#### **GENERAL NOTES** SUBJECT PROPERTY ZONED R-20 IN ACCORDANCE WITH THE OCTOBER 6, 2013 COMPREHENSIVE ZONING PLAN, PER SECTION 108.0.G.3 THIS PROJECT WILL BE DEVELOPED

**UTILIZING THE R-ED REGULATIONS.** PROPERTY ADDRESS: 8600 DOVES FLY WAY, LAUREL, MD 20723

PUBLIC WATER AND SEWER WILL BE USED WITHIN THIS SITE. THE BOUNDARY SHOWN HEREON IS BASED ON A FIELD RUN BOUNDARY SURVEY PREPARED BY ADCOCK & ASSOCIATES, LLC IN APRIL 2014.

THE TOPOGRAPHY SHOWN HEREON IS BASED ON A FIELD RUN TOPOGRAPHIC SURVEY PREPARED BY ADCOCK & ASSOCIATES, LLC IN APRIL 2014 AND UPDATED AUGUST 2016. THE COORDINATES SHOWN HEREON ARE BASED UPON THE HOWARD COUNTY GEODETIC CONTROL, WHICH IS BASED ON THE MARYLAND STATE PLANE COORDINATE SYSTEM.

HOWARD COUNTY MONUMENTS NUMBERS 46FC AND 47DB WERE USED FOR THIS PROJECT. THE SOILS SHOWN HAVE BEEN TAKEN FROM THE US DEPARTMENT OF AGRICULTURE, NATURAL RESOURCE CONSERVATION SERVICE, WEB SOIL SURVEY WEBSITE.

A WETLAND INVESTIGATION FOR THIS PROPERTY WAS COMPLETED BY ECO-SCIENCE PROFESSIONALS, INC DATED JANUARY 13, 2014. THERE ARE NO WETLANDS, STREAMS OR THEIR BUFFERS LOCATED ON THIS SITE. THERE ARE NO FLOODPLAINS, HISTORIC RESOURCES, CEMETERIES OR CONTIGUOUS

SLOPES OF 25% OR GREATER WITHIN THE PROJECT BOUNDARY. THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP. WIDTH AND LOT AREA

AS REQUIRED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT. EXISTING UTILITIES ARE LOCATED BY THE USE OF ANY OR ALL OF THE FOLLOWING: ROAD CONSTRUCTION PLANS, FIELD SURVEYS, PUBLIC WATER AND SEWER PLANS AND OTHER AVAILABLE RECORD DRAWINGS. APPROXIMATE LOCATION OF THE EXISTING UTILITIES ARE SHOWN FOR THE CONTRACTORS INFORMATION. CONTRACTOR SHALL LOCATE EXISTING UTILITIES WELL IN ADVANCE OF CONSTRUCTION ACTIVITIES AND TAKE ALL NECESSARY PRECAUTIONS TO PROTECT THE EXISTING UTILITIES AND TO MAINTAIN UNINTERRUPTED SERVICE, ANY DAMAGE INCURRED DUE TO THE CONTRACTOR'S OPERATION SHALL BE REPAIRED IMMEDIATELY AT THE CONTRACTOR'S EXPENSE

NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAMS, OR THEIR REQUIRED BUFFERS, FLOODPLAIN AND FOREST CONSERVATION EASEMENT AREAS, UNLESS WAIVERS HAVE BEEN APPROVED OR ACTIVITIES HAVE BEEN DETERMINED ESSENTIAL BY THE DEPARTMENT OF PLANNING AND ZONING.

THIS PROJECT IS REQUIRED TO PROVIDE MODERATE INCOME HOUSING UNITS (MIHU) PER SECTION 13.402 OF THE HOWARD COUNTY CODE. PLEASE NOTE THAT ALL LOTS/RESIDENTIAL UNITS IN THIS SUBDIVISION ARE SUBJECT TO THE MIHU FEE-IN-LIEU REQUIREMENT THAT IS TO BE CALCULATED AND PAID TO THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS AT THE TIME OF BUILDING PERMIT ISSUANCE BY THE PERMIT APPLICANT. THE FOREST CONSERVATION ACT REQUIREMENTS FOR THIS PROJECT WILL BE MET

THROUGH THE 1.74 ACRES OF RETENTION AND 0.44 ACRES OF PLANTING. THIS PLANTING WILL BE PERFORMED ONSITE AND A SURETY OF \$9.583.00 (\$0.50/SQ.FT.) IS REQUIRED FOR THE ONSITE REFORESTATION NO SURETY IS REQUIRED FOR THE FOREST RETENTION AREA THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL FINANCIAL SURETY FOR THE REQUIRED LANDSCAPING WILL BE POSTED AS PART OF THE DPW DEVELOPERS AGREEMENT IN THE AMOUNT OF SECRETOR THE REQUIRED LANDSCAPING (25 SHADE TREES AND 1

6. THE PROJECT IS IN CONFORMANCE WITH THE CURRENT HOWARD COUNTY STANDARDS UNLESS WAIVERS HAVE BEEN APPROVED.

PER SECTION 108.0.G.2 OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS THIS PROJECT IS ABLE TO BE DEVELOPED AS A RECEIVING PARCEL UNDER THE NEIGHBORHOOD PRESERVATION DENSITY EXCHANGE OPTION AT A BONUS OF UP TO 10% MORE DWELLING. UNITS THAN WOULD BE ACHIEVABLE BASED ON NET DENSITY IN THE R-ED DISTRICT. - BASE DENSITY: 8.28 ACRES x 2 = 16 LOTS

- BONUS DENSITY: 16 LOTS x 10% = 1 LOT

- TOTAL DENSITY: 16 LOTS + 1 LOT = 17 LOTS

ONE DENSITY UNIT WILL BE IMPORTED FROM BELMONT MANOR. COMMUNITY INPUT MEETINGS HAVE BEEN HELD ON APRIL 10, 2014 AND AUGUST 26, 2014.

