COORDINATE TABLE		COORDINATE TABLE		
NORTHING	EASTING	POINT #	NORTHING	EASTING
547620.8389	1379978.3801	22	547872.8677	1381195.7678
547628.0541	1379863.7753	23	547927.9893	1381290.2034
547655.3434	1379798.1230	24	547828.9990	1380373.1927
547622.4663	1379660.1434	25	547889.0416	1380320.3260
547591.6554	1379589.5122	385	547800.7120	1380217.3492
547628.3923	1379481.8973	386	547739.3208	1380268.6437
547584.5748	1380161.4191	391	548066.2202	1380521.5539
547577.8148	1380161.6412	392	548024.9779	1380595.7728
547555.1274	1380194.2414	447	547622.9442	1380129.3601
547533.2916	1380253.6434	471	548233.4977	1380793.9898
547503.9753	1380318.0701	476	548276.6413	1380825.1003
547481.2310	1380363.0085	756	548082.0375	1381109.4069
547476.4816	1380419.2031	757	548061.4075	1381095.2859
547453.6337	1380517.5760	758	547923.0209	1381281.1238
547499.6697	1380599.9899	70020	547757.9034	1379331.4463
547549.7249	1380686.9069	70069	548484.3395	1379769.1138
547605.3260	1380767.2425	70070	547985.1510	1380667.4447
547659.5167	1380850.0940	70091	547430.7595	1380483.8970
547716.1583	1380939.2179	71033	547607.1316	1379463.5863
547778.1352	1381024.7178	71040	547609.1634	1379988.0971
547815.8186	1381114.8580			
	NORTHING 547620.8389 547628.0541 547655.3434 547622.4663 547591.6554 547628.3923 547584.5748 547577.8148 547555.1274 547533.2916 547453.6337 547481.2310 547476.4816 547453.6337 547499.6697 547549.7249 547605.3260 547659.5167 547716.1583 547778.1352	NORTHING EASTING 547620.8389 1379978.3801 547628.0541 1379863.7753 547655.3434 1379798.1230 547622.4663 1379660.1434 547591.6554 1379589.5122 547628.3923 1379481.8973 547584.5748 1380161.4191 547577.8148 1380161.6412 547555.1274 1380194.2414 547533.2916 1380253.6434 547503.9753 1380318.0701 547481.2310 1380363.0085 547476.4816 1380419.2031 547499.6697 1380599.9899 547549.7249 1380686.9069 547659.5167 1380850.0940 547716.1583 1380939.2179 547778.1352 1381024.7178	NORTHING EASTING POINT # 547620.8389 1379978.3801 22 547628.0541 1379863.7753 23 547655.3434 1379798.1230 24 547622.4663 1379660.1434 25 547591.6554 1379589.5122 385 547628.3923 1379481.8973 386 547577.8148 1380161.4191 391 547577.8148 1380194.2414 447 547533.2916 1380253.6434 471 547503.9753 1380318.0701 476 547481.2310 1380363.0085 756 547446.4816 1380419.2031 757 547499.6697 1380599.9899 70020 547549.7249 1380686.9069 70069 547605.3260 1380767.2425 70070 547659.5167 1380850.0940 70091 547716.1583 1380939.2179 71033 547778.1352 1381024.7178 71040	NORTHING EASTING POINT # NORTHING 547620.8389 1379978.3801 22 547872.8677 547628.0541 1379863.7753 23 547927.9893 547655.3434 1379798.1230 24 547828.9990 547622.4663 1379660.1434 25 547889.0416 547591.6554 1379589.5122 385 547800.7120 547628.3923 1379481.8973 386 547739.3208 547584.5748 1380161.4191 391 548066.2202 547577.8148 1380161.6412 392 548024.9779 547555.1274 1380194.2414 447 547622.9442 547533.2916 1380253.6434 471 548276.6413 547481.2310 1380363.0085 756 548082.0375 547476.4816 1380419.2031 757 548061.4075 547499.6697 1380599.9899 70020 547757.9034 547549.7249 1380686.9069 70069 548484.3395 547605.3260 1380767.2425 70070 547985.1510

GENERAL NOTES (CONTINUED)

15. DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION(DESIGNATED AS "FOREST CONSERVATION AREA"), LOCATED IN, ON, OVER AND THROUGH LOTS/PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOTS/PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.

