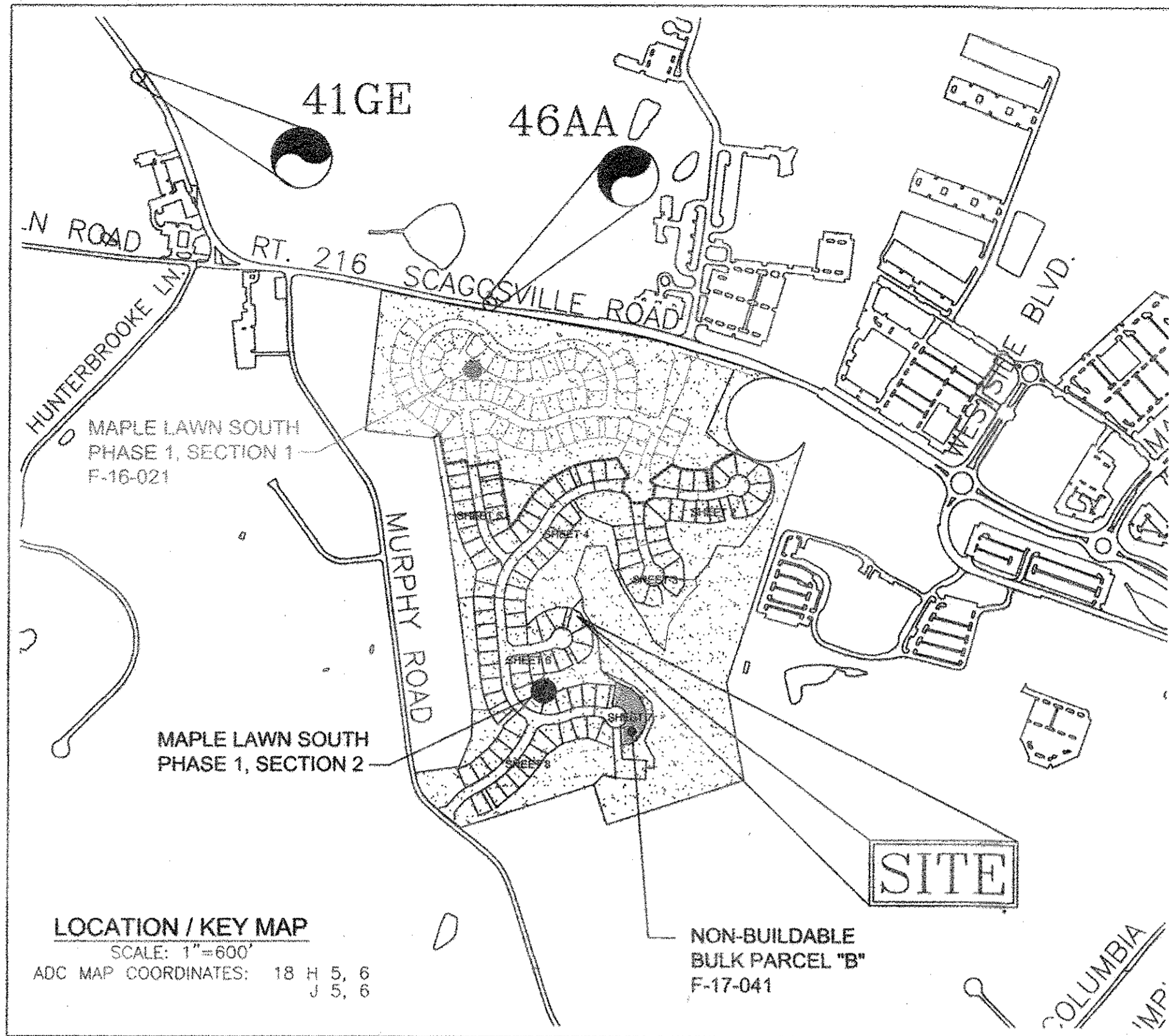


GENERAL NOTES

- THE COORDINATES SHOWN HEREON ARE BASED UPON THE HOWARD COUNTY GEODETIC CONTROL WHICH IS BASED UPON THE MARYLAND STATE PLANE COORDINATE SYSTEM. HOWARD COUNTY MONUMENT NOS. 41GE AND 46AA WERE USED FOR THIS PROJECT.
- DENOTES AN ANGULAR CHANGE IN BEARING OF BOUNDARY OR RIGHT OF WAY
- DENOTES IRON PIPE OR BAR FOUND
- DENOTES STONE OR MONUMENT FOUND
- DENOTES REBAR WITH CAP SET
- DENOTES BUILDING RESTRICTION LINE
- THE PROJECT BOUNDARY IS BASED ON A BOUNDARY SURVEY PREPARED BY ROBERT H. VOGEL ENGINEERING, INC., DATED APRIL 30, 2014.
- THIS PLAN IS SUBJECT TO THE AMENDED FIFTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS. DEVELOPMENT OR CONSTRUCTION OF THESE LOTS MUST COMPLY WITH SETBACK AND BUFFER REGULATIONS IN EFFECT AT THE TIME OF SUBMISSION OF THE SITE DEVELOPMENT PLAN, WAIVER PETITION, OR BUILDING AND GRADING PERMITS.
- THE SUBJECT PROPERTY IS ZONED R-ED-MXD-3 IN ACCORDANCE WITH THE 10/6/13 ZONING REGULATIONS, AND IS SUBJECT TO THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS EFFECTIVE 10/2/03 PER COUNCIL BILL 75-2003.
- AREAS SHOWN HEREON ARE MORE OR LESS
- THERE IS A HISTORIC HOUSE LOCATED ON PARCEL 113 TO BE DEMOLISHED, THAT IS LOCATED AT THE SITE OF PROPOSED LOT 59 (F-16-021). THIS PLAN WAS PRESENTED TO THE HISTORIC PRESERVATION COMMISSION IN DECEMBER 2014. THE COMMISSION WANTED THE HOUSE TO REMAIN ON-SITE. THE HOUSE IS NOT LISTED ON THE HISTORIC SITES INVENTORY. INSPECTION OF THIS HOUSE WAS CONDUCTED BY A CONSULTANT IN 2014 AND IT WAS DETERMINED THE HOUSE IS IN VERY POOR CONDITION, IS BEYOND LIFE EXPECTANCY AND SHOULD BE REMOVED FOR SAFETY REASONS. ACCORDING TO THE HOWARD COUNTY CEMETERY INVENTORY, THIS PARCEL DOES NOT CONTAIN A CEMETERY THAT IS LISTED. IN RESEARCHING THIS PROPERTY, THE COUNTY ARCHITECTURAL HISTORIAN FOUND THAT THERE IS A DEED FROM 1871 THAT RESERVES "AN ACRE WHERE THE FAMILY GRAVE YARD STANDS WHICH THE GRANTORS HEREBY RESERVE FOR THEMSELVES AND THEIR FAMILY WITH THE RIGHT OF ACCESS THERE TO." TO THE BEST OF THE OWNERS KNOWLEDGE, THERE ARE NO BURIAL GROUNDS OR CEMETERIES LOCATED ON THE PROJECT SITE, BUT THERE ARE RECORDS THAT SHOW A CEMETERY ONCE EXISTED ON THE ON THE PROPERTY, AS THE LAND HAS BEEN SUBDIVIDED OVER TIME, THE CEMETERY MAY NO LONGER BE PART OF THIS ACTING SITE, BUT THE LOCATION IS UNKNOWN.
- DRIVEWAYS SHALL BE PROVIDED PRIOR TO ISSUANCE OF A USE AND OCCUPANCY PERMIT FOR ANY NEW DWELLINGS TO ENSURE SAFE ACCESS FOR FIRE EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
 - WIDTH --- 12'(16' SERVING MORE THAN ONE RESIDENCE);
 - SURFACE --- 6 INCHES OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING;
 - GEOMETRY --- MAX. 15% GRADE, MAX. 10% GRADE CHANGE AND MIN. 45' TURNING RADIUS;
 - STRUCTURES (CULVERTS/BRIDGES) --- CAPABLE OF SUPPORTING 25 GROSS TONS (125 LOADINGS);
 - DRAINAGE ELEMENTS --- CAPABLE OF SAFELY PASSING 100-YEAR FLOOD WITH NO MORE THAN 1 FOOT OF DEPTH OVER DRIVEWAY SURFACE;
 - STRUCTURE CLEARANCES---MINIMUM 12 FEET;
 - MAINTENANCE --- SUFFICIENT TO ENSURE ALL WEATHER USE.
- MURPHY ROAD IS CLASSIFIED AS A MINOR COLLECTOR
- THIS PROPERTY WAS INCORPORATED INTO THE METROPOLITAN DISTRICT BY CD-19-2016, WHICH WAS PASSED BY THE COUNTY COUNCIL ON MAY 2, 2016 AND BECAME EFFECTIVE ON JULY 5, 2016. WATER FOR THIS PROJECT IS TO BE PUBLIC EXTENSION OF CONTRACT NO. 24-4914-D. SEWER FOR THIS PROJECT IS TO BE PUBLIC EXTENSION OF CONTRACT NO. 24-4914-D. AN AMENDMENT TO THE WATER AND SEWER MASTER PLAN WAS PASSED BY A COUNTY RESOLUTION (CR-36-2016) ON MAY 2, 2016 AND BECAME EFFECTIVE ON MAY 3, 2016.
- THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE, PUBLIC WATER AND/OR SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE 4/2/18, ON WHICH DATE DEVELOPER AGREEMENT # 20-4955-D WAS EXECUTED.
- WATER AND SEWER SERVICE TO THESE LOTS WILL BE GRANTED UNDER THE PROVISIONS OF SECTION 18.122.B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND SEWER ALLOCATION WILL BE GRANTED AT A TIME OF ISSUANCE OF BUILDING PERMIT IF CAPACITY IS AVAILABLE AT THAT TIME.
- PLAT SUBJECT TO PRIOR DEPARTMENT OF PLANNING AND ZONING FILES: EOP-14-093, PG-415, SP-15-014, WP-15-138 F-16-021.
- A NON CRITICAL FLOODPLAIN IS LOCATED ON-SITE (F-16-021).
- WETLANDS AND STREAMS SHOWN ON-SITE ARE BASED ON THE DELINEATION BY ENVIRONMENTAL SYSTEMS ANALYSIS, INC. (ESA), AUGUST 2013. BOTH THE WETLANDS AND STREAMS ARE PROTECTED BY REGULATED BUFFERS. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE REGULATED WETLANDS, STREAM(S) OR THEIR BUFFERS. FOREST CONSERVATION EASEMENT AREAS AND 100-YEAR FLOODPLAIN, FOREST STAND DELINEATION PLAN PREPARED BY KLEBASKO ENVIRONMENTAL, L.L.C. C/O MR. MICHAEL J. KLEBASKO, P.E.W.S., DATED MAY 2014.
- FOREST CONSERVATION EASEMENTS HAVE BEEN ESTABLISHED TO FULFILL A PORTION OF THE REQUIREMENTS OF SECTION 16.120B OF THE HOWARD COUNTY FOREST CONSERVATION MANUAL. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT, HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED.
- TOTAL FOREST CONSERVATION OBLIGATION OF THIS PROJECT FULFILLED UNDER F16-021.
- A TRAFFIC STUDY FOR THIS PROJECT PREPARED BY THE TRAFFIC GROUP, INC., DATED DECEMBER 19, 2014, WAS APPROVED APRIL 2015.
- STORM WATER MANAGEMENT FOR THIS PROJECT IS PROVIDED BY THE USE OF NON-STRUCTURAL PRACTICES AND MICRO-SCALE PRACTICES IN ACCORDANCE WITH ENVIRONMENTAL SITE DESIGN CRITERIA. THESE FACILITIES WILL BE PRIVATELY OWNED AND MAINTAINED.
- IN ACCORDANCE WITH SECTION 16.121(A)(2) OF THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS, THE OPEN SPACE REQUIREMENTS FOR THIS R-ED-MXD-3 PROJECT IS 50% OF GROSS AREA (91.3136 AC, GROSS AREA X 50% = 45.6568 AC).
 - OPEN SPACE LOTS 178 - 191 TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
 - OPEN SPACE LOT 182 TO BE OWNED AND MAINTAINED BY HOWARD COUNTY, MARYLAND.
- A LANDSCAPE PLAN HAS BEEN PREPARED IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY CODE AND LANDSCAPE MANUAL. FINANCIAL SURETY IN THE AMOUNT OF \$ 15,250 FOR THE REQUIRED 36 SHADE TREES, 9 EVERGREEN TREES AND 12 REPLACEMENT SPECIMEN TREES SHALL BE POSTED WITH THE DEVELOPERS AGREEMENT FOR THIS PLAN.
- PUBLIC STREET TREES ARE PROVIDED FOR THIS PROJECT IN ACCORDANCE WITH SECTION 16.124(e)(1) OF THE SUBDIVISION REGULATIONS AND THE LANDSCAPE MANUAL. FINANCIAL SURETY (\$ 73,500) SHALL BE POSTED AS PART OF THIS FINAL PLAN DEVELOPER'S AGREEMENT FOR THE REQUIRED 245 STREET TREES.



