

| U.S. Equivalent Coordinate Table |              | Metric Coordinate Table |                |               |
|----------------------------------|--------------|-------------------------|----------------|---------------|
| POINT                            | NORTH (feet) | EAST (feet)             | NORTH (meters) | EAST (meters) |
| 356                              | 554350.0204  | 1345644.7650            | 160960.664991  | 410153.344926 |
| 364                              | 553741.0993  | 1345732.1833            | 160780.860479  | 410179.909033 |
| 367                              | 555016.5532  | 1346115.9994            | 169413.224250  | 410296.977190 |
| 368                              | 555236.7099  | 1346102.5176            | 169236.407661  | 410292.067940 |
| 370                              | 554946.9060  | 1346270.0736            | 169148.155402  | 410346.377515 |
| 371                              | 554552.7700  | 1346426.3605            | 169020.024797  | 410391.577915 |
| 372                              | 553720.6097  | 1345820.2606            | 160776.817700  | 410209.276692 |
| 373                              | 553690.6655  | 1345902.2914            | 160767.690774  | 410231.830069 |
| 374                              | 553657.7207  | 1345965.7246            | 160755.210790  | 410251.173364 |
| 375                              | 553606.0732  | 1346023.5060            | 160739.460591  | 410260.705414 |
| 376                              | 553209.1632  | 1346422.3091            | 160618.490173  | 410390.364965 |
| 377                              | 553426.7366  | 1346599.3579            | 160604.806697  | 410444.305170 |
| 378                              | 553502.3713  | 1346523.6717            | 160707.060179  | 410421.235967 |
| 379                              | 553507.2505  | 1346608.4900            | 160733.731430  | 410447.091093 |
| 404                              | 553610.7649  | 1346713.2562            | 160743.337036  | 410479.021445 |
| 500                              | 555017.2155  | 1346077.8956            | 169413.426126  | 413205.363155 |
| 501                              | 555564.9430  | 1346071.7791            | 169336.533554  | 410203.490034 |
| 502                              | 555320.4753  | 1346072.3087            | 169262.019399  | 410203.660249 |
| 503                              | 555133.7070  | 1346125.0197            | 169205.092539  | 410299.726609 |
| 504                              | 554901.6429  | 1346217.0296            | 169150.743059  | 410320.015122 |
| 505                              | 554900.7771  | 1346259.2623            | 169134.095123  | 410340.643043 |
| 506                              | 554019.7061  | 1346293.4010            | 169109.409009  | 410351.049320 |
| 507                              | 554544.0910  | 1346394.7101            | 169025.621062  | 410301.930032 |
| 508                              | 554516.4091  | 1346403.6120            | 169016.939533  | 410304.641700 |
| 509                              | 553609.4199  | 1346602.1922            | 160740.400677  | 410469.553110 |
| 510                              | 553225.3220  | 1346441.8902            | 160623.415625  | 410396.300925 |
| 511                              | 553541.4111  | 1346130.5396            | 160719.759540  | 410301.409076 |
| 0710                             | 553960.9051  | 1345699.9640            | 160050.004345  | 410170.169361 |
| 0711                             | 554965.0091  | 1345599.6066            | 169153.941316  | 410139.604751 |
| 0713                             | 555026.6345  | 1345536.0170            | 169416.297026  | 410120.190212 |
| 0720                             | 553343.2341  | 1346504.1039            | 160659.355006  | 410439.680121 |

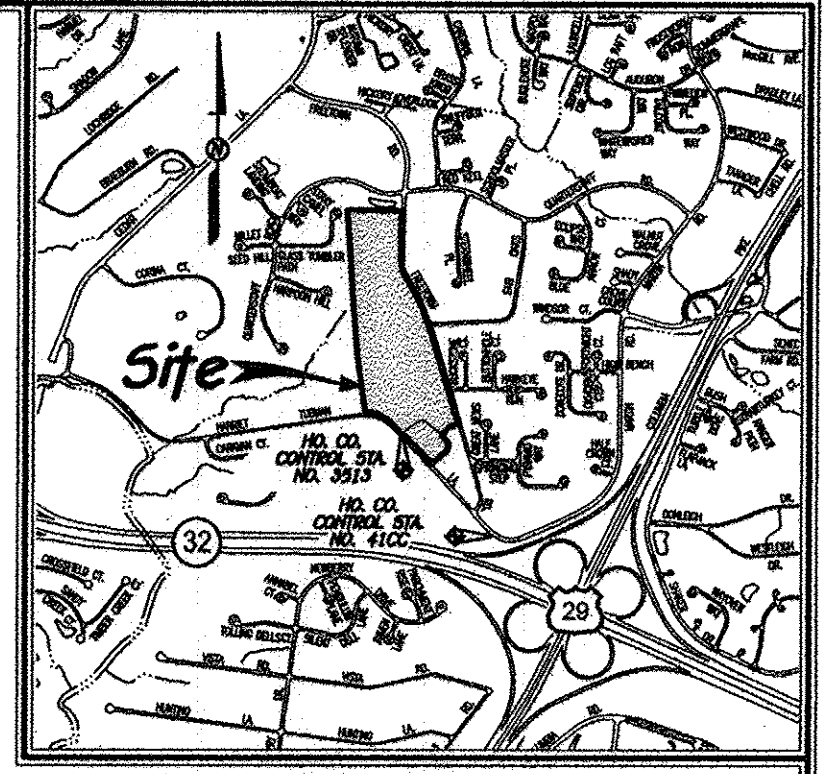
The Requirements 5-3-100, The Real Property Article, Annotated Code of Maryland, 1900 Replacement Volume, (As Supplemented) As Far As They Relate To The Making Of A Plat And The Setting Of Markers Have Been Complied With.

