAS BEEN RECORDED IN THE LAND RECORDS OF HOWARD COUNTY SIMULTANEOUSLY WITH THE RECORDATION OF THIS PLAT.
- FOR FLAG OR PIPESTEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPESTEM AND THE ROAD RIGHT-OF-WAY ONLY AND NOT ONTO THE FLAG OR PIPESTEM LOT DRIVEWAY. THE MAINTENANCE OF THE TRASH PAD AND ITS LANDSCAPING IS THE RESPONSIBILITY OF THE HOA.
- DRIVEWAYS SHALL BE PROVIDED PRIOR TO ISSUANCE OF A USE AND OCCUPANCY PERMIT FOR ANY NEW DWELLINGS TO ENSURE SAFE ACCESS FOR FIRE EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
 - A. WIDTH -- 12'(16' SERVING MORE THAN ONE RESIDENCE); B. SURFACE -- 6 INCHES OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING $(1-2^{-1})^{-1}$
 - C. GEOMETRY -- MAX. 15% GRADE, MAX. 10% GRADE CHANGE AND MIN. 45' TURNING RADIUS
 - D. STRUCTURES (CULVERTS/BRIDGES) -- CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOADING)
 E. DRAINAGE ELEMENTS -- CAPABLE OF SAFELY PASSING 100-YEAR FLOOD WITH NO MORE THAN 1 FOOT OF DEPTH OVER DRIVEWAY SURFACE.
 - STRUCTURE CLEARANCES-MINIMUM 12 FEET. G. MAINTENANCE -- SUFFICIENT TO ENSURE ALL WEATHER USE.
- TRASH AND RECYCLING COLLECTION WILL BE WITHIN 5' OF THE EDGE OF THE COUNTY ROADWAY THE PROTECTIVE COVENANTS, INCLUDING COVENANTS GOVERNING THE MAINTENANCE OF COMMUNITY OWNED OPEN SPACE AND THE MAINTENANCE AND USE OF USE-IN-COMMON DRIVEWAYS, RESERVATIONS OR FOREST CONSERVATION AREAS (AS APPLICABLE) SHALL BE RECORDED CONCURRENTLY WITH THE RECORDING OF
- THIS PLAT THIS PROPERTY IS WITHIN THE METROPOLITAN DISTRICT.
- -WATER AND SEWER FOR THIS PROJECT IS TO BE PUBLIC EXTENSION OF CONTRACT NO. 14-4182-D -REFER TO 14-4926-D THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND/OR
- SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE 6/30/2021 ON WHICH DATE DEVELOPER AGREEMENT # 14-4926-D WAS FILED AND ACCEPTED. PUBLIC WATER AND SEWER ALLOCATION WILL BE GRANTED AT A TIME OF ISSUANCE OF BUILDING PERMIT IF
- 22. THE SUBJECT PROPERTY IS ZONED R-20 IN ACCORDANCE WITH THE 10/6/13 ZONING REGULATIONS, AND IS SUBJECT TO THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS EFFECTIVE 10/2/03 PER COUNCIL BILL
 - 75-2003. - DEVELOPMENT OR CONSTRUCTION OF THESE LOTS MUST COMPLY WITH SETBACK AND BUFFER REGULATIONS IN EFFECT AT THE TIME OF SUBMISSION OF THE SITE DEVELOPMENT PLAN, WAIVER PETITION, OR BUILDING
- WETLANDS, STREAMS OR THEIR REQUIRED BUFFERS SHOWN ONSITE ARE BASED ON ECO-SCIENCE PROFESSIONALS, INC. C/O MR. JOHN CANOLES, SEPTEMBER 2014.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS

HOWARD COUNTY HEALTH OFFICER 3/2

AND ZONING

DIRECTOR

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING

EB

CHIEF, DEVELOPMENT ENGINEERING DIVISION DY

HOWARD COUNTY HEALTH DEPARTMENT.

AREA TABULATION CHART				
	SHEET 2	SHEET 3	SHEET 4	TOTAL
BUILDABLE LOTS TO BE RECORDED	14	0	0	14
OPEN SPACE LOTS TO BE RECORDED	3	P/0-1	P/0-1	4 .
TOTAL LOTS AND PARCELS TO BE RECORDED	17	P/0-1	P/0-1	18
AREA OF BUILDABLE LOTS TO BE RECORDED	4.1471 AC	0.0000 AC	0.0000 AC	4.1471 AC
AREA OF OPEN SPACE LOTS TO BE RECORDED	0.8275 AC	2.2344 AC	0.4237 AC	3.4856 AC
AREA OF LOTS AND PARCELS TO BE RECORDED	4.9745 AC	2.2344 AC	0.4237 AC	7.6327 AC
AREA OF ROADWAY TO BE RECORDED	0.3596 AC	0.2650 AC	0.2096 AC	0.8342 AC
TOTAL AREA TO BE RECORDED	5.3341 AC	2.4994 AC	0.6333 AC	8.4669 AC

14/21

4.21.21

9/28/21

DATE

DATE

DATE

24. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE WETLANDS, STREAM(S) OR THEIR REQUIRED BUFFERS, FOREST CONSERVATION EASEMENT AREAS AND 100-YEAR FLOODPLAIN.