LOCATION / KEY MAP
SCALE: 1"=600'
ADC MAP COORDINATES: 18 H 5, 6
J 5, 6

MAPLE LAWN SOUTH APFO PHASING

PHASE NUMBER	ALLOCATION YEAR	TOTAL NO. OF ALLOCATIONS
1	2017	171*
2	2018	4

175 TRAILER HOUSING UNIT ALLOCATIONS + 1 EXISTING* = 176 TOTAL ALLOCATIONS
*CREDIT FOR 1 EXISTING PARCEL

MAPLE LAWN SOUTH - DENSITY TABULATION

PHASE	GROSS AREA	FLOODPLAIN STEEP SLOPES	NET AREA	UNITS PERMITTED BY NET	UNITS PROPOSED	OPEN SPACE REQUIRED	TOTAL OPEN SPACE PROVIDED	NON CREDITED OPEN SPACE PROVIDED	CREDITED OPEN SPACE PROVIDED
F-16-021 - PH 1/SEC 1	51.2736 AC±	1.5400 AC±	50.3336 AC±	101	64 SFD	25.9329 AC±	33.2899 AC±	0.42 AC±	32.8699 AC±
PHASE 1/SECTION 2	38.0935 AC±	0.0000 AC±	36.6935 AC±	77	108 SFD	19.3468 AC±	13.9336 AC±	0.3009 AC±	13.6326 AC±
F-17-041 - PHASE 2	0.7465 AC±	0.0000 AC±	0.7465 AC±	1	4 SFD	0.3733 AC±	0.0000 AC±	0.0000 AC±	0.0000 AC±
TOTAL	91.3136 AC±	1.5400 AC±	89.7736 AC±	179	176 SFD	45.6568 AC±	47.2235 AC±	0.7209 AC±	46.5025 AC±

GENERAL NOTES (CONTINUED)

- THE OFFICIAL PRE-SUBMISSION COMMUNITY MEETING WAS HELD FOR THIS PROJECT ON JUNE 5, 2014 AT NORTH LAUREL COMMUNITY CENTER.
 - AN ENVIRONMENTAL CONCEPT PLAN (EOP-14-093) WAS APPROVED ON NOVEMBER 23, 2014.
 - A PRELIMINARY EQUIVALENT SKETCH PLAN (SP-15-014) WAS APPROVED ON SEPTEMBER 23, 2015.
 - DECLARATION OF COVENANTS FOR LOTS 70-177 SHALL BE PRECORDED SIMULTANEOUSLY WITH THIS PLAT FOR THE PRIVATE STORAGE/STORAGE DEVICES LOCATED ON THESE LOTS.
 - ARTICLES OF INCORPORATION FOR THE HOMEOWNERS ASSOCIATION WERE ACCEPTED BY THE STATE DEPARTMENT OF ASSESSMENT AND TAXATION ON MARCH 22, 2017, DEPARTMENT REF# D17691086.
 - PER SECTION 107.D.6 OF THE ZONING REGULATIONS, AT LEAST 10% OF THE DWELLINGS IN A R-ED DEVELOPMENT SHALL BE MODERATE INCOME HOUSING UNITS (MIHU). 176 x 10% = 17.6. 18 UNITS OR THE EQUIVALENT SHALL BE PROVIDED FOR THIS PROJECT.
 - THIS PLAT, PHASE 1 - SECTION 2 REQUIRES: 11 UNITS (108 X 10% = 11)
 - F-16-021, PHASE 1 - SECTION 1 PROVIDED: 7 UNITS (64 X 10% = 7)
 - F-17-041, PHASE 2 REQUIRES: 0 MIHU UNITS (4 LOTS X 10% = 0)
 - A MIHU AGREEMENT WILL BE RECORDED SIMULTANEOUSLY WITH THE RECORDING OF THIS PLAT. THIS PROJECT IS SUBJECT TO A DESIGN MANUAL WAIVER. ON MAY 22, 2015, THE CHIEF OF THE DEVELOPMENT ENGINEERING DIVISION:
 - APPROVED THE REQUEST TO WAIVE VOL. 8 - SECTION 2.5.B.9 AND 2.20 TABLE 2.01, WHICH REQUIRES THAT A NEWLY PROPOSED INTERSECTION MUST MEET THE MINIMUM REQUIREMENTS FOR INTERSECTION AND/OR STOPPING SIGHT DISTANCE. APPROVAL IS SUBJECT TO THE FOLLOWING DPW RECOMMENDATIONS:
 - PROVIDING SIGHT DISTANCE EASEMENTS AS SHOWN ON THE SIGHT DISTANCE ANALYSIS.
 - APPROVED THE REQUEST TO WAIVE VOL. 8 - SECTION 2.3.A.1.A (AND APPENDIX A) TO REDUCE THE MINIMUM ROAD RADIUS FOR NUMEROUS ROADWAYS WITHIN THE SUBDIVISION. THE WAIVER FOR ROADWAYS B AND E ARE APPROVED SUBJECT TO THE FOLLOWING DPW REQUIREMENTS:
 - ROAD B - DPW REQUESTS 26' PAVEMENT WIDTH ALONG THE REDUCED CURVE AND FLATTENING THE NW INTERSECTION FLAT.
 - ROAD E - DPW REQUESTS 26' PAVEMENT WIDTH ALONG THE REDUCED CURVES, ESPECIALLY FROM STATION 0+00 TO 16+00
 - THE REQUESTED WAIVER FOR ROAD G IS DENIED. ROAD G IS TO CONNECT TO MURPHY ROAD. THIS ROAD WILL SERVE AS THE SECONDARY ACCESS TO THIS MAJOR DEVELOPMENT.
 - APPROVED THE REQUEST TO WAIVE VOL. 8 - SECTION 2.2.C AND 2.4.A TO REVISE THE TYPICAL SECTIONS FOR AN ACCESS PLACE, ACCESS STREET, AND MINOR COLLECTOR TO INCLUDE A 5-FOOT SIDEWALK ADJACENT TO THE CURB. APPROVAL SUBJECT TO THE FOLLOWING DPW REQUIREMENTS:
 - PLEASE ENSURE THAT NO STREET TREES ARE PLANTED WITHIN 50 FEET OF ANY STOP SIGN.
 - THIS PLAN IS SUBJECT TO PLANNING BOARD # P/415, ON JUNE 30, 2015. THE PLANNING BOARD OF HOWARD COUNTY, MARYLAND APPROVED SP-15-014 FOR THE SUBDIVISION OF 176 SINGLE-FAMILY DETACHED RESIDENTIAL LOTS AND THIRTEEN OPEN SPACE LOTS ON 91.31 ACRES OF LAND ZONED R-ED-MXD-3.
 - THIS SUBDIVISION, LOCATED IN THE WEST SCHOOL REGION, THE FULTON ELEMENTARY SCHOOL DISTRICT AND THE LIME KILN MIDDLE SCHOOL DISTRICT, HAS PASSED THE APFO SCHOOL TEST FOR THE ALLOCATION YEAR 2017, BUT HAD FAILED THE APFO SCHOOLS TEST, PER LETTER DATED SEPTEMBER 23, 2015. FOR THE ALLOCATION YEAR OF 2018 FOR THE 4 TENTATIVE HOUSING UNITS BECAUSE OF A CLOSED ELEMENTARY SCHOOL, THEREFORE, THIS SUBDIVISION WILL HAVE TO BE PHASED INTO TWO PARTS.
 - ON JULY 11, 2016, WITH THE COUNTY COUNCIL'S ADOPTION OF RESOLUTION CR-30-216, A NEW OPEN/CLOSED SCHOOL CHART WAS CREATED AND THE 4 ALLOCATION UNITS FOR THE YEAR 2018 IN THE WEST SCHOOL REGION PASSED THE APFO TEST FOR OPEN SCHOOLS.
 - THIS PROJECT IS SUBJECT TO WP-15-136. ON MAY 26, 2015, THE PLANNING DIRECTOR APPROVED THE REQUEST TO WAIVE SECTION 16.1205(A)(7) OF THE AMENDED FIFTH EDITION WHICH REQUIRES THE RETENTION OF SPECIMEN TREES HAVING A DIAMETER OF 30" OR MORE AND SECTION 16.121(e)(1) OF THE AMENDED FIFTH EDITION WHICH REQUIRES OPEN SPACE LOTS TO HAVE A MINIMUM OF 40 FEET OF FRONTAGE ON A PUBLIC ROAD FOR ACCESS BY PEDESTRIANS AND MAINTENANCE VEHICLES. APPROVAL IS SUBJECT TO THE FOLLOWING FIVE (5) CONDITIONS:
 - REMOVAL OF THE ELEVEN (11) SPECIMEN TREES WILL REQUIRE MITIGATION WITH THE PLANTING OF 2 TO 1 REPLACEMENT TREES (22 TOTAL) WITH A MINIMUM 3" CALIPER TRUNK. THE REPLACEMENT TREES SHALL BE BONDED AND SHOWN ON EITHER THE LANDSCAPE OR FOREST CONSERVATION PLAN WITH THE FINAL PLAN.
 - THE FORTY-THREE (43) REMAINING SPECIMEN TREES MUST REMAIN UNDISTURBED, UNLESS A NEW WAIVER PETITION IS FILED WITH ADEQUATE JUSTIFICATION.
 - ANY SPECIMEN TREE THAT SHALL REMAIN ON-SITE (THAT ARE WITHIN THE LIMIT OF DISTURBANCE) MUST BE PROTECTED WITH TREE PROTECTION DEVICES AND, SUCH DEVICES MUST BE DEPICTED ON FOREST CONSERVATION PLANS AND THE SITE DEVELOPMENT PLAN.
 - ALL PROPOSED OPEN SPACE LOTS MUST PROVIDE THE MINIMUM PUBLIC ROAD FRONTAGE AS SHOWN AND APPROVED ON THE SP PLAN (SP-15-014). OPEN SPACE LOTS 177, 178 AND 179 SHOULD HAVE AT LEAST ONE PUBLIC ROAD FRONTAGE STRIP OF 20 FEET IN WIDTH.
 - PROVIDE A NOTE ON SP-15-014, THE FINAL PLAN AND THE SITE DEVELOPMENT PLAN THAT INCLUDES THIS WAIVER'S FILE NUMBER THE OPTIONS TO BE WAIVED, THE WAIVER DECISION, THE DATE OF THE DECISION AND ALL CONDITIONS OF APPROVAL.
- SEE SHEET 3 FOR ADDITIONAL NOTES

RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS

DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAT FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS FOREST CONSERVATION AREA), LOCATED IN, ON, OVER AND THROUGH LOTS 70 THROUGH 177, OR PORTIONS THEREOF, AND SHOWN ON THIS PLAT AS THE FOREST CONSERVATION AREA. ANY AND ALL CONVEYANCES OF THE AFORESAID LOTS SHALL BE SUBJECT TO THE EASEMENTS HEREIN DERIVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOTS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH A METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND, IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF THE DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.

PURPOSE NOTE

THE PURPOSE OF THIS PLAT IS TO RE-SUBDIVIDE NON-BUILDABLE BULK PARCEL "A", CREATING PUBLIC ROAD RIGHT-OF-WAY, BUILDABLE LOTS 70-177 AND OPEN SPACE LOTS 178-182.

AREA TABULATION CHART

	SHEET 2	SHEET 3	SHEET 4	SHEET 5	SHEET 6	SHEET 7	SHEET 8	TOTALS
BUILDABLE LOTS TO BE RECORDED	16	11	17	16	29	0	19	108
NON-BUILDABLE BULK PARCELS TO BE RECORDED	0	0	0	0	0	0	0	0
OPEN SPACE LOTS TO BE RECORDED	P/0 1	P/0 1	1 & P/0 1	P/0 1	P/0 2	1 & P/0 1	P/0 2	5
TOTAL LOTS AND PARCELS TO BE RECORDED	16 & P/0 1	11 & P/0 1	18 & P/0 1	16 & P/0 1	29 & P/0 2	1 & P/0 1	19 & P/0 2	113
AREA OF BUILDABLE LOTS TO BE RECORDED	3,6756 AC	2,0454 AC	2,9839 AC	2,9101 AC	5,1409 AC	0,0000 AC	3,3712 AC	19,5271 AC
AREA OF NON-BUILDABLE BULK PARCELS TO BE RECORDED	0,0000 AC	0,0000 AC	0,0000 AC	0,0000 AC	0,0000 AC	0,0000 AC	0,0000 AC	0,0000 AC
AREA OF OPEN SPACE LOTS TO BE RECORDED	2,0888 AC	1,0181 AC	3,4574 AC	1,0807 AC	2,2811 AC	1,1277 AC	2,9019 AC	13,9335 AC
AREA OF LOTS AND PARCELS TO BE RECORDED	5,7644 AC	3,0635 AC	6,4413 AC	3,9708 AC	7,4220 AC	1,1277 AC	6,2732 AC	33,4606 AC
AREA OF BULK PARCELS TO BE RECORDED	0,5273 AC	0,4728 AC	0,8974 AC	0,6229 AC	1,1819 AC	0,2930 AC	1,2379 AC	5,2329 AC
TOTAL AREA TO BE RECORDED	5,8914 AC	3,5344 AC	7,3387 AC	4,5937 AC	8,6038 AC	1,4207 AC	7,5111 AC	38,6935 AC

THE REQUIREMENTS OF § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Eric David Salmi
ERIC DAVID SALMI
PROFESSIONAL LAND SURVEYOR, MD REG. NO. 21639
DATE 3/15/2018

Mark E. Iager
MARK E. IAGER
DATE 3/22/18

MIHU AGREEMENT

PLEASE NOTE THAT ALL LOTS/RESIDENTIAL UNITS IN THIS SUBDIVISION ARE SUBJECT TO THE MIHU FEE-IN-LIEU REQUIREMENT THAT IS TO BE CALCULATED AND PAID TO THE DEPARTMENT OF INFRASTRUCTURE, LICENSES AND PERMITS AT THE TIME OF BUILDING PERMIT ISSUANCE BY THE PERMIT APPLICANT.

OWNER
MAPLE LAWN FARMS, INC.
11788 SCAGGSVILLE ROAD
FULTON, MD 20759-0562
301-725-2074

DEVELOPER
MAPLE LAWN PARTNERS, LLC
2661 RIVA ROAD, SUITE 220
ANNAPOLIS, MARYLAND 21401
443-472-2846

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS
HOWARD COUNTY HEALTH DEPARTMENT.

Barbara for Maria Roszman 4/6/2018
HOWARD COUNTY OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Chad Edman 4.17.18
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

Karl Shalvash 6.15.18
DIRECTOR DATE

OWNER'S CERTIFICATE

WE, MAPLE LAWN FARMS INC, OWNER OF THE PROPERTY SHOWN HEREON, ADOPTS THIS PLAT OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

- THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAYS AND THE SPECIFIC EASEMENTS SHOWN;
- THE RIGHT TO REQUIRE DEDICATION FOR THE PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, THE FLOODPLAINS AND OPEN SPACES, WHERE APPLICABLE AND FOR THE GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE IN THE BEDS OF THE STREETS AND/OR ROADS, FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;
- THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THE CONSTRUCTION, REPAIR AND MAINTENANCE; AND
- THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS 22 DAY OF March, 2018.

