

LIMITS OF WETLANDS AREA 'A'

LINE	BEARING	DISTANCE
WL1	S 25°09'15" E	204.88'
WL2	N 71°27'52" W	37.21'
WL3	N 35°51'53" W	62.98'
WL4	S 41°20'43" W	22.47'
WL5	S 05°33'46" E	54.46'
WL6	N 45°40'56" W	104.07'
WL7	N 09°45'47" W	50.53'
WL8	N 25°36'25" E	60.42'
WL9	N 72°05'45" E	54.19'

AREA = 15,748.1 SQ.FT. OR 0.3615 AC.

LIMITS OF WETLANDS AREA 'B'

LINE	BEARING	DISTANCE
WL10	S 76°46'29" E	84.93'
WL11	S 07°11'14" E	46.40'
WL12	S 87°53'44" W	77.31'
WL13	N 09°19'52" W	69.22'

AREA = 4,501.5 SQ.FT. OR 0.1033 AC.

LIMITS OF WETLANDS AREA 'C'

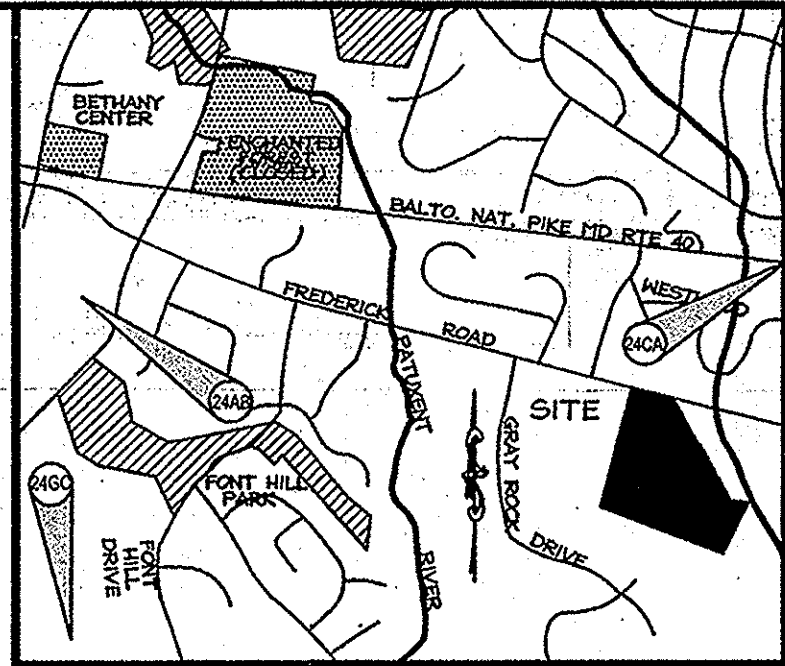
LINE	BEARING	DISTANCE
WL14	S 41°52'08" E	92.10'
WL15	S 21°57'07" W	28.63'
WL16	N 65°09'18" W	30.79'
WL17	S 40°18'11" W	97.54'
WL18	N 14°25'05" E	161.69'

AREA = 5,626.6 SQ.FT. OR 0.1292 AC.

LIMITS OF WETLANDS AREA 'D'

LINE	BEARING	DISTANCE
WL19	N 69°17'01" W	101.21'
WL20	N 30°59'57" W	77.91'
WL21	N 38°19'08" W	57.41'
WL22	N 04°52'45" E	93.98'
WL23	S 84°12'11" E	22.51'
WL24	S 17°00'28" E	91.76'
WL25	S 35°31'53" E	153.14'
WL26	S 58°46'27" W	55.13'

AREA = 19,668.5 SQ.FT. OR 0.4515 AC.



VICINITY MAP
SCALE: 1" = 2000' ADC MAP #4815 ADC #20907169

LIMITS OF WETLANDS AREA 'E'

LINE	BEARING	DISTANCE
WL27	S 28°44'14" E	36.48'
WL28	N 37°44'41" W	20.46'
WL29	S 54°18'56" W	66.14'
WL30	N 84°30'24" W	15.51'
WL31	N 45°02'36" E	38.34'
WL32	N 53°46'27" E	45.96'

AREA = 1,138.5 SQ.FT. OR 0.0261 AC.

LIMITS OF WETLANDS AREA 'F'

LINE	BEARING	DISTANCE
WL33	S 73°09'31" E	213.41'
WL34	S 20°27'04" W	8.66'
WL35	N 72°05'21" W	141.82'
WL36	N 68°21'18" W	71.62'

AREA = 1,251.9 SQ.FT. OR 0.0287 AC.

