GENERAL NOTES

- IRON PINS SHOWN THUS:
- CONCRETE MONUMENTS SHOWN THUS: 5 THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY GUTSCHICK, LITTLE & WEBER, P.A. IN FEBRUARY, 2016.
- THE SUBJECT PROPERTY IS ZONED 'RURAL RESIDENTIAL DENSITY EXCHANGE OPTION' (RR-DEO) PER THE OCTOBER 06, 2013 COMPREHENSIVE ZONING PLAN.
- 5. SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBER: ECP-16-044, WP-16-127 & SP-16-007' DRIVEWAYS SHALL BE PROVIDED PRIOR TO ISSUANCE OF A USE AND OCCUPANCY PERMIT FOR ANY NEW DWELLINGS TO INSURE SAFE ACCESS
- FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
- A) WIDTH 12' (16' SERVING MORE THAN ONE RESIDENCE) SURFACE - 6" OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING $(1-1 \ 1/2"$ MIN)
- GEOMETRY MAX. 15% GRADE, MAX 10% GRADE CHANGE AND MIN. 45' TURNING RADIUS
- STRUCTURE (CULVERTS/BRIDGES) CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOADING)
- DRAINAGE ELEMENTS SAFELY PASSING 100-YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE
- MAINTENANCE SUFFICIENT TO INSURE ALL WEATHER USE
- THE CEMETERY INVENTORY MAP DOES NOT SHOW ANY CEMETERIES WITHIN THE PROJECT LIMITS. THE SCENIC ROADS MAP DOES NOT INDICATE ANY SCENIC ROADS IN THE VICINITY.
- THE HISTORIC SITES MAP DOES NOT SHOW ANY HISTORICAL SITES WITHIN THE PROJECT LIMITS.
- 10. COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS NO. 40EA AND NO. 40FB.
- THE WETLANDS DELINEATION STUDY FOR THIS PROJECT WAS PREPARED BY KLEBASKO ENVIRONMENTAL, LLC., DATED DECEMBER 21, 2015 AND 11. APPROVED WITH THE PRELIMINARY PLAN ON JANUARY 30, 2017. THE FLOODPLAIN STUDY FOR THIS PROJECT WAS PREPARED BY CUTSCHICK, LITTLE & WEBER, DATED FEBRUARY 2016, AND WAS APPROVED 12
- WITH THE PRELIMINARY PLAN ON JANUARY 30, 2017. 13. A NOISE STUDY IS NOT REQUIRED FOR THIS PROJECT BECAUSE A BUILDABLE LOT IS NOT WITHIN 250-FEET OF THE ROUTE 216 RIGHT OF WAY
- (MINOR ARTERIAL) A TRAFFIC STUDY FOR THIS PROJECT WAS PREPARED BY MARS GROUP IN A REPORT DATED JUNE 2015 AND WAS APPROVED WITH THE 12
- PRELIMINARY PLAN ON JANUARY 30, 2017. THE PROJECT IS NOT WITHIN THE METROPOLITAN DISTRICT. 15

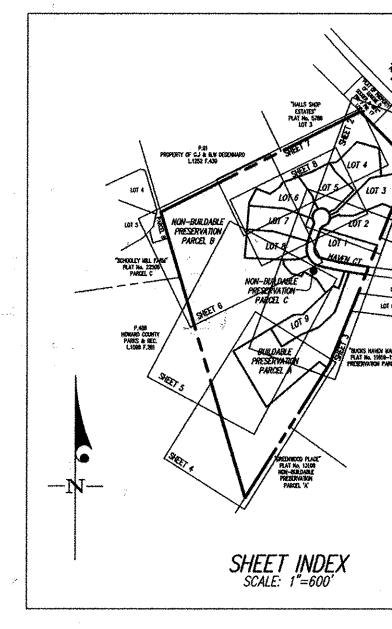
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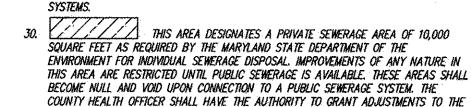
- NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE LIMITS OF WETLANDS, 16. STREAMS OR THEIR REQUIRED BUFFERS, FLOODPLAIN AND FOREST CONSERVATION EASEMENT AREAS, UNLESS DETERMINED TO BE ESSENTIAL OR VECESSARY BY DPZ
- THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT; HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED.
- THE FOREST CONSERVATION REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND THE FOREST CONSERVATION MANUAL FOR THIS SUBDIVISION (HINKLE PROPERTY) ARE MET BY THE CREATION OF ONE (1) FOREST CONSERVATION EASEMENT THAT CONTAINS MORE THAN THE BREAK-EVEN POINT MINIMUM ACREAGE FOR CREDITED RETENTION. THE MAXIMUM CLEARING AREA AT THE BREAK-EVEN POINT IS 12.43± ACRES AND THE PROPOSED CLEARING AREA FOR THIS DEVELOPMENT IS LESS THAN THAT AMOUNT. THE MINIMUM CREDITED RETENTION AREA AT THE BREAK-EVEN POINT IS 13,18± ACRES AND THE PROPOSED CREDITED RETENTION AREA WITHIN THE FCE IS MORE THAN 20 ACRES. 19. RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS:
- DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION EASEMENT", LOCATED IN, ON, OVER AND THROUGH LOTS/ PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN DEED(S) CONVEYING SAID LOT(S)/ PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION EASEMENT, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
- 20, REQUIRED BUFFERING AND OTHER LANDSCAPING REQUIREMENTS/FEATURES HAVE BEEN PROVIDED IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS (AMENDED 5TH EDITION) AND THE HOWARD COUNTY LANDSCAPE MANUAL. A LANDSCAPE SURETY IN THE AMOUNT OF \$11,250.00 FOR THE REQUIRED LANDSCAPING IS POSTED WITH THE F-17-077 DEVELOPER AGREEMENT. LANDSCAPING IS PROVIDED IN ACCORDANCE WITH A CERTIFIED LANDSCAPE PLAN ON FILE INCLUDED WITH THE ROAD CONSTRUCTION FINAL PLAN SET IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY CODE AND LANDSCAPE MANUAL.
- 21. THE "ESTABLISHMENT OF MINIMUM BUILDING RESTRICTION LINES" IN THE OWNER'S DEDICATION, REFERS TO THE PURPOSES OF MEETING ZONING REQUIREMENTS, NOT FOR THE PURPOSE OF CREATING A RESTRICTION OF TITLE OR COVENANT. 22. AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- 23. A PRE-SUBMISSION COMMUNITY MEETING WAS HELD FOR THIS PROJECT AT 6:00 PM ON 12/3/2015 AT THE MAPLE LAWN COMMUNITY CENTER IN COMPLIANCE WITH SECTION 16.128 OF THE REGULATIONS.
- STORNWATER MANAGEMENT FOR THIS SITE WILL BE PROVIDED IN ACCORDANCE WITH CHAPTER 5 OF THE MDE STORNWATER DESIGN MANUAL. 24 BASED ON TABLE 5.3, THIS SITE HAS A TARGET PE OF 1.2" ALL PRACTICES MILL BE PRIVATELY OWNED AND MAINTAINED.
- 25. PER ZONING SECTION 105.0.F, 10% OF THE TOTAL NUMBER OF UNITS MUST BE DEDICATED AS MIHU'S. A FEE IN LIEU WILL BE PAID TO SATISFY THE MIHU REQUIREMENTS.