*Terrell A. Fisher, L.S. #10692*  
*(Professional Seal)*  
 Date: 10/17/17  
 9/21/17

Board of Education of Howard County  
 By: Michael J. Marfano, Ed.D. Interim Superintendent

**Reservation Of Public Utility Easements**

"Developer Reserves unto itself, its Successors and Assigns, All Easements Shown On This Plan For Water, Sewer, Storm Drainage, And Other Public Utilities Located In, On, Over, And Through Lots 1 And 2. Any Conveyances Of The Aforesaid Lots Shall Be Subject To The Easements Herein Reserved, Whether Or Not Expressly Stated In The Deed(s) Conveying Said Lots. Developer Shall Execute And Deliver Deeds For The Easements Herein Reserved To Howard County, Upon Completion Of The Public Utilities And Their Acceptance By Howard County, The County Shall Accept The Easements And Record The Deed(s) Of Easement In The Land Records Of Howard County."



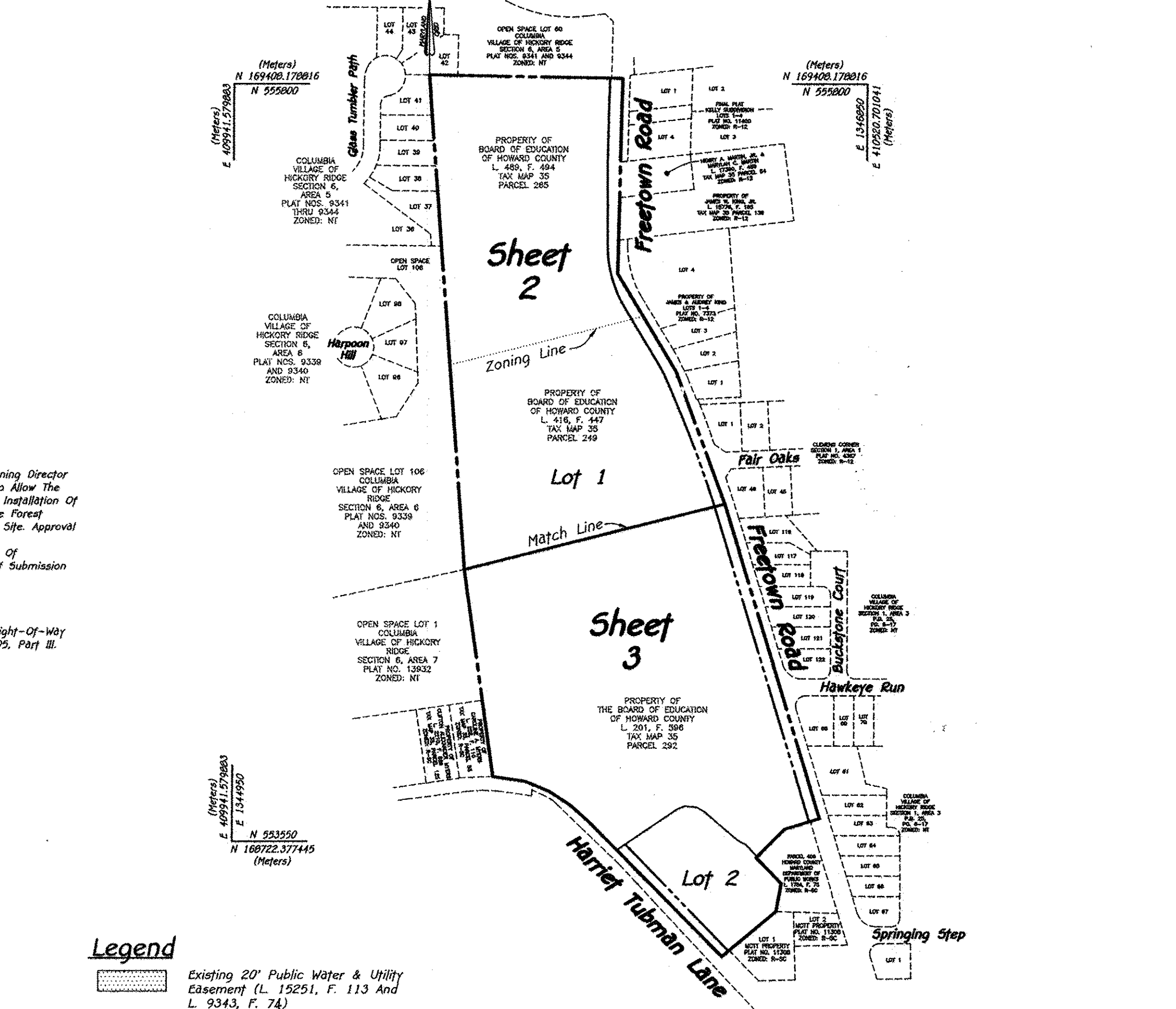
Howard County ADC Map, Map #32 Grids E-4 & E-5

