CONCRETE MONUMENTS SHOWN THUS:

THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY FISHER, COLLINS & CARTER IN SEPTEMBER 2001.

THE SUBJECT PROPERTY IS ZONED R-ED PER THE FEBRUARY 2, 2004 COMPREHENSION ZONING PLAN AND THE COMP-LITE ZONING AMENDMENTS EFFECTIVE JULY 28, 2006 AND IS BEING DEVELOPED UNDER THE AMENDED 5TH EDITION OF SUBDIVISION AND LAND REGULATIONS.

5. SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: F-11-058, ZB-1087M, WP-11-132, ECP-14-058, SP-14-008, PB408, THE D.R.R.A. IS RECORDED IN LIBER 12722 FOLIO 248, F-15-087, F-16-061, WP-15-038 & WP-16-081. SEE SHEET 2 FOR APPROVALS AND CONDITIONS OF WAIVER PETITIONS.

6. COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC

CONTROL STATIONS No. 23CA AND No. 161A. AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.

PUBLIC WATER AND SEWER ALLOCATION FOR THIS DEVELOPMENT IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. ALLOCATION WILL BE MADE AT THE TIME OF FINAL PLAT APPROVAL, IF CAPACITY IS AVAILABLE AT THAT TIME. PUBLIC SEWER SERVICE AND PUBLIC WATER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE AUGUST 3, 2018, ON WHICH DATE DEVELOPER'S AGREEMENT No. 24-4877-D WAS ACCEPTED.

THE CEMETERY INVENTORY MAP DOES NOT SHOW ANY CEMETERIES WITHIN THE PROJECT LIMITS. THE SCENIC ROADS MAP DOES INDICATE THAT MD ROUTE 144 (FREDERICK ROAD) IS A SCENIC ROAD.

THE HISTORIC SITES MAP DOES NOT SHOW ANY HISTORICAL SITES WITHIN THE PROJECT LIMITS.

WETLAND DELINEATION BY ECOTONE INC. IN A REPORT DATED FEBRUARY 18, 2014. THE WETLAND AND STREAM DELINEATION WAS APPROVED BY THE HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING ON NOVEMBER 4, 2014. THE 100-YEAR FLOODPLAIN LIMITS FOR THE THREE STREAMS THAT RUN THROUGH THE SITE WERE DETERMINED IN A FLOODPLAIN STUDY PREPARED BY GUTSCHICK, LITTLE AND WEBER, P.A. AS PART OF SP-14-008 WHICH WAS APPROVED ON DECEMBER 22, 2014. IN AREAS OF THE FLOODPLAIN WHERE THE ELEVATIONS SHOWN IN THE FEMA FLOODPLAIN

STUDY WERE HIGHER THAN THOSE GENERATED BY THE HEC-RAS MODEL, THE FEMA INFORMATION WAS USED. A NOISE STUDY WAS PREPARED BY ROBERT H. VOGEL ENGINEERING, INC. ON OR ABOUT APRIL, 2014 AND WAS APPROVED BY DEVELOPMENT ENGINEERING DIVISION ON NOVEMBER 4, 2014.

A TRAFFIC STUDY WAS PREPARED BY THE TRAFFIC GROUPS IN A REPORT DATED APRIL 4, 2014 AND WAS APPROVED BY DEVELOPMENT ENGINEERING DIVISION ON NOVEMBER 4, 2014.

16. THE PROJECT WAS BROUGHT INTO THE METROPOLITAN DISTRICT ON DECEMBER 22, 2014.

STORMWATER MANAGEMENT FOR THIS SITE IS PROVIDED IN ACCORDANCE WITH CHAPTER 5 OF THE MDE STORMWATER MANAGEMENT DESIGN MANUAL, VOLUMES 1 AND 2. THROUGHOUT THE SITE, MICRO-BIORETENTION, DRY WELLS (M5), AND ROOFTOP DISCONNECT (NI) ARE UTILIZED. DEVICES ON INDIVIDUAL LOTS WILL BE OWNED AND MAINTAINED BY THE HOMEOWNER AND ARE SUBJECT TO THE REQUIREMENTS OF A DECLARATION OF COVENANTS DEVICES WITHIN COUNTY RIGHT OF WAY THAT TREAT ONLY RUNOFF FROM A COUNTY ROAD WILL BE OWNED BY HOWARD COUNTY AND JOINTLY MAINTAINED WITH THE HOA. HOWARD COUNTY WILL ONLY MAINTAIN THE INLET AND ASSOCIATED PIPING; THE HOA WILL BE REQUIRED TO MAINTAIN THE PLANTS, SOILS, MULCH, ETC. ALL OF THE OTHER DEVICES WITHIN THE OPEN SPACE LOTS WILL BE OWNED

BY HOWARD COUNTY AND MAINTAINED JOINTLY WITH THE HOA.

18. RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS: DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION EASEMENT", LOCATED IN, ON, OVER AND THROUGH LOTS/ PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN DEED(S) CONVEYING SAID LOT(S)/ PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.

19. DRIVEWAY(\$) SHALL BE CONSTRUCTED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:

A) WIDTH - 12 FEET (16 FEET SERVING MORE THAN ONE RESIDENCE).

B) SURFACE - 6 INCHES OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING (11/2" MIN.)

GEOMETRY - MAXIMUM 15 % GRADE, MAXIMUM 10% GRADE CHANGE AND MINIMUM 45' TURNING RADIUS.

STRUCTURES (CULVERT/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TON (H25 LOADING). DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100-YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH

OVER DRIVEWAY SURFACE. F) MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.

20. OPEN SPACE LOTS 154, 156-171 SHOWN HEREON WILL BE DEDICATED TO A PROPERTY OWNERS ASSOCIATION FOR THE RESIDENTS OF THIS SUBDIVISION AND RECORDING REFERENCES OF THE ARTICLES OF INCORPORATION AND RESTRICTIONS ARE SHOWN HEREON, ARTICLES OF INCORPORATION FOR THE WESTMOUNT HOMEOWNERS ASSOCIATION WAS FILED WITH THE MARYLAND STATE DEPARTMENT OF ASSESSMENTS AND TAXATION ON 06/16/2016, (DEPT. ID #D17197369). THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR WESTMOUNT HOMEOWNERS ASSOCIATION, INC. WILL BE RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MD.
OPEN SPACE LOT 155 WILL BE DEDICATED TO HOWARD COUNTY DEPARTMENT OF RECREATION AND PARKS

OPEN SPACE LOT 169 WILL CONTAIN 0.52 A.C. OF ACTIVE RECREATIONAL AREAS IN ACCORDANCE WITH SECTION 16.121(A)(4) OF THE SUBDIVISION REGULATIONS (5TH EDITION). THE AMOUNT OF ACTIVE RECREATIONAL OPEN SPACE REQUIRÉD FOR THE 73 LOTS BEING RECORDED WITH THIS PLAT IS 300 S.F. PER LOT, OR 0.50 AC.

TABULATION OF FINAL PLAT — ALL SHEETS . TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED 73 2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED: 3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED: 4. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED: TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:

6. TOTAL NUMBER OF NON-BUILDABLE PARCELS TO BE RECORDED: 7. TOTAL AREA OF NON-BUILDABLE PARCELS TO BE RECORDED:

9. TOTAL AREA OF SUBDIVISION TO BE RECORDED:

8. TOTAL AREA OF ROADWAYS TO BE RECORDED: APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS

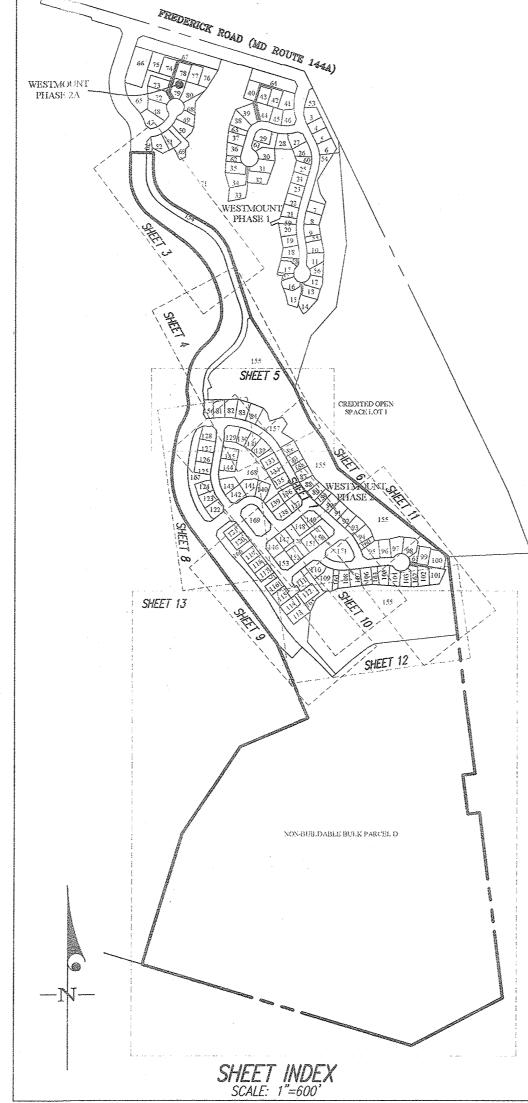
IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

BNyer for Maura Rossman 10/11/2013

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

10.24.18 CHIEF, DEVELOPMENT ENGINEERING DIVISION

13.1968 AC. 24.7089 AC. 89.0083 AC. 14.6920 AC. 141.6060 AC.



MANOR INVESTMENTS, LLC 3500 MANOR LANE ELLICOTT CITY, MD. 21042 PH: 443-367-0422

OWNER'S DEDICATION

AS VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE

APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO

HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER

MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE

GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED)

MANOR INVESTMENTS, LLC,

BY WESTMOUNT DEVELOPMENT CORPORATION

WITNESS OUR HANDS THIS 17 MDAY OF Suptember, 2018

RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE. THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR

WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR

SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

MANOR INVESTMENTS, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY WESTMOUNT DEVELOPMENT CORPORATION, WITH ROBERT C. GOODIER, Jr. SIGNING

WESTMOUNT DEVELOPMENT CORPORATION 3500 MANOR LANE ELLICOTT CITY, MD. 21042 PH: 443-367-0422

22. FOR FLAG OR PIPESTEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPESTEM AND ROAD RIGHT-OF-WAY ONLY AND ONTO THE PIPESTEM LOT DRIVEWAY.

23. ALL BUFFERING AND OTHER LANDSCAPING REQUIREMENTS/FEATURES WILL BE PROVIDED AT THE SITE DEVELOPMENT PLAN STAGE AND WILL BE PROVIDED IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS (AMENDED 5TH EDITION).

24. A PRE-SUBMISSION COMMUNITY MEETING WAS HELD FOR THIS PROJECT ON 10/01/2013 IN COMPLIANCE WITH SECTION 16.128 OF THE REGULATIONS.

25. THE PROJECT IS NOT SUBJECT TO THE PROVISIONS OF MODERATE INCOME HOUSING UNITS (MIHU) BASED ON THE DEVELOPER'S RIGHTS AND RESPONSIBILITIES AGREEMENT (DRRA) RECORDED AT LIBER 12722 FOLIO 248 ON 9/17/2010.

26. THIS DEVELOPMENT SHALL BE IN ACCORDANCE WITH ALL REQUIREMENTS ESTABLISHED AS PART OF THE "DEVELOPER'S RIGHTS AND RESPONSIBILITIES AGREEMENT" (DRRA) BETWEEN HOWARD COUNTY AND THE CARROLLS. PER THE DRRA, THE DEVELOPER AND DPW HAVE AGREED THAT A PER LOT FEE IN THE AMOUNT OF \$3,000 WILL BE PAID AT BUILDING PERMIT STAGE FOR SEWAGE NUTRIENT

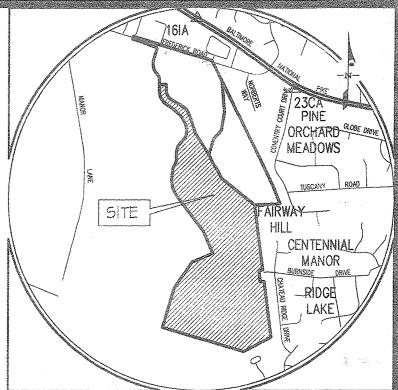
27. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, OR PLACEMENT OF NEW STRUCTURES IS PERMITTED WITHIN LIMITS OF WETLANDS, STREAMS OR THEIR REQUIRED BUFFERS, AND 100 YEAR FLOODPLAIN AREAS, UNLESS PERMITTED UNDER AN APPROVED WAIVER PETITION OR DETERMINED TO BE ESSENTIAL OR NECESSARY BY DPZ.

28. THE FOREST CONSERVATION REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND THE FOREST CONSERVATION MANUAL FOR PHASE 2 WILL BE SATISFIED WITH AN OBLIGATION TOTAL OF 16.66 ACRES OF FOREST CONSERVATION EASEMENT OF WHICH 11.66 ACRES ARE CREDITED, 3.95 ACRES OF CREDITED RETENTION AND 7.71 ACRES OF CREDITED REFORESTATION PLANTING. 5.00 ACRES OF NON-CREDITED RETENTION WITHIN THE FLOODPLAIN. TOTAL SURETY FOR ON-SITE REFORESTATION OF 7.71 ACRES OF PLANTING IS \$167,924.00.

29. HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING HAS DETERMINED, IN ACCORDANCE WITH SECTION 16.116(C) OF THE SUBDIVISION AND LAND REGULATIONS THAT THE ENVIRONMENTAL IMPACTS ARE NÉCESSARY OR ESSENTIAL DISTURBANCES. SEE THE APPROVAL AND CONDITIONS OF WP 15-038, SEE SHEET 2.

30. THE PLAN HAS BEEN PREPARED IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL. A LANDSCAPE SURETY IN THE AMOUNT OF \$36,420.00 WILL BE POSTED WITH THE DEVELOPER'S AGREEMENT.

31. NO PERMANENT STRUCTURES ARE PERMITTED WITHIN 10 FEET OF A PUBLIC WATER OR SEWER



SCALE: 1'' = 2,000'ADC MAP: 19 GRID: E6 THRU E8

LEGEND ----- 25' WETLAND BUFFER WETLAND LIMITS (W1, W2, ETC) FLOODPLAIN EASEMENT (FP1, FP2, ETC) STREAM BANK BUFFER STREAM BANK FOREST CONSERVATION EASEMENT FLOODPLAIN EASEMENT ELEVATION PROPERTY LINE PUBLIC EASEMENT PRIVATE EASEMENT

SHADING FOR ALL EASEMENTS

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THIS FINAL PLAT IS CORRECT; THAT IT IS A RESUBDIVISION OF NON-BUILDABLE BULK PARCEL C AS SHOWN ON A SUBDIVISION PLAT ENTITLED "WESTMOUNT PHASE 1, CREDITED OPEN SPACE LOT 1, LOTS 3-52, OPEN SPACE LOTS 53-71 AND NON-BUILDABLE BULK PARCELS B & C" AND RECORDED AS PLAT NOS. 24123 THROUGH 24138, AND ALSO BEING PART OF THE LAND THAT WAS CONVEYED FROM CAMILLA CARROLL AND PHILIP D. CARROLL TO MANOR INVESTMENTS, LLC BY A DEED DATED JANUARY 29, 2015 AND RECORDED IN LIBER 16018 AT FOLIO 188, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN

V 9/n/2018 THOMAS C. O'CONNOR, JR. PROFESSIONAL LAND SURVEYOR

MARYLAND REGISTRATION NO. 10954 (EXP. DATE 07/03/2020)

THE PURPOSE OF THIS PLAT IS TO RESUBDIVIDE NON-BUILDABLE BULK PARCEL C INTO LOTS 81-153, OPEN SPACE LOTS 154-171 AND NON-BUILDABLE BULK PARCEL D: AND TO CREATE PRIVATE AND PUBLIC FASEMENTS AS SHOWN AND NOTED ON SHEFTS 3

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE BOUNDARY AND EXISTING EASEMENTS DELINEATED ON THIS FINAL PLAT ARE CORRECT; THAT IT IS A RESUBDIVISION OF NON-BUILDABLE BULK PARCEL C AS SHOWN ON A SUBDIVISION PLAT ENTITLED "WESTMOUNT PHASE 1. CREDITED OPEN SPACE LOT 1, LOTS 3-52, OPEN SPACE LOTS 53-71 AND NON-BUILDABLE BULK PARCELS B & C" AND RECORDED AS PLAT NOS. 24123 THROUGH 24138, AND BEING PART OF THE LAND THAT WAS CONVEYED BY CAMILLA CARROLL AND PHILIP D. CARROLL TO MANOR INVESTMENTS, LLC BY A DEED DATED JANUARY 29, 2015 AND RECORDED IN LIBER 16018 AT FOLIO 188 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.