TABULATION OF FINAL PLAT ALL SHEET1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED:3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:4. TOTAL NUMBER OF NON-BUILDABLE PARCELS TO BE RECORDED:5. TOTAL AREA OF NON-BUILDABLE PARCELS TO BE RECORDED:6. TOTAL AREA OF ROADWAYS TO BE RECORDED:7. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	The second of the second
APPROVED: FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.	OWNER'S DEDICATION WBG ESM, LLC, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS,
COUNTY AEALTH OFFICER SZ RB DATE NO	WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE, WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE, WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND; (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING	SAID EASEMENTS AND RIGHTS-OF-WAY. THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.
	witness our hands this 15 ^m day of December 2017
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE	FOR: WBG ESM, LLC BY: WILLIAMSBURG EMPLOYEE, MANAGEMENT, LLC, MANAGING MEMBER
OFFECTORINA CALLE ALINALIS	BY: Desce a law ATTEST: Deld
GLW 2017	

GENERAL NOTES CONT.

- 26. THE DESIGN OF THIS CLUSTER SUBDIVISION REFLECTS THE INTENDED PRINCIPAL USE OF THE PRESERVED AREAS, PARCEL "A" - PRIVATE RESIDENCE, PARCEL "B" - ENVIRONMENTAL PROTECTION, PARCEL "C" - STORMWATER MANAGEMENT. THE PRESERVATION AREAS, AS DESIGNED, WILL FUNCTION FOR THEIR INTENDED USE, AND THE CLUSTER LOT ARRANGEMENT WILL MINIMIZE ADVERSE IMPACTS TO PRESERVATION AREAS INCLUDING UNIQUE & SENSITIVE ENVIRONMENTAL CONDITIONS, AND EXISTING ADJACENT FARM OPERATIONS, THE LOCATION AND SHAPE OF THE PRESERVATION PARCELS WILL PRESERVE THE QUALITY OF THE LANDSCAPE, PARTICULARLY AS VIEWED FROM SCAGGSVILLE ROAD.
- 27. PRESERVATION PARCEL EASEMENT HOLDERS: BUILDABLE PRESERVATION PARCEL "A" - (PRIVATELY OWNED WITH HOWARD COUNTY AND THE HOA. AS THE TWO EASEMENT HOLDERS) NON-BUILDABLE PRESERVATION PARCEL "B" - (TO BE CONVEYED TO HOWARD COUNTY WITH HOA AS THE EASEMENT HOLDER)
- NON-BUILDABLE PRESERVATION PARCEL "C" (TO BE CONVEYED TO THE HOA WITH HOWARD COUNTY AS THE EASEMENT HOLDER)
- 28. WP-16-127, AN ALTERNATIVE COMPLIANCE OF SECTION 16.1205(a)(7), PROHIBITING REMOVAL OF SPECIMEN TREES, HAS BEEN APPROVED BY THE PLANNING DIRECTOR OF THE HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING ON DECEMBER 7, 2016. APPROVAL IS SUBJECT TO THE FOLLOWING CONDITIONS: 1) COMPLIANCE WITH ALL SRC AGENCY COMMENTS GENERATED WITH THE REVIEW OF THE SUBMITTED PRELIMINARY EQUIVALENT SKETCH PLAN, SP-16-007. 2) SIXTEEN (16) 2.5"-3" CALIPER, NATIVE SHADE TREES SHALL BE ADDED TO THE LANDSCAPE SURETY WITH THE FINAL PLAN SUPPLEMENTAL AND ROAD CONSTRUCTION DRAWINGS.





GENERAL NOTES CONT.

PRIVATE SEWERAGE AREA. RECORDATION OF A MODIFIED SEWERAGE AREA SHALL NOT BE NECESSARY. 31. THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM LOT WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.

29. WATER AND SEWER ARE PRIVATE AND PROVIDED BY PROPOSED WELL AND SEPTIC

32. THE SUBJECT PROPERTY IS LOCATED WITHIN A TIER III GROWTH TIER AND WAS APPROVED BY PLANNING BOARD ON DECEMBER 15, 2016 PER SB236. THE PLANNING BOARD CASE WAS PB 423.

33. A NOTICE OF EXEMPTION FROM GROUNDWATER APPROPRIATIONS PERMIT MUST BE SUBMITTED TO MOE WATER SUPPLY PROGRAM.

34. THE HEALTH DEPARTMENT DOES NOT OBJECT TO THE LOT SIZES EXCEEDING 50,000 SQUARE FEET PER LETTER DATED APRIL 14, 2016.

35. MIHU AGREEMENT WILL BE RECORDED AT THE SAME TIME AS THE PLAT RECORDATION. 36. FLAG AND PIPESTEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPESTEM AND ROAD RIGHT OF WAY LINE AND NOT ONTO THE PIPESTEM LOT DRIVEWAY.

MINIMUM LOT SIZE CHART

LOT NO GROSS AREA PIPESTEM AREA MINIMUM LOT SIZE

59,191 SF

59,997 SF

59,649 SF

10 UNITS (RR CLUSTER 1 LOT PER GROSS AREA/4.25)

20 LOTS (MAXIMUM ALLOWABLE FOR RC-CEO CLUSTER

9 + 1 BUILDABLE PRESERVATION PARCEL EXISTING

1,188 SF

4,296 SF

3,163 SF

43.37± ACRES

3.07± ACRES

0.26± ACRES

40.04± ACRES

LOT PER 2.0 NET ACRES)

HOUSE TO REMAIN)

60.379 SF

64,293 SF

62,812 SF

- 5

-9

GROSS AREA:

BASE DENSITY:

FLOODPLAIN AREA:

OF FLOODPLAIN):

MAXIMUM DENSITY:

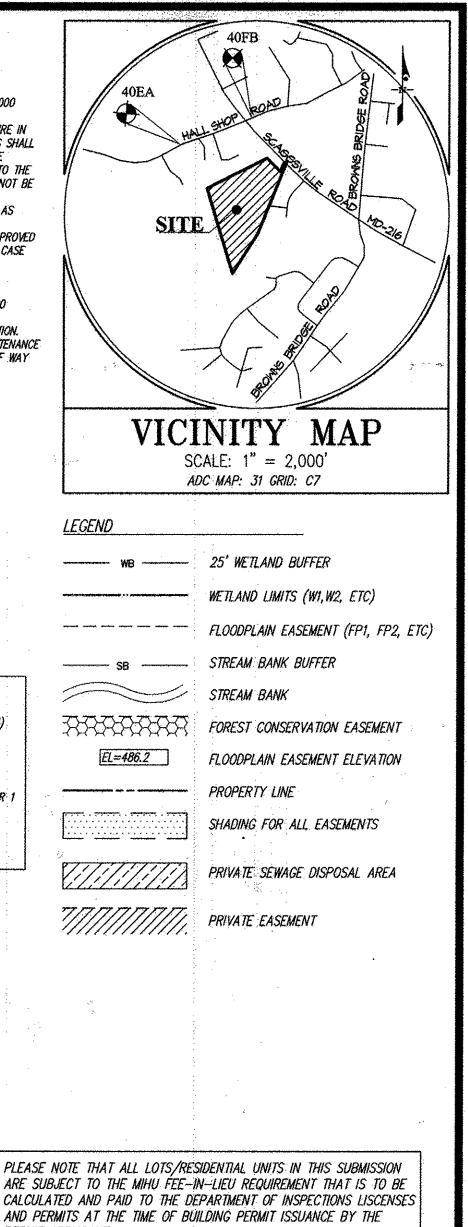
UNITS PROPOSED:

D.E.O. UNITS REQUIRED: 0

NET AREA:

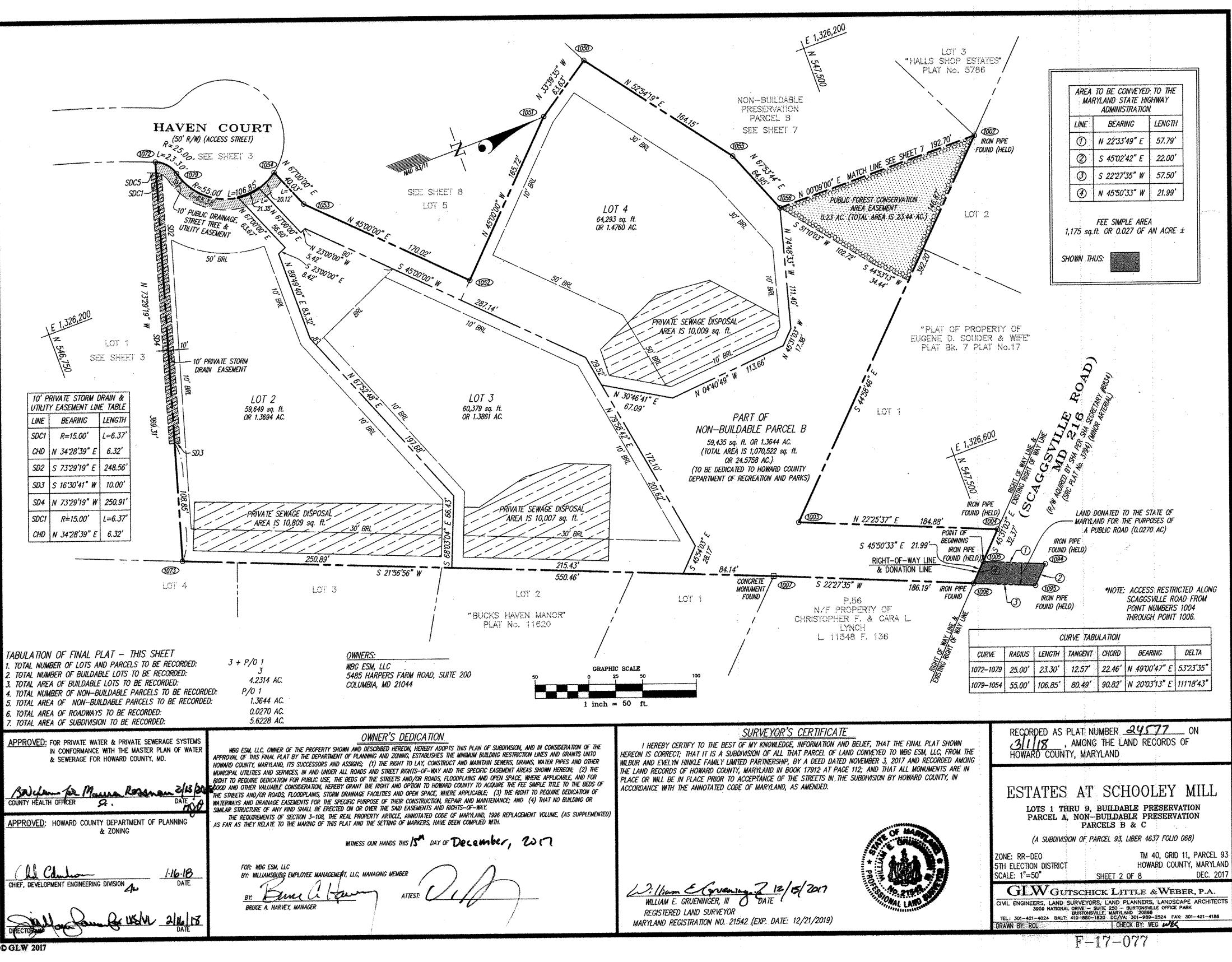
STEEP SLOPES (OUTSIDE

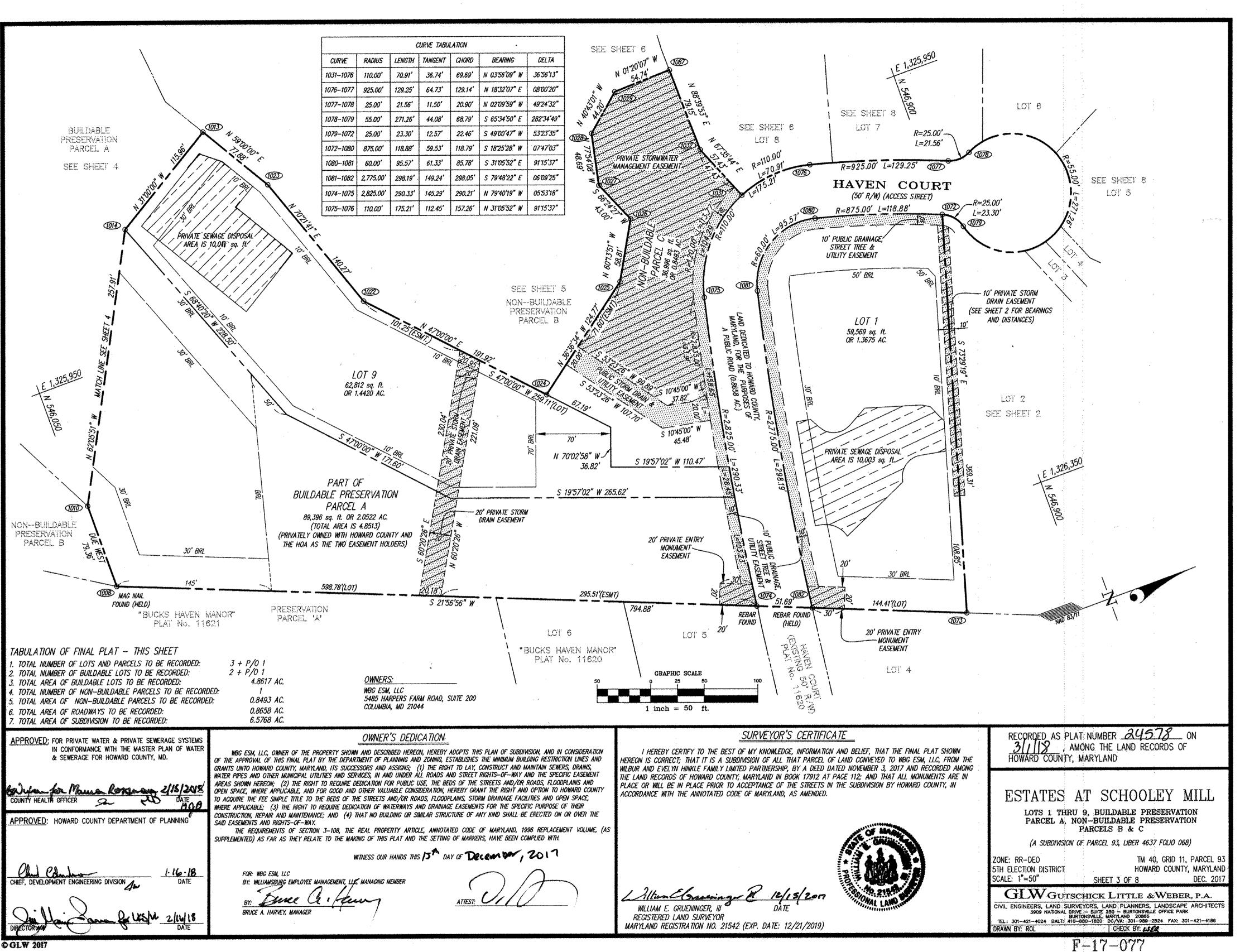
DENSITY TABULATION CHART:



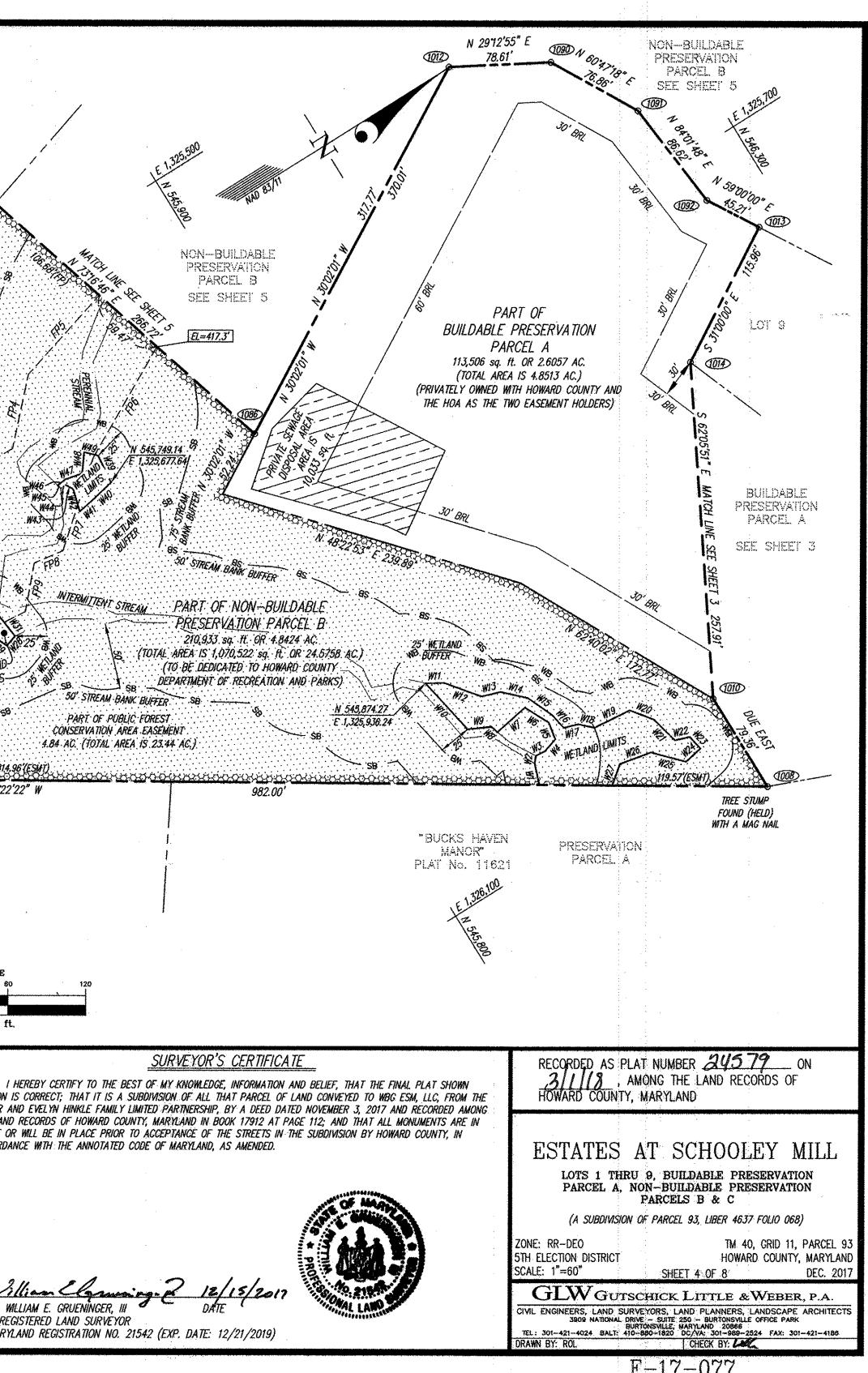
ARE SUBJECT TO THE MIHU FEE-IN-LIEU REQUIREMENT THAT IS TO BE CALCULATED AND PAID TO THE DEPARTMENT OF INSPECTIONS LISCENSES AND PERMITS AT THE TIME OF BUILDING PERMIT ISSUANCE BY THE PERMIT APPLICANT.

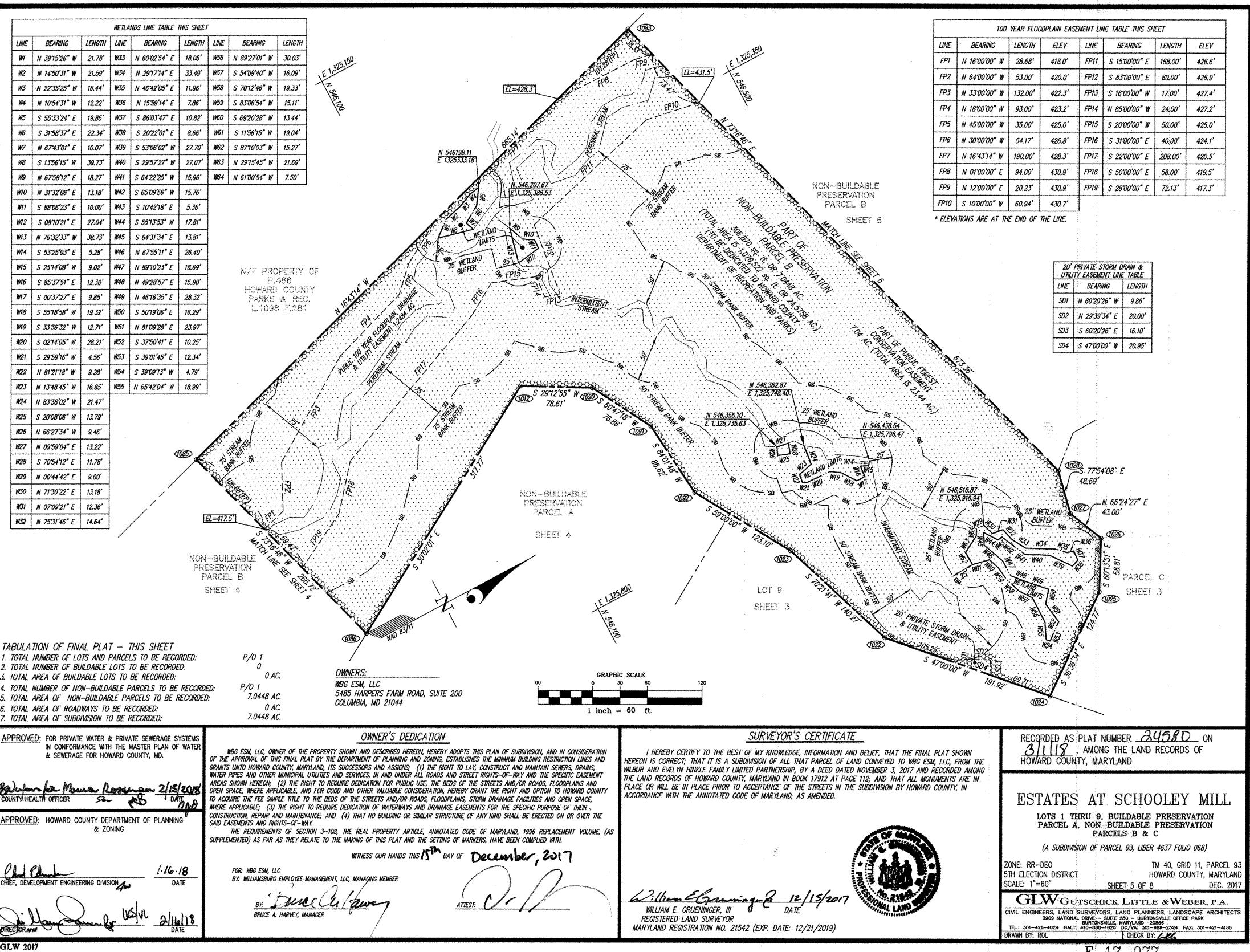
SURVEYOR'S CERTIFICATE RECORDED AS PLAT NUMBER 24576 ON 3/1/18, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THAT PARCEL OF LAND CONVEYED TO WBG ESM, LLC, FROM THE WILBUR AND EVELYN HINKLE FAMILY LIMITED PARTNERSHIP, BY A DEED DATED NOVEMBER 3, 2017 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN BOOK 17912 AT PAGE 112: AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED. ESTATES AT SCHOOLEY MILL LOTS 1 THRU 9. BUILDABLE PRESERVATION PARCEL A, NON-BUILDABLE PRESERVATION PARCELS B & C (A SUBDIVISION OF PARCEL 93, LIBER 4637 FOLIO 068) TM 40, GRID 11, PARCEL 93 ZONE: RR-DEO HOWARD COUNTY, MARYLAND **5TH ELECTION DISTRICT** SCALE: AS SHOWN DEC, 2017 SHEET 1 OF 8 GLW GUTSCHICK LITTLE & WEBER, P.A. WILLIAM E. GRUENINGER. III CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS REGISTERED LAND SURVEYOR 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK BURTONSVILLE, MARYLAND 20866 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186 MARYLAND REGISTRATION NO. 21542 (EXP. DATE: 12/21/2019) DRAWN BY: ROL CHECK BY: WEG LAPL F - 17 - 077