EXISTING WELLS ON SITE TO BE PROPERLY ABANDONED AS PER HOWARD COUNTY HEALTH **DEPARTMENT REGULATIONS.** A TRAFFIC STUDY WAS PREPARED BY MARS GROUP IN APRIL 2014.
CONSTRUCTION MATERIALS SHALL BE PROVIDED FOR LOTS 1, 2, 3, 7, AND 17 TO ENSURE

THE QUALITY OF THE INDOOR NOISE LEVEL TO NOT TO EXCEED 45 DBA, PRE-CONSTRUCTION INDOOR-TO-OUTDOOR STC BUILDING ELEMENT RATING WILL BE IDENTIFIED AND VERIFIED IN A POST-CONSTRUCTION SOUND INSULATION TEST REPORT. MOISE STUDY, NOV. 2015

22. THE ADMINISTRATIVE ADJUSTMENT PETITION AA-15-002 TO REDUCE THE RÉQUIRED SETBACK FROM THE PROPERTY LINE ON THE SOUTHERN SIDE OF THE PARCEL FROM 75 FEET TO 60 FEET TO PRESERVE FORESTED AND OPEN SPACE AREAS WAS GRANTED ON APRIL 20, 2015, SUBJECT TO THE FOLLOWING CONDITIONS:

1). THE PETITIONER SHALL COMPLY WITH ALL APPLICABLE FEDERAL, STATE AND COUNTY LAWS AND REGULATIONS.

2). THE GRANTED ADMINISTRATIVE ADJUSTMENT SHALL APPLY SOLELY TO THE SINGLE FAMILY DETACHED DWELLINGS SHOWN ON PROPOSED LOTS 5, 11, AND 12, AS DEPICTED ON THE ADMINISTRATIVE ADJUSTMENT PLAN SUBMITTED BY THE

PETITIONER AND NOT TO ANY OTHER STRUCTURE, ADDITION, BUILDING OR USE. 3). THIS DECISION AND ORDER SHALL BE MAINTAINED IN THE OWNERS' PROPERTY RECORDS AND SHALL BE TRANSFERRED TO ANY SUCCEEDING OWNER OF THE

23. PER SECTION 108.0.G.3. OF THE HOWARD COUNTY ZONING REGULATIONS, THIS PROJECT IS DEVELOPED PURSUANT TO THE R-ED ZONING REQUIREMENTS. THIS PLAN WAS PRESENTED TO THE HOWARD COUNTY PLANNING BOARD AS PB CASE #410 AND RECEIVED APPROVAL APRIL 16, 2015, SUBJECT TO THE FOLLOWING CONDITIONS:

1). ALL REMAINING DRAFTING COMMENTS IN PROJECTDOX MARKUPS ARE ADDRESSED. 2) IF APPROVED. THAT THE APPLICANT SHALL UTILIZE THE SETBACK REDUCTION FROM 75' TO 60' ON THE SOUTHWEST SIDE OF THE PROPERTY AS PROPOSED IN AA-15-002 TO MAXIMIZE THE AMOUNT OF EXISTING FOREST TO BE RETAINED ON THE

3). THE APPLICANT SHALL INCORPORATE A MORE AGGRESSIVE PLAN TO ADDRESS

RUN-OFF AND SEDIMENT EROSION CONTROL DURING CONSTRUCTION. 4). THE APPLICANT SHOULD WORK WITH THE DEPARTMENT OF PLANNING AND ZONING AND DEPARTMENT OF PUBLIC WORKS TO DESIGN STORMWATER MANAGEMENT FOR HIGHER INTENSITY STORM CLASSIFICATION.

24. DRIVEWAYS SHALL BE PROVIDED PRIOR TO ISSUANCE OF A USE AND OCCUPANCY PERMIT FOR ANY NEW DWELLINGS TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:

WIDTH - 12' (16' SERVING MORE THAN ONE RESIDENCE) SURFACE-6" OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING (1-1 1/2" MIN) GEOMETRY-MAX, 15% GRADE, MAX 10% GRADE CHANGE AND MIN. 45 TURNING RADIUS STRUCTURE (CULVERTS/BRIDGES)-CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOADING) DRAINAGE ELEMENTS - SAFELY PASSING 100-YEAR FLOOD WITH NO MORE THAN 1 FOOT

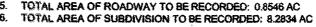
**DEPTH OVER DRIVEWAY SURFACE** MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE GENERAL NOTES CONTINUE ON SHEET 3

