

COORDINATE TABLE

POINT	NORTHING	EASTING
2300	542504.578000	1340420.4921000
10201	544308.3061400	1340290.2532510
10200	544177.0286270	1340610.0042980
10232	544156.3572590	1340660.8444700
10235	544132.8642890	1340722.9170600
10236	544122.6059120	1340753.3680580
70010	544111.6520290	1340790.2342960
10225	544093.2183100	1340856.5372370
10227	544055.5369980	1341061.2939980
10228	544040.7247130	1341199.5720050
10229	544034.1949430	1341236.5471080
10202	544018.6520080	1341377.5310370
70012	542324.3713430	1341110.0431410

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 67°54'09" E	54.87'
L2	S 69°14'55" E	66.30'
L3	S 71°23'10" E	32.15'
L4	S 83°53'09" E	139.07'
L5	S 79°59'06" E	37.55'
L6	S 83°42'32" E	141.04'
L7	N 65°34'17" W	50.23'
L8	N 84°24'21" W	77.79'
L9	N 81°07'20" W	65.81'
L10	N 07°58'10" W	9.80'
L11	N 04°07'48" W	106.74'
L12	S 85°51'00" E	111.17'
L13	S 09°58'18" W	22.04'

CURVE TABLE

NO.	RADIUS	DELTA	LENGTH	TANGENT	CHORD BRG	CHORD
C1	3015.94'	00°43'49"	38.44'	19.22'	S 73°26'30" E	38.44'
C2	3015.94'	01°16'27"	68.02'	34.41'	S 74°27'46" E	68.02'
C3	1855.78'	07°12'32"	208.33'	104.30'	S 79°34'21" E	208.20'
C4	735.22'	11°01'32"	141.40'	70.96'	N 80°20'14" W	141.26'
C5	1577.89'	06°22'31"	175.57'	87.88'	S 80°27'58" E	175.48'

PURPOSE OF PLAT:

THE PURPOSE OF THIS PLAT IS TO ABANDONE A PORTION OF AND TO ADD TWO NEW AREAS TO THE PUBLIC WATER, SEWER AND UTILITY EASEMENT AS SHOWN HEREON AS PREVIOUSLY RECORDED ON PLAT NOS. 20926, 20929 AND 20930 FOR IMPROVEMENTS AS SHOWN ON SDP-17-047.

TOTAL TABULATION THIS SUBMISSION

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED	1
TOTAL AREA OF BUILDABLE LOTS/PARCELS TO BE RECORDED	35.0962 ACRES ±
TOTAL AREA OF RIGHT-OF-WAY TO BE DEDICATED TO HOWARD COUNTY	0 ACRES ±
TOTAL AREA OF UTILITY EASEMENT AREA TO BE RECORDED	0.0219 ACRES ±

ENGINEER/SURVEYOR

WHITMAN, REQUARDT AND ASSOCIATES, LLP
801 S. CAROLINE STREET
BALTIMORE, MARYLAND 21231
410-235-3450

OWNER/DEVELOPER

11101 JOHNS HOPKINS ROAD BUSINESS TRUST
11101 JOHNS HOPKINS ROAD
LAUREL, MARYLAND 20723-6099
443-776-5134

OWNER'S DEDICATION

JOHNS HOPKINS UNIVERSITY, A NON-PROFIT EDUCATIONAL INSTITUTION, THE SOLE TRUSTEE OF THE 11101 JOHNS HOPKINS ROAD BUSINESS TRUST, BY ROBERT McLEAN, VICE PRESIDENT FOR FACILITIES AND REAL ESTATE, JOHNS HOPKINS UNIVERSITY, AUTHORIZED AGENT FOR OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAT OF CONSOLIDATION TO COMBINE SEVERAL PARCELS INTO ONE PARCEL AND ESTABLISH FLOOD PLAIN AND FOREST CONSERVATION EASEMENTS; AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT TO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

- (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREETS RIGHTS-OF-WAY AND THE SPECIFIC EASEMENTS AS SHOWN HEREON;
- (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR OTHER GOOD AND VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS, STORM DRAIN FACILITIES AND OPEN SPACE WHERE APPLICABLE;
- (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSES OF THEIR CONSTRUCTION, REPAIR, AND MAINTENANCE; AND
- (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS MY/OUR HANDS THIS DAY OF October 19, 2017.