Mark E. Iager
MARK E. IAGER
DATE 3/22/18

Megan Ruggien
WITNESS

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT AND IS A SUBDIVISION OF ALL THAT LAND CONVEYED FROM JOEL KLINE, TRUSTEE, WALTER BUCHER, MANAGING AND GENERAL PARTNER OF ROUTE 216 - HIGHLAND PROPERTY PARTNERSHIP, AND APPOINTED TO ACT FOR THE OTHER PARTNERS IN ACCORDANCE WITH THE STIPULATION REFERRED TO AND EUGENE M. FEINBLATT, RECEIVER IN BANKRUPTCY OF JOEL KLINE AND REPRESENTATIVE OF JOEL KLINE'S INTEREST IN SAID PARTNERSHIP TO MAPLE LAWN FARMS INC, BY DEED DATED MAY 30, 1974, AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 683, FOLIO 747.

I HEREBY FURTHER CERTIFY THAT ALL MONUMENTS ARE IN OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED, AND THAT THE BOUNDARY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21639, EXPIRATION DATE JANUARY 03, 2020.

Eric David Salmi
ERIC DAVID SALMI
PROFESSIONAL LAND SURVEYOR, MD REG. NO. 21639
DATE 3/15/2018

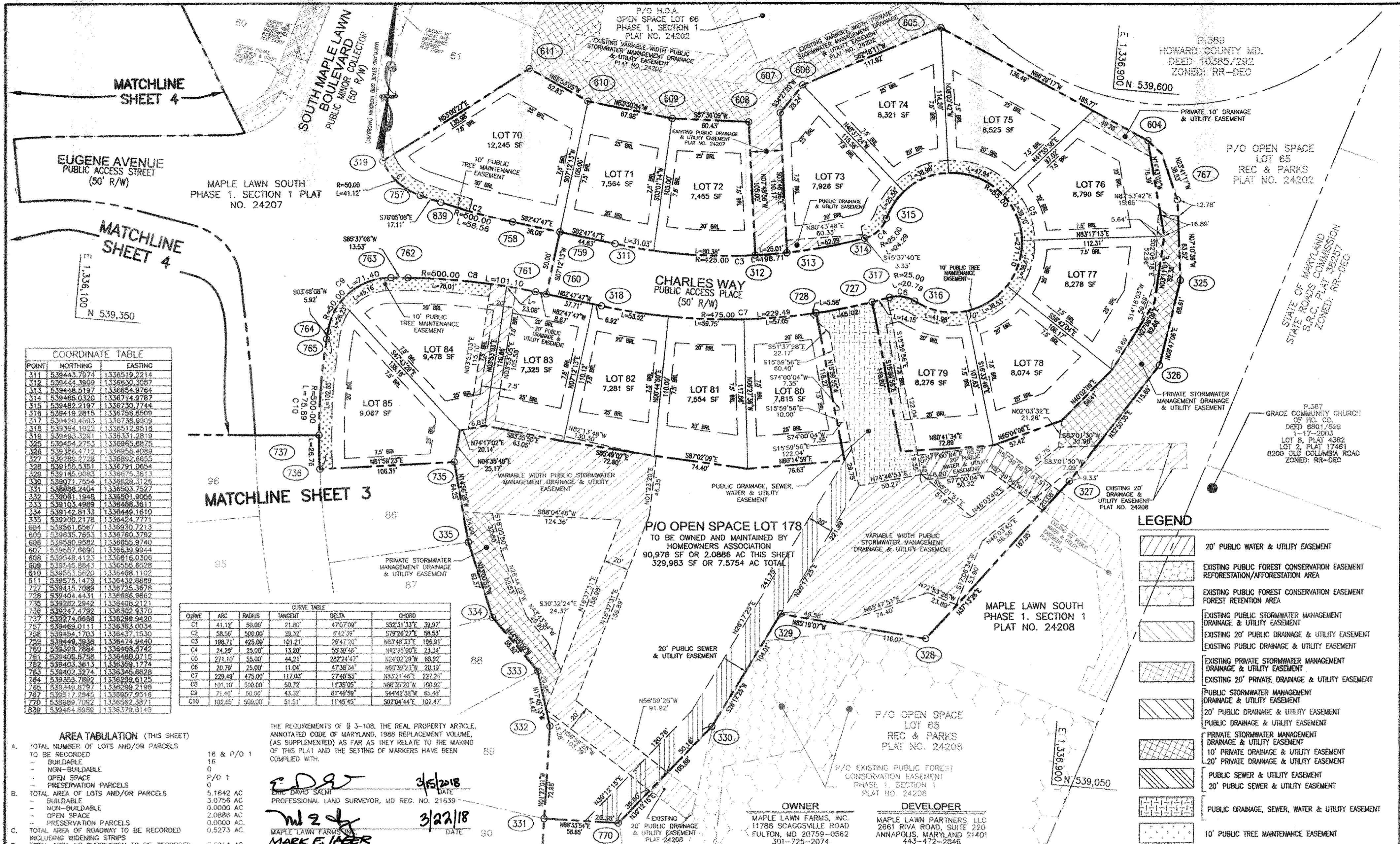
ROBERT H. VOGEL ENGINEERING, INC.
ENGINEERS • SURVEYORS • PLANNERS
2407 MAIN STREET
ELLSWORTH CITY, MD 21043
TEL: 410.461.7666
FAX: 410.461.8961

RECORDED AS PLAT No. 24658 ON 6/22/18
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

MAPLE LAWN SOUTH PHASE 1 - SECTION 2

LOTS 70-177 AND OPEN SPACE LOTS 178-182
A RESUBDIVISION OF
MAPLE LAWN SOUTH - PHASE 1 - SECTION 1
NON-BUILDABLE BULK PARCEL "A"

ZONED R-ED-MXD-3
TAX MAP 46, GRID 2, P/O PARCEL 113
5TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
SCALE: 1" = 50' MARCH 2018



COORDINATE TABLE

POINT	NORTHING	EASTING
311	539443.7974	1336519.2214
312	539444.3809	1336630.3087
313	539448.5197	1336854.9764
314	539465.0320	1336714.9787
315	539482.2197	1336730.7744
316	539419.2815	1336756.6509
317	539420.8383	1336738.6909
318	539394.1822	1336512.9518
319	539493.3291	1336331.2819
320	539454.2753	1336665.6875
321	539386.4712	1336956.4089
322	539289.2728	1336892.6655
323	539156.5351	1336791.0654
324	539165.9583	1336675.3813
325	539071.7504	1336529.3126
326	538989.2404	1336503.7827
327	538981.1948	1336501.9056
328	539103.4989	1336488.3811
329	539142.8133	1336449.1810
330	539200.2178	1336424.7771
331	539261.6567	1336390.7213
332	539335.7653	1336370.3792
333	539400.9582	1336355.9740
334	539457.8680	1336339.9844
335	539448.4123	1336216.0306
336	539345.8843	1336555.6528
337	539253.5620	1336488.1102
338	539175.1479	1336439.8889
339	539115.7089	1336725.3679
340	539404.4431	1336686.9862
341	539252.2942	1336408.2121
342	539247.4792	1336302.9370
343	539274.0888	1336299.9420
344	539469.0111	1336383.0034
345	539454.1703	1336337.1530
346	539449.3938	1336474.9440
347	539389.7884	1336458.6742
348	539400.8758	1336480.0715
349	539403.3613	1336389.1774
350	539402.3274	1336345.6828
351	539355.7892	1336298.6125
352	539349.8797	1336290.2198
353	539317.7945	1336297.9516
354	539285.7092	1336282.3871
355	539464.8958	1336379.6140

CURVE TABLE

CURVE	ARC	RADIUS	TANGENT	DELTA	CHORD	
C1	41.12'	50.00'	21.80'	47°07'09"	552.31.33'	39.87'
C2	58.56'	500.00'	29.32'	6°42'39"	578.26'22"	58.53'
C3	198.71'	425.00'	101.21'	28°47'20"	183.48'33"	186.91'
C4	24.29'	25.00'	13.20'	55°39'46"	142.35'00"	23.34'
C5	271.10'	55.00'	44.21'	28°24'47"	142.02'29"	69.92'
C6	20.79'	25.00'	11.04'	47°38'34"	186.39'23"	20.19'
C7	229.49'	475.00'	117.03'	27°40'53"	183.21'46"	227.26'
C8	101.10'	500.00'	50.72'	11°35'05"	186.35'20"	190.82'
C9	71.40'	50.00'	43.32'	81°48'59"	244'42'38"	65.49'
C10	102.65'	500.00'	51.51'	11°45'45"	302'04'44"	102.47'

AREA TABULATION (THIS SHEET)

DESCRIPTION	AREA (AC)	REMARKS
TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED	16 & P/O 1	
- BUILDABLE	16	
- NON-BUILDABLE	0	
- OPEN SPACE	P/O 1	
- PRESERVATION PARCELS	0	
TOTAL AREA OF LOTS AND/OR PARCELS	5.1642 AC	
- BUILDABLE	3.0756 AC	
- NON-BUILDABLE	0.0000 AC	
- OPEN SPACE	2.0886 AC	
- PRESERVATION PARCELS	0.0000 AC	
TOTAL AREA OF ROADWAY TO BE RECORDED INCLUDING WIDENING STRIPS	0.5273 AC	
TOTAL AREA OF SUBDIVISION TO BE RECORDED	5.6914 AC	

THE REQUIREMENTS OF § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Eric David Salm 3/15/2018
 PROFESSIONAL LAND SURVEYOR, MD REG. NO. 21639

Mark E. Tager 3/22/18
 MAPLE LAWN FARMS, INC.
 PROFESSIONAL LAND SURVEYOR, MD REG. NO. 21639

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS
 HOWARD COUNTY HEALTH DEPARTMENT.

Madison for Maara Rossman 4/6/2018
 HOWARD COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Chad O'Connell 4-17-18
 CHIEF, DEVELOPMENT ENGINEERING DIVISION JR DATE

Kurt Schuch 6-15-18
 DIRECTOR DATE

OWNER'S CERTIFICATE

WE, MAPLE LAWN FARMS INC, OWNER OF THE PROPERTY SHOWN HEREON, ADOPTS THIS PLAT OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

- 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAYS AND THE SPECIFIC EASEMENTS SHOWN;
- 2) THE RIGHT TO REQUIRE DEDICATION FOR THE PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, THE FLOODPLAINS AND OPEN SPACES, WHERE APPLICABLE AND FOR THE GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE IN THE BEDS OF THE STREETS AND/OR ROADS, FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;
- 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THE CONSTRUCTION, REPAIR AND MAINTENANCE; AND
- 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS 22 DAY OF March, 2018.

Mark E. Tager
 MAPLE LAWN FARMS, INC.
 PROFESSIONAL LAND SURVEYOR, MD REG. NO. 21639

Megan Ruggieri

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT AND IS A SUBDIVISION OF ALL THAT LAND CONVEYED FROM JOEL KLINE, TRUSTEE, WALTER BUCHER, MANAGING AND GENERAL PARTNER OF ROUTE 216 - HIGHLAND PROPERTY PARTNERSHIP, AND APPOINTED TO ACT FOR THE OTHER PARTNERS IN ACCORDANCE WITH THE STIPULATION REFERRED TO AND EUGENE M. FEINBLATT, RECEIVER IN BANKRUPTCY OF JOEL KLINE AND REPRESENTATIVE OF JOEL KLINE'S INTEREST IN SAID PARTNERSHIP TO MAPLE LAWN FARMS INC. BY DEED DATED MAY 30, 1974, AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 683, FOLIO 747.

I HEREBY FURTHER CERTIFY THAT ALL MONUMENTS ARE IN OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED, AND THAT THE BOUNDARY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21639, EXPIRATION DATE JANUARY 03, 2020.

Eric David Salm 3/15/2018
 PROFESSIONAL LAND SURVEYOR, MD REG. NO. 21639

ROBERT H. VOGEL ENGINEERING, INC.
 ENGINEERS • SURVEYORS • PLANNERS
 1807 MAIN STREET ELLICOTT CITY, MD 21043 TEL: 410.461.7666 FAX: 410.461.9981

RECORDED AS PLAT NO. 24659 ON 6/22/18
 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