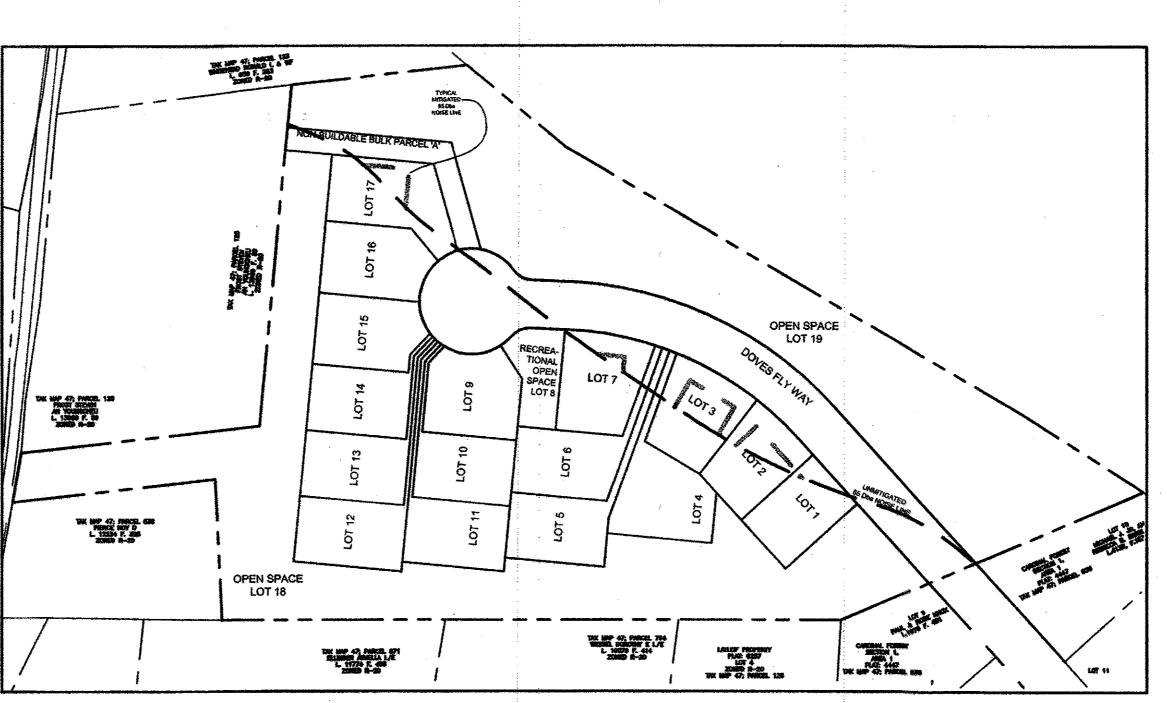
APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS

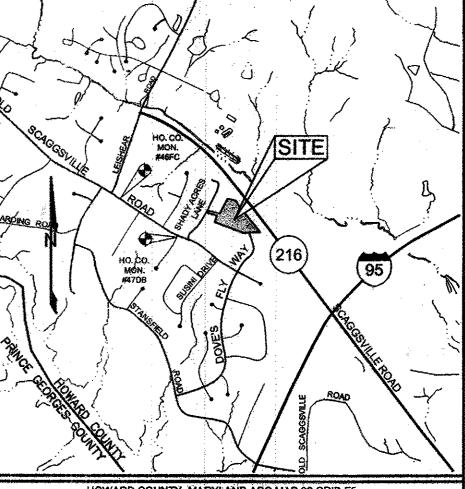
|        |           | BEI        | NCHMAR    | KS .  |
|--------|-----------|------------|-----------|---|
| NUMBER | NORTHING  | EASTING    | ELEVATION | DESCRIPTION   |
| 46FC   | 535145.93 | 1346954.79 | 403.70    | 20.5' SE OF G&E POLE #840720, 175' SE OF Q<br>OF MAC DRIVE                  |
| 47DB   | 534316,90 | 1348131.23 | 398.49    | 3' SW OF END OF CURB ON FELSVIEW DR.,<br>2,603.7' SE FROM Q OF LEISHEAR RD. |
|        |           |            |           | 2,003.7 SE PROW Q OF LEISHEAR RU.   |

### AREA TABULATION CHART

- TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE
- RECORDED
- BUILDABLE: 16 NON-BUILDABLE: 1
- OPEN SPACE: 2
- D. PRESERVATION PARCELS: 0 2. TOTAL AREA OF LOTS AND/OR PARCELS
- A. BUILDABLE: 2.9866 AC
- NON-BUILDABLE: 0.1472 AC
- OPEN SPACE: 4.2921 AC
- PRESERVATION PARCELS: 0.0000 AC RECREATIONAL OPEN SPACE: 4,889 SF
- TOTAL AREA OF ROADWAY TO BE RECORDED: 0.8546 AC







HOWARD COUNTY, MARYLAND ADC MAP 32 GRID F5

**VICINITY MAP** SCALE: 1"=2000

| MIN           | I MUMIN            | LOT SIZI           | <b>E CHART</b>           |
|---------------|--------------------|--------------------|--------------------------|
| LOT<br>NUMBER | GROSS<br>AREA (SF) | PIPESTEM AREA (SF) | MINIMUM LOT<br>SIZE (SF) |
| 4             | 9,181 ±            | 780 ±              | 8,401 ±                  |
| 5             | 8,567 ±            | 1,359 ±            | 7,208 ±                  |
| 6             | 8,339 ±            | 804 ±              | 7,535 ±                  |
| 10            | 7,492 ±            | 386 ±              | 7,106 ±                  |
| 11            | 8,000 ±            | 671 ±              | 7,329 ±                  |
| 12            | 8,516±             | 719±               | 7,797 ±                  |
| 13            | 7,975±             | 454 ±              | 7,521 ±                  |
| 14            | 7,435 ±            | 190 ±              | 7,245 ±                  |