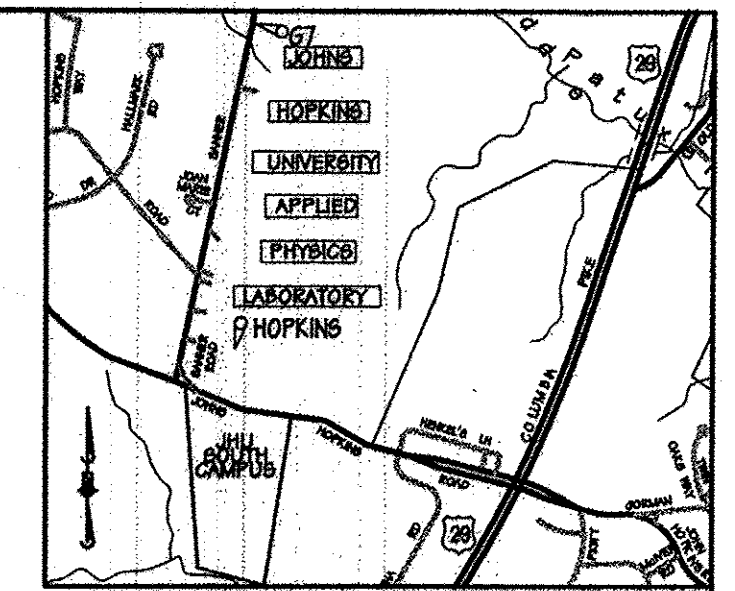
BY: ROBERT McLEAN, VICE PRESIDENT FOR FACILITIES AND REAL ESTATE, JOHNS HOPKINS UNIVERSITY

THE REQUIREMENTS § 3-106, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1986 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Gregory King 10/19/2017
(SIGNATURE OF PLATTING SURVEYOR) DATE

11101 Johns Hopkins Road Business Trust
(SIGNATURE OF FIRM OR PARTNERSHIP THAT OWNS THE PROPERTY BEING RECORDED BY THIS PLAT)

Robert A. McLean 10/19/17
(SIGNATURE OF OWNER) DATE



VICINITY MAP
SCALE: 1" = 2000'
ADC MAP 19, GRID A-3
COPYRIGHT ADC THE MAP PEOPLE
PERMITTED USE NUMBER 21002217

GENERAL NOTES

- COURSES AND COORDINATES ARE BASED ON THE MARYLAND STATE COORDINATE SYSTEM (NAD83\NRS92007) AND ARE DERIVED FROM THE FOLLOWING JOHNS HOPKINS UNIVERSITY CONTROL STATIONS:

STATION	NORTH	EAST
HOPKINS 41EA	544836.5300	1340825.3542
G12	544825.0093	1339217.4439
G7	550256.5002	1342325.2842
G6	548107.0320	1341025.0230
G6	548478.7005	1341170.4346
- THE BOUNDARY SHOWN HEREON IS BASED ON A FIELD RUN MONUMENTED BOUNDARY SURVEY PERFORMED ON OR ABOUT APRIL 23, 2006 BY GREGORY KING, WHITMAN REQUARDT AND ASSOCIATES, LLP WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. INFORMATION SHOWN ON THE SURVEY IS BASED ON AVAILABLE PUBLIC INFORMATION AND INFORMATION PROVIDED BY JOHNS HOPKINS UNIVERSITY.
- OWNERSHIP: JOHNS HOPKINS UNIVERSITY (SEE BELOW)
- THE INFORMATION PROVIDED AND OBTAINED INDICATES THAT TITLE TO THE SUBJECT PROPERTY IS VESTED IN THE FOLLOWING DEEDS:
BEING ALL OF THE FOLLOWING DEEDS:
DEED DATED DECEMBER 13, 2006 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 10412, FOLIO 396, WHICH WAS CONVEYED BY MEADWESTVACO CORPORATION TO THE 11101 JOHNS HOPKINS ROAD BUSINESS TRUST.
- SUBJECT PROPERTY IS ZONED PEC (PLANNED EMPLOYMENT CENTER) AS PER THE COMPREHENSIVE ZONING PLAN DATED 10/6/2013.
- ALL AREAS SHOWN ON THIS PLAT ARE +/-, MORE OR LESS.
- THE FLOODPLAIN RESERVATION SHOWN HEREON IS BASED ON THE NATIONAL FLOOD INSURANCE, FLOOD INSURANCE RATE MAP FOR HOWARD COUNTY, MARYLAND COMMUNITY-PANEL NUMBER 240044 0030 B, REVISED DECEMBER 4, 1986.
- THE FOREST CONSERVATION EASEMENT AREA HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT. HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED.
- THE FOREST CONSERVATION EASEMENT OBLIGATION WAS PROVIDED UNDER F-09-117.
- NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT AREAS EXCEPT FOR THE WORK ASSOCIATED WITH APPROVED CONSTRUCTION PLANS. ALL FOREST TO REMAIN WITHIN THE AREAS SHOWN AS "FOREST CONSERVATION EASEMENT AREA" MEET THE MINIMUM REQUIREMENTS OF THE FOREST CONSERVATION ACT.
- UNLESS OTHERWISE NOTED, ALL EXISTING EASEMENTS SHOWN HEREON ARE PUBLIC.
- ACCESS IS RESTRICTED TO THE SUBJECT PROPERTY FROM JOHNS HOPKINS ROAD
- "STANDARD MARKER SET", DESIGNATES A 1/2 INCH REBAR WITH A 1 INCH DIAMETER PLASTIC CAP MARKED "PROP MKR 32."
- A WETLAND STUDY WAS PROVIDED BY MCCARTHY AND ASSOCIATES, INC. FOR CHARLES P. JOHNSON AND ASSOCIATES IN MAY 2006.
- JOHNS HOPKINS UNIVERSITY (THE OWNER) RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE FOREST CONSERVATION EASEMENT AS SHOWN ON THIS PLAT AS "THE FOREST CONSERVATION EASEMENT AREA". ANY AND ALL CONVEYANCES OF THE PROPERTY AS SHOWN ON THIS PLAT SHALL BE SUBJECT TO THE EASEMENT HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOT(S). THE OWNER SHALL EXECUTE AND DELIVER A DEED OF FOREST CONSERVATION EASEMENT TO HOWARD COUNTY WITH A METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA. UPON COMPLETION OF THE OWNERS OBLIGATIONS UNDER THE FOREST CONSERVATION AND MAINTENANCE AGREEMENT EXECUTED BY THE OWNER AND THE COUNTY, AND THE RELEASE OF THE OWNERS SURETY POSTED WITH SAID AGREEMENT, THE COUNTY SHALL ACCEPT THE EASEMENT AND RECORD THE DEED OF FOREST CONSERVATION EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.
- "BRL" DENOTES BUILDING RESTRICTION LINE. BUILDING RESTRICTION LINES SHOWN HEREON ARE A RESULT OF AN INTERPRETATION OF APPLICABLE HOWARD COUNTY ZONING REGULATIONS.
- PREVIOUS DPZ FILE NUMBERS: 8P-09-007, SDP-09-047, WP-09-068 AND F-09-117.
- NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE LIMITS OF THE REQUIRED BUFFER AND FLOODPLAIN.
- WATER AND SEWER SERVICE TO THIS PARCEL WILL BE GRANTED UNDER THE PROVISIONS OF SECTION 16.122.B OF THE HOWARD COUNTY CODE.
- THE PROPERTY WILL BE SERVED BY PUBLIC WATER AND SEWER UNDER WATER AND SEWER CONTRACT NUMBER 24-4614-D