TOTAL TABULATION THIS SUBMISSION TOTALS TOTAL NUMBER OF LOTS TO BE RECORDED: BUILDABLE LOTS NON-BUILDABLE LOTS OPEN SPACE PRESERVATION PARCELS TOTAL AREA OF LOTS TO BE RECORDED: **BUILDABLE LOTS** 23.065 AC.± NON-BUILDABLE LOTS OPEN SPACE PRESERVATION PARCELS TOTAL AREA OF ROAD RIGHT-OF-WAY TO BE RECORDED INCLUDING WIDENING STRIPS: TOTAL GROSS AREA OF SUBDIVISION TO BE RECORDED 23.065 AC.±



8818 Centre Park Drive, Suite 200 Columbia, Maryland 21045 (O) 410-997-8900 (F) 410-997-9282

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT

Maura Roman 9/19 HOWARD COUNTY HEALTH OFFICER HOOO

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

Columb 9.26.17 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

9.27.17

ROFESSIONAL LAND SURVEYOR MD REGISTRATION No. 21543 (EXPIRES DECEMBER 21, 2017)

DCT_INDUSTRIAL

DARRIN KIRK, No.21543

JAY PUĆKHABE

I, HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS ALL THE LANDS CONVEYED BY HOWARD COUNTY, MARYLAND, TO DCT MEARS LLC, BY DEED DATED JUNE 27, 2016 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 16961 AT FOLIO 354 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED. I FURTHER CERTIFY THAT THIS DOCUMENT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENCE No. 21543, EXPIRATION DATE OF



I FURTHER CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108 THE REAL

PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT

THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF

7/21/17

SURVEYOR'S CERTIFICATE

CURVE TABLE

ARC LENGTH

135.67

137.75

53.20'

TANGENT

67.84

68.88

26.60

CHORD LENGTH

135.67

137.74

53.19

CHORD BEARING

S 49'22'42" W

N 49'22'42" E

N 35'47'42" E

BUILDABLE BULK PARCEL 'A'

DORSEY RUN ROAD

BUILDABLE BULK

PARCEL 'B

CURVE #

RADIUS

5240.00

5320.00

1185.92

DELTA

1'29'01

1'29'01

2'34'12"

OWNER'S CERTIFICATE

GRAPHIC SCALE

(IN FEET)

1 inch = 200 ft.

I, JAY PUCKHABER, REGIONAL VICE PRESIDENT, DEVELOPMENT AND CONSTRUCTION, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND, IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES, AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS MY/OUR HANDS THIS ZIET DAY OF JULY

JAY PUZKHABER REGIONAL VICE PRESIDENT.

DEVELOPMENT & CONSTRUCTION

MON. 43EA HO.CO. MON. 43HB

<u>VICINITY MAP</u>

SCALE: 1" = 2000'ADC MAP NO.5054, GRID J3 ADC MAP LICENSE #3652

GENERAL NOTES 1. COORDINATES BASED ON NAD 83, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD GEODETIC CONTROL STATIONS Nos. 43EA AND 43HB.

2. ALL AREAS SHOWN ON THIS PLAT ARE MORE OR LEES.

3. THIS PLAT IS BASED ON A FIELD RUN MONUMENTED BOUNDARY SURVEY PERFORMED ON OR ABOUT DECEMBER, 2013 & JANUARY, 2014 BY URS CORPORATION.