LEGEND

- IRON PIPE OR REBAR & CAP FOUND
- LIMITS OF PARCEL
- WETLAND
- FP PUBLIC 100-YEAR FLOODPLAIN EASEMENT
- FCE PUBLIC FOREST CONSERVATION EASEMENT
- PUBLIC WATER & UTILITY EASEMENT
- SB STREAM BUFFER
- EX STREAM
- PUBLIC ACCESS & UTILITY EASEMENT

NOTE:

- SEE SHEET 4 & 5 OF 7 FOR ANNOTATION OF:
 - PUBLIC WATER AND UTILITY EASEMENT
 - PUBLIC FOREST CONSERVATION EASEMENTS
- SEE SHEET 6 & 7 OF 7 FOR ANNOTATION OF:
 - PUBLIC ACCESS EASEMENT
 - PUBLIC FLOODPLAIN EASEMENT

MATCHLINE - SEE SHEET 3 OF 8 FOR CONTINUATION

AREA TABULATION - THIS SHEET

A). TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED	1
TOTAL NUMBER OF NON-BUILDABLE LOTS TO BE RECORDED	0
B). TOTAL AREA OF BUILDABLE LOT TO BE RECORDED	19,129.0 AC.
TOTAL AREA OF NON-BUILDABLE LOTS TO BE RECORDED	0.0000 AC.
C). TOTAL AREA OF ROADWAY TO BE RECORDED	0.2121 AC.
D). TOTAL AREA TO BE RECORDED	19,341 AC.

christopher consultants
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christopher consultants, ltd.
7172 columbia gateway drive (suite 100) · columbia, md. 21046-2990
410.872.8890 metro 301.881.0148 · fax 410.872.8893

APPROVED HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
9/14/15
DATE

9-24-15
DATE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT
9/10/2015
DATE

OWNER'S CERTIFICATE

WE, LUTHERAN VILLAGE AT MILLER'S GRANT, INC., OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION; AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS IN THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER SAID EASEMENTS AND RIGHTS-OF-WAY.

By: *Gregory Milliken*
Name: GREGORY MILLIKEN, PRESIDENT/CEO

By: *Roy Collins*
Name: ROY COLLINS, WITNESS

THE REQUIREMENTS OF 3-108, THE REAL PROPERTY ARTICLE ANNOTED CODE OF MARYLAND, 1981 REPLACEMENT VOLUME (AS SUPPLEMENTED), AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH. MONUMENTATION OF THE BOUNDARY SURVEY HAS ACCORDINGLY BEEN COMPLIED WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

Donald F. Reimers AUGUST 4, 2015
DONALD F. REIMERS
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10888

Sean Miller 8-6-15
By: GREGORY MILLIKEN, PRESIDENT/CEO DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY GREY ROCK COMMUNITY, INC. TO THE LUTHERAN VILLAGE AT MILLER'S GRANT, INC. BY DEED DATED MARCH 16, 2007 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 10578, FOLIO 424. THIS PLAT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 10888, EXPIRATION DATE MAY 9, 2016.

Donald F. Reimers AUGUST 4, 2015
DONALD F. REIMERS
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10888

OWNER
LUTHERAN VILLAGE AT MILLER'S GRANT, INC.
C/O GREGORY K. MILLIKEN
300 ST. LUKE CIRCLE
WESTMINSTER, MARYLAND 21158
(410) 848-0090

SCALE: 1" = 100'

PURPOSE STATEMENT
THE PURPOSE OF THIS PLAT OF CORRECTION IS TO REVISE THE PUBLIC WATER & UTILITY EASEMENTS, RETAINING WALL MAINTENANCE & CONSTRUCTION EASEMENTS, AND NO PLANTING ZONES AS SHOWN ON SUBDIVISION PLAT RECORDED AS PLAT NUMBERS 22346 THROUGH 22353.