- General Notes:**
- The Subject Property Is Zoned R-5C And NT In Accordance With The October 6, 2013 Comprehensive Zoning Plan.
  - Coordinates Based On NAD '83, Maryland Coordinate System As Projected By Howard County Geodetic Control Stations No. 41CC And No. 3513; Sta. 3513 N 552,494.2739 E 1,347,062.4320 Elev. 400.017; Sta. 41CC N 553,573.6934 E 1,346,090.1197 Elev. 415.406
  - This Plat Is Based On On Field Run Monumented Boundary Survey Performed On Or About June, 2017 By Fisher, Collins & Carter, Inc.
  - B.R.L. Denotes Building Restriction Line.
  - ⊙ Denotes Iron Pin Set Capped "F.C.C. 106".
  - Denotes Iron Pipe Or Iron Bar Found.
  - Denotes Angular Change In Bearing Or Rights-Of-Way.
  - Denotes Concrete Monument Set With Aluminum Plate "F.C.C. 106".
  - Denotes Concrete Monument Or Stone Found.
  - All Areas Are More Or Less (+).
  - Distances Shown Are Based On Surface Measurement And Not Reduced To NAD '83 Grid.
  - Forest Conservation For This Project Is Exempt Due To The Limits Of Disturbance Being Within The Original Limits Of Disturbance Base On Site Development Plans SDP-76-020. There Are No Improvements Associated With This Plat, Existing Land Use Has Not Been Altered.
  - Plat Subject To Prior Department Of Planning And Zoning File Nos. SDP-76-020, SDP-01-116, VP-01-062, VP-02-003, VP-07-015, WP-91-065, WP-91-199, WP-09-093, S0P-71-022, S0P-09-020, S0P-08-050, WP-12-032 And FDP, Phase 205, Part III.
  - This Property Is Located Within The Metropolitan District.
  - Site Is Not Adjacent To A Scenic Road.
  - There Are No Cemeteries On This Site Bases On A Visual Site Visit And On An Examination Of The Howard County Cemetery Inventory MRP.
  - There Are Existing Structures And Accessory Structures On Lot 1 (Athalton High School) And Lot 2 (Harriet Tubman Center) To Remain. No New Buildings, Extensions Or Additions To The Existing Structure(s) Are To Be Constructed At A Distance Less Than The Zoning Regulation Requirements.
  - No Traffic Study Is Required For This Project. No Improvements Are Proposed.
  - Water And Sewer Service To These Lots Will Be Granted Under The Provisions Of Section 18.122B Of The Howard County Code.
  - This Plan Is Subject To The Amended Fifth Edition Of The Subdivision And Land Development Regulations. Development Or Construction On These Lots Must Comply With Setback And Buffer Regulations In Effect At The Time Of Submission Of The Site Development Plan, Waiver Petition Application Or Building/Grading Permit.
  - A Pre-Submission Community Meeting Is Not Required Because The Purpose Of This Plat Is To Amend Lot Lines.
  - This Plat Is Exempt From Landscape Obligation Because There Are No Improvements Associated With This Final Plat, Existing Land Use Has Not Been Altered.
  - This Plat Is Exempt From Providing Stormwater Management Practices Because There Are No Improvements Associated With This Plat.