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY MEADWESTVACO CORPORATION TO 11101 JOHNS HOPKINS ROAD BUSINESS TRUST BY DEED DATED DECEMBER 13, 2006 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 10412, FOLIO 396, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED. THAT THIS PLAT ESTABLISHES THE UTILITY EASEMENT AREA SHOWN HEREON.

Gregory King 10/19/2017
GREGORY KING DATE
MARYLAND REGISTERED PROPERTY LINE SURVEYOR NO. 281
EXPIRATION DATE: AUGUST 8, 2016

RECORDED AS PLAT NO. 24425
ON 10/19/17 AMONG THE LAND RECORDS
OF HOWARD COUNTY, MARYLAND

PLAT OF REVISION
PARCEL A
JOHNS HOPKINS UNIVERSITY PROPERTY
(APPLIED PHYSICS LABORATORY SITE, SOUTH CAMPUS)
TAX MAP 41 GRID 22 PARCEL 300
PLAT 1 OF 3
FIFTH ELECTION DISTRICT ZONED: PEC HOWARD COUNTY, MARYLAND
SCALE: 1" = 100' OCTOBER 19, 2017

F-18-039

UTILITY EASEMENT CURVE TABLE

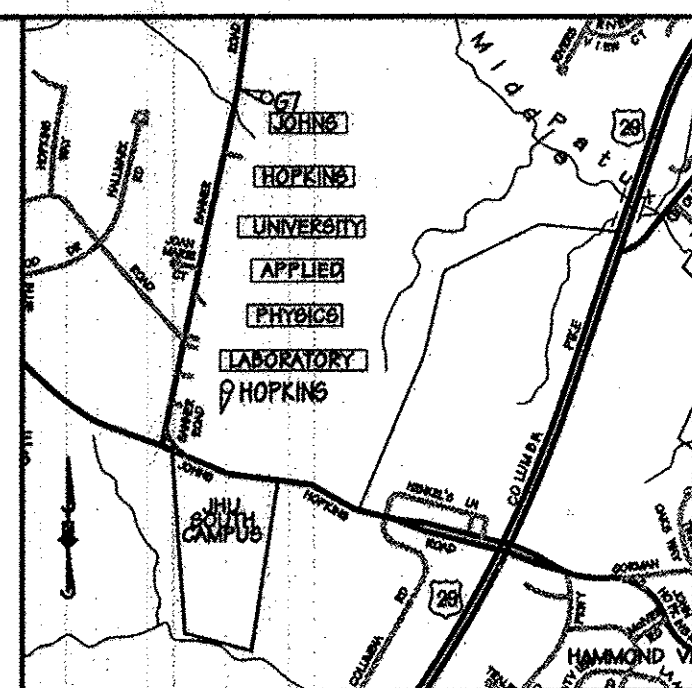
NO.	RADIUS	DELTA	LENGTH	TANGENT	CHORD BRG	CHORD
C1	310.00'	00°48'53"	4.50'	2.25'	S 08°33'23" W	4.50'
C2	310.00'	15°51'32"	05.00'	43.10'	N 16°54'05" E	05.53'
C3	290.00'	13°54'12"	70.37'	35.36'	N 17°52'45" E	70.20'