RECORDED AS PLAT NUMBER 23497 ON 10/1/15
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

SDP-08-075
ZB CASE 1056M
WP-11-113

PLAT OF SUBDIVISION
PARCEL 'A'
LUTHERAN VILLAGE AT MILLER'S GRANT

TAX MAP 24. GRID 9 PARCEL 1001
2ND ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

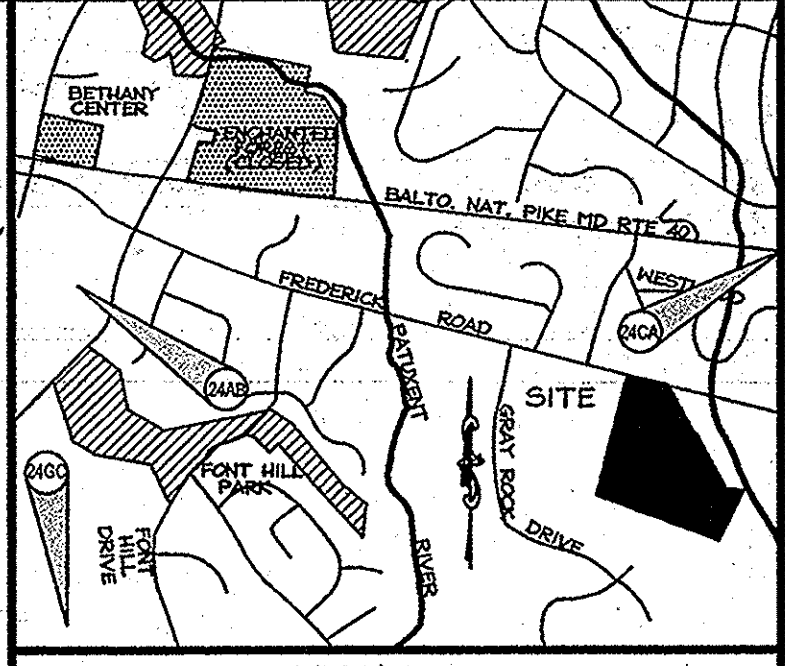
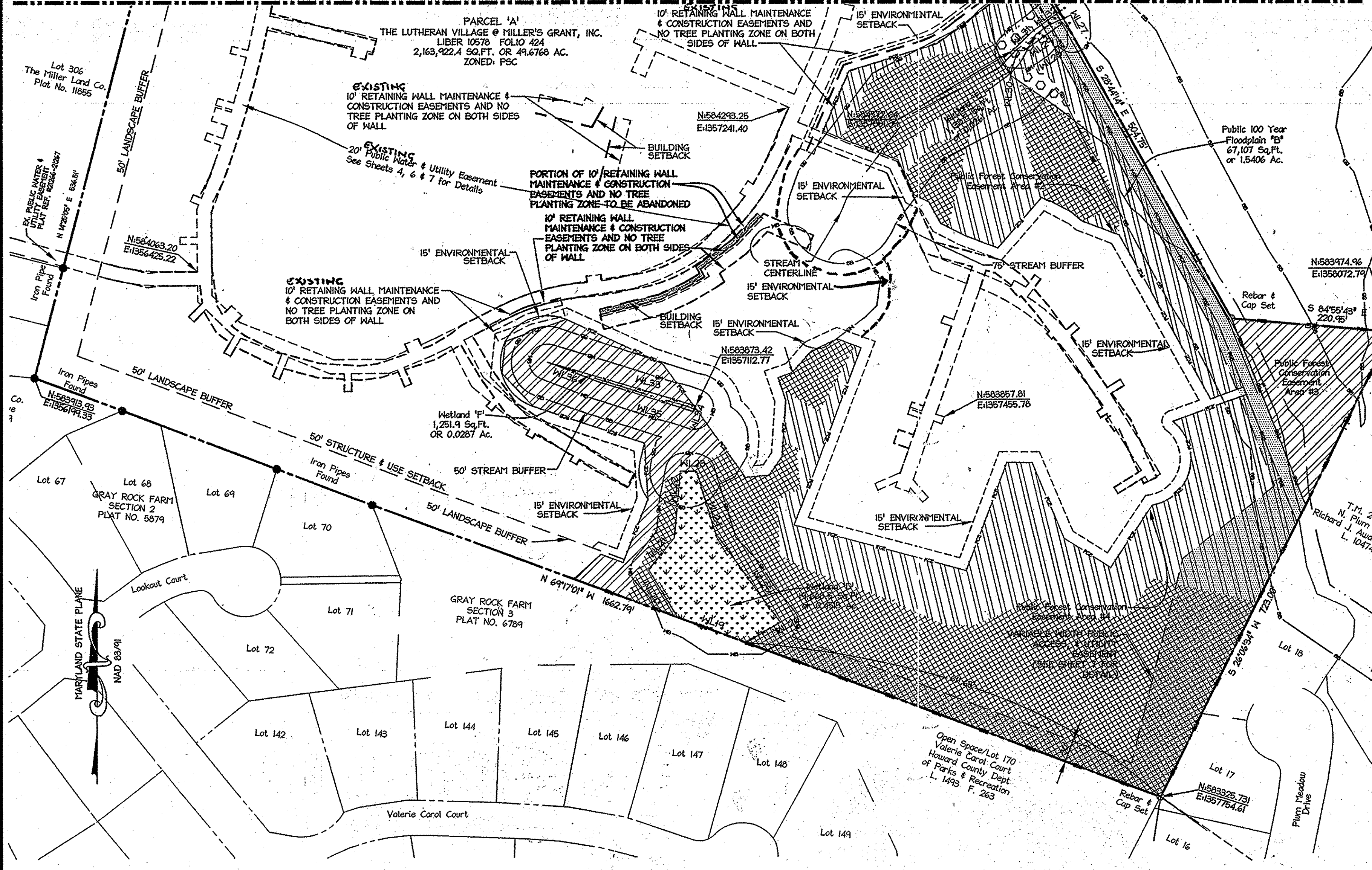
ZONE: PSC
SHEET 2 OF 3