RECORDED AS PLAT NUMBER 24827 CONTROL AMONG THE LAND RECORDS OF HOWARD COUNTY. MARYLAND

WESTMOUNT PHASE 2

LOTS 81-153, OPEN SPACE LOTS 154-171 AND NON-BUILDABLE BULK PARCEL D

> (A RESUBDIVISION OF NON-BUILDABLE BULK PARCEL C. WESTMOUNT, PLAT NOS. 24123 THROUGH 24138)

ZONE: R-ED 2ND ELECTION DISTRICT SCALE: AS SHOWN

TM 23, GRID 10, P/O PARCEL 149 HOWARD COUNTY, MARYLAND SHEET 1 OF 15 JUNE 2018

3909 NATIONAL DRIVE SUITE 250 BURTONSVILLE, MD 20866 301-421-4024 GLWPA.COM

CHECK BY:

DRAWN BY:

| PHASE NO. | FILE REF. NO. | AREA BEING RECORDED | AREA OUTS THIS PH (NON—BUIL | ASE | AREA BEING THIS I | DEVELOPED PHASE | FLOODPLAIN AREA (THIS PHASE) | STEEP SLOPE AREA (THIS PHASE) | NET AREA (THIS PHASE) | NON—BU (THIS F | IILDABLE PHASE) | S.F.D. | AC. (%) | ROAD | R/W | CREDITED O | PEN SPACE | NON-CF OPEN | REDITED SPACE |
|--|---------------|------------------------|-----------------------------------|--------|----------------------|--------------------|---------------------------------|-------------------------------------|--------------------------|-------------------|--------------------|---------|---------|---------|--------|------------|-----------|----------------|------------------|
| | | | AC. | (%) | AC. | (%) | AC. | AC. | AC. | AC. | (%) | AC. | (%) | AC. | (%) | AC. | (%) | AC. | (%) |
| 1 | F 15-087 | 220.6430 | 143.7296 | (65.1) | 76.9134 | (34.9) | 17.7600 | 0.0000 | 59.1534 | 2.1236 | N/A | 9.4246 | (12.3) | 7.8387 | (10.2) | 58.8595 | (76.5) | 0.7906 | (1.0) |
| 2A | F 16-061 | 2.1236 | 0.0000 | (00.0) | 2.1236 | (100.0) | 0.0000 | 0.0000 | 0.0000 | 0.0000 | N/A | 2.1236 | (100.0) | 0.0000 | (0.0) | 0.0000 | (0.0) | 0.0000 | (0.0) |
| 2 | F 16-046 | 141.6060 | 89.0083 | (62.9) | 52.5977 | (37.1) | 6.7886 | 4.9743 | 40.8348 | 0.0000 | N/A | 13.1968 | (25.1) | 14.6920 | (27.9) | 23.3503 | (44.4) | 1.3586 | (2.6) |
| BARBANA PARA PARA PARA PARA PARA PARA PARA P | · | | | | | | | | and a same | | | | | | | | | | |
| | | | | | | | | | | | | | | · | | | | | |

NON-BUILDABLE TRACKING CHART

| PARCEL | TOTAL NON-BUILDABLE PARCEL AREA | FILE UNDER WHICH PARCEL WAS CREATED | FILE UNDER WHICH PARCEL WAS CONVERTED | AREA CONVERTED | CONVERTED TO | AREA REMAINING |
|--------|------------------------------------|--|--|----------------|--------------------------------------|-------------------|
| В | 2.1236 | F 15-087 | F 16-061 | 2.1236 | S.F.D. LOTS | 0.0000 |
| С | 141.6060 | F 15-087 | F 16-046 | 52.5977 | S.F.D. LOTS, ROAD R/W & O.S. LOTS | 89.0083 |
| D | 89.0083 | F. 16-046 | | | | |

| | MINIM | UM LOT SIZE CHA | IRT |
|---------|------------|-----------------|------------------|
| LOT, NO | GROSS AREA | PIPESTEM AREA | MINIMUM LOT SIZE |
| 99 | 7,966 SF | 266 SF | 7,700 SF |
| 100 | 11,046 SF | 682 SF | 10,364 SF |
| 101 | 9,549 SF | 729 SF | 8,820 SF |
| 102 | 8,658 SF | 312 SF | 8,346 SF |
| 113 | 11,525 SF | 1,400 SF | 10,125 SF |
| | | | |

OVERALL DENSITY TABULATION

| | | | AR | PEA . | | | | |
|----------------------|--|---------|--|------------|-------|------|-----------|--|
| GROSS | | | | NET | | | | |
| 220.64 | 4 <i>C</i> . | | | 182.06 AC. | | | | |
| | | | UN | VITS | | | | |
| REQUIRE | D | ***** | | | PRO | /IDE | TD . | |
| 7.7 | | | · | PHAS | SE 1 | | 50 | |
| 1 | NO. LOTS PERMITED PER ZONING REGULATIONS | | | PHASE 2A | | | 9 | |
| TEN ZOWING REGOLD | | | PHAS | E 2 | 73 | | | |
| NO LOTE DEDI | NO. LOTS PERMITED | | | | | | | |
| PER D.R.R.A | | 325 | | | | | | |
| | | | | 707 | AL | | 132 | |
| | C | CREL | OITED | OPEN SP | PACE | | | |
| DEOLUDED | | | PROVIDED | | | | | |
| REQUIRED | | | Andreas Andrea | | OS | | ACTIVE OS | |
| | | | PHI | ASE 1 | 58.86 | | 0.65 | |
| OPEN SPACE | 110.32 AC. |)· · | PHA | ISE 2A | 0.00 |) | 0.00 | |
| 70. | | | PH | IASE 2 | 23.35 | | 0.52 | |
| ACTIVE ODEN | ACTIVE OPEN 2.24 | | | | | | ····· | |
| ACTIVE OPEN SPACE | AC. | | | | | - | | |
| week () | | | 7 | OTAL | 82.2 | 1 | 1.17 | |

ON FEBRUARY 22, 2011 WP 11-132 WAS OBTAINED TO WAIVE ARTICLE II. DESIGN STANDARDS AND REQUIREMENTS SUCH AS FLOODPLAIN AND WETLANDS DELINEATION, FOREST CONSERVATION LOT DESIGN. ROAD FRONTAGE, LANDSCAPING, ETC. AND ARTICLE III, REQUIRED IMPROVEMENTS SUCH AS WATER AND SEWER, ROAD CONSTRUCTION, SIDEWALKS, STORM DRAINAGE, STREET TREES, ETC. OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS AS IT APPLIES TO F-11-058 ONLY.

APPROVAL IS SUBJECT TO THE FOLLOWING CONDITIONS:

1. FOREST CONSERVATION MUST BE SATISFIED WITH THE SUBMISSION OF THE RESUBDIVISION PLAT FOR NON-BUILDABLE BULK PARCEL "A". THE ACREAGE FOR BOTH OPEN SPACE LOTS MUST BE INCLUDED IN THE NET TRACT AREA WHEN COMPUTING THE FOREST CONSERVATION OBLIGATION.

2. THE ENTIRE 221.1 ACRES MAY BE USED WHEN DETERMINING THE MAXIMUM LOT YIELD 3. IF THE PROPOSED FOREST CONSERVATION EASEMENT ON NON-CREDITED OPEN SPACE LOT 2 IS INTENDED TO BE CREDITED TOWARD THE WESTMOUNT SUBDIVISION, NON-CREDITED OPEN SPACE LOT 2 MUST BE PART OF THE FUTURE SUBDIVISION OF THE NON-BUILDABLE BULK PARCEL

4. UPON RE-SUBDIVISION OF NON-BUILDABLE BULK PARCEL "A", THIS PARCEL MUST COMPLY WITH ARTICLES II AND III OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.

5. THE APPLICANT SHALL PROVIDE THE NECESSARY PUBLIC ROAD RIGHT-OF-WAY AND ROADWAY IMPROVEMENTS ALONG FREDERICK ROAD AND FOLLY QUARTER ROAD FOR THE REMAINDER OF THE CARROLL PROPERTY, PARCEL 71 AND FOR NON-BUILDABLE BULK PARCEL "A" AS ESTABLISHED UNDER F-11-058 TO MEET THE AASHTO REQUIREMENTS AS DETERMINED DURING THE REVIEW OF THE RESUBDIVISION PLANS FOR NON-BUILDABLE BULK PARCEL "A". THE APPLICANT SHALL TAKE THE FUTURE ROAD RIGHT-OL-WAY REQUIREMENTS INTO CONSIDERATION WHEN ESTABLISHING THE AGRICULTURAL LAND PRESERVATION PARCEL EASEMENT FOR THE CARROLL PROPERTY. 6. THE APPLICANT SHALL ADDRESS ANY CONCERNS FROM THE HEALTH DEPARTMENT AND THE STATE

HIGHWAY ADMINISTRATION UPON SUBMISSION OF THE RESUBDIVISION PLAN FOR NON-BUILDABLE BULK PARCEL "A". 7. COMPLIANCE WITH THE ENCLOSED COMMENTS DATED FEBRUARY 18, 2011 FROM THE DEVELOPMENT

ENGINEERING DIVISION.

8. COMPLIANCE WITH ALL SUBDIVISION REVIEW COMMITTEE COMMENTS.

9. THE WAIVER PETITION NUMBER AND ITS CONDITIONS OF APPROVAL MUST BE ADDED TO THE PLAT.

OWNER:

MANOR INVESTMENTS, LLC 3500 MANOR LANE ELLICOTT CITY, MD. 21042 PH: 443-367-0422

DEVELOPER: 3500 MANOR LANE

ELLICOTT CITY, MD. 21042

PH: 443-367-0422

WESTMOUNT DEVELOPMENT CORPORATION

WP 16-081

ON JANUARY 6, 2016 WP 16-081 WAS GRANTED FOR THE FOLLOWING: A WAIVER FROM SECTION 16.1202(A) REQUIRING THE SUBMISSION OF A FOREST

• A WAIVER FROM SECTION 16.147(C) REQUIRING A PLAT TO BE SUBMITTED AT A SCALE OF 1 INCH EQUALS 100 FEET, 1 INCH EQUALS 50 FFFT OR 1 INCH FOLIALS 30

CONSERVATION PLAN FOR THE ENTIRE GROSS AREA IS PART OF THE SUBDIVISION

APPROVAL IS SUBJECT TO THE FOLLOWING CONDITIONS:

1. THE APPLICANT MUST CONTINUE PROCESSING THE FINAL SUBDIVISION PLANS FOR ALL PHASES AND MEET ALL REQUIRED PROCESSING DEADLINE DATES IN ACCORDANCE WITH THE APPROVED APFO PHASING SCHEDULE FOR WESTMOUNT

2. THIS APPROVAL OF THE FOREST CONSERVATION OBLIGATION REQUIREMENT IS ONLY AN ALLOWANCE TO TEMPORARILY DEFER THE RECORDATION OF FOREST CONSERVATION EASEMENTS AS A PHASED PROJECT. THE TOTAL FOREST CONSERVATION OBLIGATION REQUIREMENT FOR THE ENTIRE PROJECT SHALL BE ESTABLISHED AND RECORDED WITH THE LAST PHASE. THE FOREST CONSERVATION PLAN SUBMITTED WITH EACH OF THE 4 PHASES OF THIS PROJECT SHALL ESTABLISH AND RECORD THE MINIMUM FOREST CONSERVATION EASEMENT AREA FOR EACH PHASE.

3. COMPLIANCE WITH ALL SUBDIVISION REVIEW COMMITTEE COMMENTS FOR F-15-087, F-16-046 AND F-16-061.

4. THE WAIVER PETITION NUMBER (WP-16-081) AND ITS CONDITIONS OF APPROVAL MUST BE ADDED TO ALL FUTURE SUBDIVISION PLATS AND SITE DEVELOPMENT PLANS.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. THAT THIS FINAL PLAT IS CORRECT; THAT IT IS A RESUBDIVISION OF NON-BUILDABLE BULK PARCEL C AS SHOWN ON A SUBDIVISION PLAT ENTITLED "WESTMOUNT PHASE 1. CREDITED OPEN SPACE LOT 1, LOTS 3-52, OPEN SPACE LOTS 53-71 AND NON-BUILDABLE BULK PARCELS B & C" AND RECORDED AS PLAT NOS. 24123 THROUGH 24138, AND ALSO BEING PART OF THE LAND THAT WAS CONVEYED FROM CAMILLA CARROLL AND PHILIP D. CARROLL TO MANOR INVESTMENTS, LLC BY A DEED DATED JANUARY 29, 2015 AND RECORDED IN LIBER 16018 AT FOLIO 188, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY. MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED

CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY

RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN

000 THOMAS C. O'CONNOR, JR. PROFESSIONAL LAND SURVEYOR

ON OCTOBER 30, 2014 WP 15-038 WAS GRANTED FOR THE FOLLOWING: TO ALLOW FOR THE REMOVAL OF VEGETATIVE COVER AND TREES FROM ENVIRONMENTAL AREAS (A WAIVER FROM SECTION 16.116(C) AND TO ALLOW FOR THE REMOVAL OF SPECIMEN TREES (A WAIVER FROM SECTION 16.1205(A)(7).

 A WAIVER FROM SECTION 16.121(E) WHICH REQUIRES 40' OF FRONTAGE ON A PUBLIC ROAD FOR AT LEAST ONE ACCESS TO AN OPEN SPACE LOT, WITH 20' BEING PERMISSIBLE FOR ANY ADDITIONAL ACCESS.

• A WAIVER FROM SECTION 16.119(E)(5) WHICH REQUIRES PUBLIC RIGHT-OF-WAY LINES ON CORNER LOTS AT INTERSECTIONS SHALL BE TRUNCATED BY STRAIGHT LINES JOINING POINTS 25' BACK FROM THE THEORETICAL PROPERTY LINE INTERSECTION IN EACH

THE APPROVAL IS SUBJECT TO THE FOLLOWING CONDITIONS:

COMPLIANCE WITH ALL SUBDIVISION REVIEW COMMITTEE COMMENTS FOR SP-14-008. THE WAIVER PETITION NUMBER (WP-15-038)AND ITS CONDITIONS OF APPROVAL MUST

BE ADDED TO SP-14-008 AND ALL FUTURE SUBDIVISION PLANS. AS MITIGATION FOR THE REQUESTED REMOVAL OF FIFTY-SEVEN (57) SPECIMEN TREES LOCATED WITHIN THE SITE, THE DEVELOPER IS REQUIRED TO USE 2" CALIPER PLANT MATERIALS FOR THE REQUIRED PLANTINGS WITHIN THE PROPOSED REFORESTATION PLANTING AREAS AT A MINIMUM PLANTED ADJACENT TO ALL RESIDENTIAL LOTS THROUGHOUT THE SUBDIVISION. A FINAL DETERMINATION OF THE PLANT MATERIAL SIZE AND TOTAL NUMBER OF PLANTS WILL BE REVIEWED AND FINALIZED AT THE FINAL PLAN. IF DESIGN CHANGES ARE MADE AT FINAL PLAN STAGE AND THE REFORESTATION PLANTING AREAS ARE REDUCED OR ELIMINATED, THEN THE DEVELOPER SHALL PLANT AN EQUIVALENT NUMBER OF SHADE TREES WITHIN THE RESIDENTIAL AND OPEN SPACE LOTS AND ADJACENT TO PRIORITY RETENTION AREAS. THOSE FIFTY—SEVEN (57) SHADE TREES (OR EQUIVALENT) WILL BE IN ADDITION TO AND AN ENHANCEMENT OF ANY

REQUIRED PERIMETER LANDSCAPING AND SHALL BE BONDED. 4. A WAIVER TO SECTION 16.1169(C) IS NOT REQUIRED FOR THE THREE (3) STREAM CROSSINGS, THE PUBLIC UTILITY LINE EXTENSIONS AND FOR THE PATHWAY THROUGH OPEN SPACE WHICH WERE DETERMINED ESSENTIAL FOR ESSENTIAL ROAD CROSSINGS, UTILITY LINE CONNECTIONS AND PEDESTRIAN CONNECTIONS IN ACCORDANCE WITH

SECTION 16.116(C) OF THE REGULATIONS. 5. THE REDUCTION OF THE MINIMUM OPEN SPACE FRONTAGE REQUIREMENTS IS ONLY FOR THOSE OPEN SPACE LOTS DEPICTED ON THE SUBMITTED WAIVER EXHIBIT WHICH PROVIDES ACCESS TO STORMWATER MANAGEMENT FACILITIES.