### THE REQUIREMENTS \$3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF ARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH. 4-1-17 OBERT CORBETT, VICE PRESIDENT ALL SHORD DRIVERMALINA

### RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS.

DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA") LOCATED IN, ON, OVER, AND THROUGH LOT(S)PARCELS, ANY CONVEYANCES OF THE AFORESAID LOT(S)PARCELS SHALL BE SUBJECT TO EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOTISYPARCELS, DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH A METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY AND, IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATION UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY

## PLAN VIEW

| DESCRIPTION             | TOTAL SITE                       |
|-------------------------|----------------------------------|
| RECEIVING PARCEL        | DOVES FLY, F-17-008              |
| INFORMATION             | T.M. 47, GRID 7, PARCEL 126      |
| GROSS AREA              | 8.28 ACRES                       |
| AREA OF STEEP SLOPES    |                                  |
| AREA OF FLOODPLAIN      |                                  |
| NET TRACT AREA          | 8.28 ACRES                       |
| ALLOWED BASE DENSITY    | 16 UNITS (8.28 x 2 = 16 UNITS)   |
| NPDEO BONUS             | 16 UNITS x 10% = 1 UNIT          |
| TOTAL NUMBER OF DENSITY | 1 UNIT                           |
| RIGHTS REQUIRED         | (ALLOWED UNITS) (PROPOSED UNITS) |
| TO BE TRANSFERRED       | (16 UNITS) (17 UNITS)            |
| SENDING PARCEL          | BELMONT PROPERTY, TAX MAP 32.    |
| INFORMATION             | PARCEL NO. 2, F-16-010 (SI)      |

PLEASE NOTE THAT ALL LOTS/RESIDENTIAL UNITS IN THIS SUBDIVISION ARE SUBJECT TO THE MIHU EE-IN-LIEU REQUIREMENT THAT IS TO BE CALCULATED AND PAID TO THE DEPARTMENT OF INSPECTIONS LICENSES AND PERMITS AT THE TIME OF BUILDING PERMIT ISSUANCE BY THE PERMIT APPLICANT.

#### DEVELOPER

WILLIAMSBURG GROUP LLC. 8835-P COLUMBIA 100 PARKWAY COLUMBIA, MARYLAND 21045 410.997.8800

### OWNER

DATE

WILLIAMSBURG GROUP, LLC 5485 HARPERS FARM ROAD SUITE 200 COLUMBIA, MARYLAND 21044 410.997.8800

## Adcock & Associates · LLC

Engineers · Surveyors · Planners 3300 North Ridge Road, Suite 160

Ellicott City, Maryland 21043 Email: info@saaland.com

RECORDED AS PLAT NUMBER 24443 ON 11/22/17 NO IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

# SUBDIVISION PLAT

## **DOVES FLY**

LOTS 1 - 7 & LOTS 9 - 17 & **OPEN SPACES LOTS 8, 18, & 19 &** NON BUILDABLE BULK PARCEL A

TAX MAP 47, GRID 7, PARCEL 126 **6TH ELECTION DISTRICT** HOWARD COUNTY, MARYLAND ZONED: R-20

PREVIOUS DPZ NO.S: #142-W; #529-S; #850-D; ECP-14-064; WP-15-029; PB-410; 24-4874-D, SP-15-004, AA-15-002

SCALE: AS SHOWN

DATE: SEPTEMBER 1, 2017 SHEET 1 OF 3

### **DEDICATION FOR CORPORATIONS**

WE, WILLIAMSBURG GROUP, LLC, A MARYLAND LIMITED LIABILITY COMPANY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, IT'S SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROAD AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION HERBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE: (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS MY HAND THIS ! DAY OF Set.

ROBERT CORBETT VICE PRESIDEN

WILLIAMSBURG GROUP, LLC

DATE WITNESS WITNESS PATE

### SURVEYOR'S CERTIFICATE

HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THATHTISM, SUBDIVISION OF ALL THE LANDS CONVEYED BY DIANA L. ERICKSEN, SUCCESSOR TRUSTEE OF THE JACK AND BETTY CLARK LIVING TRUST AND DIANA L. ERICKSEN, SUCCESSOR TRUSTEE OF THE JACK AND BETTY CLARK MARITAL TRUST AND DIANA L. ERICKSEN, SUCCESSOR TRUSTEE OF THE JACK AND BETTY CLARK FAMILY TRUST BY DEED DATED APRIL 13, 2017 OWILLIAMSBURG GROUP. LLC AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN BOOK 17539 AT PAGE 345, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE ENIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN DEACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED, AND THAT I WAS IN RESPONSIBLE CHARGE OVER THE PREPARATION OF THIS DRAWING AND THE SURVEY WORK REPLECTED IN THE AND IS IN COMPLIANCE WITH REQUIREMENTS SET FORTH IN THE CODE OF MARYLAND TITLE 9-SUBTITUE 13 CHAPTER 06, REGULATION 12.