- THE DEVELOPER HAS OBTAINED ALL NECESSARY STATE PERMITS FOR THE PROPOSED IMPACTS TO THE STREAM AND FLOODPLAIN FOR THE PURPOSE OF REMOVING THE EXISTING DRIVEWAY AND CULVERT. - MDE TRACKING NUMBER IS: 21-NT-3066

- NTW 202160670 - ALL WORK IN THE NONTIDAL WETLANDS, WETLAND BUFFERS SHALL BE COMPLETED PER THE BEST MANAGEMENT PRACTICES FOR WORKING IN NONTIDAL WETLANDS, WETLAND BUFFERS, WATERWAYS, AND 100-YEAR FLOODPLAINS.

25. FOREST STAND DELINEATION PLAN PREPARED BY ECO-SCIENCE PROFESSIONALS, INC. C/O MR. JOHN CANOLES, SEPTEMBER 2014.

26. FOREST CONSERVATION EASEMENTS HAVE BEEN ESTABLISHED TO FULFILL A PORTION OF THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS AND THE FOREST CONSERVATION MANUAL. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT, HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED.

- THE TOTAL FOREST CONSERVATION OBLIGATION OF THIS PROJECT TO BE FULFILLED 1. ONSITE RETENTION OF 2.1 ACRES (1.5 ACRES CREDITED, 0.6 ACRES NON-CREDITED)

(NO SURETY REQUIRED) ONSITE REFORESTATION OF 0.6 ACRES. FINANCIAL SURETY FOR THE REQUIRED REFORESTATION = \$13,068 (0.6 AC OR 26,136 SF @ \$0.50/SF) SHALL BE POSTED WITH THE FINAL PLAN DEVELOPERS AGREEMENT

3. The purchase of the equivalent of 0.60 acres of reforestation credit in "the estates at river Hill forest bank - F-18-064

A NON CRITICAL FLOODPLAIN IS LOCATED ONSITE.

BOUNDARY LINE

LOT LINE

LEGEND

THE PROJECT IS LOCATED WITHIN THE BONNIE BRANCH DRAINAGE AREA, THE APPROXIMATE FLOODPLAIN COMMON TO BONNIE BRANCH IS SHOWN HEREON PER THE HOWARD COUNTY — DIGITAL FLOOD INSURANCE RATE MAP (DFIRM). THIS FLOODPLAIN HAS AN "AE" DESIGNATION REPRESENTING HIGH FLOOD RISK. AS THE PROJECT PROPOSAL IS SEPARATED BY OVER 80 VERTICAL FEET, THE FLOODPLAIN LOCATED ONSITE CAN BE CONSIDERED "NON CRITICAL" TO THE PROJECT.

A NON-CRITICAL FLOODPLAIN REPORT FOR THIS PROJECT WAS PREPARED BY ROBERT H. VOGEL ENGINEERING, INC., DATED AUGUST, 2015 (REVISED AUGUST 20157) AND APPROVED AS PART OF THE SP-15-016 PLAN SUBMISSION, APPROVED SEPTEMBER 2015. THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY

SUBDIVISION AND LAND DEVELOPMENT REGULATIONS AND THE LANDSCAPE MANUAL. A FINANCIAL SURETY IN THE AMOUNT OF \$24,000 SHALL BE POSTED AS PART OF THE DEVELOPER'S AGREEMENT: - PERIMETER PLANTINGS IN THE AMOUNT OF \$8,700 FOR THE REQUIRED 29 SHADE TREES. - STORMWATER MANAGEMENT AREA PERIMETER PLANTINGS IN THE AMOUNT OF \$6,300 FOR THE REQUIRED 13 SHADE TREES (\$3,900) AND 16 EVERGREENS (\$2,400).