9/17/2018 MARYLAND REGISTRATION NO. 10954 (EXP. DATE 07/03/2020)

APPROVED; FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

10.84.18

OWNER'S DEDICATION

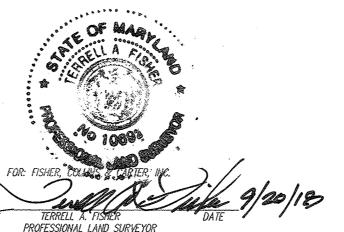
MANOR INVESTMENTS, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY WESTMOUNT DEVELOPMENT CORPORATION, WITH ROBERT C. GOODIER, Jr. SIGNING AS VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

MANOR INVESTMENTS, LLC, BY WESTMOUNT DEVELOPMENT CORPORATION

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE BOUNDARY AND EXISTING EASEMENTS DELINEATED ON THIS FINAL PLAT ARE CORRECT; THAT IT IS A RESUBDIVISION OF NON-BUILDABLE BUILK PARCEL C AS SHOWN ON A SUBDIVISION PLAT ENTITLED "WESTMOUNT PHASE 1. CREDITED OPEN SPACE LOT 1, LOTS 3-52, OPEN SPACE LOTS 53-71 AND NON-BUILDABLE BULK PARCELS B & C" AND RECORDED AS PLAT NOS. 24123 THROUGH 24138, AND BEING PART OF THE LAND THAT WAS CONVEYED BY CAMILLA CARROLL AND PHILIP D. CARROLL TO MANOR INVESTMENTS, LLC BY A DEED DATED JANUARY 29, 2015 AND RECORDED IN LIBER 16018 AT FOLIO 188 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND,



MARYLAND REGISTRATION NO. 10692 (EXP. DATE: 12/13/2019)

RECORDED AS PLAT NUMBER 2422 ON AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

> WESTMOUNT PHASE 2 LOTS 81-153, OPEN SPACE LOTS 154-171 AND NON-BUILDABLE BULK PARCEL D

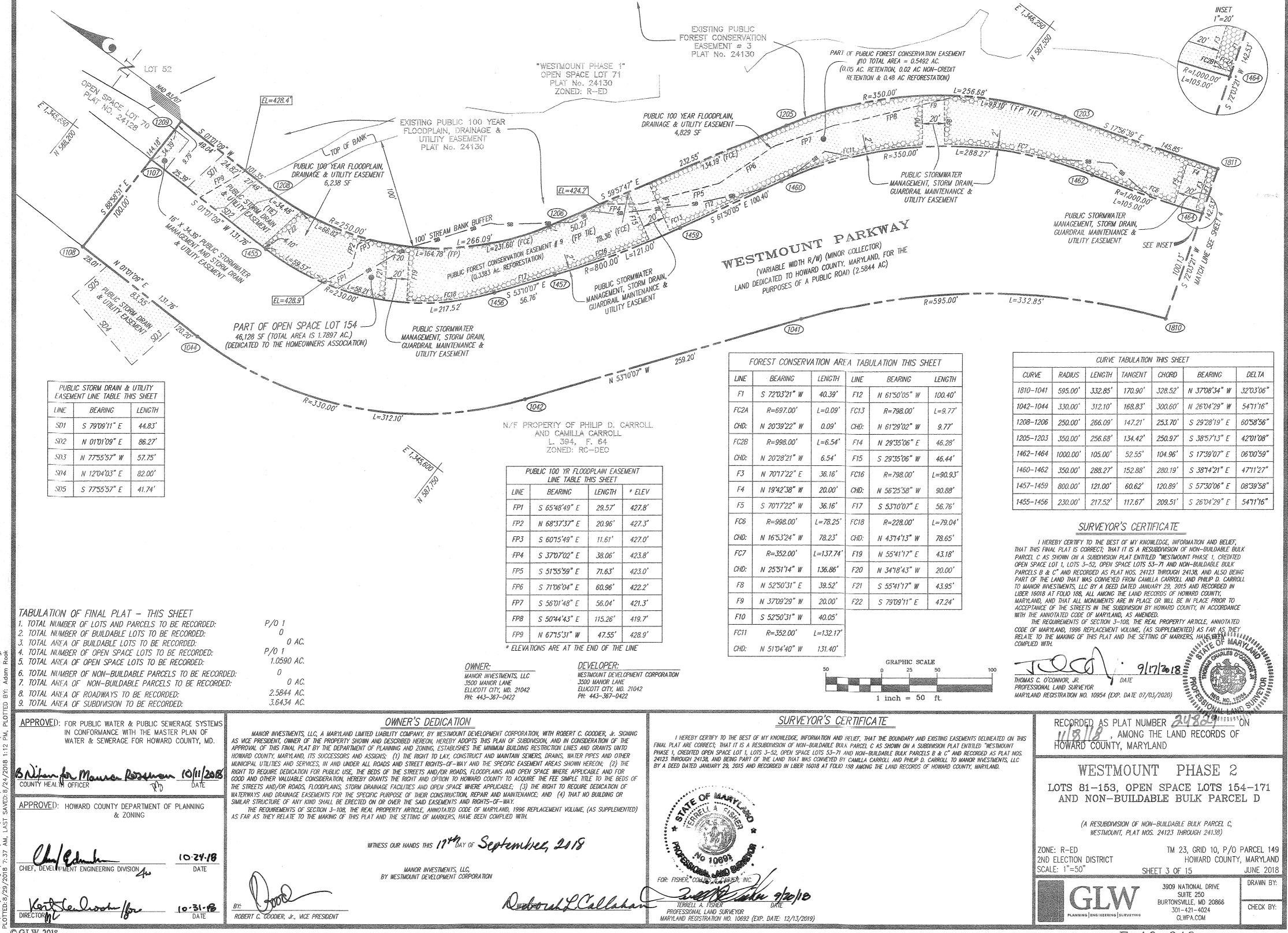
> > (A RESUBDIVISION OF NON-BUILDABLE BULK PARCEL C, WESTMOUNT, PLAT NOS. 24123 THROUGH 24138)

ZONE: R-ED 2ND ELECTION DISTRICT SCALE: NO SCALE

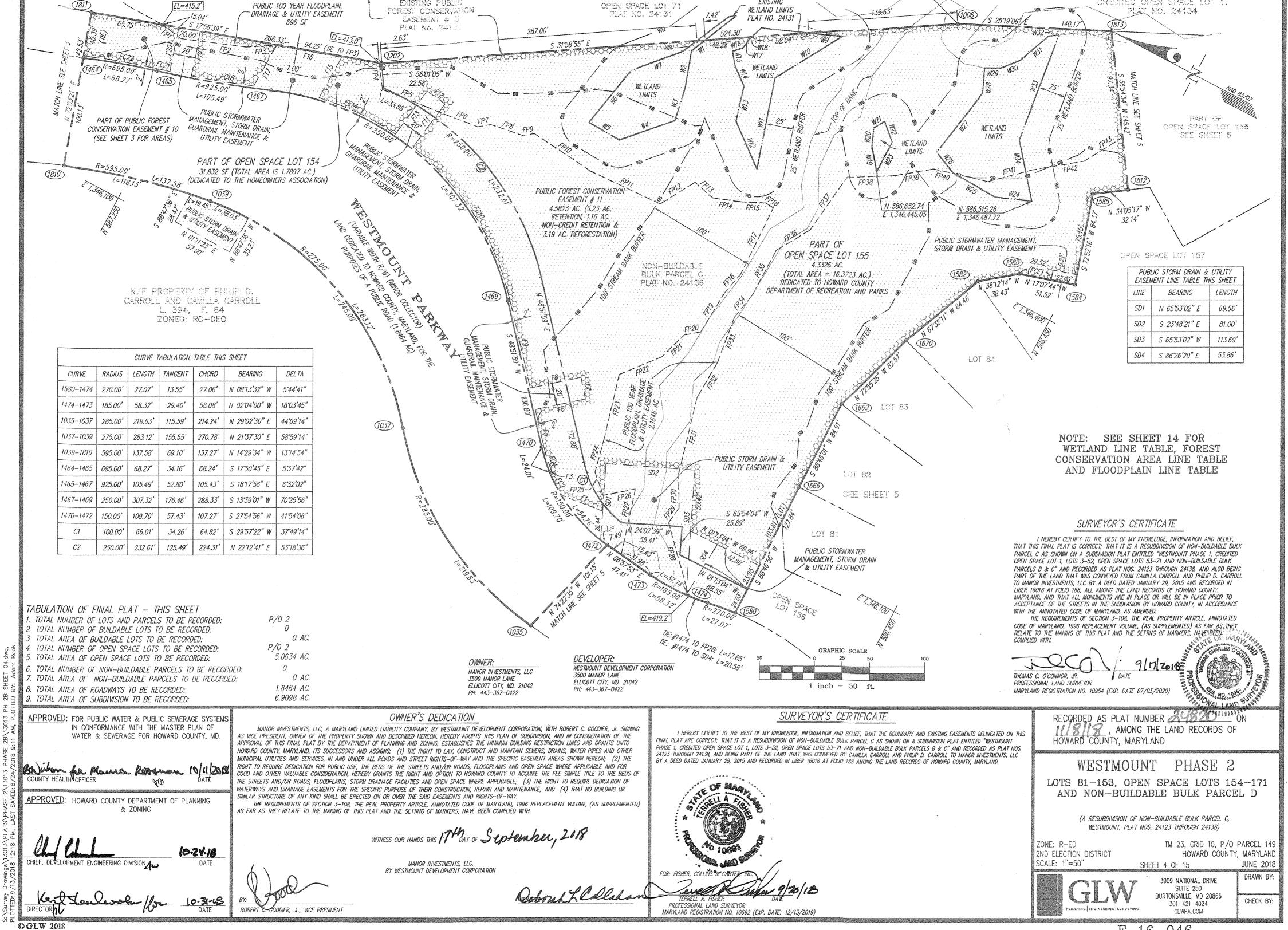
TM 23, GRID 10, P/O PARCEL 149 HOWARD COUNTY, MARYLAND JUNE 2018 SHEET 2 OF 15

3909 NATIONAL DRIVE SUITE 250 BURTONSVILLE, MD 20866 301-421-4024 GLWPA.COM

CHECK BY:



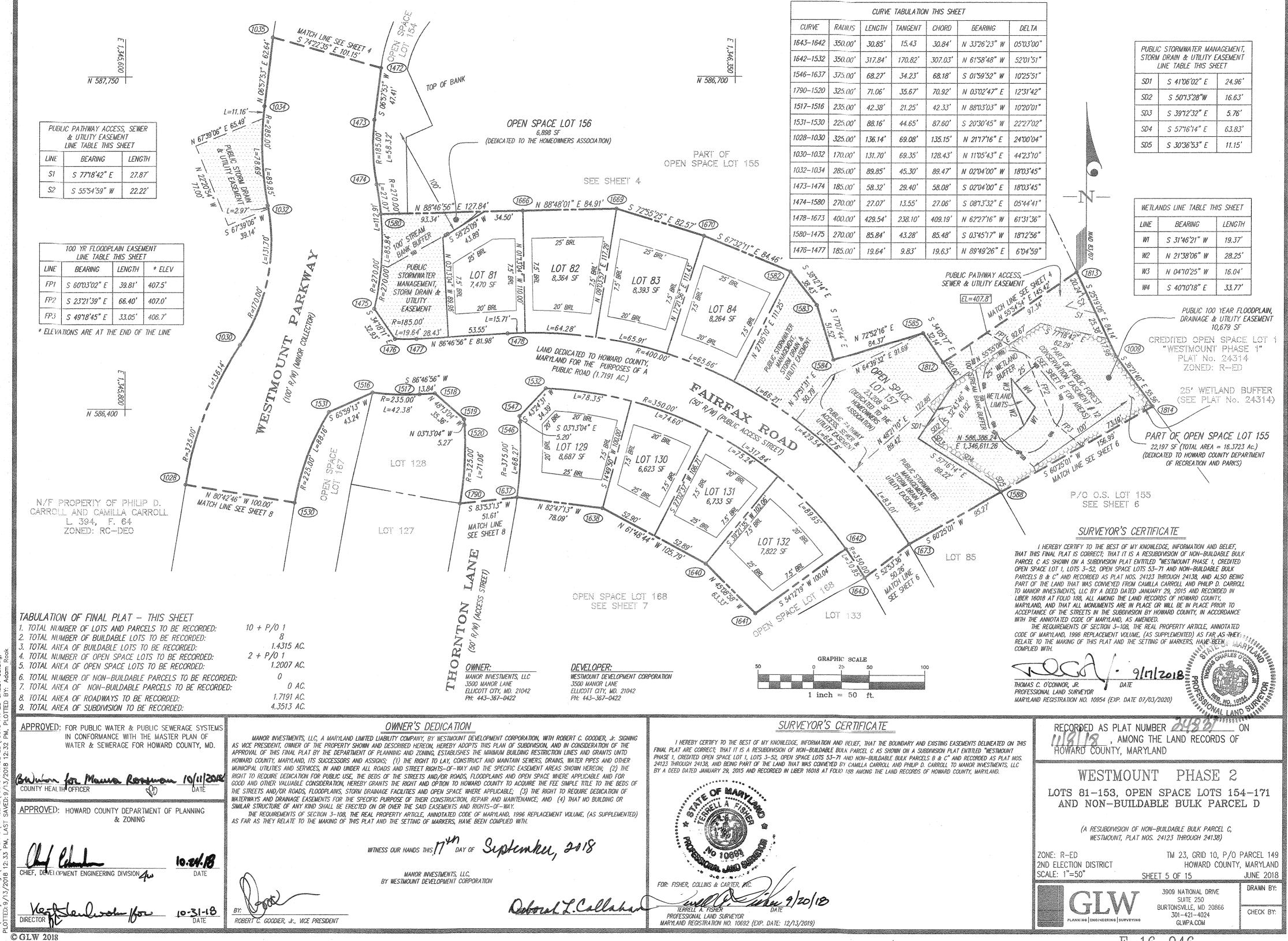
©GLW 2018

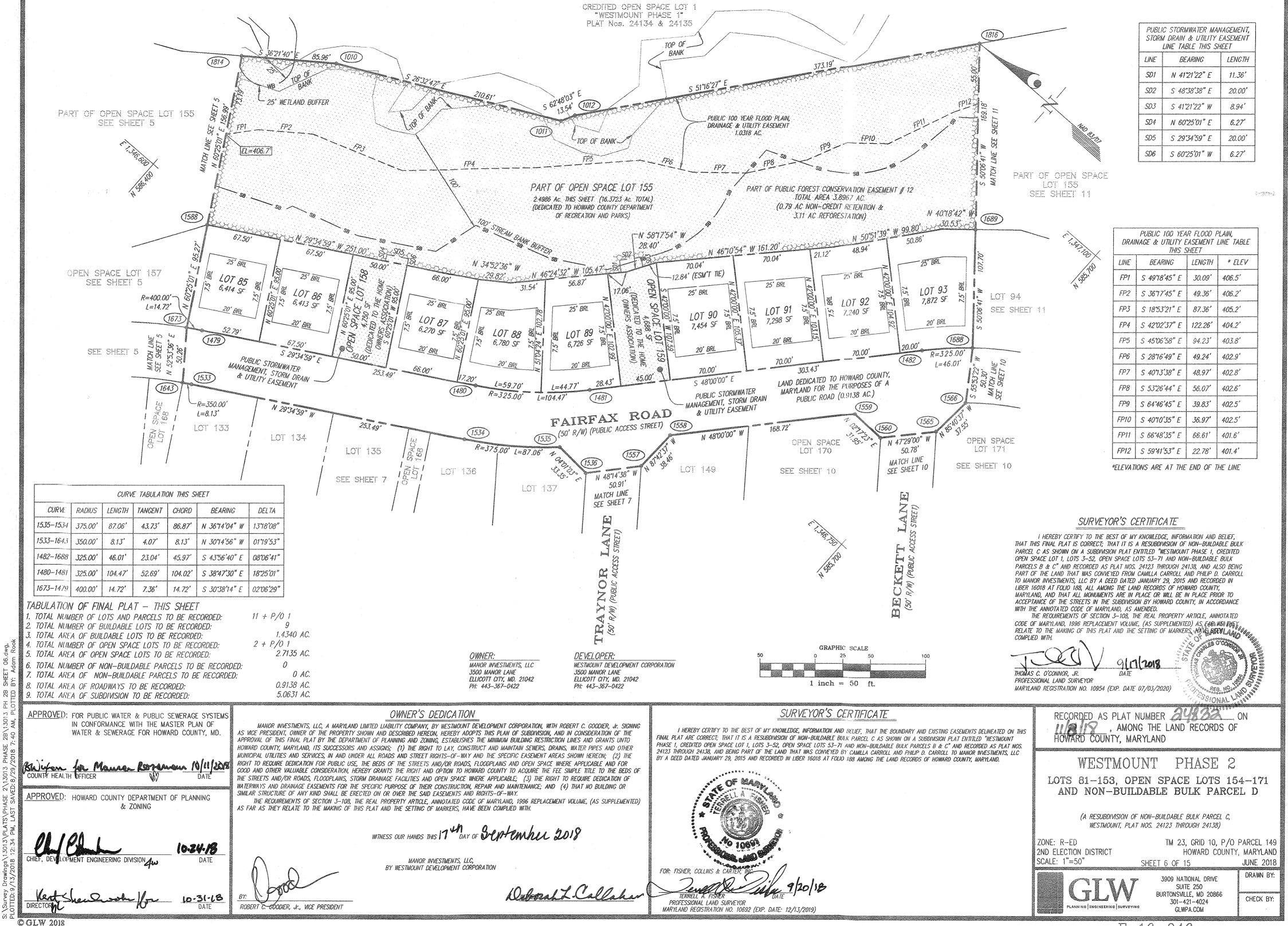


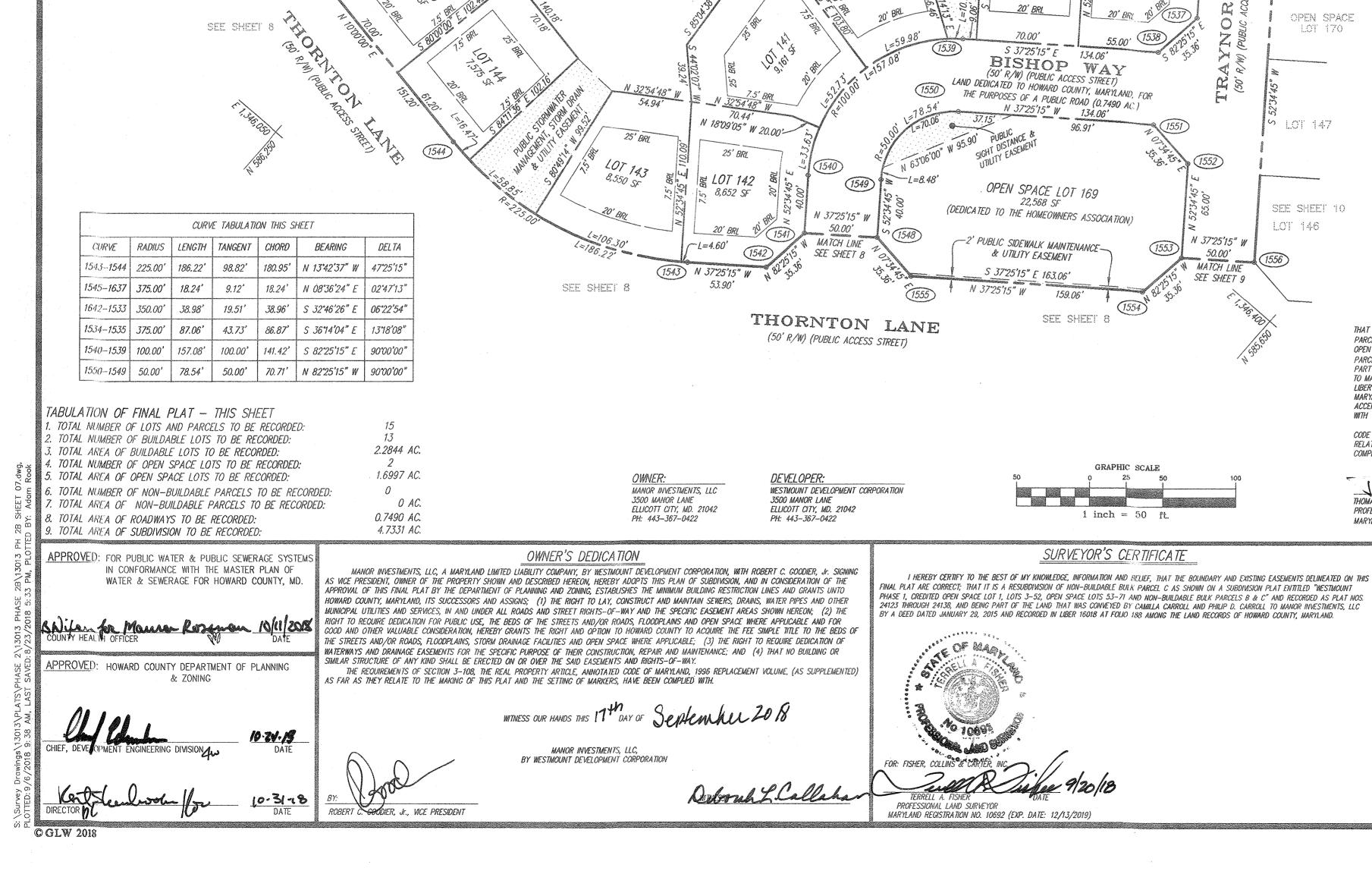
EXISTING PUBLIC

F-16-046

CREDITED OPEN SPACE LOT 1.







R=350.00'

L=38.98'

=8.13' 61.87

LOT 133 7,017 SF

E LOT 134

S 29"23'10" E

70.00

(ESM'T)

100 75.

N 29'23'10" W 189.38'

(1642)

(1641)

OPEN SPACE LOT 168

51,469 SF (DEDICATED TO THE HOMEOWNERS ASSOCIATION)

SEE SHEET 5

LOT 132

63.33

MANAGEMENT,

PRIVATE STORMWAILK MANAGEMENT - PRIVATE STORM & UTILITY EASEMENT - STORM DRAIN & UTILITY W 133.70'

LOT 131

LOT 130

50

SEE SHEET S

(1637)

L=18.24' (1545) E

R=375.00'~

SEE SHEEF 8

FAIRFAX ROAD

(50' R/W) (PUBLIC ACCESS STREET)

69.95

LOT 135 3 7,046 SF

SEE SHEET 6

R=375.00' L=87.06'

1 € LOT 137

N 37'25'11" W 81.60'

LOT 138

7,648 SF

134.06

50.82 7.836 SF

\$\\ \frac{1}{10} \tag{1} \tag{

25' BRL

- N 32°01′56" W 75.72′-

68.71

LOT 139

7,186 SF

70.00' S 37°25'15" E

1.60'

75:01"

20' BRL - 1536

. MATCH LINE SEE SHEET 6

S 48'14'38" E

LAN SIREET)

0 3

PUBL

LOT 149

LOT 148

OPEN SPACE

LOT 170

SEE SHEET 10

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THIS FINAL PLAT IS CORRECT; THAT IT IS A RESUBDIVISION OF NON-BUILDABLE BULK PARCEL C AS SHOWN ON A SUBDIVISION PLAT ENTITLED "WESTMOUNT PHASE 1, CREDITED OPEN SPACE LOT 1, LOTS 3-52, OPEN SPACE LOTS 53-71 AND NON-BUILDABLE BULK PARCELS B & C" AND RECORDED AS PLAT NOS. 24123 THROUGH 24138, AND ALSO BEING PART OF THE LAND THAT WAS CONVEYED FROM CAMILLA CARROLL AND PHILIP D. CARROLL TO MANOR INVESTMENTS, LLC BY A DEED DATED JANUARY 29, 2015 AND RECORDED IN LIBER 16018 AT FOLIO 188, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE

PROFESSIONAL LAND SURVEYOR

MARYLAND REGISTRATION NO. 10954 (EXP. DATE 07/03/2020)

RECORDED AS PLAT NUMBER 248 33 3000 000 , AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

WESTMOUNT PHASE 2 LOTS 81-153, OPEN SPACE LOTS 154-171 AND NON-BUILDABLE BULK PARCEL D

> (A RESUBDIVISION OF NON-BUILDABLE BULK PARCEL C, WESTMOUNT, PLAT NOS. 24123 THROUGH 24138)

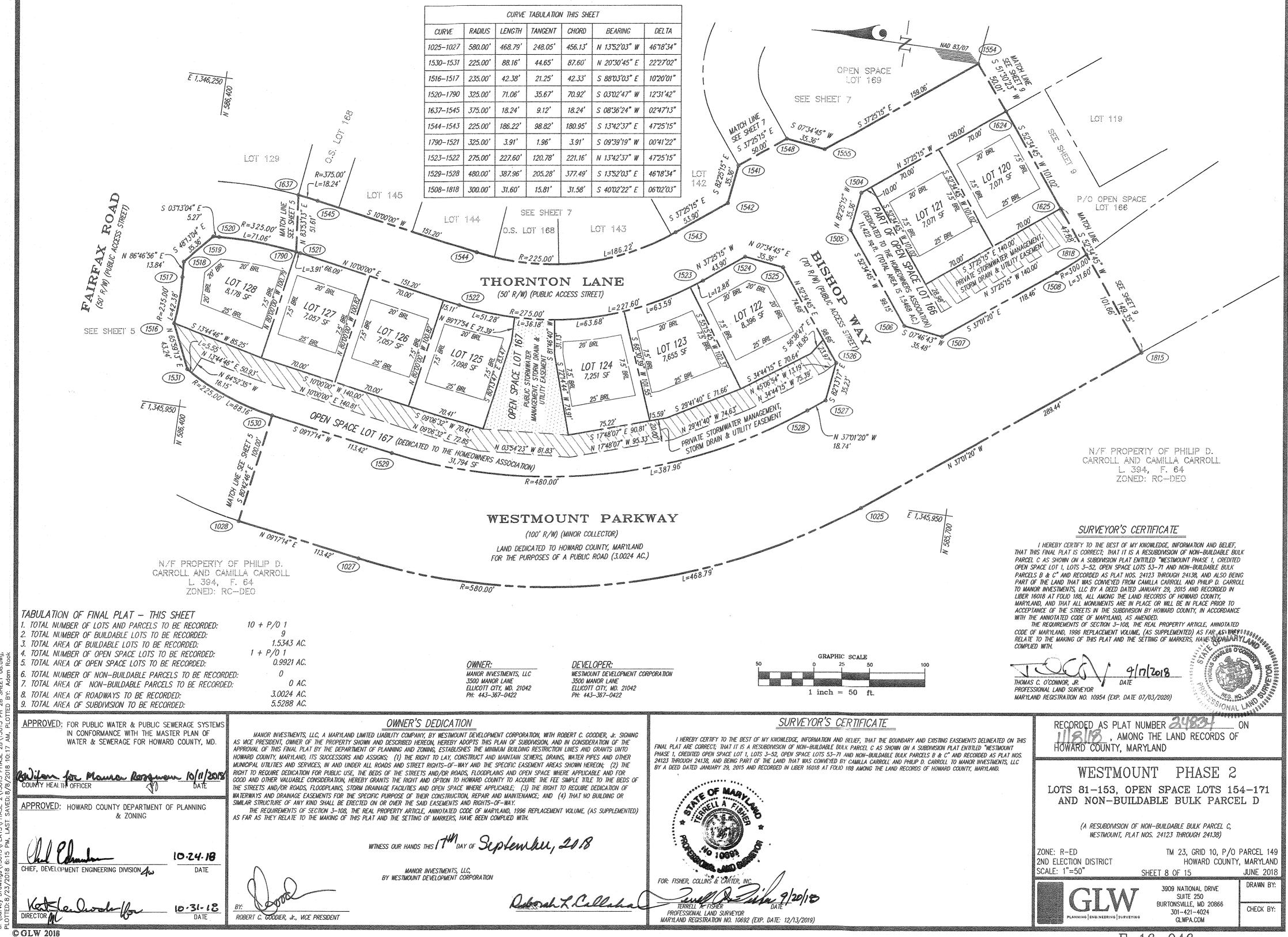
ZONE: R-ED 2ND ELECTION DISTRICT SCALE: 1"=50"

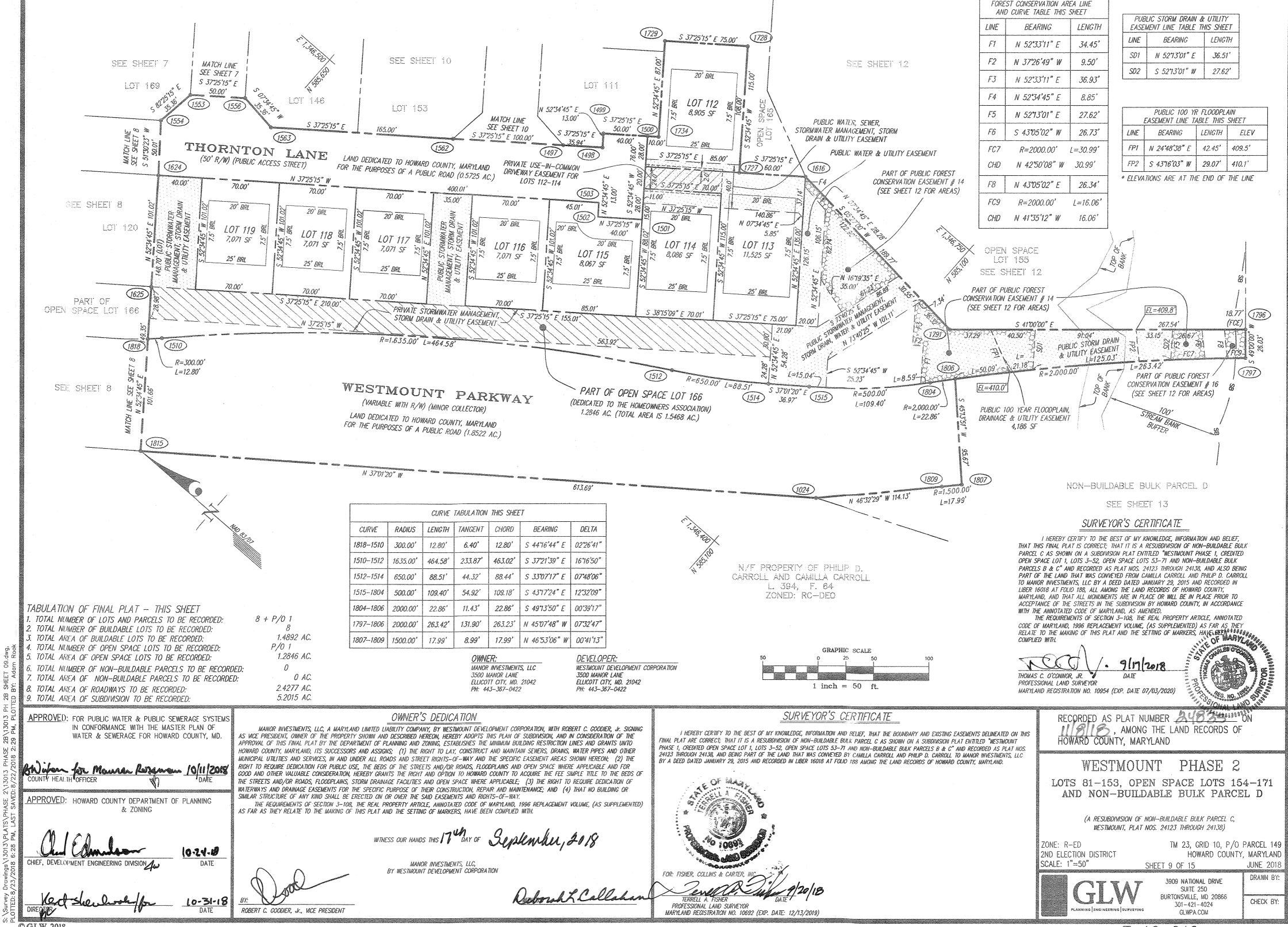
TM 23, GRID 10, P/O PARCEL 149 HOWARD COUNTY, MARYLAND JUNE 2018