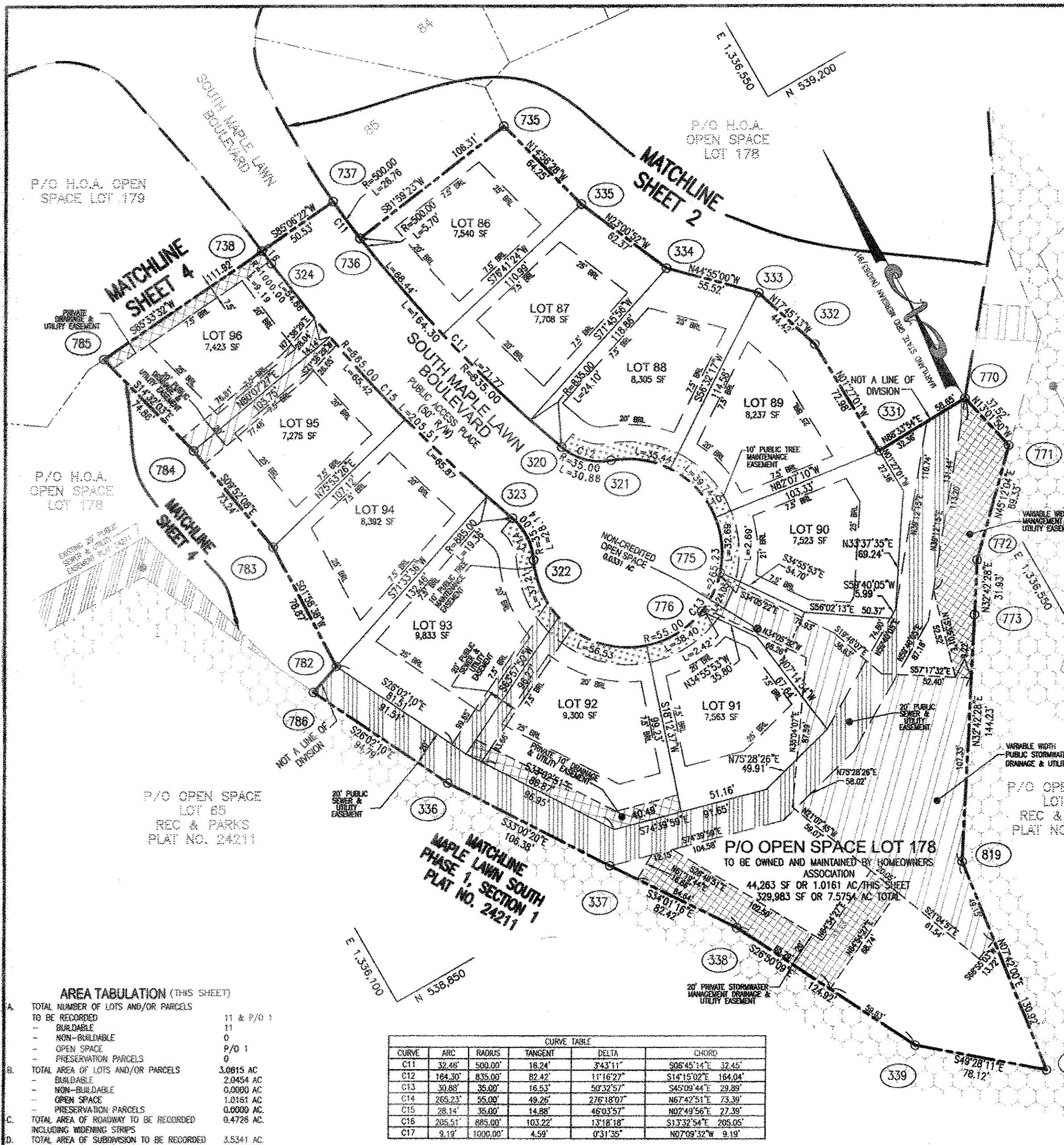
PLAT OF RESUBDIVISION

MAPLE LAWN SOUTH
 PHASE 1 - SECTION 2
 LOTS 70-177 AND OPEN SPACE LOTS 178-182
 A RESUBDIVISION OF
 MAPLE LAWN SOUTH - PHASE 1 - SECTION 1
 NON-BUILDABLE BULK PARCEL "A"

ZONED R-ED-MXD-3
 TAX MAP 46, GRID 2, P/O PARCEL 113
 5TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' MARCH 2018

GRAPHIC SCALE
 0 50' 100' 150'

SHEET 2 OF 8



COORDINATE TABLE			COORDINATE TABLE		
POINT	NORTHING	EASTING	POINT	NORTHING	EASTING
320	539082.8472	1336344.1390	738	539269.7559	1336249.5975
321	539061.7739	1336365.3321	770	538989.7092	1336562.3871
322	539033.9429	1336297.4252	771	538953.1541	1336570.8470
323	539061.2977	1336298.7789	772	538904.3052	1336521.8341
324	539280.6423	1336250.7422	773	538977.4393	1336504.4014
331	538988.2404	1336903.7527	775	538973.1952	1336367.8320
332	539061.1948	1336501.9056	776	538988.8803	1336367.3361
333	539103.4989	1336488.3611	782	539037.6398	1336166.6325
334	539142.8133	1336449.1610	783	539116.4668	1336169.3538
335	539200.2178	1336424.7771	784	539188.6265	1336156.8004
336	538946.0870	1336189.0986	785	539261.0894	1336138.0143
337	538956.8740	1336247.0463	786	539031.2576	1336147.4914
338	538788.5657	1336293.1523	818	538626.3344	1336408.9241
339	538677.0976	1336349.5517	819	538756.0784	1336428.4659
735	539252.2942	1336408.2121			
736	539247.4792	1336302.9370			
737	539274.0666	1336299.9420			

GENERAL NOTES (CONTINUED)

33. THIS PROJECT IS SUBJECT TO WP-18-059. ON DECEMBER 22, 2017, THE PLANNING DIRECTOR APPROVED THE REQUEST FOR AN ALTERNATIVE COMPLIANCE TO SECTION 16.144(P) OF THE AMENDED FIFTH EDITION - WITHIN 120 DAYS OF RECEIVING APPROVAL OF THE FINAL PLAN THE DEVELOPER SHALL: (1) PAY ALL REQUIRED FEES TO THE COUNTY; AND (2) IF SUBJECT TO A DEVELOPER AGREEMENT OR MAJOR FACILITY AGREEMENT, SHALL POST ALL MONIES AND FILE APPROPRIATE SURETY COVERING THE DEVELOPER'S FINANCIAL OBLIGATIONS FOR THE REQUIRED PUBLIC OR PRIVATE IMPROVEMENTS AND SECTION 16.144(Q) OF THE AMENDED FIFTH EDITION - WITHIN 180 DAYS OF FINAL PLAN APPROVAL THE DEVELOPER SHALL SUBMIT THE FINAL SUBDIVISION PLAT TO THE DEPARTMENT OF PLANNING AND ZONING FOR SIGNATURES AND RECORDATION.

- APPROVAL IS SUBJECT TO THE FOLLOWING FOUR (3) CONDITIONS:

- 1) THE DPW DEVELOPER AGREEMENT PROCESS MUST BE COMPLETED WITHIN 60 DAYS FROM THIS ALTERNATIVE COMPLIANCE APPROVAL (ON OR BEFORE FEBRUARY 20, 2018).
- 2) THE FINAL PLAT ORIGINALS MUST BE SUBMITTED WITHIN 90 DAYS FROM THIS ALTERNATIVE COMPLIANCE APPROVAL (ON OR BEFORE MARCH 22, 2018).
- 3) PROVIDE AS A GENERAL NOTE, ON F-18-072, THIS ALTERNATIVE COMPLIANCE PETITION REQUEST, APPROVAL DATE, AND CONDITIONS OF APPROVAL.

LEGEND

[Symbol]	EXISTING PUBLIC FOREST CONSERVATION EASEMENT REFORESTATION/AFFORESTATION AREA PLAT NO. 24201-24214
[Symbol]	EXISTING PUBLIC FOREST CONSERVATION EASEMENT FOREST RETENTION AREA PLAT NO. 24201-24214
[Symbol]	PUBLIC STORMWATER MANAGEMENT DRAINAGE & UTILITY EASEMENT
[Symbol]	20' PUBLIC DRAINAGE & UTILITY EASEMENT
[Symbol]	PUBLIC DRAINAGE & UTILITY EASEMENT
[Symbol]	PRIVATE STORMWATER MANAGEMENT DRAINAGE & UTILITY EASEMENT
[Symbol]	10' PRIVATE DRAINAGE & UTILITY EASEMENT
[Symbol]	20' PRIVATE DRAINAGE & UTILITY EASEMENT
[Symbol]	PUBLIC SEWER & UTILITY EASEMENT
[Symbol]	20' PUBLIC SEWER & UTILITY EASEMENT
[Symbol]	10' PUBLIC TREE MAINTENANCE EASEMENT

AREA TABULATION (THIS SHEET)

A. TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED	11 & P/O 1
- BUILDABLE	0
- NON-BUILDABLE	0
- OPEN SPACE	P/O 1
- PRESERVATION PARCELS	0
B. TOTAL AREA OF LOTS AND/OR PARCELS	3.0615 AC
- BUILDABLE	2.0454 AC
- NON-BUILDABLE	0.0000 AC
- OPEN SPACE	1.0161 AC
- PRESERVATION PARCELS	0.0000 AC
C. TOTAL AREA OF ROADWAY TO BE RECORDED INCLUDING WIDENING STRIPS	0.4726 AC
D. TOTAL AREA OF SUBDIVISION TO BE RECORDED	3.5341 AC

CURVE TABLE

CURVE	ARC	RADIUS	TANGENT	DELTA	CHORD
C11	32.48'	500.00'	18.24'	343°11'	906.45'14" 32.45'
C12	164.30'	835.00'	82.42'	171°16'27"	514°15'02" 164.04'
C13	30.88'	35.00'	16.53'	50°32'57"	545°09'44" 29.89'
C14	265.23'	85.00'	49.26'	276°18'07"	N67°42'51"E 73.39'
C15	28.14'	35.00'	14.88'	46°03'57"	N02°49'56"E 27.39'
C16	205.51'	685.00'	103.22'	131°18'18"	S13°32'54"E 205.05'
C17	9.19'	1000.00'	4.59'	0°31'35"	N07°09'32"W 9.19'

OWNER
 MAPLE LAWN FARMS, INC.
 11788 SCAGGSVILLE ROAD
 FULTON, MD 20759-0562
 301-725-2074

DEVELOPER
 MAPLE LAWN PARTNERS, LLC
 2661 RIVA ROAD, SUITE 220
 ANNAPOLIS, MARYLAND 21401
 443-472-2846

THE REQUIREMENTS OF § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Eric David Salmi 3/15/2018
 ERIC DAVID SALMI DATE
 PROFESSIONAL LAND SURVEYOR, MD REG. NO. 21639

Mark E. Iger 3/22/18
 MARK E. IGER DATE
 MAPLE LAWN FARMS, INC.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS
 HOWARD COUNTY HEALTH DEPARTMENT.

Maureen Roseman 4/6/2018
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING
 AND ZONING

Chad E. ... 4.17.18
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

Mark E. Iger 6-15-18
 DIRECTOR DATE

OWNER'S CERTIFICATE

WE, MAPLE LAWN FARMS INC, OWNER OF THE PROPERTY SHOWN HEREON, ADOPTS THIS PLAT OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

- 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAYS AND THE SPECIFIC EASEMENTS SHOWN;
- 2) THE RIGHT TO REQUIRE DEDICATION FOR THE PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, THE FLOODPLAINS AND OPEN SPACES, WHERE APPLICABLE AND FOR THE GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE IN THE BEDS OF THE STREETS AND/OR ROADS, FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;
- 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THE CONSTRUCTION, REPAIR AND MAINTENANCE; AND
- 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS 22 DAY OF march, 2018.

Mark E. Iger
 MAPLE LAWN FARMS, INC.
 MARK E. IGER

Megan Ruggieri

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT AND IS A SUBDIVISION OF ALL THAT LAND CONVEYED FROM JOEL KLINE, TRUSTEE, WALTER BUCHER, MANAGING AND GENERAL PARTNER OF ROUTE 216 - HIGHLAND PROPERTY PARTNERSHIP, AND APPOINTED TO ACT FOR THE OTHER PARTNERS IN ACCORDANCE WITH THE STIPULATION REFERRED TO AND EUGENE M. FEINBLATT, RECEIVER IN BANKRUPTCY OF JOEL KLINE AND REPRESENTATIVE OF JOEL KLINE'S INTEREST IN SAID PARTNERSHIP TO MAPLE LAWN FARMS INC. BY DEED DATED MAY 30, 1974, AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 683, FOLIO 747.

I HEREBY FURTHER CERTIFY THAT ALL MONUMENTS ARE IN OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED, AND THAT THE BOUNDARY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21639, EXPIRATION DATE JANUARY 03, 2020.

Eric David Salmi 3/15/2018
 ERIC DAVID SALMI DATE
 PROFESSIONAL LAND SURVEYOR, MD REG. NO. 21639

ROBERT H. VOGEL
 ENGINEERS • SURVEYORS • PLANNERS
 8407 MAIN STREET
 BLURTT CITY, MD 21043 TEL: 410.461.7666
 FAX: 410.461.8961

RECORDED AS PLAT No. 24660 ON 6/22/18
 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

PLAT OF RESUBDIVISION

MAPLE LAWN SOUTH
 PHASE 1 - SECTION 2
 LOTS 70-177 AND OPEN SPACE LOTS 178-182
 A RESUBDIVISION OF
 MAPLE LAWN SOUTH - PHASE 1 - SECTION 1
 NON-BUILDABLE BULK PARCEL "A"

ZONED R-ED-MXD-3
 TAX MAP 46, GRID 2, P/O PARCEL 113
 5TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' MARCH 2018

GRAPHIC SCALE
 50' 0 50' 100' 150'