MICHAEL D. ADCOCK, PROFESSIONAL LAND SURVEYOR MD. REG. NO. 21257, EXPIRATION DATE: 06-16-2019

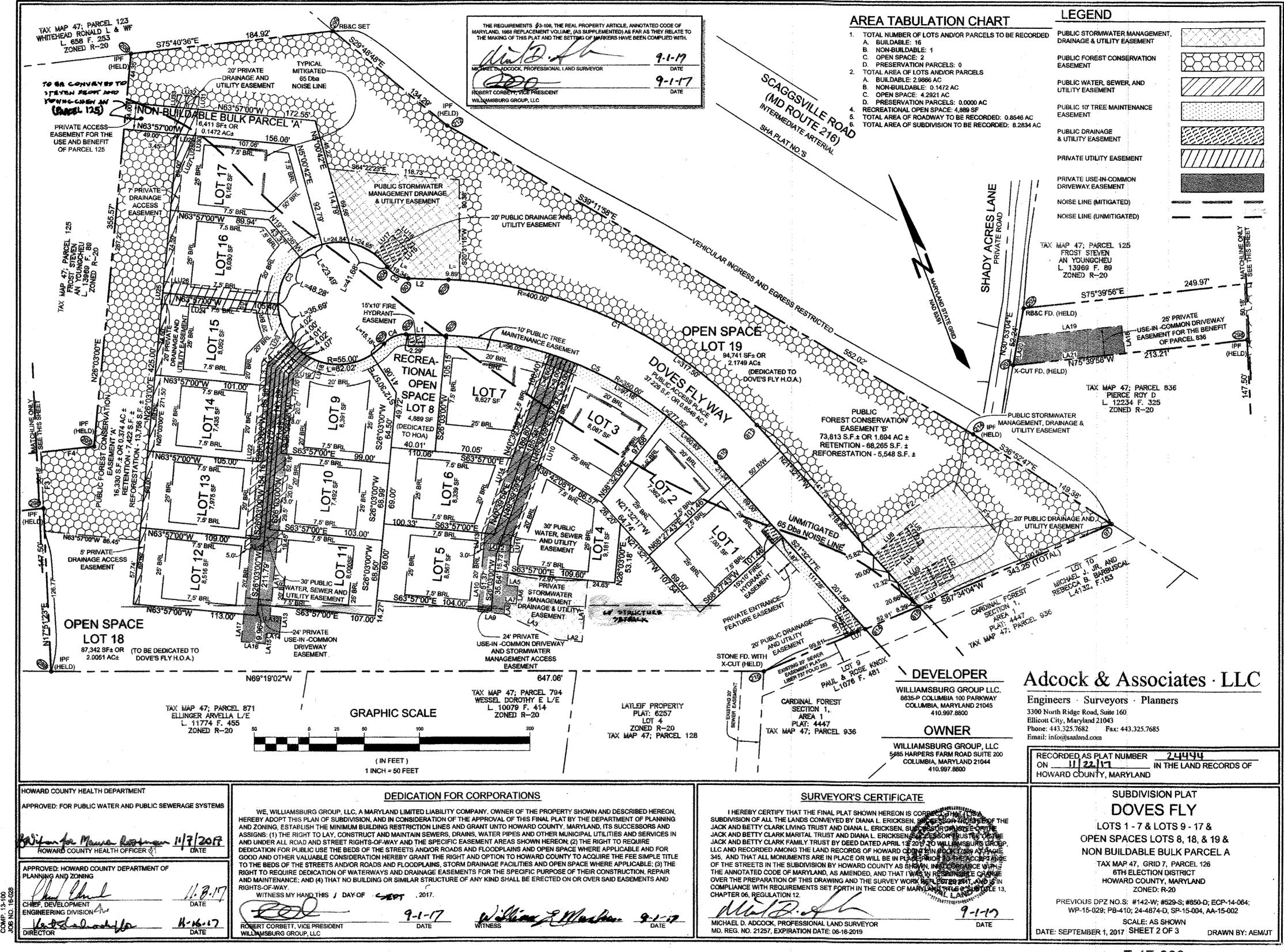
PLANNING AND ZONING CHIEF, DEVELOPMENT ENGINEERING DIVISION 11-16-17

APPROVED: HOWARD COUNTY DEPARTMENT OF

HOWARD COUNTY HEALTH DEPARTMENT

T 47 000

DRAWN BY: AEM/JT



#### UTILITY LINE TABLE LABEL DIRECTION DISTANCE 42.25 LU1 N82°56'01"E LU2 N05°25'23"W 20.01 S82°56'01"W 47.99' LU3 LU4 N69°42'14"E 42.72 N16°35'30"W 20.04 LU5 LU6 S69°42'14"W 44.45 LU7 S82°55'59"W 18,57 LU8 N07°04'01"W 20,00 LU9 N82°55'59"E 13.41 \$40°39'59"W LU10 168.38 LU11 S26°03'00"W 11.20 LU12 N63°57'00"W 30.00 N26°03'00"E 15.05 LU13 **LU14** N40°39'59"E 172.23 LU15 N66°05'23"E 32.17 N26°00'55"W 20.01 LU16 LU17 S66°05'23"W 31.38 LU18 N39°18'42"E 16.78 LU19 S63°57'00"E LU20 N26°03'00"E 158.19 LU21 S63°57'00"E 30.00 LU22 S26°03'00"W 168.72" 40,Q8' LU23 S45°48'13"W LU24 N63°57'00"W 107.37 N26°03'00"E 20.00\* LU25 LU26 S63°57'00"E 106.32 LU27 S47°18'41"W 13.23 LU28 S26°03'00"W 8.50 N63°57'00"W 4.55 LU29 LU30 S26°03'00"W 7.50 N26°03'00"E 35.44" LU31 LU32 N63°57'00"W 20.00