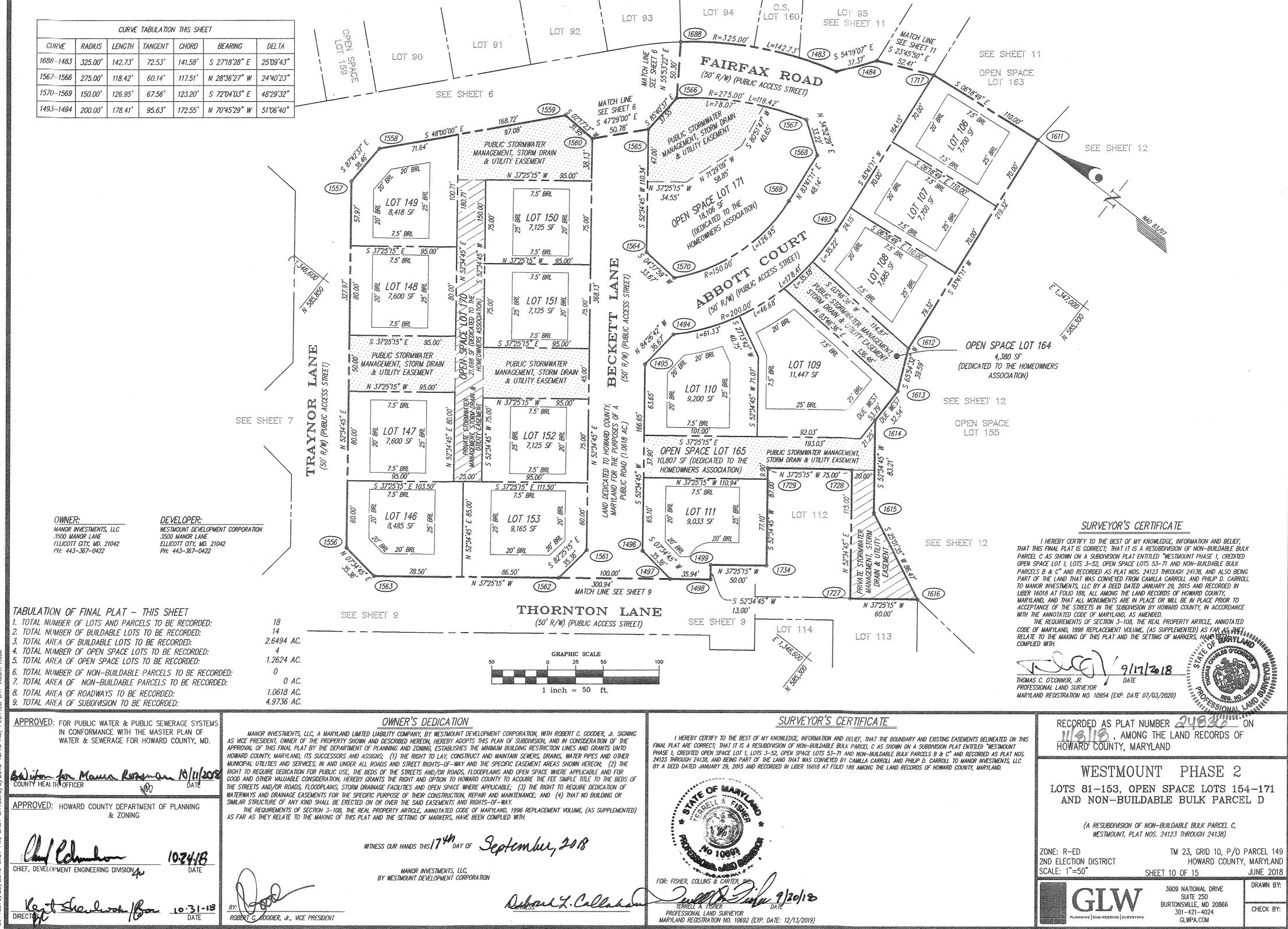
SHEET 7 OF 15 3909 NATIONAL DRIVE SUITE 250 BURTONSVILLE, MD 20866

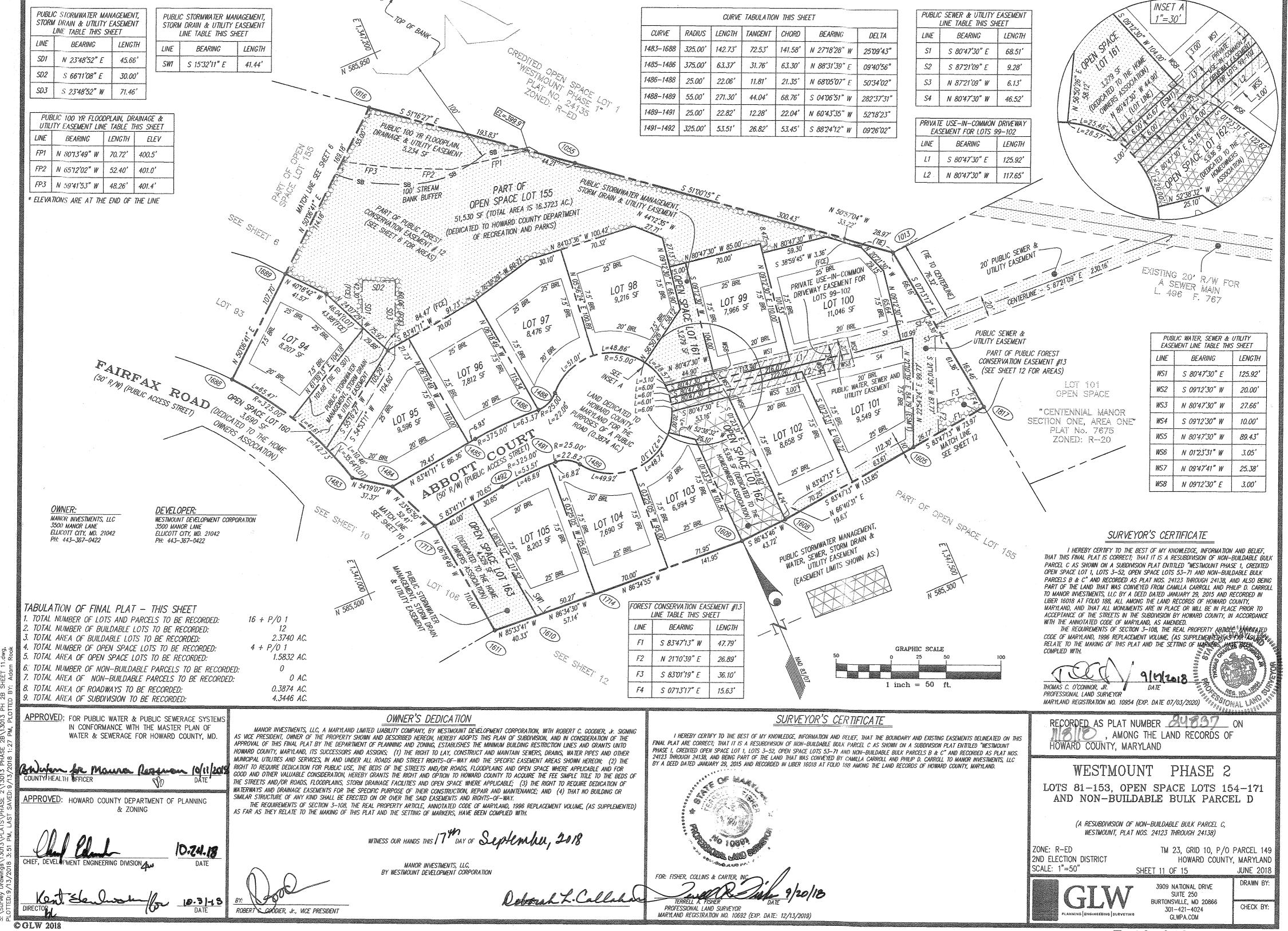
CHECK BY: 301-421-4024 GLWPA.COM

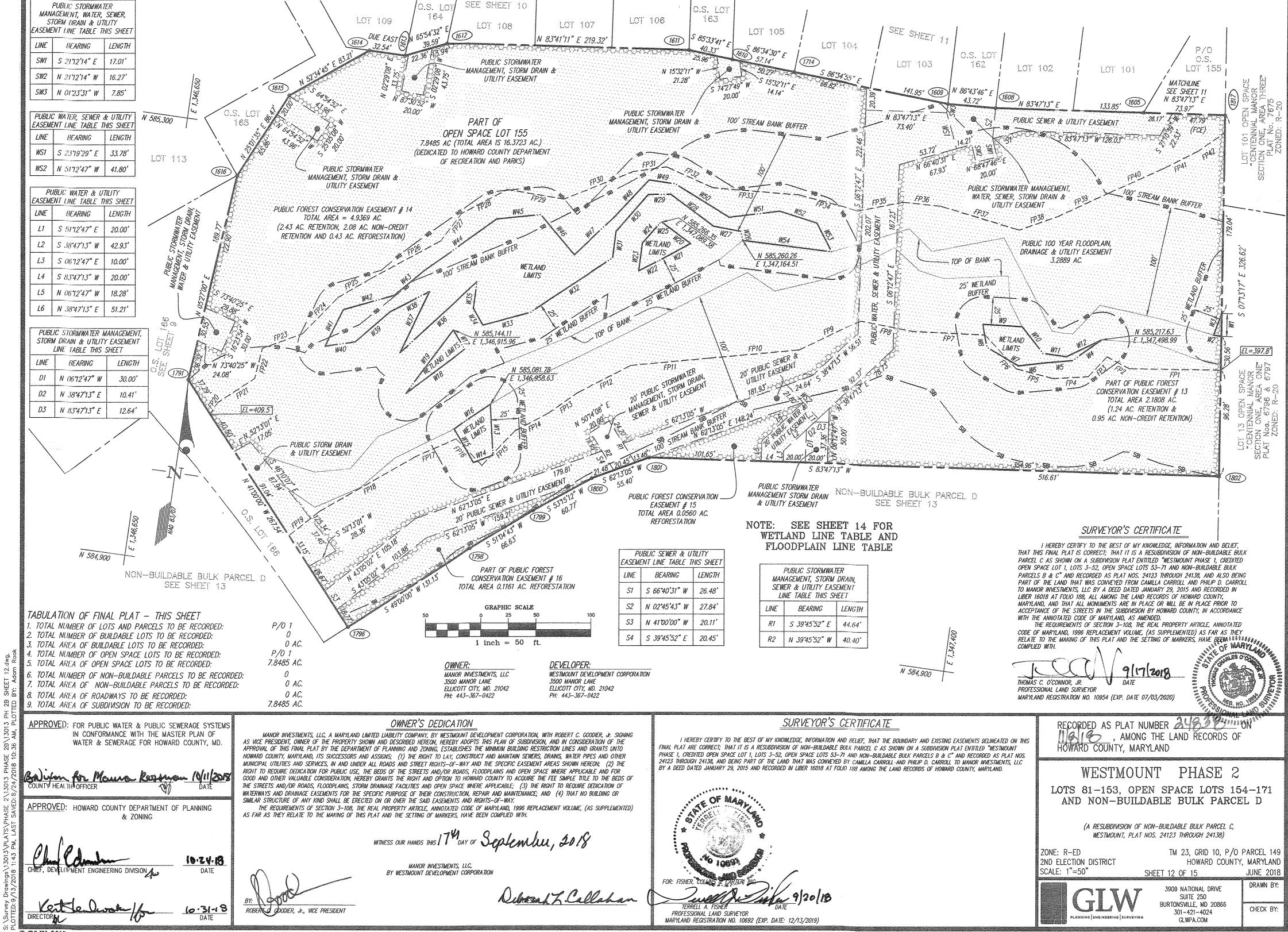
AND ES O'CON











OGLW 2018

| la trapa | | | | TILITY EASEMENT | |
|----------|---------------|-----------|---|-----------------|----------|
| | CENTE | RLINE TAB | LE THIS | SHEET | ~ |
| LINE | BEARING | LENGTH | LINE | BEARING | LENGTH |
| WI | S 06°12'47" E | 123.00' | W18 | S 5851'12" E | 6.21 |
| W2 | N 8347'13" E | 60.28' | W19 | S 70°06'12" E | 55.94 |
| W3 | S 84°57'47" E | 71.01 | W20 | S 81'39'21" E | 10.96 |
| W4 | S 62°27'47" E | 71.01' | WC21 | R=300.00' | L=69.47° |
| W5 | S 39°57'47" E | 71.01' | CHD: | S 89'06'46" E | 69.32' |
| W6 | S 17°29'08" E | 71.02' | W22 | N 82°48'44" E | 193.47' |
| W7 | S 07"13'17" E | 547.66 | W23 | N 0773'17" W | 118.00' |
| W8 | S 15°16'43" W | 40.56 | WC24 | R=323.49' | L=67.55° |
| W9 | S 37°46′43" W | 40.56 | CHD: | N 00'52'32" W | 67.43 |
| W10 | S 60°16'43" W | 40.56 | W25 | N 04°01'43" E | 20.48' |
| W11 | S 82°46′43" W | 24.74' | W26 | N 49°01'43" E | 12.95' |
| W12 | S 87°24'25" W | 71.72' | WC27 | R=300.00' | L=58.91° |
| W13 | S 87°24'25" W | 65.92' | CHD: | N 54°39'13" E | 58.81 |
| W14 | S 88°54'50" W | 26.87' | W28 | N 60°16'43" E | 21.54 |
| WC15 | R=300.00' | L=246.63° | W29 | N 60°16'43" E | 24.21 |
| CHD: | S 22°27'56" W | 239.75' | W30 | N 37'46'43" E | 51.26 |
| W16 | S 43°59'19" E | 11.13' | W31 | N 82'46'43" E | 16.39' |
| WC17 | R=300.00' | L=77.83° | *************************************** | | |
| CUD | 0 54905'40" 5 | 77.04 | | | |

| | | CURVE | TABULATIO | V THIS SHE | TET | |
|-----------|-----------|---------|-----------|------------|---------------|-----------|
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
| 1809-1807 | 1,500.00' | 17.99' | 8.99' | 17.99* | S 46°53'06" E | 00°41′13″ |
| 1806-1797 | 2,000.00' | 263.42' | 131.90' | 263.23' | S 45°07'48" E | 07'32'47" |

MANOR INVESTMENTS, LLC 3500 MANOR LANE ELLICOTT CITY, MD. 21042

DEVELOPER: WESTMOUNT DEVELOPMENT CORPORATION 3500 MANOR LANE ELLICOTT CITY, MD. 21042 PH: 443-367-0422

89.0083 AC.

600DIER, Jr., VICE PRESIDENT

TABULATION OF FINAL PLAT — THIS SHEET TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED: O AC. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED: 4. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED: 0 TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED: 6. TOTAL NUMBER OF NON-BUILDABLE PARCELS TO BE RECORDED: 89.0083 AC. 7. TOTAL AREA OF NON-BUILDABLE PARCELS TO BE RECORDED: O AC.