**Vicinity Map**

Scale: 1" = 2,000'

- General Notes Continued:**
- This Plat Is Subject To WP-12-032 Which On September 29, 2011 The Planning Director Approved A Request For Waiver To Sections 16.1201(n) And 16.1204(d)(1) To Allow The Area Of The LOD For A Proposed School Addition, Parking Area, Utilities And Installation Of An Underground Geothermal Well System To Be Used For Computation Of The Forest Conservation Requirement Rather Than Based On The Net Tract Area Of This Site. Approval Is Subject To The Following:
    - A Fee-In-Lieu Of .25 Acres Of Required Afforestation In The Amount Of \$0,167.50 Shall Be Paid To The Forest Conservation Fund At Time Of Submission Of The Red-Line Revision Request To SDP-00-050.
  - There Is No Floodplain On This Site.
  - There Are No Wetlands On This Site.
  - No Noise Study Is Required For This Project.
  - Minimum Building Setback Restrictions From Property Lines And The Public Right-Of-Way Lines In The New Town District Are To Be In Accordance With FDP, Phase 205, Part III.
  - There Are No Environmental Features On Site.
  - No Historic Structures Exist Within The Limits Of This Plat Submission.

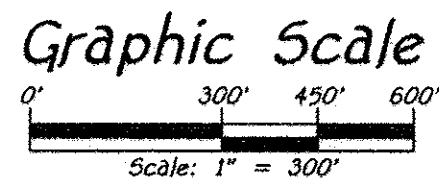


**Fisher, Collins & Carter, Inc.**  
 Civil Engineering Consultants & Land Surveyors

Centennial Square Office Park-10272 Baltimore National Pike  
 Ellicott City, Maryland 21042  
 (410) 461-2095

**Legend**

- Existing 20' Public Water & Utility Easement (L. 15251, F. 113 And L. 9343, F. 74)
- Existing 20' Public Sewer & Utility Easement (L. 1704, F. 75)
- Previously Deeded Property Line Removed By Recordation Of This Plat



**Owner/Developer**  
 Board of Education  
 Of Howard County  
 Attn: Michael J. Marfano, Ed.D.  
 Interim Superintendent  
 10910 Clarksville Pike  
 Ellicott City, Maryland 21042  
 Ph# 410-313-6600

**Purpose Statement**

The Purpose Of This Plat Is To: (1) Remove Common Deed Lines Between Deeded Parcels; (2) To Dedicate 2.026 Acres Of Land Along Freetown Road And Harriet Tubman Lane To Howard County, Maryland For The Purpose Of A Public Road Widening; And (3) To Create Lot 2 To Include Harriet Tubman Center And Lot 1 To Contain Athalton High School And Accessory Structures.

APPROVED: For Public Water And Public Sewerage Systems  
 Howard County Health Department.

*Walter M. Rosman* 11/8/2017  
 Howard County Health Officer Date

APPROVED: Howard County Department Of Planning And Zoning.

*Chad* 11-27-17  
 Chief, Development Engineering Division Date

*Kathleen* 11-30-17  
 Director Date

**Owner's Certificate**

Board Of Education Of Howard County, By: Michael J. Marfano, Ed.D. Interim Superintendent, Owners Of The Property Shown And Described Hereon, Hereby Adopt This Plan Of Subdivision, And In Consideration Of The Approval Of This Final Plat By The Department Of Planning And Zoning, Establish The Minimum Building Restriction Lines And Grant Unto Howard County, Maryland, Its Successors And Assigns; (1) The Right To Lay, Construct And Maintain Sewers, Drains, Water Pipes And Other Municipal Utilities And Services In And Under All Roads And Street Rights-Of-Way And The Specific Easement Areas Shown Hereon; (2) The Right To Require Dedication For Public Use The Beds Of The Streets And/Or Roads And Floodplains And Open Space Where Applicable And For Good And Other Valuable Consideration, Hereby Grant The Right And Option To Howard County To Acquire The Fee Simple Title To The Beds Of The Streets And/Or Roads And Floodplains, Storm Drainage Facilities And Open Space Where Applicable; (3) The Right To Require Dedication Of Waterways And Drainage Easements For The Specific Purpose Of Their Construction, Repair And Maintenance; And (4) That No Building Or Similar Structure Of Any Kind Shall Be Erected On Or Over The Said Easements And Rights-Of-Way. Witness My Hand This 27th Day Of September, 2017.

*Michael J. Marfano*  
 Board Of Education Of Howard County  
 By: Michael J. Marfano, Ed.D. Interim Superintendent

*Kathleen Agnus*  
 Witnesses

**Surveyor's Certificate**

I Herby Certify To The Best Of My Knowledge That The Final Plat Shown Hereon Is Correct; That It Was Prepared By Me Or Under My Responsible Charge And That I Am A Duly Licensed Professional Land Surveyor Under The Laws Of The State Of Maryland; That It Is A Subdivision Comprised Of (1) Part Of The Lands Conveyed By Louis M. Brown And Eva M. Brown And Herbert M. Brown And Grace E. Brown To The Board Of Education Of Howard County By Deed Dated December 12, 1947 And Recorded Among The Land Records Of Howard County, Maryland In Liber No. 201 At Folio 596; (2) All The Lands Conveyed By The Howard Research And Development Corporation To Board Of Education Of Howard County By Deed Dated April 10, 1964 And Recorded Among The Aforesaid Land Records In Liber 416 At Folio 447; And (3) All Of The Lands Conveyed By The Howard Research And Development Corporation To Board Of Education Of Howard County By Deed Dated June 12, 1960 And Recorded Among The Aforesaid Land Records In Liber 409 At Folio 494; All Monuments Are In Place In Accordance With The Annotated Code Of Maryland, As Amended.