-PUBLIC STREET TREES ARE PROVIDED FOR THIS PROJECT IN ACCORDANCE WITH SECTION 16.124(e)(1) OF THE SUBDIVISION REGULATIONS AND THE LANDSCAPE MANUAL. FINANCIAL SURETY (\$3,900) SHALL BE COLLECTED WITH THE DEPARTMENT OF PUBLIC WORKS COST ESTIMATE FOR THE REQUIRED 13

REPLACEMENT SPECIMEN TREE PLANTINGS IN THE AMOUNT OF \$9,000 FOR THE REQUIRED 30

-TRASH PAD PLANTINGS ARE PROVIDED FOR THIS PROJECT. FINANCIAL SURETY IN THE AMOUNT OF \$300 FOR THE REQUIRED 10 SHRUBS SHALL BE COLLECTED WITH THE DEPARTMENT OF PUBLIC WORKS COST ESTIMATE

AUTUMN VIEW - SECTION 1

LOT 6

LOT 2

PENSPACE LOT 15

LOT 1

LOT 5

RESERVATION OF PUBLIC UTILITY

AND FOREST CONSERVATION EASEMENTS

DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS

SHOWN ON THIS PLAT FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES

AND FOREST CONSERVATION (DESIGNATED AS FOREST CONSERVATION AREA), LOCATED

TO HOWARD COUNTY WITH A METES AND BOUNDS DESCRIPTION OF THE FOREST

CONSERVATION AREA. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND, IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S). UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST

IN, ON, OVER AND THROUGH LOTS 1-14 AND OPEN SPACE LOTS 15-18, OR PORTIONS THEREOF, AND SHOWN ON THIS PLAT AS THE FOREST CONSERVATION AREA. ANY AND ALL

CONVEYANCES OF THE AFORESAID LOTS SHALL BE SUBJECT TO THE EASEMENTS HEREIN

RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOTS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED

CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER

AND THE COUNTY, AND THE RELEASE OF THE DEVELOPER'S SURETY POSTED WITH SAID

AGREEMENT, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF

30. IN ACCORDANCE WITH SECTION 16.121(A)(2) OF THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS, THE PPEN SPACE REQUIREMENTS FOR THIS R-20 PROJECT (12,000 SF MIN LOT SIZE) IS 40% OF GROSS AREA -REQUIRED OPEN SPACE = 8.47 AC. GROSS AREA \times 40% = 3.39 AC.+/-

-PROVIDED OPEN SPACE = 3.49 ACRES (CREDITED OPEN SPACE = 3.41 ACRES, NON-CREDITED OPEN SPACE = 0.078 ACRES)

OPEN SPACE LOTS 15-17 ARE TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION. OPEN SPACE LOT 18 IS TO BE OWNED BY HOWARD COUNTY AND MAINTAINED BY HOWARD COUNTY RECREATION AND PARKS. IN ACCORDANCE WITH SECTION 16.121(A)(4) OF THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS, RECREATION OPEN SPACE FOR THIS R-20 PROJECT IS 200 SF / UNIT (14 X 200 = 2,800 SF) OF LAND AREA.

THE OVERALL REQUIREMENT SHALL BE MET PER REGULATION IN COMBINATION WITH THE JUNE 2012 POLICY REGARDING

THE ALLOWANCE OF A MAXIMUM 50% CREDIT FOR RECREATIONAL OPEN SPACE AMENITIES IN LIEU OF LAND AREA. (1,408 SF LAND AREA & 1,400 SF CREDIT FOR GAZEBO)

-PER SECTION 108.0.E OF THE ZONING REGULATIONS, AT LEAST 10% OF THE DWELLINGS IN A R-20 DEVELOPMENT SHALL BE MODERATE INCOME HOUSING UNITS (MIHU). $14 \times 10\% = 1$ -ALL LOTS/RESIDENTIAL UNITS IN THIS SUBDIVISION ARE SUBJECT TO THE MIHU FEE IN LIEU REQUIREMENT THAT IS TO BE CALCULATED AND PAID TO THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS AT THE TIME OF BUILDING PERMIT ISSUANCE BY THE PERMIT APPLICANT.