OWNER'S DEDICATION

MANOR INVESTMENTS, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY WESTMOUNT DEVELOPMENT CORPORATION, WITH ROBERT C. GOODIER, Jr. SIGNING AS VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED)

AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

WITNESS OUR HANDS THIS 174 DAY OF SUPLEMBLY, 2018

MANOR INVESTMENTS, LLC, BY WESTMOUNT DEVELOPMENT CORPORATION

PROFESSIONAL LAND SURVEYOR

MARYLAND REGISTRATION NO. 10692 (EXP. DATE: 12/13/2019)

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE BOUNDARY AND EXISTING EASEMENTS DELINEATED ON THIS FINAL PLAT ARE CORRECT; THAT IT IS A RESUBDIVISION OF NON-BUILDABLE BULK PARCEL C AS SHOWN ON A SUBDIVISION PLAT ENTITLED "WESTMOUNT PHASE 1, CREDITED OPEN SPACE LOT 1, LOTS 3-52, OPEN SPACE LOTS 53-71 AND NON-BUILDABLE BULK PARCELS B & C" AND RECORDED AS PLAT NOS. 24123 THROUGH 24138, AND BEING PART OF THE LAND THAT WAS CONVEYED BY CAMILLA CARROLL AND PHILIP D. CARROLL TO MANOR INVESTMENTS, LLC BY A DEED DATED JANUARY 29, 2015 AND RECORDED IN LIBER 16018 AT FOLIO 188 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

ZONE: R-ED 2ND ELECTION DISTRICT SCALE: 1"=200'

"SECTION SIX CHATEAU RIDGE"

TM 23, GRID 10, P/O PARCEL 149 HOWARD COUNTY, MARYLAND JUNE 2018 SHEET 13 OF 15

CHECK BY:

HOWARD COUNTY, MARYLAND

3909 NATIONAL DRIVE SUITE 250 BURTONSVILLE, MD 20866 301-421-4024 GLWPA.COM

| *** | CENT | ERLINE TAB | LE IHIS | SHEET | |
|------------|---------------|------------|---|---------------|----------|
| LINE | BEARING | LENGTH | LINE | BEARING | LENGTH |
| WI | S 06°12'47" E | 123.00' | W18 | S 5851'12" E | 6.21 |
| W2 | N 8347'13" E | 60.28' | W19 | S 70°06'12" E | 55.94 |
| W3 | S 84°57'47" E | 71.01 | W20 | S 81'39'21" E | 10.96 |
| W4 | S 62°27'47" E | 71.01' | WC21 | R=300.00' | L=69.47 |
| W5 | S 39°57'47" E | 71.01' | CHD: | S 89°06'46" E | 69.32' |
| W6 | S 17°29'08" E | 71.02' | W22 | N 82°48'44" E | 193.47' |
| W7 | S 07'13'17" E | 547.66 | W23 | N 0773'17" W | 118.00 |
| W8 | S 15°16'43" W | 40.56 | WC24 | R=323.49' | L=67.55 |
| W 9 | S 37°46′43" W | 40.56 | CHD: | N 00'52'32" W | 67.43 |
| W10 | S 60°16'43" W | 40.56 | W25 | N 04°01'43" E | 20.48 |
| Wî 1 | S 82°46′43" W | 24.74' | W26 | N 49°01'43" E | 12.95 |
| W12 | S 87°24'25" W | 71.72' | WC27 | R=300.00' | L=58.91' |
| WI3 | S 87'24'25" W | 65.92' | CHD: | N 5439'13" E | 58.81 |
| W14 | S 88°54'50" W | 26.87' | W28 | N 6076'43" E | 21.54 |
| WC15 | R=300.00' | L=246.63° | W29 | N 60°16'43" E | 24.21' |
| CHD: | S 22°27′56" W | 239.75' | W30 | N 37'46'43" E | 51.26 |
| W16 | S 43°59'19" E | 11.13 | W31 | N 82°46′43" E | 16.39' |
| WC17 | R=300.00' | L=77.83° | *************************************** | | |
| CHD: | S 51°25'16" E | 77.61' | | | |

| | | CURVE | TABULATIOI | N THIS SHE | TET | |
|-----------|-----------|---------|------------|------------|---------------|-----------|
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
| 1809-1807 | 1,500.00 | 17.99 | 8.99' | 17.99* | S 46°53'06" E | 00°41′13" |
| 1806-1797 | 2 000 00' | 263.42' | 131 90' | 263 23' | S 45°07'48" F | 07°32'47" |

PH: 443-367-0422

8. TOTAL AREA OF ROADWAYS TO BE RECORDED: 9. TOTAL AREA OF SUBDIVISION TO BE RECORDED:

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS WATER & SEWERAGE FOR HOWARD COUNTY, MD.

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

10.24.19

©GLW 2018

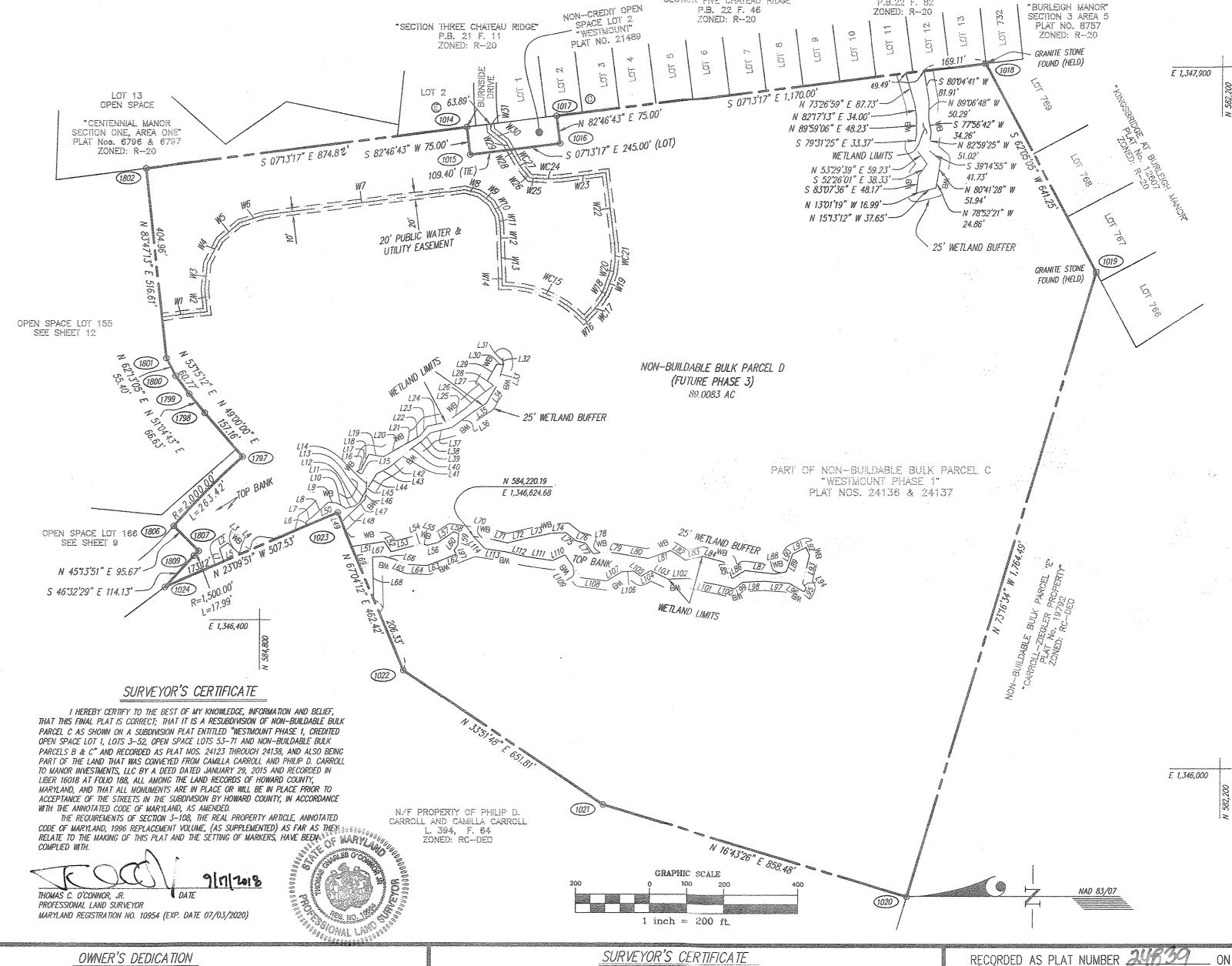
, AMONG THE LAND RECORDS OF

WESTMOUNT PHASE 2

LOTS 81-153, OPEN SPACE LOTS 154-171

AND NON-BUILDABLE BULK PARCEL D

(A RESUBDIVISION OF NON-BUILDABLE BULK PARCEL C, WESTMOUNT, PLAT NOS. 24123 THROUGH 24138)



| | | | 100 YEAR FLO TY EASEMENT | | N, DRAINAGE & BLE SHEET 4 | | |
|------|-----------------------|--------|-----------------------------|------|------------------------------|----------------|--------|
| LINE | BEARING | LENGTH | ELEV | LINE | BEARING | LENGTH | ELEV |
| FP1 | S 1071'43" W | 20.78 | 414.9' | FP23 | S 75°03'43" W | 60.82 | 416.7 |
| FP2 | S 20'41'10" E | 60.37' | 414.1' | FP24 | S 7778'22" W | 30.65' | 417.7' |
| FP3 | S 31°02'38" E | 30.50' | 413.8' | FP25 | S 4270'05" W | 22.32' | 417.8' |
| FP4 | S 5419'46" W | 24.52' | 412.8' | FP26 | S 3900'09" E | 29.76 | 417.7' |
| FP5 | S 06°33'36" E | 43.88' | 412.4' | FP27 | S 74°05'38" W | 60.88' | 419.1 |
| FP6 | S 06'03'45" E | 49.22' | 411.8' | FP28 | N 46°23'19" E | 69.22' | 417.8' |
| FP7 | S 3871'36" E | 11.93' | 411.7' | FP29 | S 82*43'24" E | 16.46' | 417.3' |
| FP8 | S 09'03'28" E | 30.68' | 411.3' | FP30 | N 61°02'06" E | 30.68 | 416.6 |
| FP9 | S 36'43'40" E | 10.85' | 411.2' | FP31 | N 75°26'35" E | 71.73' | 415.0' |
| FP10 | S ()5°45'42" W | 60.47' | 410.9' | FP32 | S 87°53'25" E | 37.12' | 413.2' |
| FP11 | S 02 '47'21" E | 71.25' | 410.7' | FP33 | N 82°20'29" E | 43.51 | 412.3' |
| FP12 | S 59°54'37" E | 37.26' | 410.5 | FP34 | S 79°29′17″ E | 26.11 | 412.0' |
| FP13 | S 1,3°39'21" W | 21.43 | 410.4 | FP35 | S 89°49'45" E | 45.67 | 411.5' |
| FP14 | S 20'09'50" E | 25.58' | 410.3' | FP36 | S 59°35'09" E | 36.05' | 410.8' |
| FP15 | S 2527'00" E | 22.86' | 410.2' | FP37 | S 83°15'28" E | 58.86 | 410.6' |
| FP16 | S 03'56'54" W | 8.39' | 410.2' | FP38 | S 30°06′16″ E | 43.39 | 410.4 |
| FP17 | S 88°04'57" W | 67.19' | 411.1' | FP39 | S 37°59'21" E | <i>35.18</i> ′ | 409.9' |
| FP18 | N 77'26'24" W | 22.08' | 411.2' | FP40 | S 15'04'35" E | 51.37' | 409.2' |
| FP19 | N 86°25'36" W | 42.03' | 412.3' | FP41 | S 42°49'58" E | 42.27 | 408.61 |
| FP20 | N 3847'07" W | 14.98' | 412.3' | FP42 | S 37°33'27" E | 47.03' | 408.2' |
| FP21 | N 72°13'46" W | 28.80' | 413.6 | FP43 | S 60°03'02" E | 41.02* | 407.8 |
| FP22 | N 50°19'54" W | 41.63' | 414.0' | | | | |

* ELEVATIONS ARE AT THE END OF THE LINE

| | WE | TLAND LINE | TABLE S | CHEET 4 | |
|------|-----------------------|------------|---------|---------------|--------|
| LINE | BEARING | LENGTH | LINE | BEARING | LENGTH |
| W1 | N 6547'26" W | 15.46 | W18 | S 69°21'23" E | 2.35' |
| W2 | S 71°23'34" W | 34.77' | W19 | N 51°30'31" E | 23.34 |
| W3 | \$ 79°25'27" W | 30.79 | W20 | N 67°28'51" E | 17.02' |
| W4 | N 47°06'10" W | 53.36 | W21 | S 58°28'07" E | 11.55' |
| W5 | N 01°54'40" E | 31.88' | W22 | S 42°21'01" W | 20.24' |
| W6 | S 79°01'29" E | 60.60' | W23 | S 89°54′03″ W | 30.20' |
| W7 | S 48°24'47" E | 49.68' | W24 | N 21°32′53″ W | 33.35 |
| W8 | S 64*43'35" E | 16.35' | W25 | N 01°27'37" E | 44.55' |
| W9 | S 22°13′58" E | 30.61' | W26 | N 24°01'05" E | 24.08' |
| W10 | N 59 °48'29" W | 71.45 | W27 | S 80°07'42" E | 68.38 |
| W11 | S 7301'37" W | 84.73' | W28 | N 66°12'15" E | 22.65 |
| W12 | N 38°20'30" E | 47.81' | W29 | S 27°57'12" E | 14.96 |
| W13 | N 74°46'08" E | 32.47' | W30 | S 50°27′56" E | 18.52 |
| W14 | N 3875'59" E | 20.66' | W31 | S 68°39°11" E | 34.03 |
| W15 | N 5273'42" E | 13.18' | W32 | S 33'50'09" E | 9.52 |
| W16 | S 45°41'38" E | 9.97' | W33 | S 82°30′59" W | 102.11 |
| W17 | S 82'56'09" E | 10.20' | W34 | S 50°18'56" W | 56.96 |

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING

& ZONING

IN CONFORMANCE WITH THE MASTER PLAN OF

WATER & SEWERAGE FOR HOWARD COUNTY, MD.

| FOREST CONSE | RVATION A | REA TA | BULATION SHEET | 4 |
|---------------|---|--|---|--|
| BEARING | LENGTH | LINE | BEARING | LENGTH |
| N 07'26'17" W | 40.61 | F13 | N 81'42'40" W | 48.74 |
| R=150.00' | L=23.43° | FC14 | R=252.00' | L=77.22' |
| N 35°13'06" E | 23.41' | CHD: | N 02*45'51" W | 76.92' |
| S 50°18'21" E | 2.00' | F15 | S 88*47'36" E | 42.27 |
| R=148.00° | L=23.69' | F16 | N 17'56'39" W | 60.34 |
| N 44°16'49" E | 23.67 | F17 | N 88*47'36" W | 42.08' |
| N 48°51'59" E | 34.72' | FC18 | R=923.00' | L=57.65° |
| S 39°52'05" E | 46.61 | CHD: | N 18°45'55" W | 57.64 |
| N 50'07'55" E | 20.00' | F19 | N 73*38'46" E | 41.59' |
| N 39°52'05" W | 47.05' | F20 | S 73'38'46" W | 41.04 |
| N 48°51'59" E | 82.07 | FC21 | R=923.00' | L=11.32' |
| R=252.00' | L=168.47° | CHD: | N 15°22'59" W | 11.32' |
| N 29°42'53" E | 165.35° | FC22 | R=697.00' | L=68.37' |
| S 81°42'40" E | 48.74 | CHD: | N 1750'31" W | 68.35' |
| N 08*17'20" E | 20.00' | | | |
| | BEARING N 07'26'17" W R=150.00' N 35'13'06" E S 50'18'21" E R=148.00' N 44'16'49" E N 48'51'59" E S 39'52'05" W N 48'51'59" E R=252.00' N 29'42'53" E S 81'42'40" E | BEARING LENGTH N 07'26'17" W 40.61' R=150.00' L=23.43' N 35'13'06" E 23.41' S 50"18'21" E 2.00' R=148.00' L=23.69' N 44'16'49" E 23.67' N 48'51'59" E 34.72' S 39'52'05" E 46.61 N 50'07'55" E 20.00' N 39'52'05" W 47.05' N 48'51'59" E 82.07' R=252.00' L=168.47' N 29'42'53" E 165.35' S 81'42'40" E 48.74' | BEARING LENGTH LINE N 07'26'17" W 40.61' F13 R=150.00' L=23.43' FC14 N 35'13'06" E 23.41' CHD: S 50'18'21" E 2.00' F15 R=148.00' L=23.69' F16 N 44'16'49" E 23.67' F17 N 48'51'59" E 34.72' FC18 S 39'52'05" E 46.61 CHD: N 50'07'55" E 20.00' F19 N 39'52'05" W 47.05' F20 N 48'51'59" E 82.07' FC21 R=252.00' L=168.47' CHD: N 29'42'53" E 165.35' FC22 S 81'42'40" E 48.74' CHD: | N 07'26'17" W 40.61' F13 N 81'42'40" W R=150.00' L=23.43' FC14 R=252.00' N 35'13'06" E 23.41' CHD: N 02'45'51" W S 50'18'21" E 2.00' F15 S 88'47'36" E R=148.00' L=23.69' F16 N 17'56'39" W N 44'16'49" E 23.67' F17 N 88'47'36" W N 48'51'59" E 34.72' FC18 R=923.00' S 39'52'05" E 46.61 CHD: N 18'45'55" W N 50'07'55" E 20.00' F19 N 73'38'46" W N 48'51'59" E 82.07' FC21 R=923.00' R=252.00' L=168.47' CHD: N 15'22'59" W N 29'42'53" E 165.35' FC22 R=697.00' S 81'42'40" E 48.74' CHD: N 17'50'31" W |