*Terrell A. Fisher* 10/17/17  
 Terrell A. Fisher, Professional Land Surveyor No. 10692 Date  
 Expiration Date: December 13, 2017

RECORDED AS PLAT No. 24451 ON 12/11/17  
 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**Board Of Education Of Howard County**  
**Athalton High School**  
 Lots 1 And 2

(Being A Subdivision Of Tax Map 35,  
 Tax Map Parcels 265, 249 And 292)

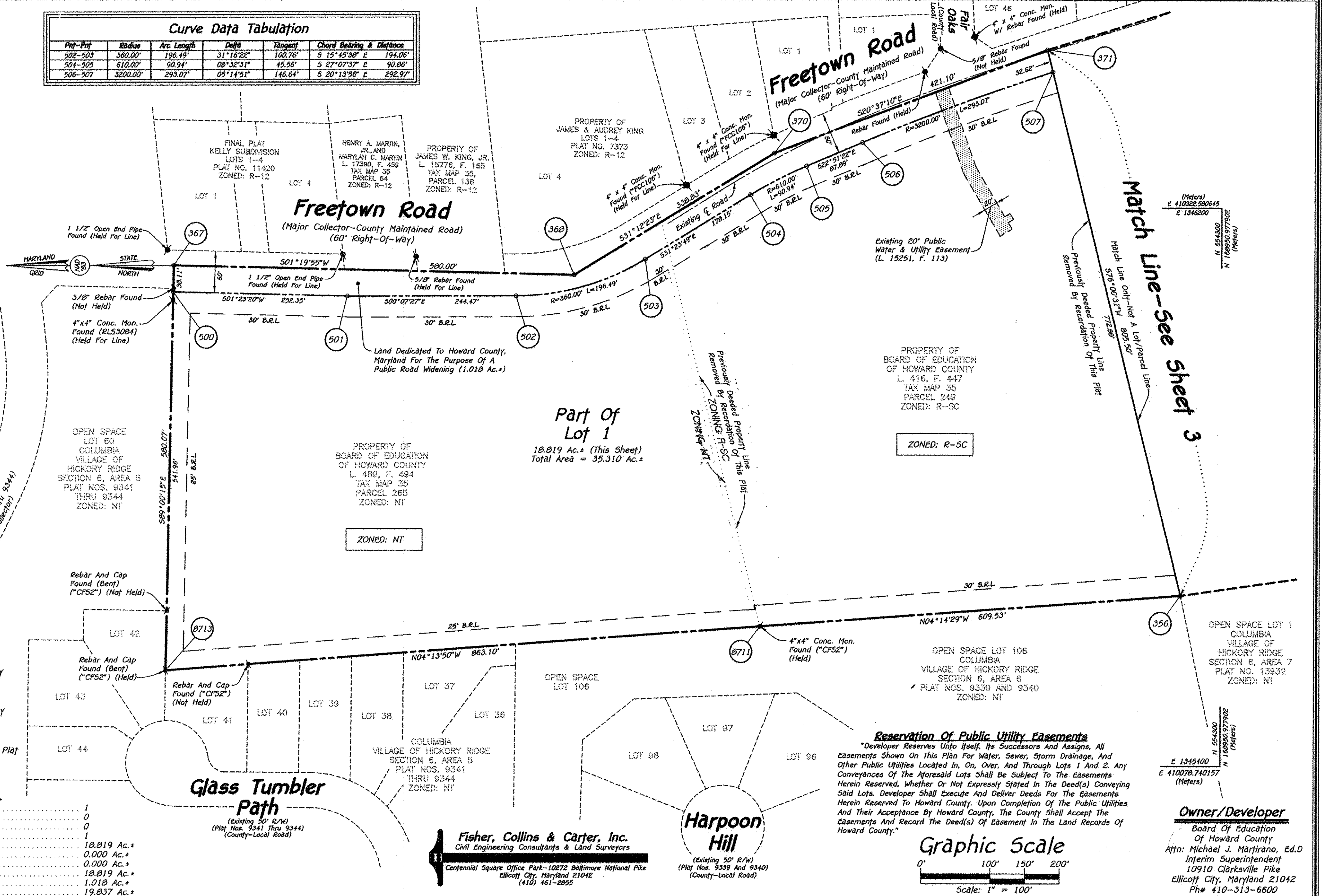
Zoned: R-5C And NT  
 Tax Map: 35, Grid: 24, Parcels: 265, 249 & 292  
 Fifth Election District - Howard County, Maryland  
 Date: September 19, 2017 Scale: As Shown Sheet 1 Of 3



The Requirements 3-106, The Real Property Article, Annotated Code of Maryland, 1988 Supplement Volume, (As Supplemented) As For As They Relate To The Making Of This Plat And The Setting Of Markers Have Been Complied With.