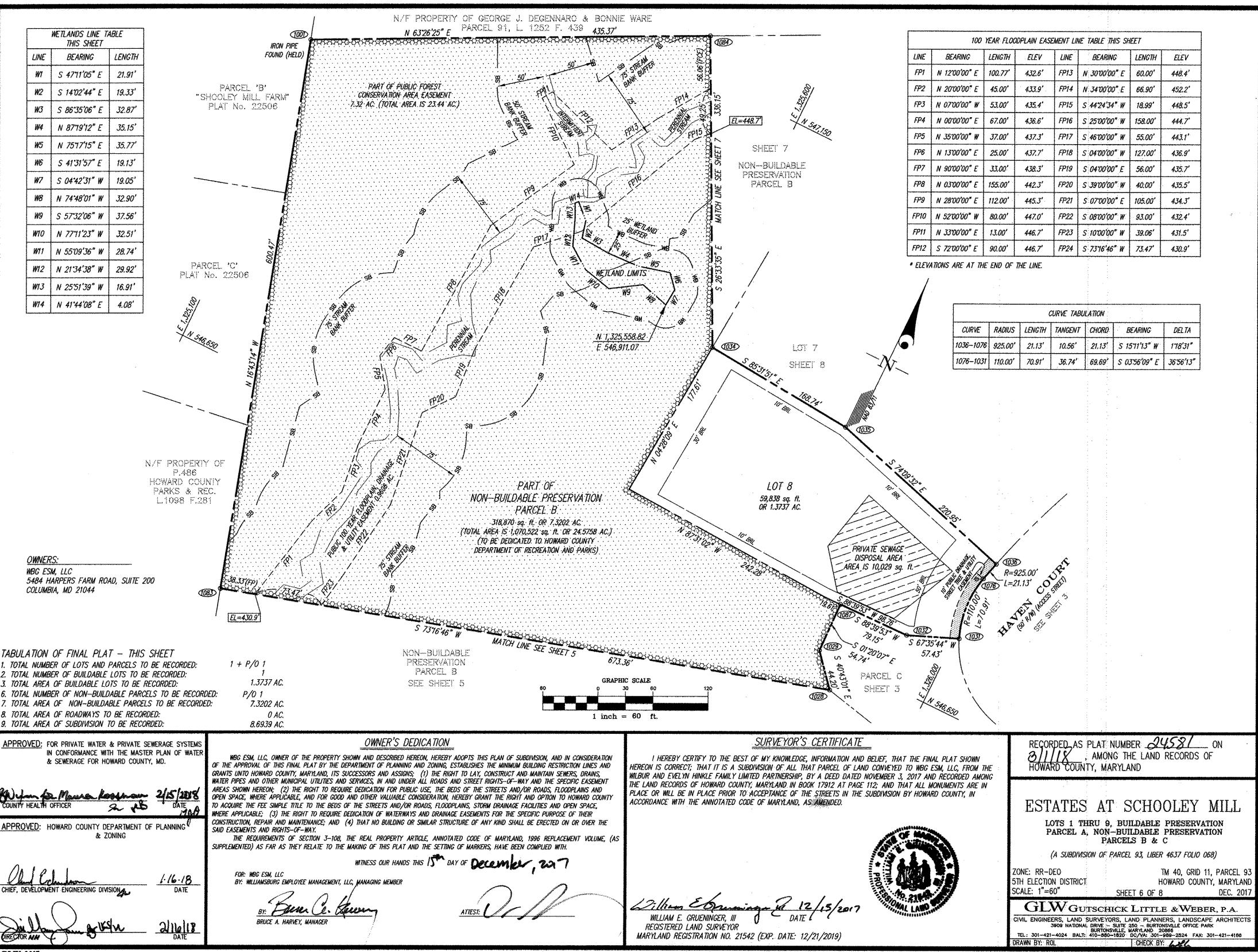
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LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	ELEV	LINE	BEARING	LENGTH	ELEV		
	N 69'59'59" W	16.08'	W26	S 11'20'30" W	25.65'	FPI	N 21'00'00" E	50.00'	410.3'	FP8	S 09'00'00" W	24.00'	413.3'		
W2	N 5272'43" ₩	6.10'	W27	S 38'30'59" E	17.34'	FP2	N 63'00'00" E	68.00'	411.3'	FP9	S 47'47'31" E	37.95'	412.0'		
W3	N 05'40'35" E	8.01'	W28	S 18'20'51" E	9.68'	FP3	N 01'00'00" E	120.00'	414.3'	FP10	S 06'00'00" W	72.00'	410.7	-	
W4	N 16'50'36" W	12.14'	W29	S 66*32'07* W	9.05'	FP4	N 46'00'00" W	58.00'	415.7'	FP11	S 40'00'00" W	60.00'	410.0'		/
W5	N 79'51'26" W	13.66'	W30	N 66'44'15" W	24.22'	FP5	N 16'00'00" W	81.32'	417.5'	FP12	S 27'00'00" W	75.00'	408.3'		COBD /
WG	S 63'37'11" W	21.77	W31	N 8378'51" E	27.70'	FP6	S 28'00'00" E	97.87	413.6'	FP13	S 40'00'00" W	75.00*	408.1	-	
W7	S 09'37'04" E	28.27	W32	S 71'20'30" E	22.07	FP7	S 40'00'00" E	75.00'	413.4'	FP14	S 15'00'00" W	60.10'	406.4'	-	P
W8	S 74'09'10" W	6.19'	W33	S 77'52'49" E	19.57*	L	ATIONS ARE AT TH	L	L		5 15 00 00 #	00.10			¢
W9	S 25'32'40" W	18.43'	W34	S 17'36'42" E	9.37'	2. 4.2.5 F 5			ET FALL ALL COLL						8
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	N 30'44'21" E	14.38'	W36	S 8871'16" W	16.19'									- A	
W12	N 51'46'56" E	30.80'	W37	S 52'24'31" W	9.16'					N/F	PROPERIY			(P)	····· 8 ·····
W1.3	N 18'05'05" E	15.05'	W38	N 28'53'20" W	26.05'						P.486 WARD COUNT				
W14	N 44'38'40" E	21.52'	W39	S 83'54'54" E	22.82'						3 & RECREA .1098 F.281	TION			8.
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W17	N 18'01'00" E	11.25'	W42	N 74'47'11" W	17.89'				•	Ē	-408.8'	PP1	SB · ·		
W18	N 43'50'52" E	13.10'	W43	S 60'24'18" W	6.44'				1 325.500			SB	(Pag		
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	N 52'37'59" E	19.86'	W45	S 7770'50" W	3.15'		2 ⁻		111 545-400	16		100 YEAR			621.02
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W24	S 1010'08" E	15.10'	W49	N 45'29'20" E	11.15'				E		· · · · · · · · · · · · · · · · ·				E-010
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S OF SECTION 3-10 IS THEY RELATE TO	Y SHOWN A E DEPARTME S SUCCESSI AND SERVIC EQUIRE DEDI DOD AND OT DS OF THE RE DEDICATI D (4) THA D8, THE RE THE MAKING WITN	OWNERS: WBG ESM, 5485 HARI COLUMBIA, OWNER'S NO DESCRIBED INT OF PLANN RS AND ASSIN ES, IN AND UN CATION FOR P HER VALUABLI STREETS AND/ ON OF WATERI T NO BUILDING AL PROPERTY OF THIS PLAN ESS OUR HAN	LLC PERS F/ MD 21(DEDIC) HEREON, ING AND C GNS; (1) UBLIC USL CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE CONSIDE	ATION HEREBY ADOPTS THE RIGHT TO LAY, ROADS AND STREET FLAT NO. ATION HEREBY ADOPTS THE RIGHT TO LAY, ROADS AND STREET FLE BEDS OF THE RATION, HEREBY GR S, FLOODPLAINS, STREET AR STRUCTURE OF ANNOTATED CODE E SETTING OF MARK	D PLACE 13108 13108 E 200 HIS PLAN OF S THE MINIMU CONSTRUCT T RIGHTSOF E STREETS AN CONSTRUCT T RIGHTSOF E STREETS AN CONSTRUCT T RIGHTSOF E STREETS AN CONSTRUCT OF MARYLA ERS, HAVE E	SUBDIVISION, SUBDIVISION, UM BUILDING AND MAINTA WAY AND TI SHT AND OPTI SE FACILITIES SPECIFIC PU HALL BE EREC AND, 1996 RU TEEN COMPLIES	NON-BUILDA PRESERVATI PARCEL A 9 1 inc. 1 inc. 2 AND IN CONSIDERATION RESTRICTION LINES AND NIN SEWERS, DRAINS, HE SPECIFIC EASEMENT IS, FLOODPLAINS AND TON TO HOWARD COUNTY AND OPEN SPACE, URPOSE OF THEIR CTED ON OR OVER THE EPLACEMENT VOLUME, (A 10 WITH.	S 32'22'22 BLE CN APHIC SCALE 30 = 60 h = 60 ft. <i>I HEL</i> <i>HEREON IS I</i> <i>WILBUR AND</i> <i>THE LAND R</i> <i>PLACE OR W</i> <i>ACCORDANCI</i>