| , , , , , , , , , , , , , , , , , , , | WETLAN | D LINE TAE | BLE SHE | ET 12 | |
|---|---------------|----------------|---------|---------------|--------|
| LINE | BEARING | LENGTH | LINE | BEARING | LENGTH |
| WI | S 07°13'17" E | 20.75 | W28 | N 61'33'48" W | 48.35 |
| W2 | N 89°10'30" W | 7.03' | W29 | S 81"09'00" W | 20.13 |
| W3 | N 12*11'39" E | 20.95 | W30 | S 33'32'59" W | 44.20' |
| W4 | S 46°20'32" W | 32.13' | W31 | S 00°46'10" E | 24.05' |
| W5 | S 77'06'30" ₩ | 23.90' | W32 | S 48'33'45" W | 89.79 |
| W6 | S 75°34'55" W | 25.47 | W33 | S 67°07′12" W | 44.36 |
| W7 | N 67'39'15" W | 32.93' | W34 | N 37'39'13" W | 17.47' |
| W8 | N 18°50'12" W | 21.37' | W35 | N 00'07'55" W | 24.43' |
| W9 | N 85°33'04" E | 35.74 | W36 | S 39'18'34" W | 94.41 |
| W10 | S 46'08'15" E | 30.61' | W37 | N 17'31'47" E | 61.31 |
| W11 | DUE EAST | 21.53' | ₩38 | S 54*45'03" W | 40.06 |
| W12 | N 56°19'05" E | 35.25' | W39 | S 41'08'17" W | 41.84' |
| W13 | S 11°08'07" E | 46.25' | W40 | S 73°34'04" W | 27.47' |
| W14 | S 61°12'10" W | 18.99' | W41 | N 18*16'48" E | 37.10' |
| W15 | N 37°22'57" W | 35.60' | W42 | N 66°15'27" E | 47.75 |
| W16 | N 48°10'43" E | 39.35' | W4.3 | N 42°30′56″ E | 35.87' |
| W17 | S 37°39'13" E | 20.54 | W44 | N 46°49'14" E | 79.49 |
| W18 | S 45°15'21" W | 66.05 | W45 | N 76°25'45" E | 40.41 |
| W19 | N 28°42'19" E | 71.55 | W46 | S 47'50'23" E | 47.12 |
| W20 | S 61°33′48″ E | 32.57° | W47 | N 39°04′14″ E | 49.23 |
| W21 | S 53°41'44" W | 29.88' | W48 | N 35°15'49" E | 46.57' |
| W22 | S 55°10'39" W | 23.08' | W49 | S 89°34°56" E | 24.06' |
| W23 | N 00°46'10" W | 25.07 | W50 | S 66°20'23" E | 57.48' |
| W24 | N 33°32′59" E | 25.46' | W51 | N 74*59'17" E | 46.04 |
| W25 | N 81°09'00" E | 0.67' | W52 | S 80°21'47" E | 35.45' |
| W26 | N 21°17′14" W | 8.46 | W53. | S 35°06'43" E | 28.95' |
| W27 | N 87°17'42" W | 25.09 ' | W54 | S 89°10'27" W | 80.98' |

| | 3 02 03 27 W | 02.00 | 000.0 |
|------|----------------|--------|--------|
| FP2 | N 7070'18" W | 22.89' | 399.1' |
| FP3 | S 35°05'43" W | 24.47 | 399.4' |
| FP4 | S 78*47'38" W | 31.98' | 399.7' |
| FP5 | N 83°25'11" W | 34.57 | 399.9' |
| FP6 | N 50°43'14" W | 41.59' | 400.2' |
| FP7 | S 84°47'22" W | 65.85' | 401.0' |
| FP8 | N 86°45'02" W | 48.09 | 401.8 |
| FP9 | S 56°01'26" W | 61.57' | 402.6 |
| FP10 | S 76°42'18" W | 83.00' | 404.0' |
| FP11 | S 76°45'49" W | 70.36 | 405.0' |
| FP12 | S 54°58'54" W | 54.69' | 405.7' |
| FP13 | S 46°48'06" W | 31.06 | 406.1 |
| FP14 | S 5470'08" W | 35.03' | 406.6 |
| FP15 | \$ 35°36'04" W | 43.58' | 407.2' |
| FP16 | N 51°34'46" W | 33.78' | 407.31 |
| FP17 | S 58°13′14" W | 40.51 | 407.9' |
| FP18 | S 52°07'11" W | 99.89' | 409.5' |
| FP19 | S 43"16'03" W | 35.13' | 409.8' |
| FP20 | N 24°48'38" E | 12.50' | 409.3 |
| FP21 | N 49°05'21" E | 39.81 | 408.8 |
| FP22 | N 06°01'31" E | 28.20' | 408.5 |
| FP23 | N 62°02'23" E | 38.59' | 408.1 |
| FP24 | N 36°22'00" E | 46.29' | 407.5' |
| FP25 | N 51°53'17" E | 32.85' | 407.1 |
| FP26 | N 53°35'36" E | 73.14' | 406.2' |
| FP27 | N 29°29'18" E | 30.34' | 406.0° |
| FP28 | N 54¶5'26" E | 46.91' | 405.6' |
| FP29 | S 88°17'38" E | 52.26' | 405.2 |
| FP30 | N 60°24'55* E | 67.36' | 404.7' |
| FP31 | N 73°55'50" E | 30.76 | 404.4' |
| FP32 | S 73'58'34" E | 46.27' | 404.0' |
| FP33 | N 86°40'07" E | 77.63° | 403.0' |
| FP34 | S 83°21'46" E | 54.86' | 402.4' |
| FP35 | N 71°06'52" E | 42.10' | 401.8' |
| FP36 | N 87°47'43" E | 34.02' | 401.3' |
| FP37 | S 81°12°01" E | 74.99' | 399.9' |
| FP38 | N 62°38'55" E | 37.67 | 399.2' |
| FP39 | N 57°05'09" E | 49.42' | 398.4' |
| FP40 | N 58°03'51" E | 55.56' | 397.8' |
| FP41 | N 55°07°30" E | 35.10' | 397.6 |
| ED42 | 11 47% 0'70" 5 | 00.44 | 707.07 |

PUBLIC 100 YEAR FLOOD PLAIN, DRAINAGE & UTILITY EASEMENT LINE TABLE SHEET 12

FP1 | S 82*59'27" W | 82.93'

LENGTH

398.8'

| LINE | BEARING | LEMOTH | LIMIT | DEADING | 1,500 | T | T prince | 1,5 |
|------------|---------------|--------|-------|---------------|---------|------|----------------|--------|
| LINE L1 | | LENGTH | LINE | BEARING | LENGTH | LINE | BEARING | LENGTH |
| | N 70°46'56" E | 36.30' | L39 | N 31°51′52" W | 13.40' | L77 | S 54°43'18" W | 34.27 |
| L2 | S 33'55'07" E | 27.34' | L40 | N 37'52'29" W | 42.89' | L78 | \$ 06°58'25" E | 38.08 |
| L3 | S 42*28'49" W | 40.01' | L41 | N 4310'56" W | 24.52' | L79 | S 08°03'12" W | 42.38 |
| | S 36°10'59" W | 5.65' | L42 | N 3876'02" W | 35.08' | L80 | S 09°24'21" W | 70.02 |
| L5 | N 23'09'51" W | 48.74' | L43 | N 27'28'53" W | 36.60 | L81 | S 19°25'29" E | 64.95 |
| <i>L6</i> | S 76°41'09" E | 14.38' | L44 | N 57°25'06" W | 40.54 | L82 | S 32°33'40" W | 47.78' |
| L7 | S 34°36'31" E | 14.59' | L45 | N 63'23'29" W | 12.28' | L83 | S 16°51'45" E | 46.92 |
| | S 42°28'55" E | 62.09' | L46 | N 8039'35" W | 24.52' | L84 | S 15°31°07" W | 68.56 |
| L9 | S 00°36′40″ W | 21.26' | L47 | N 44'08'06" W | 33.92' | L85 | S 72°11'02" W | 44.16 |
| L10 | S 28°28'53" W | 32.37' | L48 | N 43'38'09" W | 55.27' | L86 | S 31°51'02" E | 40.81 |
| L11 | S 14'32'43" E | 26.66' | L49 | N 67°04'12" E | 28.84' | L87 | S 06*29'09" W | 81.36 |
| L12 | S 39°42'12" E | 13.77 | L50 | N 23°09'51" W | 94.29' | L88 | S 10'31'54" E | 31.62' |
| L13 | S 61°47'10" E | 39.23' | L51 | S 08°29'58" E | 90.17' | L89 | S 68°48'58" E | 34.54 |
| L14 | S 89°27'46" E | 34.34' | L52 | S 56°44'41" W | 32.69' | L90 | S 71°40'29" E | 16.88 |
| L15 | N 3072'11" E | 30.29' | L53 | S 14°03'06" E | 74.74 | L91 | S 25'57'35" E | 40.61 |
| L16 | S 25°24'46" E | 13.39' | L54 | S 26'39'31" E | 10.85 | L92 | S 65'57'47" W | 23.06 |
| L17 | S 71°33'54" E | 8.52' | L55 | S 1971'29" W | 17.05 | L9.3 | N 75°52'46" W | 78.43 |
| L18 | S 62°09'15" E | 37.07* | L56 | S 13°44'47" E | 29.45' | L94 | S 52°08'28" W | 15.32 |
| L19 | S 09°45'15" W | 40.27' | L57 | S 35°09'49" E | 50.55 | L95 | N 6376'58" W | 11.99' |
| L20 | S 29°52'28" E | 56.03' | L58 | S 15°06'16" W | 16.19' | L96 | N 30°15'34" E | 45.55° |
| L21 | S 28"19'01" E | 38.84' | L59 | N 84°25′52" W | 30.76* | L97 | N 04°33'10" E | 68.46 |
| L22 | S 33'39'01" E | 21.39' | L60 | N 55°05'57" W | 17.15' | L98 | N 02°34'10" W | 59.05 |
| L23 | S 53°28'28" E | 30.66* | L61 | S 66°04'27" W | 12.57' | L99 | N 39°05'08" W | 27.73 |
| L24 | S 10°22'04" E | 50.13' | L62 | N 21°33'02" W | 53.75° | L100 | N 13°44'39" E | 41.62 |
| L25 | S 35'52'33" E | 66.22' | L63 | N 21*26'03" W | 29.71 | L101 | N 10°52'33" E | 80.30 |
| L26 | S 42°42'16" E | 42.99' | L64 | N 03°05'14" E | 52.36' | L102 | N 01°43′53" W | 59.27 |
| L27 | S 37"11'53" E | 54.92' | L65 | N 21°09'08" E | 40.62' | L103 | N 25°19'56" E | 52.21' |
| L28 | N 38°09'51" E | 20.82' | L66 | N 13°54'39" E | 28.71' | L104 | N 29°43'41" W | 30.54 |
| L29 | S 60°59'59" E | 50.97 | L67 | N 01°24'47" W | 30.37' | L105 | N 35°32'59" E | 24.15 |
| L30 | S 01°16'35" W | 17.38' | L68 | S 88°10'46" W | 116.24' | L106 | N 03°39'32" W | 32.58' |
| L31 | N 85°44'46" E | 17.52' | L69 | N 6704'12" E | 156.38' | L107 | N 31"19'04" W | 47.07° |
| L32 | S 82°40'32" W | 16.98' | L70 | S 08°26'14" W | 46.00' | L108 | N 06°51'25" E | 70.23 |
| L33 | N 7490'03" W | 56.07' | L71 | S 12°57'59" W | 48.17' | L109 | N 54°34'12" E | 75.04 |
| L34 | N 59°46'45" W | 58.71' | L72 | 5 13°38'30" E | 48.16' | L110 | N 24°10'32" W | 36.91 |
| L35 | N 34"18'01" W | 48.95' | L73 | S 12°00'18" E | 71.80' | L111 | N 08*12'23" E | 74.37' |
| L36 | N 36'26'36" W | 66.26' | L74 | S 02°43'03" E | 40.36' | L112 | N 13°46'40" E | 53.21' |
| L37 | N 14°35'18" W | 60.60' | L75 | S 38°03'35" W | 35.76' | L113 | N 08°02'57" E | 57.68' |
| L38 | N 44°52'46" W | 30.28' | L76 | S 1476'42" W | 26.54' | L114 | N 46°42'33" E | 45.88' |

MANOR INVESTMENTS, LLC 3500 MANOR LANE ELLICOTT CITY, MD. 21042 PH: 443-367-0422

DEVELOPER: WESTMOUNT DEVELOPMENT CORPORATION 3500 MANOR LANE ELLICOTT CITY, MD. 21042 PH: 443-367-0422

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THIS FINAL PLAT IS CORRECT; THAT IT IS A RESUBDIVISION OF NON-BUILDABLE BULK PARCEL C AS SHOWN ON A SUBDIVISION PLAT ENTITLED "WESTMOUNT PHASE 1, CREDITED OPEN SPACE LOT 1, LOTS 3-52, OPEN SPACE LOTS 53-71 AND NON-BUILDABLE BULK PARCELS B & C" AND RECORDED AS PLAT NOS. 24123 THROUGH 24138, AND ALSO BEING PART OF THE LAND THAT WAS CONVEYED FROM CAMILLA CARROLL AND PHILIP D. CARROLL TO MANOR INVESTMENTS, LLC BY A DEED DATED JANUARY 29, 2015 AND RECORDED IN LIBER 16018 AT FOLIO 188, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE

WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED. THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS TAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, WAY DEED WITH.

THOMAS C. O'CONNOR, JR. PROFESSIONAL LAND SURVEYOR

MARYLAND REGISTRATION NO. 10954 (EXP. DATE 07/03/2020)

RECORDED AS PLAT NUMBER 34846 , AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

WESTMOUNT PHASE 2 LOTS 81-153, OPEN SPACE LOTS 154-171 AND NON-BUILDABLE BULK PARCEL D

> (A RESUBDIVISION OF NON-BUILDABLE BULK PARCEL C, WESTMOUNT, PLAT NOS. 24123 THROUGH 24138)

ZONE: R-ED 2ND ELECTION DISTRICT SCALE: NO SCALE

TM 23, GRID 10, P/O PARCEL 149 HOWARD COUNTY, MARYLAND JUNE 2018

DRAWN BY:

CHECK BY:

SHEET 14 OF 15

3909 NATIONAL DRIVE SUITE 250 BURTONSVILLE, MD 20866 301-421-4024 GLWPA.COM

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE BOUNDARY AND EXISTING EASEMENTS DELINEATED ON THIS FINAL PLAT ARE CORRECT; THAT IT IS A RESUBDIVISION OF NON-BUILDABLE BULK PARCEL C AS SHOWN ON A SUBDIVISION PLAT ENTITLED "WESTMOUNT" PHASE 1, CREDITED OPEN SPACE LOT 1, LOTS 3-52, OPEN SPACE LOTS 53-71 AND NON-BUILDABLE BULK PARCELS B & C" AND RECORDED AS PLAT NOS. 24123 THROUGH 24138, AND BEING PART OF THE LAND THAT WAS CONVEYED BY CAMILLA CARROLL AND PHILIP D. CARROLL TO MANOR INVESTMENTS, LLC BY A DEED DATED JANUARY 29, 2015 AND RECORDED IN LIBER 16018 AT FOLIO 188 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

MARYLAND REGISTRATION NO. 10692 (EXP. DATE: 12/13/2019)

MANOR INVESTMENTS, LLC, BY WESTMOUNT DEVELOPMENT CORPORATION

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED)

OWNER'S DEDICATION

AS VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE

APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO

HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER

MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE

RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF

WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR

SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLED WITH.