LU33

HOWARD COUNTY HEALTH DEPARTMENT

APPROVED: HOWARD COUNTY DEPARTMENT OF

LANNING AND ZONING

CHIEF, DEVELOPMENT ENGINEERING DIVISION

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS

\$26°03'00"W

| `     | ROW LIN | IE TABLE       |
|-------|---------|----------------|
| LINE# | LENGHT  | DIRECTION      |
| L1    | 36.25   | S67° 00' 59"E  |
| L2    | 36.25   | N67° 00' 59,"W |

| ROW CURVE TABLE |        |        |           |                 |              |
|-----------------|--------|--------|-----------|-----------------|--------------|
| CURVE#          | LENGHT | RADIUS | DELTA     | CHORD DIRECTION | CHORD LENGHT |
| C1              | 317,50 | 400.00 | 45°28'46" | N44° 16' 37"W   | 309.23       |
| C2              | 22.39  | 25.00  | 51°19'04" | N41° 21' 27*W   | 21.65        |
| СЗ              | 271.31 | 55.00  | 28°38'06" | S22* 59' 01"W   | 50.00        |
| C4              | 22.39  | 25.00  | 51°19'04" | N87° 19' 29"E   | 21.65        |
| C5              | 277.81 | 350.00 | 45°28'46" | \$44° 16' 38"E  | 270.58       |

| FORE  | ST CONSE     |          |
|-------|--------------|----------|
| LABEL | DIRECTION    | DISTANCE |
| F1    | S19°29'52"E  | 95.55'   |
| F2    | N76°57'05"E  | 100,43'  |
| - F3  | N17°51'23"E  | 70.91    |
| F4    | \$75°39'56"E | 48,56    |
|       |              | 1971W    |

| ACCESS EASEMENT LINE TABLE |              |          |  |
|----------------------------|--------------|----------|--|
| LABEL                      | DIRECTION    | DISTANCE |  |
| LA4                        | S26°03'00"W  | 30.09'   |  |
| LA5                        | S63°57'00"E  | 10.00    |  |
| LA6                        | S26°03'00''W | 16.00'   |  |
| LA7                        | N63°57'00"W  | 10.00'   |  |
| LA8                        | \$26°03'00"W | 10,00'   |  |
| LA9                        | N63°57'00"W  | 24.00'   |  |
| LA10                       | N26°03'00"E  | 56,09'   |  |
| LA11                       | S26°03'00'W  | 57.85    |  |
| LA12                       | S63°57'00"E  | 10.00'   |  |
| LA13                       | S26°03'00"W  | 16.00'   |  |
| LA14                       | N63°57'00"W  | 12.00'   |  |
| LA15                       | N26°03'00"E  | 10.00'   |  |
| LA16                       | \$63°57'00"E | 22.00    |  |
| LA17                       | S26°03'00"W  | 83.86    |  |
| LA18                       | S14°20'04'W  | 25.00    |  |
| LA19                       | S75°39'56"E  | 94.53    |  |
| LA20                       | N30°53′04″E  | 26.08'   |  |
| LA21                       | N75°39'56"W  | 101.96   |  |

| POINT | NORTHING     | EASTING        | POINT | NORTHING     | EASTING       |
|-------|--------------|----------------|-------|--------------|---------------|
| 97    | 534,427.4625 | 1,349,871.8878 | 205   | 534,817,5651 | 1,349,031.259 |
| 215   | 534,412.8959 | 1,349,528.9493 | 208   | 535,137.0096 | 1,349,187.407 |
| 289   | 534,641.4329 | 1,348,923.5929 | 299   | 535,091,2610 | 1,349,366.582 |
| 298   | 534,781,8304 | 1,348,968.8220 | 212   | 534,974.7429 | 1,349,433.349 |
| 201   | 534,834.6159 | 1,348,762.2534 | 214   | 534,546.9532 | 1,349,782.237 |
| 202   | 534,879.4526 | 1,348,789.0712 | 804   | 534,874.7249 | 1,349,337.638 |
| 814   | 534,417.1314 | 1,349,628.6671 | 801   | 534,858.4739 | 1,349,351.944 |
| 810   | 534,604.5616 | 1,349,554,6926 | 808   | 534,844.3204 | 1,349,385.314 |
| 809   | 534,798.2895 | 1,349,365.7914 | 811   | 534,622.9167 | 1,349,601.199 |
| 806   | 534,812.4431 | 1,349,332.4211 | 815   | 534,419.3769 | 1,349,681.529 |
| 805   | 534,811,4325 | 1,349,310.7940 | -     |              | _             |

| L     | OT LINE TA         | BLE    |  |
|-------|--------------------|--------|--|
| LABEL | DIRECTION DISTANCE |        |  |
| L3    | S26°03'00"W        | 18.96  |  |
| L4    | S64°42'24"W        | 30.23* |  |
| L5    | S64°42'24"W        | 28.38  |  |
| L6    | S64°42'24"W        | 26.83* |  |
| L7    | S64°42'24"W        | 25,58* |  |
| L8    | S64°42'24"W        | 24.62  |  |
| L9    | \$64°42'24'W       | 23,96  |  |