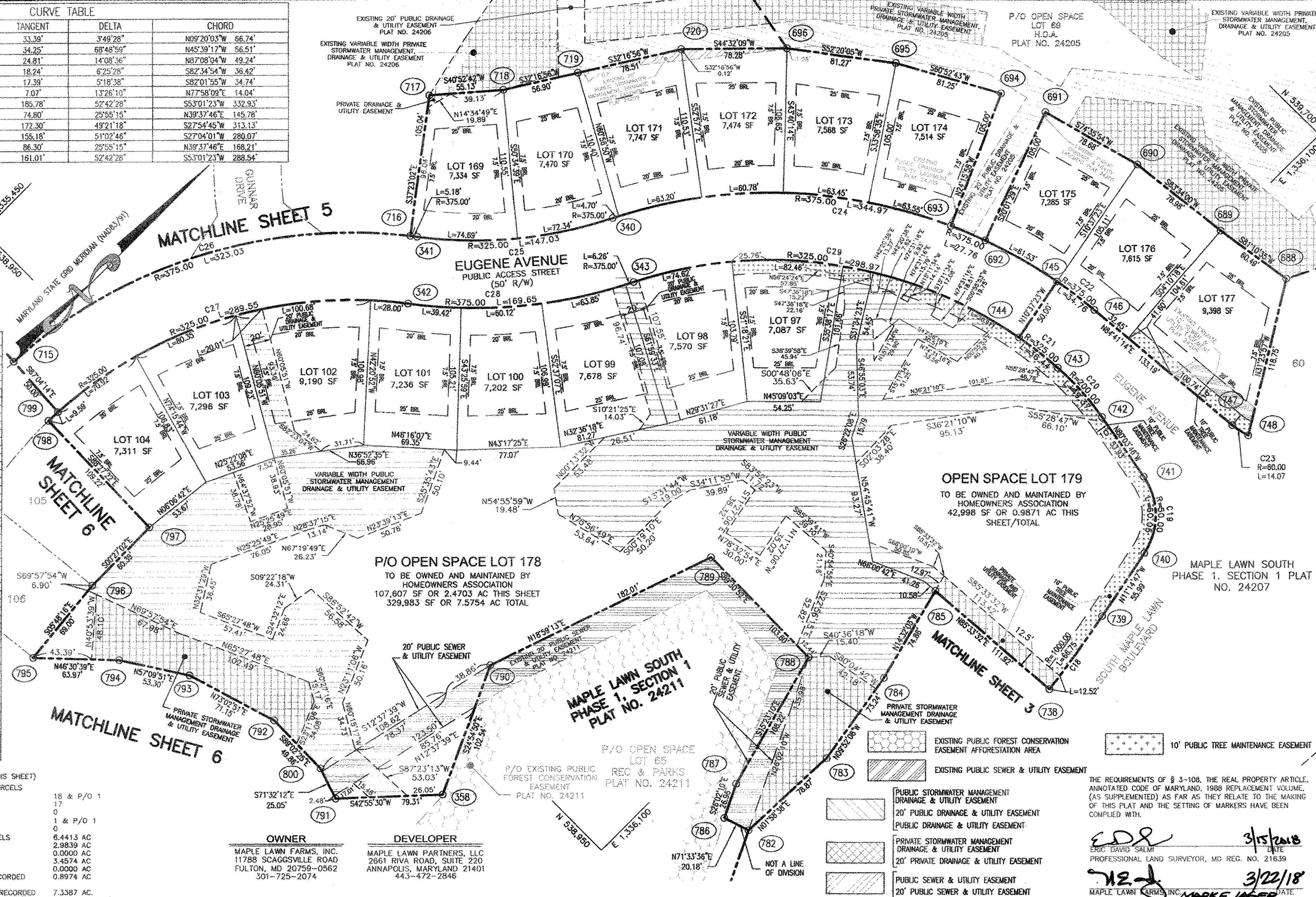
SHEET 3 OF 8

CURVE	ARC	RADIUS	TANGENT	DELTA	CHORD
C18	66.75'	1000.00'	33.39'	3'49'28"	N09°20'03"W 66.74'
C19	60.05'	50.00'	34.25'	68°48'59"	N45°39'17"W 56.51'
C20	49.37'	200.00'	24.81'	14°08'36"	N87°08'04"W 49.24'
C21	36.44'	325.00'	18.24'	6°25'28"	S82°34'54"W 36.42'
C22	34.76'	375.00'	17.39'	5°18'38"	S82°01'55"W 34.74'
C23	14.07'	80.00'	7.07'	13°26'10"	N77°58'09"E 14.04'
C24	344.97'	375.00'	185.78'	52°42'28"	S53°01'23"W 332.93'
C25	147.03'	325.00'	74.80'	25°56'15"	N39°37'46"E 145.78'
C26	323.03'	375.00'	172.30'	49°21'18"	S27°54'45"W 313.13'
C27	289.55'	375.00'	155.16'	51°02'46"	S27°04'01"W 280.07'
C28	169.65'	375.00'	86.30'	25°56'15"	N39°37'46"E 168.21'
C29	298.97'	325.00'	161.01'	52°42'28"	S53°01'23"W 288.54'

POINT	NORTHING	EASTING
340	539285.8501	1335773.8745
341	539173.7024	1335680.8927
342	539133.9868	1335711.2882
343	539263.5384	1335818.5552
344	539295.5900	1335987.3258
345	539607.6732	1336158.7325
346	539594.3945	1336098.9585
347	539589.5444	1336020.4723
348	539588.6470	1335944.6142
349	539489.9948	1335880.5691
350	539459.3333	1335854.8638
351	539555.9582	1335911.7114
352	539515.7138	1335840.7300
353	539466.0531	1335776.3861
354	539486.9825	1335854.3082
355	539170.5255	1335676.7978
356	539253.9832	1335613.0252
357	539295.6711	1335649.1070
358	539343.7774	1335679.4877
359	539410.1255	1335721.4315
360	539269.7659	1335649.5875
361	539333.8694	1335738.7733
362	539390.5243	1335827.8534
363	539430.0227	1335817.4419
364	539439.3286	1335814.3250
365	539441.7905	1335805.1428
366	539437.0956	1335809.0661
367	539466.2386	1335839.8486
368	539491.0549	1335874.2578
369	539503.3668	1335906.8716
370	539508.3178	1335920.8015
371	539585.5711	1335933.3141
372	539646.2852	1335958.7056
373	539828.5406	1335791.6517
374	539796.6376	1335746.8643
375	539752.6157	1335700.4573
376	539821.2622	1335693.4792
377	539881.6504	1335693.0043
378	539894.5929	1335683.8286
379	539894.1769	1335684.2285
380	539845.4502	1335609.5541

AREA TABULATION (THIS SHEET)

A. TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED	18 & P/O 1
- BUILDABLE	17
- NON-BUILDABLE	0
- OPEN SPACE	1 & P/O 1
- PRESERVATION PARCELS	0
B. TOTAL AREA OF LOTS AND/OR PARCELS	6.4413 AC
- BUILDABLE	2.9839 AC
- NON-BUILDABLE	0.0000 AC
- OPEN SPACE	3.4574 AC
- PRESERVATION PARCELS	0.0000 AC
C. TOTAL AREA OF ROADWAY TO BE RECORDED INCLUDING WIDENING STRIPS	0.8974 AC
D. TOTAL AREA OF SUBDIVISION TO BE RECORDED	7.3387 AC



OWNER'S CERTIFICATE

WE, MAPLE LAWN FARMS INC., OWNER OF THE PROPERTY SHOWN HEREON, ADOPTS THIS PLAT OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

- THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAYS AND THE SPECIFIC EASEMENTS SHOWN;
- THE RIGHT TO REQUIRE DEDICATION FOR THE PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS, THE FLOODPLAINS AND OPEN SPACES, WHERE APPLICABLE AND FOR THE GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE IN THE BEDS OF THE STREETS AND/OR ROADS, FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;
- THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THE CONSTRUCTION, REPAIR AND MAINTENANCE; AND
- THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS 22 DAY OF March 2018.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT AND IS A SUBDIVISION OF ALL THAT LAND CONVEYED FROM JOEL KLINE, TRUSTEE, WALTER BUCHER, MANAGING AND GENERAL PARTNER PARTNERS IN ACCORDANCE WITH THE STIPULATION REFERRED TO AND APPOINTED TO ACT FOR THE OTHER PARTNERS IN BANKRUPTCY OF JOEL KLINE AND REPRESENTATIVE OF JOEL KLINE'S INTEREST IN SAID PARTNERSHIP TO MAPLE LAWN FARMS INC. BY DEED DATED MAY 30, 1974, AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 683, FOLIO 747.

I HEREBY FURTHER CERTIFY THAT ALL MONUMENTS ARE IN OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED, AND THAT THE BOUNDARY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21639, EXPIRATION DATE JANUARY 03, 2020.

ERIC DAVID SALMI
PROFESSIONAL LAND SURVEYOR, MD REG. NO. 21639

RECORDED AS PLAT No. 24661 ON 6/22/18 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

PLAT OF RESUBDIVISION
MAPLE LAWN SOUTH
PHASE 1 - SECTION 2
LOTS 70-177 AND OPEN SPACE LOTS 178-182
A RESUBDIVISION OF
MAPLE LAWN SOUTH - PHASE 1 - SECTION 1
NON-BUILDABLE BULK PARCEL "A"
ZONED R-ED-MXD-3
TAX MAP 46, GRID 2, P/O PARCEL 113
5TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
SCALE: 1" = 50'
MARCH 2018

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS
HOWARD COUNTY HEALTH DEPARTMENT.

Howard County Health Officer
HOWARD COUNTY HEALTH OFFICER
DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING
AND ZONING

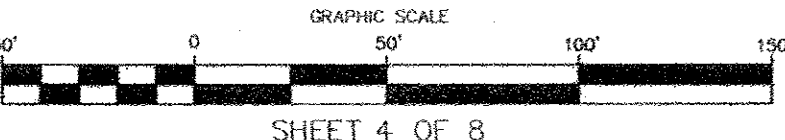
Chief, Development Engineering Division
CHIEF, DEVELOPMENT ENGINEERING DIVISION
DATE

Kent Sheehy
DIRECTOR
DATE

MAPLE LAWN FARMS INC.
MARK E. IAGER

MAPLE LAWN PARTNERS, LLC
2661 RIVA ROAD, SUITE 220
ANNAPOLIS, MARYLAND 21401
443-472-2846
Megan Ruggin

ROBERT H. VOGEL
ENGINEERING, INC.
ENGINEERS • SURVEYORS • PLANNERS
8407 MAIN STREET
ELLIOTT CITY, MD 21043
TEL: 410.461.7666
FAX: 410.461.8961



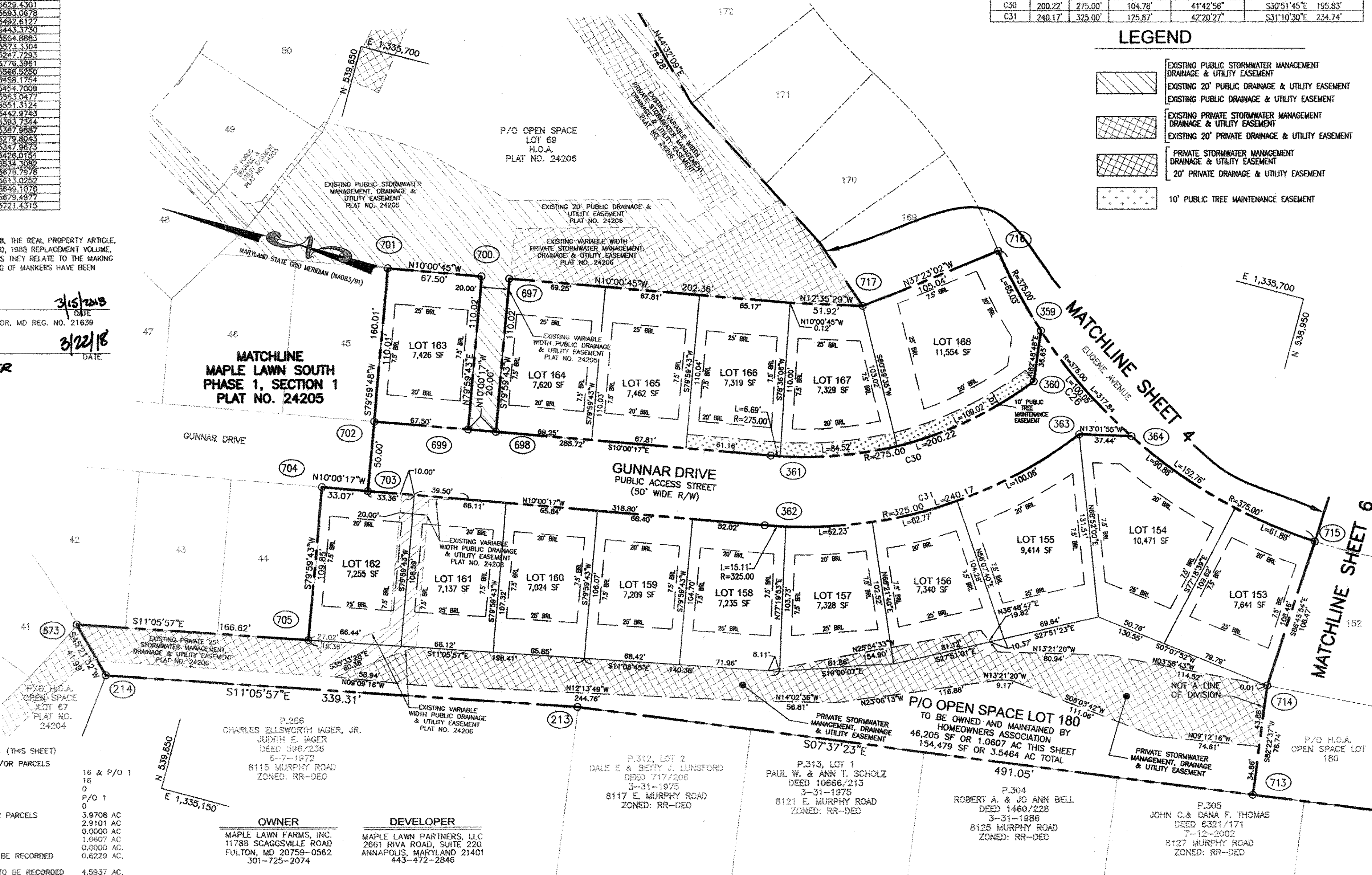
POINT	NORTHING	EASTING
213	539376.8187	1335283.1697
214	539709.7787	1335217.8507
359	539126.0914	1335299.4301
360	539121.5064	1335593.0678
361	539289.6048	1335492.6127
362	539280.9184	1335443.3730
363	539080.0750	1335564.8883
364	539043.6017	1335573.3304
673	539738.2853	1335247.7293
696	539488.0531	1335778.3981
697	539503.9294	1335666.5250
698	539484.8154	1335438.1754
699	539504.5113	1335454.7009
700	539523.6248	1335563.0477
701	539590.0942	1335651.3124
702	539570.9845	1335442.9743
703	539562.2992	1335383.7344
704	539594.8691	1335387.9887
705	539575.7843	1335278.8043
713	539892.6755	1335347.9873
714	539893.1194	1335428.0151
715	539896.9985	1335534.3082
716	539170.6255	1335676.7978
717	539253.9852	1335613.0252
718	539295.6711	1335649.1070
719	539343.7774	1335679.4877
720	539410.1555	1335721.4375

CURVE TABLE					
CURVE	ARC	RADIUS	TANGENT	DELTA	CHORD
C26	317.84'	375.00'	169.17'	48°33'47"	S27°31'00"W 308.42'
C30	200.22'	275.00'	104.78'	41°42'56"	S30°51'45"E 195.83'
C31	240.17'	325.00'	125.87'	42°20'27"	S31°10'39"E 234.74'