MANOR INVESTMENTS, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY WESTMOUNT DEVELOPMENT CORPORATION, WITH ROBERT C. GOODIER, Jr. SIGNING

FP42 N 47°18'38" E 28.41' 397.2'

TERRELL A. FISHER PROFESSIONAL LAND SURVEYOR

© GLW 2018

COORDINATE TABLE

EASTING

1,346,598.38

NORTHING

586,651.22

POINT

1008

| POINT | NORTHING | EASTING |
|-------|------------|--------------|
| 1055 | 585,785,17 | 1.347.326.74 |
| 1107 | 588.124.52 | 1,345,666,79 |
| 1108 | 588,126.30 | 1,345,566.81 |
| 1202 | 587,095.93 | 1,346,320.68 |
| 1203 | 587,489.97 | 1,346,193.08 |
| 1205 | 587,685.13 | 1.346,035,30 |
| | | 1,345.833.98 |
| 1206 | 587,801.53 | |
| 1208 | 588,022.41 | 1,345,709.16 |
| 1209 | 588,123.74 | 1,345,710.96 |
| 1455 | 587,992.78 | 1,345,664.45 |
| 1456 | 587,804.60 | 1,345,756.53 |
| 1457 | 587,770.57 | 1,345,801.96 |
| 1459 | 587,705.62 | 1,345,903.92 |
| 1460 | 587,658.23 | 1,345,992.43 |
| 1462 | 587,438.16 | 1,346,165.85 |
| 1464 | 587,338.15 | 1,346,197.68 |
| 1465 | 587,273.19 | 1,346,218.59 |
| 1467 | 587,173.09 | 1,346,251.69 |
| 1469 | 586,892.90 | 1,346,183.65 |
| 1470 | 586,802.92 | 1,346,080.62 |
| 1472 | 586,708.13 | 1,346,030.40 |
| 1473 | 586,661.07 | 1,346,024.65 |
| 1474 | 586,603.03 | 1,346,026.74 |
| 1475 | 586,490.95 | 1,346,025.02 |
| 1476 | 586,463.75 | 1,346,043.57 |
| 1477 | 586,463.81 | 1,346,063.21 |
| 1478 | 586,468.41 | 1,346,145.06 |
| 1479 | 586,266.51 | 1,346,515.36 |
| 1480 | 586,046.07 | 1,346,640.51 |

| POINT | NORTHING | EASTING |
|-------|------------|--------------|
| 1481 | 585,965.00 | 1,346,705.67 |
| 1482 | 585,761.96 | 1,346,931.17 |
| 1483 | 585,603.06 | 1,347,028.02 |
| 1484 | 585,581.26 | 1,347,058.37 |
| 1485 | 585,590.76 | 1,347,144.21 |
| 1486 | 585,592.39 | 1,347,207.49 |
| 1488 | 585,600.36 | 1,347,227.30 |
| 1489 | 585,531.78 | 1,347,222.37 |
| 1491 | 585,542.55 | 1,347,203.14 |
| 1492 | 585,541.06 | 1,347,149.71 |
| 1493 | 585,515.24 | 1,346,916.34 |
| 1494 | 585,572.11 | 1,346,753.42 |
| 1495 | 585,575.66 | 1,346,716.92 |
| 1496 | 585,474.39 | 1,346,584.57 |
| 1497 | 585,439.35 | 1,346,579.90 |
| 1498 | 585,410.80 | 1,346,601.75 |
| 1499 | 585,418.70 | 1,346,612.07 |
| 1500 | 585,386.93 | 1,346,636.38 |
| 1501 | 585,340.75 | 1,346,576.02 |
| 1502 | 585,372.52 | 1,346,551.71 |
| 1503 | 585,380.42 | 1,346,562.04 |
| 1504 | 585,817.23 | 1,346,227.82 |
| 1505 | 585,821.90 | 1,346,192.77 |
| 1506 | 585,761.65 | 1,346,114.03 |
| 1507 | 585,726.50 | 1,346,109.23 |
| 1508 | 585,631.92 | 1,346,180.55 |
| 1510 | 585,598.58 | 1,346,209.81 |
| 1512 | 585,230.56 | 1,346,490.78 |
| 1514 | 585,156.49 | 1,346,539.11 |

| niano fore tim | COORDINATE TABLE | | | | |
|----------------|------------------|-------------------|--------------|--|--|
| POL | NT | NORTHING | EASTING | | |
| 151 | 15 | 585,126.97 | 1,346,561.37 | | |
| 15 | 16 | 586,415.33 | 1,346,023.71 | | |
| 151 | 7 | 586,413.89 | 1,346,066.01 | | |
| 151 | 18 | 586,414.66 | 1,346,079.83 | | |
| 151 | 19 | 586,391.10 | 1,346,106.19 | | |
| 152 | 20 | 586,385.84 | 1,346,106.49 | | |
| 152 | 21 | 586,311.16 | 1,346,102.06 | | |
| 152 | 22 | 586,162.26 | 1,346,075.80 | | |
| 152 | ?3 | 585,947.40 | 1,346,128.22 | | |
| 152 | 24 | 585,912.54 | 1,346,154.90 | | |
| 152 | 25 | 585,877.49 | 1,346,150.23 | | |
| 152 | 26 | 585,817.54 | 1,346,071.88 | | |
| 152 | 7 | 585,822.31 | 1,346,036.97 | | |
| 152 | 28 | 585,837.27 | 1,346,025.69 | | |
| 152 | 29 | <i>586,203.75</i> | 1,345,935.22 | | |
| 153 | 80 | 586,315.68 | 1,345,953.52 | | |
| 153 | 31 | 586,397.73 | 1,345,984.22 | | |
| 153 | 12 | 586,418.82 | 1,346,179.75 | | |
| 153 | ı | 586,241.83 | 1,346,471.88 | | |
| 153 | 4 | 586,021.39 | 1,346,597.02 | | |
| 153 | 5 | 585,951.32 | 1,346,648.37 | | |
| 153 | 6 | 585,918.05 | 1,346,646.03 | | |
| 153 | 7 | 585,824.83 | 1,346,524.20 | | |
| 153 | 8 | 585,829.49 | 1,346,489.15 | | |
| 153 | 9 | 585,935.97 | 1,346,407.68 | | |
| 154 | 0 | 585,954.62 | 1,346,267.50 | | |
| 154 | 11 | 585,930.31 | 1,346,235.73 | | |
| 154 | 2 | 585,934.98 | 1,346,200.68 | | |
| 154 | 3 | 585,977.78 | 1,346,167.93 | | |

| CC | ORDINATI | ETABLE |
|-------|------------|--------------|
| POINT | NORTHING | EASTING |
| 1544 | 586,153.58 | 1,346,125.04 |
| 1545 | 586,302.48 | 1,346,151.30 |
| 1546 | 586,388.65 | 1.346,156.41 |
| 1547 | 586,393.84 | 1,346,156.11 |
| 1548 | 585,890.60 | 1.346,266.11 |
| 1549 | 585,914.91 | 1.346,297.88 |
| 1550 | 585,905.58 | 1.346,367.97 |
| 1551 | 585,799.11 | 1,346,449.44 |
| 1552 | 585,764.06 | 1,346,444.78 |
| 1553 | 585,724.57 | 1,346,393.15 |
| 1554 | 585,729.23 | 1.346,358.11 |
| 1555 | 585,855.56 | 1,346,261.45 |
| 1556 | 585,684.86 | 1.346,423.54 |
| 1557 | 585,884.15 | 1,346,684.01 |
| 1558 | 585,882.61 | 1,346,722.44 |
| 1559 | 585,769.72 | 1,546,847.82 |
| 1560 | 585,737.80 | 1,346,846.55 |
| 1561 | 585,514.10 | 1,346,554.18 |
| 1562 | 585,518.77 | 1,346,519.14 |
| 1563 | 585,649.81 | 1,346,418.87 |
| 1564 | 585,636.43 | 1,346,796.34 |
| 1565 | 585,703.48 | 1,346,883.98 |
| 1566 | 585,700.65 | 1,346,921.42 |
| 1567 | 585,597.49 | 1,346,977.68 |
| 1568 | 585,570.23 | 1.346,958.69 |
| 1569 | 585,564.94 | 1,346,910.84 |
| 1570 | 585,602.87 | 1,346,793.62 |
| 1580 | 586,576.24 | 1,346,030.61 |
| 1582 | 586,524.22 | 1,346,400.30 |

| CO | ORDINATI | E TABLE |
|-------|-------------|--------------|
| POINT | NORTHING | EASTING |
| 1583 | 586,494.02 | 1,346,424.06 |
| 1584 | 586,444.79 | 1,346,439.24 |
| 1585 | 586,469.64 | 1,346,519.86 |
| 1588 | 586,326.21 | 1,346,590.72 |
| 1605 | 585,425.94 | 1,347,507.24 |
| 1608 | 585,411.46 | 1,347,374.17 |
| 1609 | 585,408.96 | 1,347,330.53 |
| 1610 | 585,420.84 | 1,347,131.79 |
| 1611 | 585,423.96 | 1,347,091.59 |
| 1612 | 585,399.84 | 1,346,873.60 |
| 1613 | 585,383.68 | 1,346,837.46 |
| 1614 | 585,383.68 | 1,346,804.92 |
| 1615 | 585,333.12 | 1,346,738.83 |
| 1616 | 585,254.76 | 1,346,702.25 |
| 1624 | 585,698.10 | 1,346,318.97 |
| 1625 | 585,636.72 | 1,346,238.74 |
| 1637 | 586,320.52 | 1,346,154.03 |
| 1638 | 586,310.71 | 1,346,231.50 |
| 1640 | 586,260.75 | 1,346,324.76 |
| 1641 | 586,216.07 | 1,346,369.64 |
| 1642 | 586,274.59 | 1,346,450.79 |
| 1643 | 586,248.86 | 1,346,467.78 |
| 1666 | 586,578.96 | 1,346,158.42 |
| 1669 | 586,580.74 | 1,346,243.31 |
| 1670 | 586,556.49 | 1,346,322.25 |
| 1673 | 586,279.17 | 1,346,507.86 |
| 1688 | 585,728.86 | 1,346,963.07 |
| 1689 | 585, 797.93 | 1,347,045.71 |
| 1714 | 585,417.43 | 1,347,188.83 |

| | COORDINATE TABLE | | | | |
|-----|------------------|------------|--------------|--|--|
| | POINT | NORTHING | EASTING | | |
| | 1717 | 585,533.30 | 1,347,079.49 | | |
| | 1727 | 585,302.41 | 1,346,665.79 | | |
| | 1728 | 585,372.29 | 1,346,757.12 | | |
| | 1729 | 585,431.86 | 1,346,711.55 | | |
| | 1734 | 585,378.99 | 1,346,642.45 | | |
| | 1790 | 586,315.02 | 1,346,102.72 | | |
| | 1791 | 585,065.85 | 1,346,684.23 | | |
| | 1796 | 584,863.94 | 1,346,859.75 | | |
| | 1797 | 584,846.86 | 1,346,840.10 | | |
| | 1798 | 584,949.97 | 1,346,958.71 | | |
| | 1799 | 584,991.83 | 1,347,010.55 | | |
| | 1800 | 585,028.19 | 1,347,059.24 | | |
| - | 1801 | 585,054.01 | 1,347,108.25 | | |
| | 1802 | 585,109.92 | 1,347,621.83 | | |
| | 1804 | 585,047.50 | 1,346,636.23 | | |
| | 1806 | 585,032.57 | 1,346,653.54 | | |
| | 1807 | 584,965.20 | 1,346,585.62 | | |
| | 1809 | 584,977.49 | 1,346,572.49 | | |
| | 1810 | 587,307.30 | 1,346,102.42 | | |
| 200 | 1811 | 587,351.21 | 1,346,238.01 | | |
| 200 | 1812 | 586,443.02 | 1,346,537.88 | | |
| | 1813 | 586,524.51 | 1,346,658.32 | | |
| | 1814 | 586,403.71 | 1,346,727.24 | | |
| | 1815 | 585,545.97 | 1,346,120.13 | | |
| | 1816 | 585,906.43 | 1,347,175.52 | | |
| | 1817 | 585,433.95 | 1,347,580.77 | | |
| | 1818 | 585,607.74 | 1,346,200.87 | | |
| , | | | | | |

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THIS FINAL PLAT IS CORRECT; THAT IT IS A RESUBDIVISION OF NON-BUILDABLE BULK PARCEL C AS SHOWN ON A SUBDIVISION PLAT ENTITLED "WESTMOUNT PHASE 1, CREDITED OPEN SPACE LOT 1, LOTS 3-52, OPEN SPACE LOTS 53-71 AND NON-BUILDABLE BULK PARCELS B & C" AND RECORDED AS PLAT NOS. 24123 THROUGH 24138, AND ALSO BEING PART OF THE LAND THAT WAS CONVEYED FROM CAMILLA CARROLL AND PHILIP D. CARROLL TO MANOR INVESTMENTS, LLC BY A DEED DATED JANUARY 29, 2015 AND RECORDED IN LIBER 16018 AT FOLIO 188, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

THE REQUIREMENTS OF SECTION 3-108. THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THE RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

PROFESSIONAL LAND SURVEYOR MARYLAND REGISTRATION NO. 10954 (EXP. DATE 07/03/2020)

HOWARD COUNTY, MARYLAND

RECORDED AS PLAT NUMBER 2484 , AMONG THE LAND RECORDS OF

WESTMOUNT PHASE 2

LOTS 81-153, OPEN SPACE LOTS 154-171 AND NON-BUILDABLE BULK PARCEL D

> (A RESUBDIVISION OF NON-BUILDABLE BULK PARCEL C, WESTMOUNT, PLAT NOS. 24123 THROUGH 24138)

ZONE: R-ED 2ND ELECTION DISTRICT SCALE: NO SCALE

TM 23, GRID 10, P/O PARCEL 149 HOWARD COUNTY, MARYLAND JUNE 2018 SHEET 15 OF 15

DRAWN BY:

CHECK BY:

3909 NATIONAL DRIVE SUITE 250 BURTONSVILLE, MD 20866 301-421-4024 GLWPA.COM

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE BOUNDARY AND EXISTING EASEMENTS DELINEATED ON THIS FINAL PLAT ARE CORRECT; THAT IT IS A RESUBDIVISION OF NON-BUILDABLE BULK PARCEL C AS SHOWN ON A SUBDIVISION PLAT ENTITLED "WESTMOUNT PHASE 1, CREDITED OPEN SPACE LOT 1, LOTS 3-52, OPEN SPACE LOTS 53-71 AND NON-BUILDABLE BULK PARCELS B & C" AND RECORDED AS PLAT NOS. 24123 THROUGH 24138, AND BEING PART OF THE LAND THAT WAS CONVEYED BY CAMILLA CARROLL AND PHILIP D. CARROLL TO MANOR INVESTMENTS, LLC BY A DEED DATED JANUARY 29, 2015 AND RECORDED IN LIBER 16018 AT FOLIO 188 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

SURVEYOR'S CERTIFICATE



OWNER: MANOR INVESTMENTS, LLC 3500 MANOR LANE ELLICOTT CITY, MD. 21042 PH: 443-367-0422

DEVELOPER: WESTMOUNT DEVELOPMENT CORPORATION 3500 MANOR LANE ELLICOTT CITY, MD. 21042 PH: 443-367-0422

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

10.24.13

ROBERT C. GOODIER, Jr., VICE PRESIDENT

OWNER'S DEDICATION

MANOR INVESTMENTS, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY WESTMOUNT DEVELOPMENT CORPORATION, WITH ROBERT C. GOODIER, Jr. SIGNING AS VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

WITNESS OUR HANDS THIS / 7 DAY OF SEPTEMBER 2018

MANOR INVESTMENTS, LLC, BY WESTMOUNT DEVELOPMENT CORPORATION

PROFESSIONAL LAND SURVEYOR MARYLAND REGISTRATION NO. 10692 (EXP. DATE: 12/13/2019)

2B