4. THE SUBJECT PROPERTY IS ZONED M-2 AS PER 10-06-13 COMPREHENSIVE ZONING

5. THERE ARE NO VISIBLE SIGNS OF CEMETERIES WITHIN THE SUBJECT PROPERTY.

✓6. DEVELOPMENT OF THE LOTS REQUIRE STORMWATER MANAGEMENT AND IT WILL BE PROVIDED AT SITE DEVELOPMENT STAGE.

7. THE WETLANDS SHOWN HEREON ARE BASED ON A STUDY AS DETERMINED BY URS. CORPORATION, DATED JULY 27, 2015.

8. THE PUBLIC 100 YEAR FLOODPLAIN, DRAINAGE AND UTILITY EASEMENT SHOWN HEREON, IS BASED ON A FLOODPLAIN STUDY PERFORMED FOR CAPITAL PROJECT J 4148.

9. THERE ARE NO EXISTING STRUCTURES LOCATED ON PARCELS 'A' AND 'B' TO REMAIN.

10 THE SUBDIVISION SUBJECT TO SECTION 18.122.B OF THE HOWARD COUNTY CODE, PUBLIC WATER AND/OR SEWER SERVICE HAS BEEN PROVIDED BY CONTRACTS 14-4995-D, 144679 AND 580-S-A RESPECTIVELY.

11. SEE DEPARTMENT OF PLANNING AND ZONING FILES NOS. F-16-105, WP-16-124, SDP-17-030, ECP-16-056 AND WP-17-064.

12. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, OR PLACEMENT OF NEW STRUCTURES IS PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAM(S), OR THEIR BUFFERS AND FOREST CONSERVATION EASEMENT AREAS.

13. THE STORMWATER MANAGEMENT FOR THIS PROJECT WILL BE PROVIDED BY THREE (3) MICRO-BIORETENTION FACILITIES, A GRASS SWALE, A SUBMERGED GRAVEL WETLAND, A DRY EXTENDED DETENTION POND, AND AN UNDERGROUND STORMWATER MANAGEMENT

14. THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED THROUGH THE RETENTION OF 2.67 ACRES OF ON-SITE FOREST AND THE PURCHASE OF CREDIT FOR 6.78 ACRES OF FOREST IN AN OFF-SITE BANK. THE BANKS ARE LOCATED AT OLD FREDERICK ROAD (TAX MAP 8, PARCEL 2) KNOWN AS AFS FARM (SDP-16-029) AND (TAX MAP 8, PARCEL 401) KNOWN AS QUARTZ HILL III (F-13-070). THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT; HOWEVER, FOREST CONSERVATION MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED

OWNER

DCT INDUSTRIAL C/O FRED FERRARO 12011 GUILFORD ROAD ANNAPOLIS JUNCTION, MD 2070 TEL. 410.645.5020

PURPOSE STATEMENT

THE PURPOSE OF THIS PLAT IS TO ADD THE 100 YEARS FLOODPLAIN DRAINAGE & UTILITY EASEMENT AND 20' PUBLIC WATER & UTILITY EASEMENT ON PARCELS 'A' & 'B', ADD FOREST CONSERVATION EASEMENTS AND WETLAND TO PARCEL 'A' AND ABANDONED PART OF THE EXISTING 20' PUBLIC SEWER & UTILITY EASEMENT ON PARCEL 'B'.

RECORDED AS PLAT No. 24363

AMONG THE LAND RÉCORDS OF HOWARD COUNTY, MARYLAND.

> **TERRAPIN** COMMERCE CENTER BU'LDABLE BULK PARCELS 'A' & 'B'

F-16-105, WP-16-124, SDP-17-030 & ECP-16-056

1ST ELECTION DISTRICT HOWARD COUNTY, MARYLAND GRID NO. 11 TAX MAP NO. 43 PARCEL 51 ZONED: M-2 SHEET: 1 OF 4 SCALE: AS SHOWN DATE: 07.19.17

F-17-068