**GENERAL NOTES (CONTINUED)** 

- ON APRIL 16, 2015 A RECONSIDERATION REQUEST OF WP-15-029 TO WAIVE SECTION 16.1205(e)(7) OF THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS, WHICH **OUTLINES THE FOREST RETENTION PRIORITIES WHEN ADHERING TO THE FOREST** CONSERVATION ACT, ALLOWING REMOVAL OF UP TO TWO (2) SPECIMEN TREES OR TREES THIRTY (30) INCHES IN DIAMETER OR LARGER, WHICH IS AN ON-SITE FOREST RETENTION PRIORITY. APPROVAL IS SUBJECT TO THE FOLLOWING CONDITIONS:
- 1). REMOVAL OF SPECIMEN TREE ST#7 WILL REQUIRE MITIGATION WITH THE PLANTING OF TWO (2) NEW NATIVE SHADE TREES, PREFERABLY OF THE SAME SPECIES (QUERCUS VELUTINA OR SIMILAR). SURETY OF THESE SHADE TREES SHALL BE INCORPORATED INTO THE LANDSCAPE SURETY AS PART OF THE FINAL PLAN.
- 2). IF AA-15-002 IS APPROVED, THE DEVELOPER SHALL MAKE EVERY EFFORT TO PRESERVE ST#9. THE DEVELOPER IS FURTHER ENCOURAGED TO INVESTIGATE ANY POSSIBLE ADDITIONAL SAFEGUARDS TO LIMIT THE IMPACTS TO ST#9.
- 3). IF SPECIMEN TREE ST#9 IS REMOVED, OR IF THE TREE IS LOST DUE TO CONSTRUCTION IMPACTS PRIOR TO THE FINAL RELEASE OF SURELY FOR FOREST CONSERVATION, MITIGATION PLANTING OF TWO (2) ADDITIONAL NEW NATIVE SHADE TREES, PREFERABLY OF THE SAME SPECIES (QUERCUS RUBRA OR SIMILAR), WILL BE REQUIRED. THE MITIGATION MAY BE COMPLETED WITH THE FINAL WHICH TIME A REDLINE REVISION TO THE FOREST AND LANDSCAPE PLANS MAY BE COMPLETED.
- 4). PLEASE ADD A PROMINENT NOTE TO THE PRELIMINARY AND FINAL FOREST CONSERVATION PLAN NEAR THE RETENTION AND PLANTING REQUIREMENTS THAT REPORTS ON ALL INITIAL 2 YEAR MAINTENANCE INSPECTIONS AND FINAL FOREST CONSERVATION INSPECTIONS MUST NOTE THE EXISTENCE AND CONDITION OF SPECIMEN TREE ST#9. LOSS OF THE TREE WITHOUT MITIGATION PER CONDITION #2 WOULD DELAY THE RELEASE OF THE FOREST CONSERVATION SURETY.
- 5). BE ADVISED THAT THIS WAIVER PETITION IS ONLY FOR THE TWO (2) SPECIMEN TREES NOTED ON THE PLAN, ST#7 AND ST#9. ALL APPROVAL PRELIMINARY AND FINAL CONSERVATION PLANS MUST HAVE THE SPECIMEN TREE TABLE CORRECTED TO NOTE THAT ST#6, A 30" CHESTNUT OAK IN GOOD CONDITION, WILL REMAIN (SEE SPECIMEN TREE TABLE ALTERNATIVE LAYOUT PLAN). 6). THE WAIVER PETITION NUMBER, THE SECTIONS BEING WAIVER, AND THE DATE AND
- CONDITIONS OF APPROVAL SHALL BE ADDED TO THE PLAT AND SUPPLEMENTAL PLAN AS A GENERAL NOTE, ADD A REFERENCE TO THIS NOTE ON THE PRELIMINARY AND FINAL FOREST CONSERVATION PLANS.
- FLAG AND PIPESTEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPESTEM AND ROAD RIGHT-OF-WAY LINE AND NOT ONTO THE PIPESTEM! OT DRIVEWAY
- WATER AND SEWER SERVICE TO THESE LOTS WILL BE GRANTED UNDER THE PROVISIONS OF SECTION 18.122.8 OF THE HOWARD COUNTY CODE
- PUBLIC WATER AND SEWERAGE ALLOCATION WILL BE GRANTED AT TIME OF ISSUANCE OF BUILDING PERMIT IF CAPACITY IS AVAILABLE AT THAT TIME
- FOR ALL EXITING STRUCTURES THAT ARE TO BE DEMOLISHED, DEMOLITION WILL OCCUR IN ACCORDANCE WITH HOWARD COUNTY REGULATIONS, PRIOR TO PLAT RECORDATION.
- A NOISE STUDY HAS BEEN PREPARED BY MARS GROUP INC IN NOVEMBER 2, 2013 AND APPROVED AS PART OF THE PRELIMINARY EQUIVALENT SKETCH PLAN. LOTS 1,2,3,7, AND 17 FALL WITHIN THE 65 DBA THRESHOLD. CONSTRUCTION MATERIALS SHALL BE PROVIDED TO ENSURE THE QUALITY OF THE INDOOR NOISE LEVEL WILL NOT EXCEED 45 DBA. PRE-CONSTRUCTION INDOOR-TO-OUTDOOR STC BUILDING ELEMENT RATING WILL BE IDENTIFIED AND VERIFIED IN A POST-CONSTRUCTION SOUND INSULATION TEST REPORT.
- LAND DEDICATED TO HOWARD COUNTY, MARYLAND, FOR PURPOSES OF A PUBLIC ROAD (0,8546
- DECLARATION OF COVENANTS AND RESTRICTIONS FOR THE HOME OWNERS ASSOCIATION ARE RECORDED SIMULTANEOUSLY WITH THIS PLAT. THE HOME OWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND UPKEEP OF THE TWO (2) BIORETENTION AREAS AND THE ONE (1) MICRO BIORETENTION AREA.
- THIS SITE IS DEVELOPED USING THE CURRENT MARYLAND DEPARTMENT OF THE ENVIRONMENT AND HOWARD COUNTY STORMWATER MANAGEMENT REGULATIONS, THE ON LOT STORMWATER MANAGEMENT DEVICES SHALL BE SUBJECT TO THE RESTRICTIONS AND REQUIREMENTS OF THE
- RECORDED DECLARATION OF COVENANTS. THE 75' SETBACK WHICH IS NORMALLY REQUIRED PER SECTION 108.0.6.3.b OF THE ZONING REGULATIONS HAS BEEN ADJUSTED TO 60 WITH THE APPROVAL OF THE ADMINISTRATIVE ADJUSTMENT AA-15-002.
- OPEN SPACE DEDICATION:

DEVELOPER

WILLIAMSBURG GROUP LLC.

8835-P COLUMBIA 100 PARKWAY

**COLUMBIA, MARYLAND 21045** 

410.997.8800

**OWNER** 

WILLIAMSBURG GROUP, LLC 5485 HARPERS FARM ROAD SUITE 200

COLUMBIA, MARYLAND 21044

410.997.8800

- THE OPEN SPACE SHOWN HEREON IS HEREBY DEDICATED TO A PROPERTY OWNERS ASSOCIATION FOR THE RESIDENTS OF THIS SUBDIVISION AND RECORDING REFERENCES OF THE ARTICLES OF INCORPORATION AND RESTRICTIONS ARE SHOWN HEREON.
- ARTICLES OF INCORPORATION FOR THE HOMEOWNER'S ASSOCIATION WERE ACCEPTED BY THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION ON, 12-6-16 , INCORPORATION NO.

DM 648031

THE REQUIREMENTS \$3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF RYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO

NILLIAMBBURG GROUP, LLC

### **DEDICATION FOR CORPORATIONS**

WE, WILLIAMSBURG GROUP, LLC, A MARYLAND LIMITED LIABILITY COMPANY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROAD AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON: (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS MY HAND THIS / DAY OF SEPT

OBERT CORBETT, VICE-PRESIDEN WILLIAMSBURG GROUP, LLC

11-16-17

7-1-17 William Illacker 9-1-17
DATE WITNESS

### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT THAT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY DIANA L. ERICKSEN, SUCCESSOR TRUSTED JACK AND BETTY CLARK LIVING TRUST AND DIANA L. ERICKSEN, SUCCESSOR TRUSTED JACK AND BETTY CLARK MARITAL TRUST AND DIANA L. ERICKSEN, SUCCESSOR TRUSTEE OF JACK AND BETTY CLARK MARITAL TRUST AND DIANA L. ENICIDEN, 32017 TO WILLIAMSBURG JACK AND BETTY CLARK FAMILY TRUST BY DEED DATED APRIL 13, 2017 TO WILLIAMSBURG LLC AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN BOOK 1739 TO 345, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE OR WILL OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN AS CEDANGE WITH ANNOTATED CODE OF MARYLAND, AS AMENDED, AND THAT I WAS IN RESPONSIBLE CHOVER THE PREPARATION OF THIS DRAWING AND THE SURVEY WORK RESPONSIBLE CH COMPLIANCE WITH REQUIREMENTS SET FORTH IN THE CODE OF MARYLAND THE SUBT CHAPTER 06, REGULATION 12

MICHAEL D. ADCOCK, PROFESSIONAL LAND SURVEYOR MD. REG. NO. 21257, EXPIRATION DATE: 06-16-2019

9-6-17 DATE

## Adcock & Associates · LLC

Engineers Surveyors Planners 3300 North Ridge Road, Suite 160 Ellicott City, Maryland 21043

Phone: 443.325.7682 Fax: 443.325.7685 Email: info@saaland.com

24445 IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

## SUBDIVISION PLAT

**DOVES FLY** 

LOTS 1 - 7 & LOTS 9 - 17 & **OPEN SPACES LOTS 8, 18, & 19 &** NON BUILDABLE BULK PARCEL A

TAX MAP 47. GRID 7. PARCEL 126 **6TH ELECTION DISTRICT** HOWARD COUNTY, MARYLAND ZONED: R-20

PREVIOUS DPZ NO.S: #142-W; #529-S; #850-D; ECP-14-064; WP-15-029; PB-410; 24-4874-D, SP-15-004, AA-15-002

SCALE: AS SHOWN DATE: SEPTEMBER 1, 2017 SHEET 3 OF 3

DRAWN BY: AEM/JT