-A MIHU AGREEMENT WILL BE RECORDED SIMULTANEOUSLY WITH THE RECORDING OF THIS PLAT. THIS PROJECT IS SUBJECT TO WP-15-161. ON NOVEMBER 18, 2015; THE PLANNING DIRECTOR APPROVED THE REQUEST, TO WAIVE SECTION 16.1205(A)(7) - SPECIMEN TREE RETENTION AND SECTION 16.116(B)(1) - STEEP SLOPE PRESERVATION. APPROVAL IS SUBJECT TO THE

1. THE APPROVAL OF THIS WAIVER REQUEST APPLIES TO THE 30 SPECIMEN TREES AS SHOWN TO BE REMOVED ON THE WAIVER EXHIBIT. THE REMOVAL OF ANY OTHER SPECIMEN TREE ON THE PROPERTY IS NOT PERMITTED UNDER THIS REQUEST UNLESS IT CAN BE

SUFFICIENTLY DEMONSTRATED BY THE APPLICANT TO BE JUSTIFIED. 2. ANY DISTURBANCE TO EXISTING STEEP SLOPES BEYOND THE REQUESTED 1,196 SQUARE FEET IS NOT PERMITTED UNDER THIS WAIVER

REQUEST UNLESS IT CAN BE SUFFICIENTLY DEMONSTRATED BY THE APPLICANT TO BE JUSTIFIED. 3. THE DEVELOPER SHALL PLANT THIRTY (30) 3"MINIMUM - CALIPER NATIVE SHADE TREES IN ADDITION TO THE REQUIRED PERIMETER LANDSCAPING TO MITIGATE THE REMOVAL OF THE SPECIMEN TREES. THESE TREES WILL BE BONDED WITH THE DEVELOPER'S AGREEMENT UNDER THE FINAL SUBDIVISION PLAN.

PROTECTIVE MEASURES SHALL BE UTILIZED DURING CONSTRUCTION TO PROTECT THE SPECIMEN TREES THAT ARE PROPOSED TO REMAIN.

65

ᡂ\

INCLUDE DETAILS OF THE PROPOSED TREE PROTECTION MEASURES ON SP-15-016 AND ALL SUBSEQUENT CONSTRUCTION PLANS. THIS PLAN IS SUBJECT TO THE FOLLOWING DPZ FILES: ECP-15-027, WP-15-161, SP-15-016.

ARTICLES OF INCORPORATION FOR THE HAMPTON HILLS HOMEOWNERS ASSOCIATION WERE ACCEPTED BY THE STATE DEPARTMENT OF ASSESSMENT AND TAXATION ON 03/30/2021, DEPARTMENT REF# D20400370.

THE PROJECT COMPLIES WITH SECTION 16.127 OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS, RESIDENTIAL INFILL DEVELOPMENT.

SHEET 3

MINIMUM LOT SIZE CHART

MIN LOT SIZE
12,000 SF

LOT # GROSS AREA PIPESTEM AREA NET AREA

2 12,546 SF 535 SF 12,011 SF 3 13,983 SF 964 SF 13,019 SF

4 14,103 SF 1,296 SF 12,807 SF 5 13,911 SF 857 SF 13,054 SF

421 SF

733 SF

1,064 SF

916 SF

545 SF

13,041 SF

12,740 SF

13,065 SF

12,932 SF

12,587 SF

CHRISTOPHER J. & LISA S. CORBETT TM: 31 PARCEL: 505 L. 18465 / F. 458

SCALE: 1"=200'

LOT9

LOT 10

LOT 14

SHEET 2=

LOT 11

LOT 12

-S32'10'37"E FRANK W. STEGMAN 25.27' TM: 31 PARCEL: 591 L. 13755 / F. 49 1.23 AC. REFER TO SHEET 4 FOR ADDITIONAL GENERAL NOTES (8) SAMUEL J. STUMPF TM: 31 PARCEL: 148 L. 15872/F. 41 THE REQUIREMENTS OF § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH. LOCATION / KEY MAP SHEET

BURKE L. BARRETT & WF TM: 31 PARCEL: 547 L. 430 / F. 113

DEVELOPER

TRINITY HOMES MARY LAND, LLC.

3675 PARK AVE., SUITE 301

ELLICOTT CITY, MD 21043 (410) 480-0023

OF MAR

"DAVID"

VAL LAND

156 573560.5888 1374232.1358 157 573529.7366 1374221.5401 158 573513.1402 1374204.1916 159 573516.0999 1374135.9863 573519.2085 1374111.1644 160 161 573486.3722 1374059.4484 572850.0972 1374868.1548 163 | 572891.9506 | 1374886.6925 PROFESSIONAL LAND SURVEYOR, MD REG. NO. 21639 164 572995.7415 | 1374981.2310 573010.0742 1375012.4439 HAMPION BULL MEMBER 08-24-2 166 573036.2816 1375083.6664