LEGEND	
	EXISTING PUBLIC STORMWATER MANAGEMENT DRAINAGE & UTILITY EASEMENT
	EXISTING 20' PUBLIC DRAINAGE & UTILITY EASEMENT
	EXISTING PUBLIC DRAINAGE & UTILITY EASEMENT
	EXISTING PRIVATE STORMWATER MANAGEMENT DRAINAGE & UTILITY EASEMENT
	EXISTING 20' PRIVATE DRAINAGE & UTILITY EASEMENT
	PRIVATE STORMWATER MANAGEMENT DRAINAGE & UTILITY EASEMENT
	20' PRIVATE DRAINAGE & UTILITY EASEMENT
	10' PUBLIC TREE MAINTENANCE EASEMENT

THE REQUIREMENTS OF § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Eric David Salmi
 ERIC DAVID SALMI
 PROFESSIONAL LAND SURVEYOR, MD REG. NO. 21639
 DATE: 3/15/2018
Mark E. Iager
 MARK E. IAGER
 DATE: 3/22/18



AREA TABULATION (THIS SHEET)

A. TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED	16 & P/O 1
- BUILDABLE	16
- NON-BUILDABLE	0
- OPEN SPACE	P/O 1
- PRESERVATION PARCELS	0
B. TOTAL AREA OF LOTS AND/OR PARCELS	3.9708 AC
- BUILDABLE	2.9101 AC
- NON-BUILDABLE	0.0000 AC
- OPEN SPACE	1.0607 AC
- PRESERVATION PARCELS	0.0000 AC
C. TOTAL AREA OF ROADWAY TO BE RECORDED INCLUDING WIDENING STRIPS	0.6229 AC
D. TOTAL AREA OF SUBDIVISION TO BE RECORDED	4.5937 AC

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT.
Paula Ann Rossman 4/6/2018
 HOWARD COUNTY HEALTH OFFICER
 APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
JP 4-17-18
 CHIEF, DEVELOPMENT ENGINEERING DIVISION
Mark E. Iager 6-15-18
 DIRECTOR

OWNER'S CERTIFICATE

WE, MAPLE LAWN FARMS INC, OWNER OF THE PROPERTY SHOWN HEREON, ADOPTS THIS PLAT OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

- 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAYS AND THE SPECIFIC EASEMENTS SHOWN;
- 2) THE RIGHT TO REQUIRE DEDICATION FOR THE PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, THE FLOODPLAINS AND OPEN SPACES, WHERE APPLICABLE AND FOR THE GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE IN THE BEDS OF THE STREETS AND/OR ROADS, FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;
- 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THE CONSTRUCTION, REPAIR AND MAINTENANCE; AND
- 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS 22 DAY OF March, 2018.

Mark E. Iager
 MAPLE LAWN FARMS, INC.
 MARK E. IAGER

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT AND IS A SUBDIVISION OF ALL THAT LAND CONVEYED FROM JOEL KLINE, TRUSTEE, WALTER BUCHER, MANAGING AND GENERAL PARTNER OF ROUTE 216 - HIGHLAND PROPERTY PARTNERSHIP, AND APPOINTED TO ACT FOR THE OTHER PARTNERS IN ACCORDANCE WITH THE STIPULATION REFERRED TO AND EUGENE M. FEINBLATT, RECEIVER IN BANKRUPTCY OF JOEL KLINE AND REPRESENTATIVE OF JOEL KLINE'S INTEREST IN SAID PARTNERSHIP TO MAPLE LAWN FARMS, INC. BY DEED DATED MAY 30, 1974, AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 683, FOLIO 747.

I HEREBY FURTHER CERTIFY THAT ALL MONUMENTS ARE IN OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED, AND THAT THE BOUNDARY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21639, EXPIRATION DATE JANUARY 03, 2020.

Eric David Salmi
 ERIC DAVID SALMI
 PROFESSIONAL LAND SURVEYOR, MD REG. NO. 21639

ROBERT H. VOGEL ENGINEERING, INC.
 ENGINEERS • SURVEYORS • PLANNERS
 9407 MAIN STREET
 ELICOTT CITY, MD 21042 TEL: 410-281-2888

RECORDED AS PLAT No. 24662 ON 6/22/18 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

PLAT OF RESUBDIVISION

MAPLE LAWN SOUTH PHASE 1 - SECTION 2

LOTS 70-177 AND OPEN SPACE LOTS 178-182

A RESUBDIVISION OF

MAPLE LAWN SOUTH - PHASE 1 - SECTION 1

NON-BUILDABLE BULK PARCEL "A"

ZONED R-ED-MXD-3

TAX MAP 46, GRID 2, P/O PARCEL 113

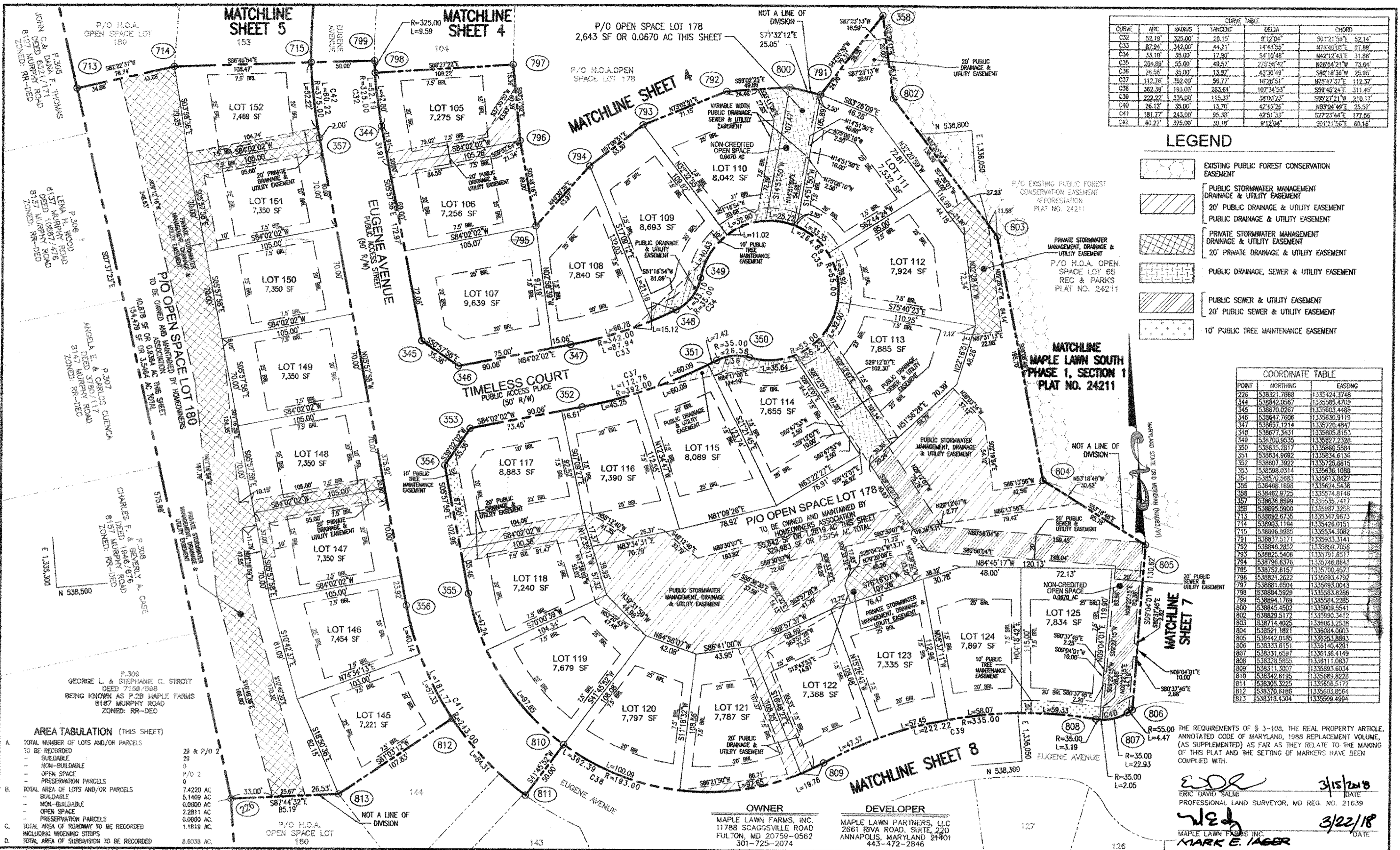
5TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND

SCALE: 1" = 50'

MARCH 2018

GRAPHIC SCALE: 50' 0' 50' 100' 150'

SHEET 5 OF 8



CURVE	ARC	RADIUS	TANGENT	DELTA	CHORD
C32	52.19'	325.00'	28.15'	81°29'44"	507'21'56" 52.14'
C33	87.94'	342.00'	44.21'	144°33'58"	N75°40'05"E 87.88'
C34	33.10'	38.00'	17.90'	54°10'48"	N42°12'43"E 31.88'
C35	264.89'	55.00'	49.57'	275°56'42"	N26°54'21"W 73.64'
C36	26.58'	35.00'	13.97'	43°30'49"	S88°18'36"W 25.85'
C37	112.76'	392.00'	56.77'	162°8'51"	N75°47'37"E 112.37'
C38	262.30'	193.00'	263.61'	107°34'53"	S89°45'24"E 313.45'
C39	222.22'	338.00'	115.37'	38°00'23"	S85°27'21"W 218.17'
C40	26.12'	35.00'	13.70'	47°45'26"	N83°04'49"E 25.52'
C41	181.77'	243.00'	95.38'	47°51'33"	S72°23'44"E 172.56'
C42	60.22'	375.00'	30.18'	91°29'04"	S07°21'56"E 60.16'

LEGEND

- EXISTING PUBLIC FOREST CONSERVATION EASEMENT
- PUBLIC STORMWATER MANAGEMENT DRAINAGE & UTILITY EASEMENT
- 20' PUBLIC DRAINAGE & UTILITY EASEMENT
- PRIVATE STORMWATER MANAGEMENT DRAINAGE & UTILITY EASEMENT
- PUBLIC DRAINAGE, SEWER & UTILITY EASEMENT
- PUBLIC SEWER & UTILITY EASEMENT
- 10' PUBLIC TREE MAINTENANCE EASEMENT

COORDINATE TABLE

POINT	NORTHING	EASTING
226	538321.7868	1335424.3748
344	538842.0567	1335585.4709
345	538670.0267	1335803.4488
346	538647.7606	1335630.9119
347	538857.1214	1335720.4847
348	538677.3431	1335805.8153
349	538700.9936	1335827.2328
350	538635.2817	1335880.5884
351	538634.9892	1335934.6136
352	538607.3822	1335975.8815
353	538598.0114	1335836.1089
354	538570.5683	1335613.2827
355	538468.1698	1335624.5438
356	538462.9725	1335574.8146
357	538636.8599	1335535.7417
358	538695.6809	1335687.3258
359	538692.6735	1335347.9673
360	538903.1194	1335426.0151
361	538896.9565	1335534.3082
362	538972.5171	1335933.3141
363	538849.7852	1335849.7036
364	538825.5406	1335791.6517
365	538796.6376	1335746.8843
366	538752.6157	1335700.4573
367	538821.2622	1335683.4792
368	538881.6504	1335683.0043
369	538884.5929	1335583.8286
370	538894.1769	1335584.2285
371	538845.4507	1335909.5541
372	538929.3172	1335930.3472
373	538714.4028	1335863.7238
374	538821.1821	1336084.0603
375	538442.0185	1336253.8883
376	538333.6151	1336140.4291
377	538331.6597	1336136.4149
378	538328.5855	1336111.0837
379	538311.3007	1335883.6034
380	538342.6195	1335689.8228
381	538305.3225	1335656.5172
382	538370.8186	1335630.8564
383	538316.4304	1335629.4994

AREA TABULATION (THIS SHEET)

A. TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED	28 & P/O 2
BUILDABLE	28
NON-BUILDABLE	0
OPEN SPACE	P/O 2
PRESERVATION PARCELS	0
B. TOTAL AREA OF LOTS AND/OR PARCELS	
BUILDABLE	7.4220 AC
NON-BUILDABLE	5.1409 AC
OPEN SPACE	0.0000 AC
PRESERVATION PARCELS	2.2811 AC
C. TOTAL AREA OF ROADWAY TO BE RECORDED INCLUDING WIDENING STRIPS	0.0900 AC
D. TOTAL AREA OF SUBDIVISION TO BE RECORDED	1.1819 AC
	8.6038 AC

OWNER'S CERTIFICATE

WE, MAPLE LAWN FARMS INC, OWNER OF THE PROPERTY SHOWN HEREON, ADOPTS THIS PLAT OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

- 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAYS AND THE SPECIFIC EASEMENTS SHOWN;
- 2) THE RIGHT TO REQUIRE DEDICATION FOR THE PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, THE FLOODPLAINS AND OPEN SPACES, WHERE APPLICABLE AND FOR THE GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE IN THE BEDS OF THE STREETS AND/OR ROADS, FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;
- 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THE CONSTRUCTION, REPAIR AND MAINTENANCE; AND
- 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS 22 DAY OF MARCH 2018.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT AND IS A SUBDIVISION OF ALL THAT LAND CONVEYED BY JOEL KLINE, TRUSTEE, WALTER BUCHER, MANAGING AND GENERAL PARTNER OF ROUTE 216 - HIGHLAND PROPERTY PARTNERSHIP, AND APPOINTED TO ACT FOR THE OTHER PARTNERS IN ACCORDANCE WITH THE STIPULATION REFERRED TO AND EUGENE M. FEINBLATT, RECEIVER IN BANKRUPTCY OF JOEL KLINE AND REPRESENTATIVE OF JOEL KLINE'S INTEREST IN SAID PARTNERSHIP TO MAPLE LAWN FARMS INC, BY DEED DATED MAY 30, 1974, AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 683, FOLIO 747.

I HEREBY FURTHER CERTIFY THAT ALL MONUMENTS ARE IN OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED, AND THAT THE BOUNDARY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21639, EXPIRATION DATE JANUARY 03, 2020.