C4	310.00'	13°54'12"	75.22'	37.00'	S 17°52'45" W	75.04'
C5	290.00'	15°51'32"	00.27'	40.39'	S 16°54'05" W	00.01'
C6	310.00'	15°19'33"	02.92'	41.71'	S 17°25'21" E	02.67'
C7	419.03'	34°32'13"	252.99'	130.28'	S 01°01'41" E	240.70'
C8	310.00'	17°16'07"	93.43'	47.07'	S 09°39'44" E	93.00'
C9	290.00'	17°16'07"	07.40'	44.04'	N 09°39'44" W	07.07'
C10	439.03'	17°20'14"	132.05'	66.93'	N 09°37'41" W	132.34'
C11	290.00'	14°48'16"	113.10'	56.91'	N 17°02'42" W	112.07'
C12	290.00'	17°10'12"	08.90'	43.78'	N 22°20'40" W	08.58'
C13	290.00'	00°57'35"	4.06'	2.43'	N 00°29'30" E	4.06'

THE REQUIREMENTS § 3-100, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1986 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Gregory King 10/19/2017
 (SIGNATURE OF PLATTING SURVEYOR) DATE

11101 Johns Hopkins Road Business Trust
 (SIGNATURE OF FIRM OR PARTNERSHIP THAT OWNS THE PROPERTY BEING RECORDED BY THIS PLAT)

Robert A. McLean 10/19/17
 (SIGNATURE OF OWNER) DATE



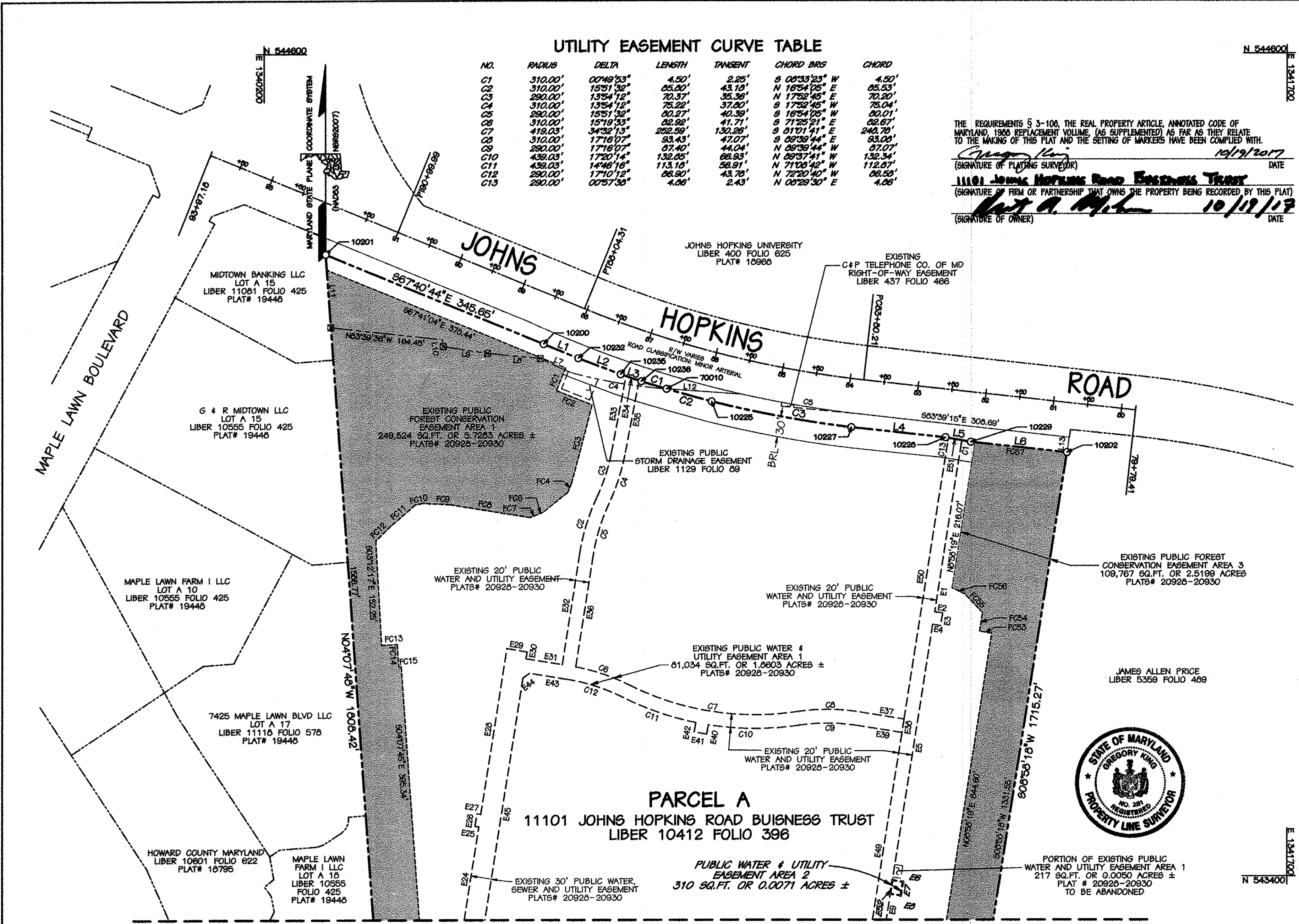
VICINITY MAP
 SCALE: 1" = 2000'
 ADC MAP 19, GRID A-3
 COPYRIGHT ADC THE MAP PEOPLE
 PERMITTED USE NUMBER 21002217