*Terrell A. Fisher* 10/17/17  
 Date  
 (Professional Land Surveyor)  
 Board of Education of Howard County  
 By: Michael J. Marjirano, Ed.D. Interim Superintendent  
 Date 9/29/17

| Point-Point | Radius   | Arc Length | Delta     | Tangent | Chord Bearing & Distance |
|-------------|----------|------------|-----------|---------|--------------------------|
| 502-503     | 360.00'  | 196.49'    | 31°16'22" | 100.76' | S 15°45'30" E 194.06'    |
| 504-505     | 610.00'  | 90.94'     | 08°32'31" | 45.56'  | S 27°07'37" E 90.86'     |
| 506-507     | 3200.00' | 293.07'    | 05°14'51" | 146.64' | S 20°13'58" E 292.97'    |



**Legend**

- Existing 20' Public Water & Utility Easement (L. 15251, F. 113 And L. 9343, F. 74)
- Existing 20' Public Sewer & Utility Easement (L. 1784, F. 75)
- Previously Deeded Property Line Removed By Recordation Of This Plat

**Area Tabulation For This Sheet**

|  |             |
|--|-------------|
| TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED  | 1           |
| TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED | 0           |
| TOTAL NUMBER OF PARCELS TO BE RECORDED         | 0           |
| TOTAL NUMBER OF LOTS/PARCELS TO BE RECORDED    | 1           |
| TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED    | 18.819 Ac.* |
| TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED   | 0.000 Ac.*  |
| TOTAL AREA OF PARCELS TO BE RECORDED           | 0.000 Ac.*  |
| TOTAL AREA OF LOTS/PARCELS TO BE RECORDED      | 18.819 Ac.* |
| TOTAL AREA OF ROADWAY TO BE RECORDED           | 1.018 Ac.*  |
| TOTAL AREA TO BE RECORDED                      | 19.837 Ac.* |

APPROVED: For Public Water And Public Sewerage Systems  
 Howard County Health Department.

*Michael J. Marjirano* 11/3/2017  
 Howard County Health Officer Date

APPROVED: Howard County Department Of Planning And Zoning.

*Chad E. Egan* 11-27-17  
 Chief, Development Engineering Division Date

*Kathleen Adams* 11-30-17  
 Director Date

**Owner's Certificate**

Board of Education of Howard County, By: Michael J. Marjirano, Ed.D. Interim Superintendent, Owners Of The Property Shown And Described Hereon, Hereby Adopt This Plan Of Subdivision, And In Consideration Of The Approval Of This Final Plat By The Department Of Planning And Zoning, Establish The Minimum Building Restriction Lines And Grant Unto Howard County, Maryland, Its Successors And Assigns; (1) The Right To Lay, Construct And Maintain Sewers, Drains, Water Pipes And Other Municipal Utilities And Services In And Under All Roads And Street Rights-Of-Way And The Specific Easement Areas Shown Hereon; (2) The Right To Require Dedication For Public Use The Beds Of The Streets And/Or Roads And Floodplains And Open Space Where Applicable And For Good And Other Valuable Consideration, Hereby Grant The Right And Option To Howard County To Acquire The Fee Simple Title To The Beds Of The Streets And/Or Roads And Floodplains, Storm Drainage Facilities And Open Space Where Applicable; (3) The Right To Require Dedication Of Waterways And Drainage Easements For The Specific Purpose Of Their Construction, Repair And Maintenance; And (4) That No Building Or Similar Structure Of Any Kind Shall Be Erected On Or Over The Said Easements And Rights-Of-Way. Witness My Hand This 27th Day Of September, 2017.

*Michael J. Marjirano*  
 Board of Education of Howard County  
 By: Michael J. Marjirano, Ed.D. Interim Superintendent

*Kathleen Adams*  
 Witness

**Surveyor's Certificate**

I Herby Certify To The Best Of My Knowledge That The Final Plat Shown Hereon Is Correct; That It Was Prepared By Me Or Under My Responsible Charge And That I Am A Duly Licensed Professional Land Surveyor Under The Laws Of The State Of Maryland; That It Is A Subdivision Comprised Of (1) Part Of The Lands Conveyed By Louis M. Brown And Eva M. Brown And Herbert M. Brown And Grace E. Brown To The Board Of Education Of Howard County By Deed Dated December 12, 1947 And Recorded Among The Land Records Of Howard County, Maryland In Liber No. 201 At Folio 596; (2) All The Lands Conveyed By The Howard Research And Development Corporation To Board Of Education Of Howard County By Deed Dated April 10, 1964 And Recorded Among The Aforesaid Land Records In Liber 416 At Folio 447; And (3) All Of The Lands Conveyed By The Howard Research And Development Corporation To Board Of Education Of Howard County By Deed Dated June 12, 1968 And Recorded Among The Aforesaid Land Records In Liber 499 At Folio 494; All Monuments Are In Place In Accordance With The Annotated Code Of Maryland, As Amended.