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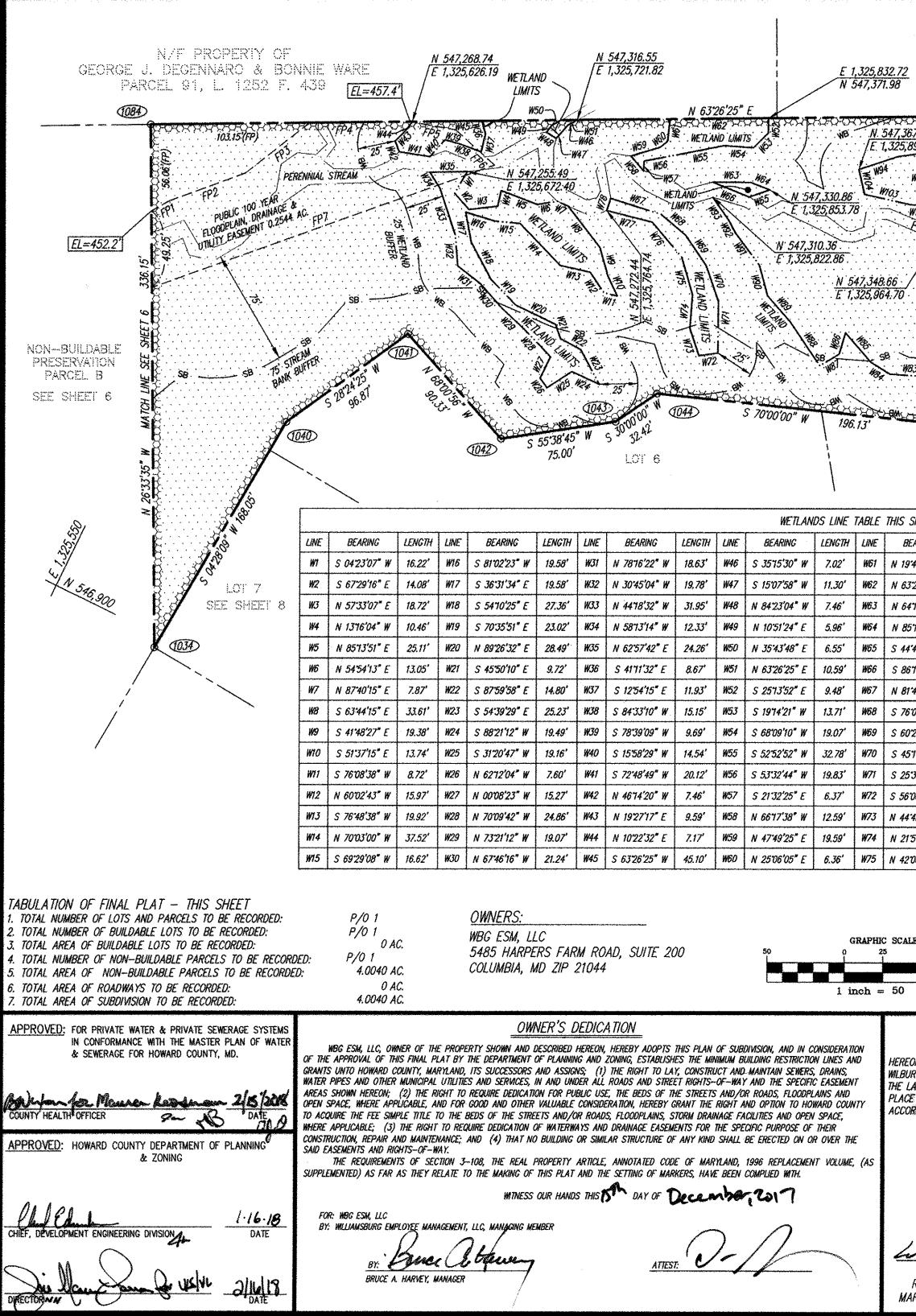
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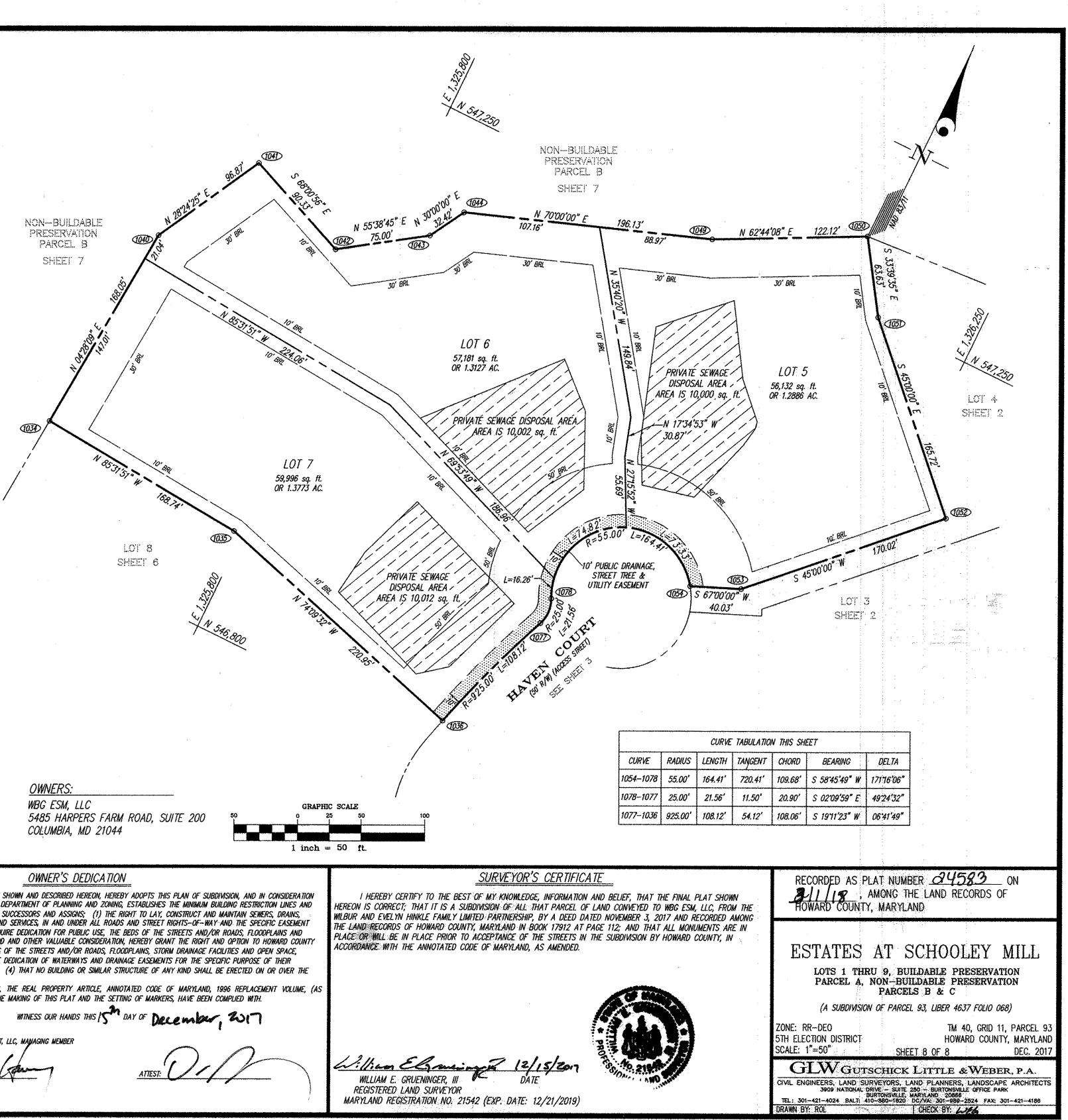
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22 "MALLS SHOP ESTATES" PLAT No. 5786	1002
956.81' 50' 50' 50' 50' 50' 50' 50' 50' 50' 50'	PART OF NON-BUILDABLE
W95. W56 S STATER & SM	174,414 sq. ft. OR 4.0040 AC. (TOTAL AREA IS 1,070,522 sq. 5 (T, OR 24.5758 AC.)
W102 W100. 3 (E 1, 325, 105, 18	(TO BE DEDICATED TO HOWARD COUNTY DEPARTMENT OF SALA PRESERVATION PARCEL B
W102 W100. PERENNIAL STREAM WTERMITTENT W105 W105 W106 W109 LIMITS	REGREATION SS AND PARKS SEE SMEET 2
STREAM 33	
NETLAND WE T	25 BUFFER
58 58 58 58	18 / N 547.500
W83 SB 75 STREAM W83 W82 SB 75 STREAM BANK BUFFER PART OF PUBLIC FOREST. 50 STREAM CONSERVATION AREA EASEMENT BANK BUFFER 4.00 AC. (TOTAL AREA IS 23.44 AC.)	7'53'44" W 64.95
4.00. AC. (101AL AREA 15 23.44 AC.) (101AL AREA 15 23.44 AC.) 5 52'54'19" W 164.15' 5 52'54'19" W 164.15'	1 4.90 H 04.90
1049 5 62'44'08" W 122.12'	
LOT 5 SEE SHEET 8 SEE SHEET 2	
S SHEET BEARING LENGTH LINE BEARING LENGTH LINE BEARING LENGTH LINE BEARING LENGTH	N.
19'49'26" W 14.43' W76 N 66'33'04" W 29.70' W91 N 62'53'27" W 26.09' W106 S 88'38'00" E 8.65'	
63'26'25" E 63.87' W77 S 7879'11" W 30.48' W92 N 5476'52" W 9.04' W107 S 38'26'31" W 8.38' 64'18'26" E 24.60' W78 N 0874'28" W 8.31' W93 N 60'39'48" W 18.10' W108 N 7772'43" W 11.38'	
8577'17" E 13.32' W79 S 8232'28" E 18.29' W94 N 45'42'30" E 26.89' W109 N 33'06'13" E 10.24'	100 YEAR FLOODPLAIN EASEMENT LINE TABLE THIS SHEET
44'40'31" W 14.15' W80 5 31'54'42" E 30.68' W95 N 56'32'53" E 36.31' W110 N 17'00'49" E 32.65' 86'71'21" W 25.55' W81 S 45'38'46" E 34.61' W96 N 80'30'44" E 36.55' W111 N 46'21'18" E 15.88'	LINE BEARING LENGTH ELEV
81'42'06" E 34.44' W82 S 41'78'42" W 36.15' W97 S 30'55'05" E 17.57' W112 S 31'57'25" E 21.91'	FP1 N 34'00'00" E 13.10' 452.5' FP2 N 44'00'00" E 53.00' 454.3'
76'02'25" E 20.62' W83 S 67'48'41" W 26,00' W98 S 14'00'34" W 13.39' W113 S 8570'19" E 14.63' 60'26'54" E 23,70' W84 N 84'43'06" W 14.48' W99 S 37'75'16" E 12.57' W114 S 32'08'13" E 8.64'	FP3 N 26'00'00" E 52.61' 455.2'