UTILITY EASEMENT LINE TABLE

LINE	BEARING	DISTANCE
E1	S00°58'19"W	249.77'
E2	S01°01'41"E	11.75'
E3	S00°58'19"W	16.50'
E4	N01°01'41"W	11.75'
E5	S00°58'19"W	377.54'
E6	S01°01'41"E	15.52'
E7	S00°58'19"W	20.00'
E8	N01°01'41"W	15.52'
E9	S00°58'19"W	175.06'
E10	S01°01'41"E	62.51'
E11	S00°22'51"W	207.22'
E12	S01°58'53"E	125.54'
E13	S40°05'50"E	06.05'
E14	S00°58'19"W	26.49'
E15	N09°50'04"W	101.04'
E16	S00°01'07"W	5.42'
E17	N01°58'53"E	143.01'
E18	N00°22'51"E	283.24'
E19	N01°01'41"W	229.57'
E20	S00°58'19"W	32.31'
E21	N01°01'41"W	20.00'
E22	N00°58'19"E	32.31'
E23	N01°01'41"W	404.95'
E24	N00°58'19"E	200.13'
E25	N01°01'41"W	5.75'
E26	N00°58'19"E	10.40'
E27	S01°33'11"E	5.75'
E28	N00°58'19"E	244.72'
E29	S00°02'33"E	30.18'
E30	S00°57'27"W	10.00'
E31	S01°01'39"E	54.00'
E32	N00°58'19"E	162.91'
E33	N10°55'39"E	113.31'
E34	S71°23'10"E	20.16'
E35	S10°55'39"W	110.61'
E36	S00°58'19"W	163.05'
E37	S01°01'41"E	65.30'
E38	S00°58'19"W	20.00'
E39	N01°01'41"W	65.30'
E40	S10°30'40"W	13.91'
E41	N79°49'49"W	10.40'
E42	N09°59'10"E	13.93'
E43	N01°01'39"W	55.79'
E44	S00°58'19"W	11.72'
E45	S00°58'19"W	394.29'
E46	S00°01'41"E	11.72'
E47	S01°01'41"E	545.13'
E48	N03°58'19"E	11.71'
E49	N00°58'19"E	402.59'
E50	N00°58'19"E	410.01'
E51	S79°59'06"E	20.01'
E52	N00°58'19"E	20.00'
E53	S01°01'41"E	20.00'

- LEGEND**
- ☒ CONCRETE MONUMENT FOUND IN FIELD
 - STANDARD MARKER TO BE SET
 - ▨ EXISTING FOREST CONSERVATION EASEMENT
 - ▤ EXISTING FLOOD PLAIN RESERVATION
 - ▭ PUBLIC WATER, SEWER & UTILITY EASEMENT

MATCHLINE - SEE SHEET 3 OF 3



APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY

William P. Newman 10/19/2017
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Chad Plunk 11-6-17
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Kent Shaheen 11-14-17
 DIRECTOR DATE