*Terrell A. Fisher* 10/17/17  
 Terrell A. Fisher, Professional Land Surveyor No. 10692 Date  
 Expiration Date: December 13, 2017

RECORDED AS PLAT No. 24452 ON 12/11/17  
 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**Board Of Education Of Howard County**  
**Atholton High School**  
 Lots 1 And 2

(Being A Subdivision Of Tax Map 35,  
 Tax Map Parcels 265, 249 And 292)

Zoned: R-SC And NT  
 Tax Map: 35, Grid: 24, Parcels: 265, 249 & 292  
 Fifth Election District - Howard County, Maryland  
 Date: September 19, 2017 Scale: 1"=100' Sheet 2 Of 3

K:\SD\PROJ\40393\dwg\RECORD PLATS\40393-001 RECORD PLAT-SHEET 2.dwg RECORD PLAT-SHEET 2, 9/19/2017 11:02:27 AM, 11

The Requirements 53-100, The Real Property Article, Annotated Code of Maryland, 1988 Replacement Volume, (As Supplemented) As Far As They Relate To The Holding of Any Plat and The Setting of Markers Have Been Complied With.

*Terrell A. Fisher, L.S. #10692*  
 Date: 10/17/17  
 Board of Education of Howard County  
 By: Michael J. Martirano, Ed.D. Interim Superintendent

| Curve Data Tabulation |          |            |           |         |                          |  |
|-----------------------|----------|------------|-----------|---------|--------------------------|--|
| Proj-Prof             | Radius   | Arc Length | Delta     | Tangent | Chord Bearing & Distance |  |
| 507-508               | 3200.00' | 29.84'     | 00°32'03" | 14.92'  | S 17°20'29" E 29.84'     |  |

- Legend**
- Existing 20' Public Water & Utility Easement (L. 15251, F. 113 And L. 9343, F. 74)
  - Existing 20' Public Sewer & Utility Easement (L. 1704, F. 75)
  - Previously Deeded Property Line Removed By Recordation Of This Plat

**Reservation Of Public Utility Easements**  
 "Developer Reserves Unto Itself, Its Successors And Assigns, All Easements Shown On This Plan For Water, Sewer, Storm Drainage, And Other Public Utilities Located In, On, Over, And Through Lots 1 And 2. Any Conveyances Of The Aforesaid Lots Shall Be Subject To The Easements Herein Reserved, Whether Or Not Expressly Stated In The Deed(s) Conveying Said Lots. Developer Shall Execute And Deliver Deeds For The Easements Herein Reserved To Howard County. Upon Completion Of The Public Utilities And Their Acceptance By Howard County, The County Shall Accept The Easements And Record The Deed(s) Of Easement In The Land Records Of Howard County."

(Meters)  
 E 1342500  
 N 1507000  
 N 294700

OPEN SPACE LOT 106  
 COLUMBIA  
 VILLAGE OF HICKORY RIDGE  
 SECTION 6, AREA 6  
 PLAT NO. 8339 AND 9340  
 ZONED: NT

OPEN SPACE LOT 1  
 COLUMBIA  
 VILLAGE OF HICKORY RIDGE  
 SECTION 6, AREA 7  
 PLAT NO. 15932  
 ZONED: NT

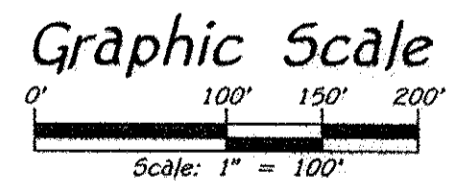
PROPERTY OF  
 THE BOARD OF EDUCATION  
 OF HOWARD COUNTY  
 L. 201, F. 586  
 TAX MAP 35  
 PARCEL 292  
 ZONED: R-SC