Eric David Salmi
ERIC DAVID SALMI
PROFESSIONAL LAND SURVEYOR, MD REG. NO. 21639

Robert H. Vogel
ROBERT H. VOGEL
ENGINEERS - SURVEYORS - PLANNERS
8407 MAIN STREET
BLODDTOWN, MD 21043 TEL: 410.461.2668
FAX: 410.461.9981

RECORDED AS PLAT No. 2463 ON 6/22/18 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

PLAT OF RESUBDIVISION

MAPLE LAWN SOUTH

PHASE 1 - SECTION 2

LOTS 70-177 AND OPEN SPACE LOTS 178-182

A RESUBDIVISION OF

MAPLE LAWN SOUTH - PHASE 1 - SECTION 1

NON-BUILDABLE BULK PARCEL "A"

ZONED R-ED-MXD-3

TAX MAP 46, GRID 2, P/O PARCEL 113

5TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND

SCALE: 1" = 50' MARCH 2018

GRAPHIC SCALE

50' 0 50' 100' 150'

SHEET 6 OF 8

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT.

Manu Roseman 4/6/2018
HOWARD COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Chad 4-17-18
CHIEF, DEVELOPMENT ENGINEERING DIVISION

Mark E. Iager 6-15-18
DIRECTOR

CURVE	ARC	RADIUS	TANGENT	DELTA	CHORD
C43	59.33'	335.00'	29.74'	10°08'51"	N80°36'51"W 59.25'
C44	26.12'	35.00'	13.70'	42°45'26"	N83°04'49"E 25.52'
C45	264.72'	55.00'	49.73'	279°46'00"	N19°35'06"E 73.77'
C46	33.89'	35.00'	18.41'	55°28'36"	N50°16'21"W 32.58'
C47	38.18'	285.00'	19.12'	7°40'29"	N81°51'04"W 38.15'

POINT	NORTHING	EASTING
385	538266.6466	1336354.6068
386	538163.7487	1336308.5195
387	538070.5826	1336357.9070
388	538020.9870	1336355.8319
389	538023.8509	1336315.1404
390	537943.5620	1336319.4044
391	537813.7468	1336308.2792
392	537692.0042	1336261.0135
393	537533.6151	1336140.4211
394	537331.8967	1336136.2149
395	537228.5850	1336111.8837
396	537357.8211	1336242.8182
397	537442.0185	1336253.6893
398	537970.5249	1336156.9488
399	537677.5896	1336150.6157
400	5378231.8460	1336145.1261
401	5378221.1571	1336111.8825
402	537826.8923	1336086.6283
403	537826.8923	1336086.6283
404	537826.8923	1336086.6283
405	537826.8923	1336086.6283

THE REQUIREMENTS OF § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

EDR 3/15/2018 DATE
 ERIC DAVID SALMI PROFESSIONAL LAND SURVEYOR, MD REG. NO. 21639
W.E.J. 3/22/18 DATE
 MAPLE LAWN FARMS, INC. MARK E. IAGER

LEGEND

- EXISTING PUBLIC FOREST CONSERVATION EASEMENT AFFORESTATION AREA
- EXISTING PUBLIC FOREST CONSERVATION EASEMENT REFORESTATION AREA
- PUBLIC STORMWATER MANAGEMENT DRAINAGE & UTILITY EASEMENT
- 20' PUBLIC DRAINAGE & UTILITY EASEMENT
- PUBLIC SEWER & UTILITY EASEMENT
- 20' PUBLIC SEWER & UTILITY EASEMENT
- PRIVATE STORMWATER MANAGEMENT DRAINAGE & UTILITY EASEMENT
- 20' PRIVATE DRAINAGE & UTILITY EASEMENT
- 10' PUBLIC TREE MAINTENANCE EASEMENT

AREA TABULATION (THIS SHEET)

A. TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED		1 & P/O 1
- BUILDABLE		0
- NON-BUILDABLE		0
- OPEN SPACE		1 & P/O 1
- PRESERVATION PARCELS		0
B. TOTAL AREA OF LOTS AND/OR PARCELS		1.1277 AC
- BUILDABLE		0.0000 AC
- NON-BUILDABLE		0.0000 AC
- OPEN SPACE		1.1277 AC
- PRESERVATION PARCELS		0.0000 AC
C. TOTAL AREA OF HIGHWAY TO BE RECORDED INCLUDING HIGHWAY STRIPS		0.2930 AC
D. TOTAL AREA OF SUBDIVISION TO BE RECORDED		1.4207 AC

OWNER
 MAPLE LAWN FARMS, INC.
 11788 SCAGGSVILLE ROAD
 FULTON, MD 20759-0562
 301-725-2074

DEVELOPER
 MAPLE LAWN PARTNERS, LLC
 2861 RIVA ROAD, SUITE 220
 ANNAPOLIS, MARYLAND 21401
 443-472-2848

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS
 HOWARD COUNTY HEALTH DEPARTMENT.

Howard County Health Officer 4/6/2018 DATE
 HOWARD COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Chief Development Engineering Division 4-17-18 DATE
 CHIEF, DEVELOPMENT ENGINEERING DIVISION JP

Director 6-15-18 DATE
 DIRECTOR

OWNER'S CERTIFICATE

WE, MAPLE LAWN FARMS INC, OWNER OF THE PROPERTY SHOWN HEREON, ADOPTS THIS PLAT OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

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- 2) THE RIGHT TO REQUIRE DEDICATION FOR THE PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, THE FLOODPLAINS AND OPEN SPACES, WHERE APPLICABLE AND FOR THE GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEET SIMPLE TITLE IN THE BEDS OF THE STREETS AND/OR ROADS, FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;
- 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THE CONSTRUCTION, REPAIR AND MAINTENANCE; AND
- 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS 22 DAY OF March, 2018.

W.E.J.
 MAPLE LAWN FARMS, INC.
 MARK E. IAGER

Megan Ruggieri
 WITNESS

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT AND IS A SUBDIVISION OF ALL THAT LAND CONVEYED FROM JOEL KLINE, TRUSTEE, WALTER BUCHER, MANAGING AND GENERAL PARTNER OF ROUTE 218 - HIGHLAND PROPERTY PARTNERSHIP AND APPOINTED TO ACT FOR THE OTHER PARTNERS IN ACCORDANCE WITH THE STIPULATION REFERRED TO AND EUGENE M. FENBLATT, RECEIVER IN BANKRUPTCY OF JOEL KLINE AND REPRESENTATIVE OF JOEL KLINE'S INTEREST IN SAID PARTNERSHIP TO MAPLE LAWN FARMS INC. BY DEED DATED MAY 30, 1974, AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 683, FOLIO 747.

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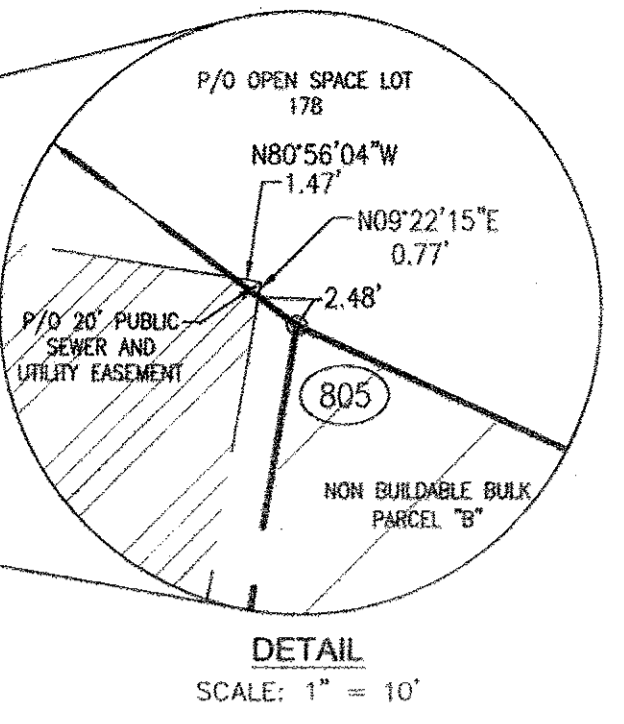
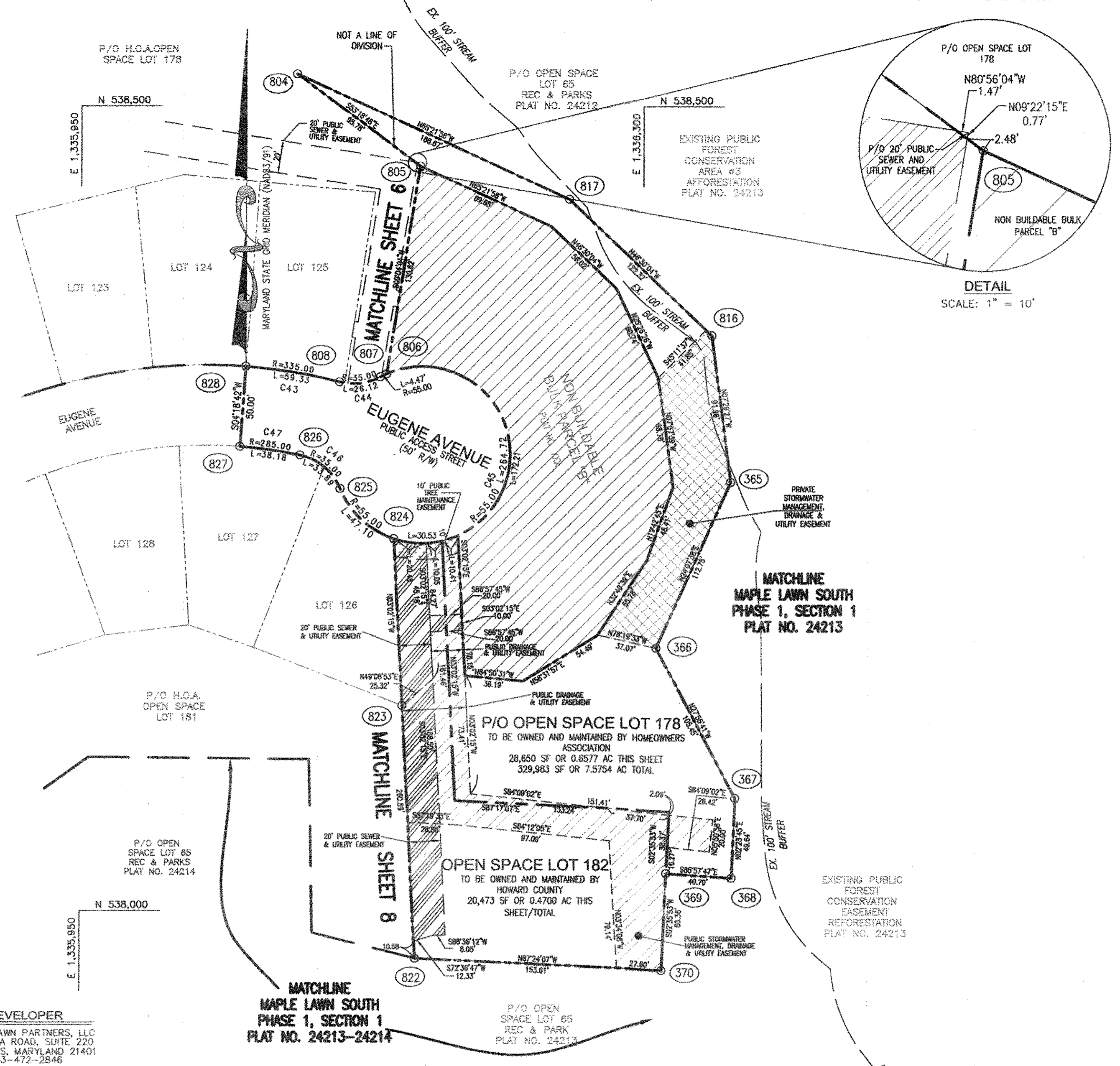
EDR 3/22/18 DATE
 ERIC DAVID SALMI PROFESSIONAL LAND SURVEYOR, MD REG. NO. 21639

ROBERT H. VOGEL ENGINEERING, INC.
 ENGINEERS • SURVEYORS • PLANNERS
 8407 MAIN STREET ELLICOTT CITY, MD 21043 TEL: 410-461-7888 FAX: 410-461-8961

RECORDED AS PLAT NO. 24664 ON 6/22/19 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

PLAT OF RESUBDIVISION
MAPLE LAWN SOUTH
 PHASE 1 - SECTION 2
 LOTS 70-177 AND OPEN SPACE LOTS 178-182
 A RESUBDIVISION OF
 MAPLE LAWN SOUTH - PHASE 1 - SECTION 1
 NON-BUILDABLE BULK PARCEL "A"
 ZONED R-ED-MXD-3
 TAX MAP 46, GRID 2, P/O PARCEL 113
 5TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' MARCH 2018