OWNER'S DEDICATION

JOHNS HOPKINS UNIVERSITY, A NON-PROFIT EDUCATIONAL INSTITUTION, THE SOLE TRUSTEE OF THE THE 11101 JOHNS HOPKINS ROAD BUSINESS TRUST, BY ROBERT McLEAN, VICE PRESIDENT FOR FACILITIES AND REAL ESTATE, JOHNS HOPKINS UNIVERSITY, AUTHORIZED AGENT FOR OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAT OF CONSOLIDATION TO COMBINE SEVERAL PARCELS INTO ONE PARCEL AND ESTABLISH FLOOD PLAIN AND FOREST CONSERVATION EASEMENTS, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT TO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

- (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREETS, RIGHTS-OF-WAY AND THE SPECIFIC EASEMENTS AS SHOWN HEREON;
- (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR OTHER GOOD AND VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS, STORM DRAIN FACILITIES AND OPEN SPACE WHERE APPLICABLE;
- (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSES OF THEIR CONSTRUCTION, REPAIR, AND MAINTENANCE; AND
- (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS MY/OUR HANDS THIS DAY OF *October 19* 2017.
Robert A. McLean
 BY: ROBERT McLEAN, VICE PRESIDENT FOR FACILITIES AND REAL ESTATE, JOHNS HOPKINS UNIVERSITY

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY MEADWESTVACO CORPORATION TO 11101 JOHNS HOPKINS ROAD BUSINESS TRUST BY DEED DATED DECEMBER 13, 2006 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 10412, FOLIO 396, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED. THAT THIS PLAT ESTABLISHES THE UTILITY EASEMENT AREA SHOWN HEREON.

Gregory King 10/19/2017
 GREGORY KING DATE
 MARYLAND REGISTERED PROPERTY LINE SURVEYOR NO. 281
 EXPIRATION DATE: AUGUST 9, 2016

RECORDED AS PLAT NO. 24426
 ON 11/16/17 AMONG THE LAND RECORDS
 OF HOWARD COUNTY, MARYLAND

PLAT OF REVISION
PARCEL A
JOHNS HOPKINS UNIVERSITY PROPERTY
 (APPLIED PHYSICS LABORATORY SITE, SOUTH CAMPUS)
 TAX MAP 41 GRID 22 PARCEL 300
 PLAT 2 OF 3

FIFTH ELECTION DISTRICT ZONED: PEC HOWARD COUNTY, MARYLAND
 SCALE: 1" = 100' OCTOBER 19, 2017

MATCHLINE - SEE SHEET 2 OF 3

FOREST CONSERVATION EASEMENT LINE TABLE

LINE	BEARING	DISTANCE
FC1	0 21°43'28" W	35.67'
FC2	0 00°16'28" E	56.26'
FC3	0 14°37'30" W	110.40'
FC4	0 22°40'30" W	14.89'
FC5	0 51°21'25" W	46.03'
FC6	0 05°55'38" W	8.78'
FC7	0 08°48'24" W	12.02'
FC8	0 00°46'11" W	119.25'
FC9	0 06°59'48" W	40.18'
FC10	0 77°36'19" W	11.39'
FC11	0 45°50'17" W	47.78'
FC12	0 45°48'06" W	29.97'
FC13	0 00°14'52" E	23.15'
FC14	0 03°48'05" E	32.80'
FC15	0 05°15'10" E	3.57'
FC16	0 05°39'23" E	5.71'
FC17	0 03°48'06" E	42.15'
FC18	0 06°35'25" E	5.94'
FC19	0 04°04'44" E	49.42'
FC20	0 58°13'18" E	53.56'
FC21	0 50°56'25" E	45.80'
FC22	0 45°21'17" W	65.44'
FC23	0 09°25'13" W	2.05'
FC24	0 20°35'12" W	13.28'
FC25	0 09°24'40" E	15.11'
FC26	0 20°35'12" E	13.27'
FC27	0 09°25'13" W	2.05'
FC28	0 45°21'18" E	68.27'
FC29	0 12°53'14" W	55.08'
FC30	0 09°38'00" E	50.68'
FC31	0 28°14'10" E	47.85'
FC32	0 04°40'03" E	81.18'
FC33	0 38°57'43" W	90.15'
FC34	0 01°45'03" W	98.95'
FC35	0 46°53'48" W	70.53'
FC36	0 73°52'24" W	0.43'
FC37	0 38°35'32" E	75.84'
FC38	0 43°41'19" E	50.37'
FC39	0 00°38'28" E	66.15'
FC40	0 52°47'49" E	45.94'
FC41	0 09°58'12" E	52.53'
FC42	0 01°18'21" E	62.81'
FC43	0 53°33'23" E	38.81'
FC44	0 38°14'57" E	38.81'
FC45	0 31°35'58" E	69.00'
FC46	0 38°58'04" E	65.76'
FC47	0 40°05'58" E	60.14'
FC48	0 15°18'55" W	18.36'
FC49	0 24°47'54" W	53.60'
FC50	0 01°58'53" W	83.73'
FC51	0 45°07'03" E	24.88'
FC52	0 01°01'41" E	9.34'
FC53	0 01°01'41" W	18.01'
FC54	0 00°50'46" E	27.32'
FC55	0 43°30'14" W	37.32'
FC56	0 04°16'29" W	20.78'
FC57	0 03°42'32" E	135.22'