HAMPION BULL AND MEMBER 08-24-2 167 573084.2430 1375153.6980 167 573084.2430 1375153,6980 168 573096.0321 1375165.1544 169 573283.6865 1375375.8347 170 572957.2287 1375016.1924 171 573338.4477 1374579.5118 172 573326.0032 1374565.7836 173 573260.9996 1374560.9294 174 573244.3292 1374504.5593 175 573262.6439 1374487.9568 176 573216.9735 1374437.5762 177 573251.7954 1374406.0098 178 573238.4743 1374391.3148 179 | 573207.9586 | 1374312.0213 180 | 573093.3306 | 1375015.3721 201 573319.3165 1375443.3045 MODERATE INCOME HOUSING UNITS (MIHU) 202 573297.9302 1375456.7602 ALLOCATION EXEMPTIONS TRACKING 203 573147.5006 1375233.4899 TOTAL NUMBER OF LOTS/UNITS PROPOSED 204 | 573010.0320 | 1375090.9894 NUMBER OF MIHU REQUIRED 205 572888.9203 1374919.4320 NUMBER OF MIHU PROVIDED ONSI 206 572825.3188 1374890.9199 (EXEMPT FROM APFO ALLOCATIONS) 1006 573202.5863 1374544.3064 NUMBER OF APFO ALLOCATIONS REQUIRED 13* 1007 | 573034.4817 | 1374469.3972 1019 573712.5729 1373854.2421

VICINITY MAP

SCALE: 1"=2,000'

ADC MAP COORDINATE: MAP 28, GRID 5C

COORDINATE TABLE

POINT NORTHING EASTING

154 573618.2350 1374146,7407

155 573620.7733 1374191.3964

1022 573997.4669 1373981.6017 1038 573017.1150 1374871.0482

573523.4046 | 1374025.8531

573568.9091 | 1374100.8654

573583.9723 | 1374115.6791

573603.8181 1374127.4181

(REMAINING LOTS/UNITS)

(INDICATE LOT/UNIT NUMBERS)

OWNER

HAMPTON HILLS, LLC.

3675 PARK AVE., SUITE 301

ELLICOTT CITY, MD 21043 (410) 480-0023

* CREDIT FOR 1 EXISTING HOME

MIHU FEE-IN-LIEU

MIHU AGREEMENT

PLEASE NOTE THAT ALL LOTS/RESIDENTIAL UNITS IN THIS SUBDIVISION ARE SUBJECT TO THE MIHU FEE-IN-LIEU REQUIREMENT THAT IS TO BE CALCULATED AND PAID TO THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS AT THE TIME OF BUILDING PERMIT ISSUANCE BY THE PERMIT APPLICANT.

OWNER'S CERTIFICATE

EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.

WE, HAMPTON HILLS, LLC OWNERS OF THE PROPERTY SHOWN HEREON, ADOPTS THIS PLAT OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAYS AND THE SPECIFIC EASEMENTS SHOWN; 2) THE RIGHT TO REQUIRE DEDICATION FOR THE PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, THE FLOODPLAINS AND OPEN SPACES, WHERE APPLICABLE AND FOR THE GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE IN THE BEDS OF THE STREETS AND/OR ROADS, FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;

3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF

THE CONSTRUCTION, REPAIR AND MAINTENANCE; AND 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID RIGHT-OF-WAYS.

whoese

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT: THAT IT IS A SUBDIVISION OF THE LANDS CONVEYED FROM O'BRIEN FAMILY, LLC. TO HAMPTON HILLS, LLC BY DEED DATED JUNE 11, 2019 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN

12,621 SF

12.007 SF

12,001 SF

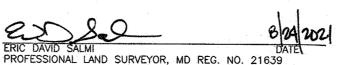
12,016 SF

12,042 SF

LIBER 18727, FOLIO 339.

I ALSO CERTIFY ALL MONUMENTS ARE IN OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED, AND BOUNDARY SURVEY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21639, EXPIRATION DATE JANUARY 3, 2022.



VOGEL ENGINEERING

TIMMONS GROUP 3300 NORTH RIDGE ROAD, SUITE 110, ELLICOTT CITY, MD 21043 P: 410.461.7666 F: 410.461.8961 www.timmons.com

RECORDED AS PLAT No. 25874 ON 1013/2/ AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

PLAT OF SUBDIVISION

HAMPTON HILLS

LOTS 1-14 AND OPEN SPACE LOTS 15-18 A SUBDIVISION OF TAX MAP 31 PARCEL 24 (L. 11433 / F. 112)

DPZ REF'S: ECP-15-027, WP-15-161, SP-15-016

TAX MAP 31 - GRID 9 - PARCEL 24 - ZONED: R-20 2ND ELECTION DISTRICT - HOWARD COUNTY, MARYLAND

SCALE: AS SHOWN GRAPHIC SCALE

AUGUST 2021

SHEET 1 OF 6