4577'08" E 24.39' W85 N 67'07'42" W 25.09' W100 S 75'53'05" W 42.37' W115 S 44'70'29" W 13.87'	FP4 N 63'26'25" E 65.00' 457.4'
2536'45" E 32.90' W86 S 09'26'37" E 14.28' W101 N 72'57'55" W 8.70' W116 S 70'52'43" W 15.22' 56'06'03" W 12.40' W87 S 33'32'01" W 14.65' W102 S 64'06'35" W 10.40' W117 S 51'06'35" W 14.17'	FP5 N 74'00'00" E 30.00' 456.6' FP6 S 74'00'00" E 34.00' 456.6'
44*43'48" W 18.43' W88 N 60'24'30" W 33.81' W103 S 76'35'17" W 30.67' W118 S 78'20'33" W 19.13'	FP7 S 44'24'34" W 235.57' 448.7'
21 ⁵ 1'45" W 21.59' W89 N 67 ² 7'47" W 22.42' W104 N 3979'09" W 16.41' W119 N 4178'39" W 5.44' 42'06'22" W 24.84' W90 N 4170'06" W 20.16' W105 N 60'58'34" E 8.77'	* ELEVATIONS ARE AT THE END OF THE LINE.
No.	
50 100	
The straight of the straight o	
	11-00
SURVEYOR'S CERTIFICATE	RECORDED AS PLAT NUMBER <u>2458</u> ON 31118, AMONG THE LAND RECORDS OF
REON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THAT PARCEL OF LAND CONVEYED TO WBG ESM, LLC, FROM THE BUR AND EVELYN HINKLE FAMILY LIMITED PARTNERSHIP, BY A DEED DATED NOVEMBER 3, 2017 AND RECORDED AMONG T LAND RECORDS OF HOWARD COUNTY, MARYLAND IN BOOK 17912 AT PAGE 112; AND THAT ALL MONUMENTS ARE IN	HOWARD COUNTY, MARYLAND
ACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN CORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.	ESTATES AT SCHOOLEY MILL
	LOTS 1 THRU 9, BUILDABLE PRESERVATION PARCEL A, NON-BUILDABLE PRESERVATION
	PARCEL A, NON-BOILDABLE PRESERVATION PARCELS B & C (A SUBDIVISION OF PARCEL 93, LIBER 4637 FOLIO 068)
	ZONE: RR-DEO TM 40, GRID 11, PARCEL 93
	5TH ELECTION DISTRICTHOWARD COUNTY, MARYLANDSCALE: 1"=50"SHEET 7 OF 8DEC. 2017
WILLIAM E. GRUENINGER, INC. DATE	GLWGUTSCHICK LITTLE & WEBER, P.A. CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
REGISTERED LAND SURVEYOR MARYLAND REGISTRATION NO. 21542 (EXP. DATE: 12/21/2019)	CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK BURTONSVILLE, MARYLAND 20866 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186 DRAWN BY: ROL CHECK BY:
	F-17-077