FLOODPLAIN RESERVATION LINE TABLE

LINE	BEARING	DISTANCE
F1	0 48°53'48" E	70.53'
F2	0 01°45'03" E	98.95'

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY

Michelle M. ... 10/30/2017
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Phil ... 11-6-17
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Mark ... 11-14-17
DIRECTOR DATE

OWNER'S DEDICATION

JOHNS HOPKINS UNIVERSITY, A NON-PROFIT EDUCATIONAL INSTITUTION, THE SOLE TRUSTEE OF THE THE 11101 JOHNS HOPKINS ROAD BUSINESS TRUST, BY ROBERT MCLEAN, VICE PRESIDENT FOR FACILITIES AND REAL ESTATE, JOHNS HOPKINS UNIVERSITY, AUTHORIZED AGENT FOR OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAT OF CONSOLIDATION TO COMBINE SEVERAL PARCELS INTO ONE PARCEL AND ESTABLISH FLOOD PLAIN AND FOREST CONSERVATION EASEMENTS; AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT TO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

(1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREETS RIGHTS-OF-WAY AND THE SPECIFIC EASEMENTS AS SHOWN HEREON;

(2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR OTHER GOOD AND VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS, STORM DRAIN FACILITIES AND OPEN SPACE WHERE APPLICABLE;

(3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSES OF THEIR CONSTRUCTION, REPAIR, AND MAINTENANCE; AND

(4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS MY/OUR HANDS THIS DAY OF *October 19*, 2017.