**Part Of  
 Lot 1**  
 16.491 Ac.\* (This Sheet)  
 For Total Area See  
 Sheet 2 Of 3  
 ZONED: R-SC

**Harriet Tubman Lane**  
 Major Collector (Future 60' R/W)

**Area Tabulation For This Sheet**

|  |             |
|--|-------------|
| TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED  | 1           |
| TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED | 0           |
| TOTAL NUMBER OF PARCELS TO BE RECORDED         | 0           |
| TOTAL NUMBER OF LOTS/PARCELS TO BE RECORDED    | 1           |
| TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED    | 18.893 Ac.* |
| TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED   | 0.000 Ac.*  |
| TOTAL AREA OF PARCELS TO BE RECORDED           | 0.000 Ac.*  |
| TOTAL AREA OF LOTS/PARCELS TO BE RECORDED      | 18.893 Ac.* |
| TOTAL AREA OF ROADWAY TO BE RECORDED           | 1.008 Ac.*  |
| TOTAL AREA TO BE RECORDED                      | 19.901 Ac.* |



**Fisher, Collins & Carter, Inc.**  
 Civil Engineering Consultants & Land Surveyors  
 Centennial Square Office Park-10872 Baltimore National Pike  
 Ellicott City, Maryland 21042  
 (410) 461-2955

**Owner/Developer**  
 Board of Education  
 Of Howard County  
 Attn: Michael J. Martirano, Ed.D.  
 Interim Superintendent  
 10910 Clarksville Pike  
 Ellicott City, Maryland 21042  
 Ph# 410-313-6600

APPROVED: For Public Water And Public Sewerage Systems  
 Howard County Health Department.

*William for Maureen Rossman 11/9/2017*  
 Howard County Health Officer Date

APPROVED: Howard County Department Of Planning And Zoning.

*Chief, Development Engineering Division* 11-27-17  
 Date

*Director* 11-30-17  
 Date

**Owner's Certificate**

Board Of Education Of Howard County, By: Michael J. Martirano, Ed.D. Interim Superintendent, Owners Of The Property Shown And Described Hereon, Hereby Adopt This Plan Of Subdivision, And In Consideration Of The Approval Of This Final Plat By The Department Of Planning And Zoning, Establish The Minimum Building Restriction Lines And Grant Unto Howard County, Maryland, Its Successors And Assigns; (1) The Right To Lay, Construct And Maintain Sewers, Drains, Water Pipes And Other Municipal Utilities And Services In And Under All Roads And Street Rights-Of-Way And The Specific Easement Areas Shown Hereon; (2) The Right To Require Dedication For Public Use The Beds Of The Streets And/Or Roads And Floodplains And Open Space Where Applicable And For Good And Other Valuable Consideration, Hereby Grant The Right And Option To Howard County To Acquire The Fee Simple Title To The Beds Of The Streets And/Or Roads And Floodplains, Storm Drainage Facilities And Open Space Where Applicable; (3) The Right To Require Dedication Of Waterways And Drainage Easements For The Specific Purpose Of Their Construction, Repair And Maintenance; And (4) That No Building Or Similar Structure Of Any Kind Shall Be Erected On Or Over The Said Easements And Rights-Of-Way, Witness My Hand This Day Of **September**, 2017.

*Michael J. Martirano*  
 Board Of Education Of Howard County  
 By: Michael J. Martirano, Ed.D. Interim Superintendent

*Kathleen Agans*  
 Witness

**Surveyor's Certificate**

I Hereby Certify To The Best Of My Knowledge That The Final Plat Shown Hereon Is Correct; That It Was Prepared By Me Or Under My Responsible Charge And That I Am A Duly Licensed Professional Land Surveyor Under The Laws Of The State Of Maryland; That It Is A Subdivision Comprised Of (1) Part Of The Lands Conveyed By Louis M. Brown And Eva M. Brown And Herbert M. Brown And Grace E. Brown To The Board Of Education Of Howard County By Deed Dated December 12, 1947 And Recorded Among The Land Records Of Howard County, Maryland In Liber No. 201 At Folio 596; (2) All The Lands Conveyed By The Howard Research And Development Corporation To Board Of Education Of Howard County By Deed Dated April 10, 1964 And Recorded Among The Aforesaid Land Records In Liber 416 At Folio 447; And (3) All Of The Lands Conveyed By The Howard Research And Development Corporation To Board Of Education Of Howard County By Deed Dated June 12, 1968 And Recorded Among The Aforesaid Land Records In Liber 489 At Folio 494; All Monuments Are In Place In Accordance With The Annotated Code Of Maryland, As Amended.

*Terrell A. Fisher*  
 Terrell A. Fisher, Professional Land Surveyor No. 10692 Date  
 Expiration Date: December 13, 2017

RECORDED AS PLAT No. **24453** ON **12/11/17**  
 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**Board Of Education Of  
 Howard County  
 Atholton High School  
 Lots 1 And 2**

(Being A Subdivision Of Tax Map 35,  
 Tax Map Parcels 265, 249 And 292)

Zoned: R-SC And NT  
 Tax Map: 35, Grid: 24, Parcels: 265, 249 & 292  
 Fifth Election District - Howard County, Maryland  
 Date: September 19, 2017 Scale: 1"=100' Sheet 3 Of 3