)INT	NORTHING	EASTING	POINT	NORTHING	EASTING
000	545,226.8866	1,325,617.0924	1044	547,181.5201	1,325,845.7747
1001	546,998,1955	1,325,084.9777	1049	547,248.6012	1,326,030.0787
002	547,620.6870	1,326,330.2438	1050	547,304.5436	1,326,138.6302
003	547,343.2632	1,326,607.4692	1051	547,251.5846	1,326,173.8955
004	547,514.1563	1,326,678.0004	1052	547,134.4057	1,326,291.0744
005	547,491.4758	1,326,701.0943	1053	547,014.1813	1,326,170.8501
1006	547,476.1577	1,326,716.8695	1054	546,998.5409	1,326,134.0035
1007	547,304.0880	1,326,645.7375	1055	547,403.5479	1,326,269.5629
1008	546,056.2666	1,326,142.8793	1056	547,427.9882	1,326,329.7390
1010	546,056.2666	1,326,063.5149	1072	546,898.4909	1,326,085.9036
1012	546,137.9414	1,325,545.4976	1073	546,793.5302	1,326,439.9884
1013	546,276.3598	1,325,775.8644	1074	546,611.6466	1,326,366.6913
1014	546,176.9596	1,325,835.5900	1075	546,663.6755	1,326,081.1872
1022	546,363.6154	1,325,974.7346	1076	546,798.3396	1,325,999.9601
1023	546,316.4726	1,325,842.6234	1077	546,920.7817	1,326,041.0125
024	546,494.5020	1,326,115.0933	1078	546,941.6567	1,326,040.2261
025	546,594.6534	1,326,040.6889	1079	546,913.2242	1,326,102.8602
026	546,623.8539	1,325,989.6384	1080	546, 785. 7932	1,326,048.3604
027	546,606.6433	1,325,950.2306	1081	546,712.3401	1,326,092.6661
028	546,616.8469	1,325,902.6263	1082	546,659.5916	1,326,386.0126
029	546,650,3501	1,325,873.7918	1083	546,423.1168	1,325,257.7357
1031	546,728.8120	1,326,004.7438	1084	547,192.8644	1,325,474,4042
032	546,706.9231	1,325,951.6489	1085	545,786.0968	1,325,449.1014
034	546,892.1910	1,325,624.7067	1086	545,862.8344	1,325,704.5462
235	546,879.0425	1, 325, 792.9362	1087	546,705.0785	1,325,872.5161
036	546,818.7295	1,326,005.4949	1090	546,206.5510	1,325,583.8660
040	547,059.7268	1,325,637.8010	1091	546,244.0630	1,325,650.9540
1041	547,144.9324	1,325,683.8847	1092	546,253.0724	1,325,737.1077
042	547,111.1172	1,325,767.6454	1094	547,544.8340	1,326,723.2679
043	547,153.4402	1,325,829.5628	1095	547,529.2986	1,326,738.8375



TABULATION OF FINAL PLAT – THIS SHEET TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED 2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED: 3 3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED: 3.9786 AC. 4. TOTAL NUMBER OF NON-BUILDABLE PARCELS TO BE RECORDED: 0 O AC. 5. TOTAL AREA OF NON-BUILDABLE PARCELS TO BE RECORDED: O AC. 6. TOTAL AREA OF ROADWAYS TO BE RECORDED: 3.9786 AC. 7. TOTAL AREA OF SUBDIVISION TO BE RECORDED: APPROVED: FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER WBG ESM, LLC, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND & SEWERAGE FOR HOWARD COUNTY. MD. GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND for Mausa Rossman 2/15/2018 OPEN SPACE, WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE. C WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING SAID EASEMENTS AND RIGHTS-OF-WAY. & ZONING THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH. 1.16.18 FOR: WBG ESM, LLC BY: WILLIAMSBURG EMPLOYEE MANAGEMENT, LLC, MANAGING MEMBER CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE HARVEY, MANAGER BRUCE DATE

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