Robert McLean
BY: ROBERT MCLEAN, VICE PRESIDENT FOR FACILITIES AND REAL ESTATE, JOHNS HOPKINS UNIVERSITY

SURVEYOR'S CERTIFICATE

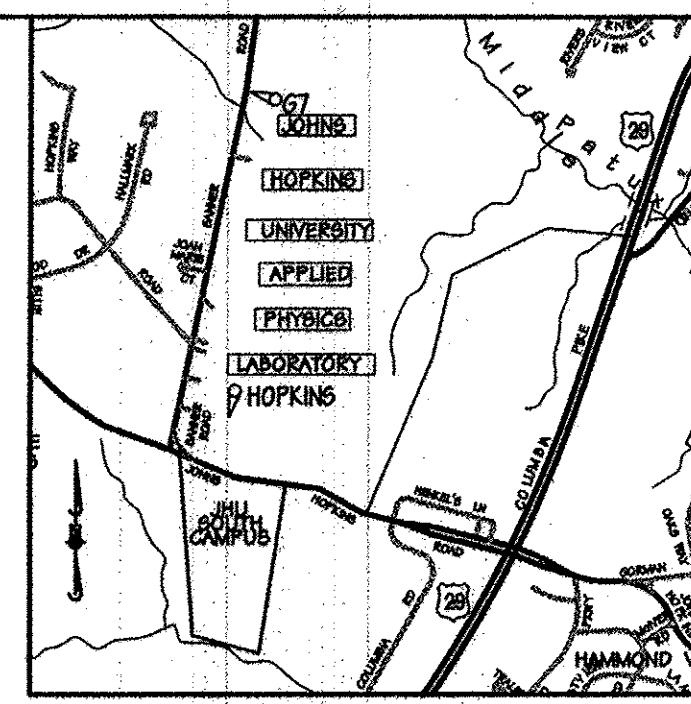
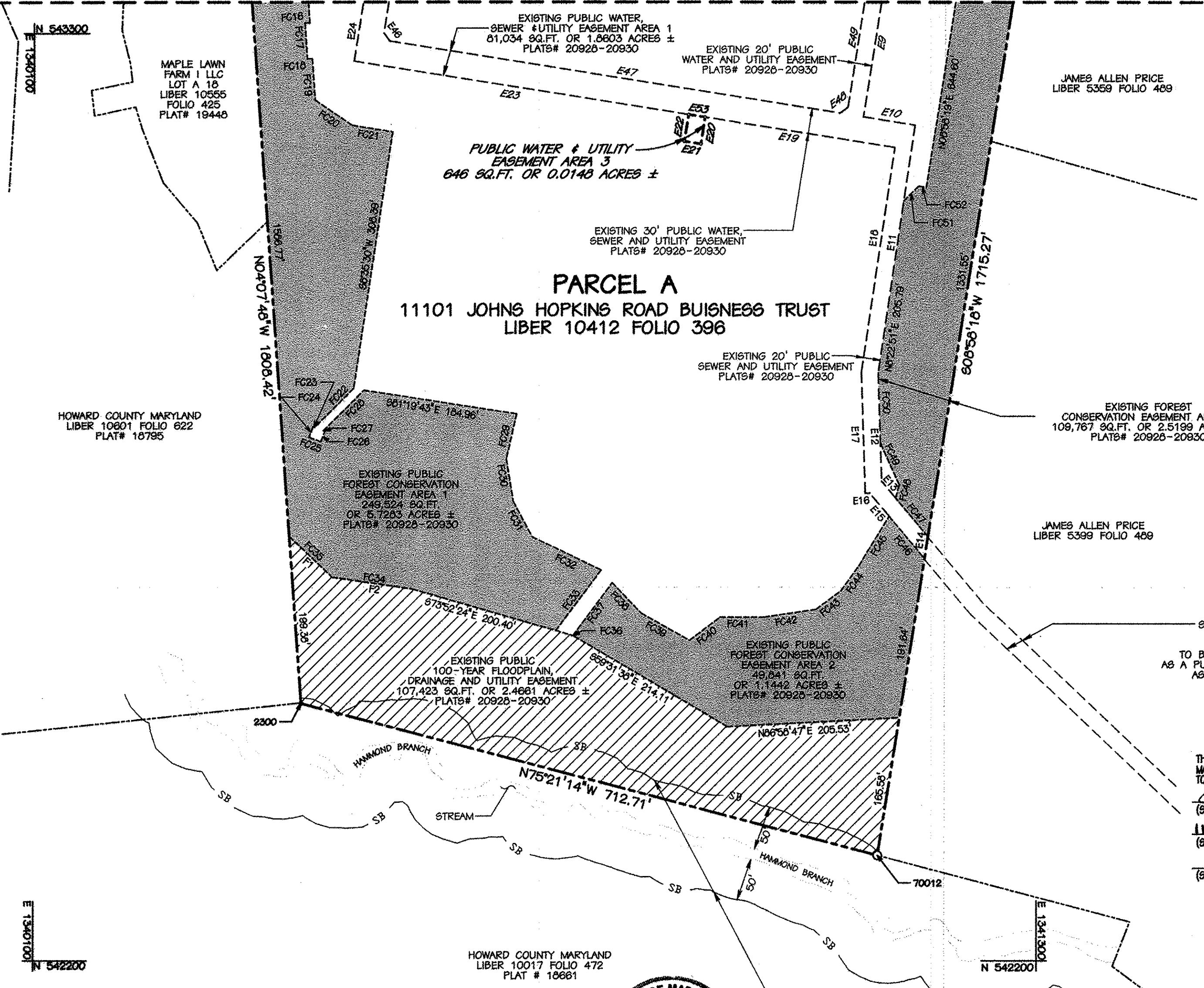
I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY MEADOWS/VACO CORPORATION TO 11101 JOHNS HOPKINS ROAD BUSINESS TRUST BY DEED DATED DECEMBER 13, 2006 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 10412, FOLIO 396, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED, THAT THIS PLAT ESTABLISHES THE UTILITY EASEMENT AREA SHOWN HEREON.

Gregory King 10/19/2017
GREGORY KING DATE
MARYLAND REGISTERED PROPERTY LINE SURVEYOR NO. 281
EXPIRATION DATE: AUGUST 9, 2018

RECORDED AS PLAT NO. 24427
ON 11/14/17 AMONG THE LAND RECORDS
OF HOWARD COUNTY, MARYLAND

PLAT OF REVISION
PARCEL A
JOHNS HOPKINS UNIVERSITY PROPERTY
(APPLIED PHYSICS LABORATORY SITE, SOUTH CAMPUS)
TAX MAP 41 GRID 22 PARCEL 300
PLAT 3 OF 3

FIFTH ELECTION DISTRICT ZONED: PEC HOWARD COUNTY, MARYLAND
SCALE: 1" = 100' OCTOBER 19, 2017



VICINITY MAP
SCALE: 1" = 2000'
ADC MAP 19, GRID A-3
COPYRIGHT ADC THE MAP PEOPLE
PERMITTED USE NUMBER 21002217



- LEGEND**
- ☒ CONCRETE MONUMENT FOUND IN FIELD
 - STANDARD MARKER TO BE SET
 - ▨ EXISTING FOREST CONSERVATION EASEMENT
 - ▨ EXISTING FLOOD PLAIN RESERVATION
 - ▭ PUBLIC WATER, SEWER & UTILITY EASEMENT