GRAPHIC SCALE
 0 50 100 150
 SHEET 7 OF 8



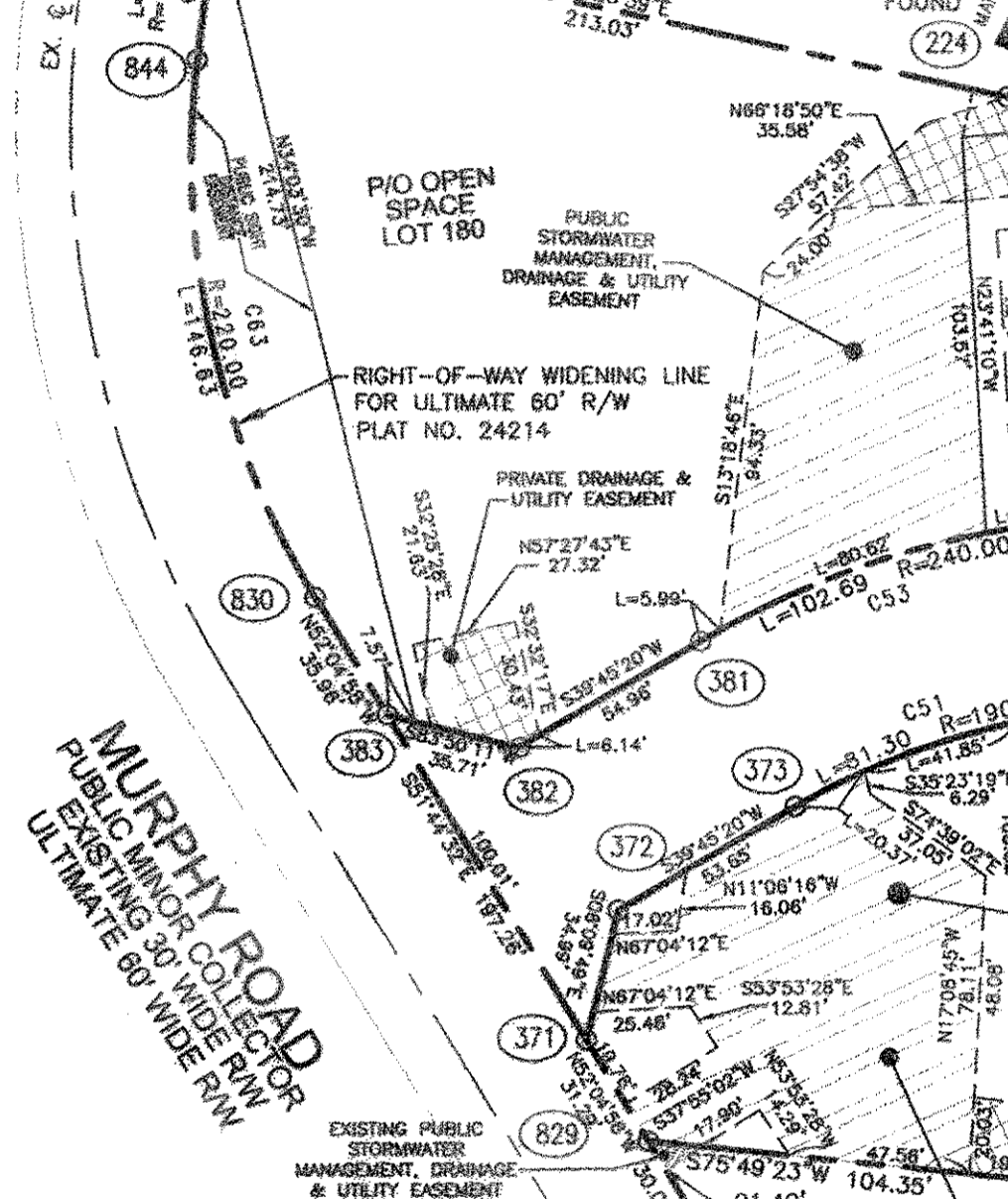
CURVE	ARC	RADIUS	TANGENT	DELTA	CHORD
C46	33.89'	35.00'	18.41'	55.28°56'	N50°16'21"W 32.58'
C47	38.19'	285.00'	19.12'	7.49°29'	N81°31'04"W 38.15'
C48	138.58'	285.00'	70.89'	27.51°32'	S80°22'56"E 137.21'
C49	124.15'	243.00'	63.46'	29°16'18"	N81°05'18"E 122.80'
C50	182.07'	667.00'	252.11'	41°24'37"	N43°33'58"E 471.65'
C51	81.30'	190.00'	41.28'	24°30'58"	S52°00'48"W 80.68'
C52	102.89'	240.00'	52.14'	24°30'58"	S52°00'48"W 101.91'
C53	441.29'	617.00'	230.55'	49°58'43"	N42°46'36"E 431.94'
C54	50.16'	243.00'	25.17'	11°49'34"	S54°44'18"E 50.07'
C55	217.50'	193.00'	121.94'	58°15'45"E	208.17'
C56	162.89'	335.00'	83.09'	27°51'32"	S80°22'56"E 181.29'
C57	148.63'	720.00'	76.15'	38°11'13"	S32°38'56"E 143.93'
C58	36.09'	1070.00'	18.00'	01°56'38"	S12°35'30"E 35.99'

THE REQUIREMENTS OF § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

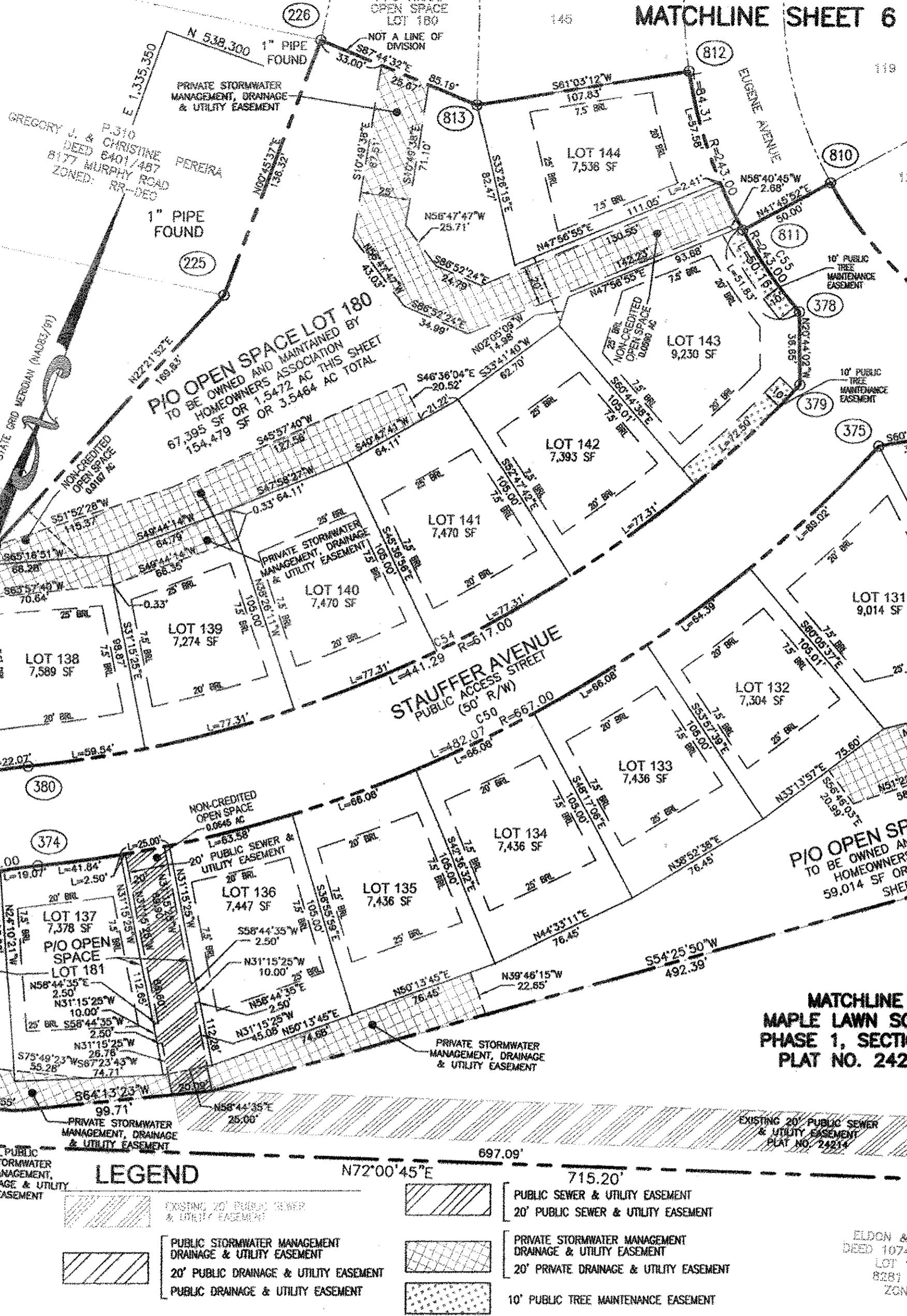
ERIC DAVID SALMI
PROFESSIONAL LAND SURVEYOR, MD REG. NO. 21639

MARK E. TAGER
DATE 3/15/2018

DATE 3/22/18
CENT D. & KATHLEEN M. KOEHLER
DEED 773,208 6-23-1876
8187 MURPHY ROAD
ZONED: RR-DEG



A. TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED	19 & P/O 2	269
- BUILDABLE	19	
- NON-BUILDABLE	0	
- OPEN SPACE	P/O 2	
- PRESERVATION PARCELS	0	
B. TOTAL AREA OF LOTS AND/OR PARCELS		
- BUILDABLE	6.2732 AC	
- NON-BUILDABLE	3.3712 AC	
- OPEN SPACE	0.0000 AC	
- PRESERVATION PARCELS	2.9019 AC	
C. TOTAL AREA OF ROADWAY TO BE RECORDED INCLUDING WIDENING STRIPS	0.0000 AC	
D. TOTAL AREA OF SUBDIVISION TO BE RECORDED	1.2379 AC	7.5111 AC



POINT	NORTHING	EASTING	POINT	NORTHING	EASTING
224	538028.4266	1335357.9464	383	537821.4886	1335260.5384
225	538185.4815	1335422.5659	809	538311.3007	1335893.6034
226	538321.7868	1335424.3748	810	538342.6195	1335689.8228
268	537936.8759	1336050.2164	811	538305.3225	1335656.5172
269	537721.6098	1335387.1980	812	538370.6188	1335603.8564
371	537759.5620	1335339.0696	813	538318.4304	1335509.4994
372	537794.3515	1335335.3126	821	537986.4555	1336095.0018
373	537835.5958	1335369.6221	822	537970.5249	1336158.9498
374	537885.2518	1335433.2100	823	538127.5896	1336150.6157
375	538226.9970	1335758.2681	824	538231.0450	1336145.1261
376	538246.4413	1335792.2613	825	538262.1571	1336111.6865
377	538265.4642	1335913.5788	826	538282.9823	1336086.6269
378	538276.4177	1335697.3988	827	538286.3896	1336048.8647
379	538242.1439	1335710.3729	828	538338.2481	1336052.6237
380	537930.2949	1335411.5048	829	537740.2407	1335363.9611
381	537867.5716	1335331.1831	830	537849.1579	1335227.2745
382	537825.3222	1335296.0376	831	538000.3143	1335148.6557
			844	537964.9387	1335154.6581

	EXISTING 20' PUBLIC SEWER & UTILITY EASEMENT		PUBLIC SEWER & UTILITY EASEMENT
	PUBLIC STORMWATER DRAINAGE & UTILITY EASEMENT		PRIVATE STORMWATER DRAINAGE & UTILITY EASEMENT
	20' PUBLIC DRAINAGE & UTILITY EASEMENT		20' PRIVATE DRAINAGE & UTILITY EASEMENT
	PUBLIC DRAINAGE & UTILITY EASEMENT		10' PUBLIC TREE MAINTENANCE EASEMENT

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS
HOWARD COUNTY HEALTH DEPARTMENT.

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING
AND ZONING

APPROVED: Maura Rosman 4/6/2018
HOWARD COUNTY HEALTH OFFICER

APPROVED: [Signature] 4.7.18
CHIEF, DEVELOPMENT ENGINEERING DIVISION JP DATE

APPROVED: [Signature] 6.15.18
DIRECTOR

OWNER'S CERTIFICATE

WE, MAPLE LAWN FARMS INC., OWNER OF THE PROPERTY SHOWN HEREON, ADOPTS THIS PLAT OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

- 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAYS AND THE SPECIFIC EASEMENTS SHOWN;
- 2) THE RIGHT TO REQUIRE DEDICATION FOR THE PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, THE FLOODPLAINS AND OPEN SPACES, WHERE APPLICABLE AND FOR THE GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE IN THE BEDS OF THE STREETS AND/OR ROADS, FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;
- 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THE CONSTRUCTION, REPAIR AND MAINTENANCE; AND
- 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS 22 DAY OF March, 2018.

[Signature] Megan Ruggien

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT AND IS A SUBDIVISION OF ALL THAT LAND CONVEYED FROM JOEL KLINE, TRUSTEE, WALTER BUCHER, MANAGING AND GENERAL PARTNER OF ROUTE 216 - HIGHLAND PROPERTY PARTNERSHIP, AND APPOINTED TO ACT FOR THE OTHER PARTNERS IN ACCORDANCE WITH THE STIPULATION REFERRED TO AND EUGENE M. FEINBLATT, RECEIVER IN BANKRUPTCY OF JOEL KLINE AND REPRESENTATIVE OF JOEL KLINE'S INTEREST IN SAID PARTNERSHIP TO MAPLE LAWN FARMS INC. BY DEED DATED MAY 30, 1974, AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 683, FOLIO 747.

I HEREBY FURTHER CERTIFY THAT ALL MONUMENTS ARE IN OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED, AND THAT THE BOUNDARY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

(I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21639, EXPIRATION DATE JANUARY 03, 2020.

ERIC DAVID SALMI
PROFESSIONAL LAND SURVEYOR, MD REG. NO. 21639

[Signature] EDR 3/25/2018

ROBERT H. VOGEL ENGINEERING, INC.
ENGINEERS - SURVEYORS - PLANNERS
8407 MAIN STREET, ELICOTT CITY, MD 21043 TEL: 410.461.9981 FAX: 410.461.9981

RECORDED AS PLAT No. 24665 ON 6/22/18
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

PLAT OF RESUBDIVISION

MAPLE LAWN SOUTH
PHASE 1 - SECTION 2
LOTS 70-177 AND OPEN SPACE LOTS 178-182
A RESUBDIVISION OF
MAPLE LAWN SOUTH - PHASE 1 - SECTION 1
NON-BUILDABLE BULK PARCEL "A"

ZONED R-ED-MXD-3
TAX MAP 46, GRID 2, P/O PARCEL 113
5TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
SCALE: 1" = 50' MARCH 2018

OWNER: MAPLE LAWN FARMS, INC.
11788 SCAGGSVILLE ROAD
FULTON, MD 20759-0562
301-725-2074

DEVELOPER: MAPLE LAWN PARTNERS, LLC
2661 RIVA ROAD, SUITE 220
ANNAPOLIS, MARYLAND 21401
443-472-2846

GRAPHIC SCALE: 0 50 100 150'

SHEET 8 OF 8