SCALE 1" = 100' DATE: 04-5-2015 DRAWN BY: CRH CHECKED BY: D. REIMERS
F-10-085 F46-022

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MD-282

MATCHLINE - SEE SHEET 2 OF 8 FOR CONTINUATION



VICINITY MAP
SCALE: 1" = 2000' ADC MAP #4815 ADC #20907169

- LEGEND**
- IRON PIPE OR REBAR & CAP FOUND
 - LIMITS OF PARCEL
 - W-L W-L WETLAND
 - FP PUBLIC 100-YEAR FLOODPLAIN
 - FCE PUBLIC FOREST CONSERVATION EASEMENT
 - Public Water & Utility Easement
 - SB STREAM BUFFER
 - EX STREAM
 - PUBLIC ACCESS & UTILITY EASEMENT

NOTE:

- SEE SHEET 4 & 5 OF 7 FOR ANNOTATION OF:
 - PUBLIC WATER AND UTILITY EASEMENT
 - PUBLIC FOREST CONSERVATION EASEMENTS
- SEE SHEET 6 & 7 OF 7 FOR ANNOTATION OF:
 - PUBLIC ACCESS EASEMENT
 - PUBLIC 100 YEAR FLOODPLAIN EASEMENT

- PUBLIC FOREST CONSERVATION EASEMENT RETENTION AREA
- PUBLIC FOREST CONSERVATION EASEMENT REFORESTATION AREA
- PUBLIC FOREST CONSERVATION EASEMENT FORESTED FLOODPLAIN AREA

AREA TABULATION - THIS SHEET

- A). TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED: 1
- TOTAL NUMBER OF NON-BUILDABLE LOTS TO BE RECORDED: 0
- B). TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED: 30.5478 AC.
- TOTAL AREA OF NON-BUILDABLE LOTS TO BE RECORDED: 0.0000 AC.
- C). TOTAL AREA OF ROADWAY TO BE RECORDED: 0.0000 AC.
- D). TOTAL AREA TO BE RECORDED: 30.5478 AC.

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410.872.8690 metro 301.881.0148 - fax 410.872.8693

APPROVED HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
Ch. [Signature] 9.14.15
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

Ken [Signature] 9-24-15
DIRECTOR DATE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT
William for Maureen [Signature] 9/10/2015
HOWARD COUNTY HEALTH OFFICER DATE

OWNER'S CERTIFICATE

WE, LUTHERAN VILLAGE AT MILLER'S GRANT, INC., OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION; AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS IN THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER SAID EASEMENTS AND RIGHTS-OF-WAY.

By: *Sean [Signature]*
Name: GREGORY MILLIKEN, PRESIDENT/CEO

[Signature]
WITNESSES

THE REQUIREMENTS OF 3-108, THE REAL PROPERTY ARTICLE ANNOTED CODE OF MARYLAND, 1981 REPLACEMENT VOLUME (AS SUPPLEMENTED), AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH. MONUMENTATION OF THE BOUNDARY SURVEY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

Donald F. Reimers AUGUST 4, 2015
DONALD F. REIMERS DATE
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10888

By: *Sean [Signature]* 8-6-15
Name: GREGORY MILLIKEN, PRESIDENT/CEO DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY GREY ROCK COMMUNITY, INC. TO THE LUTHERAN VILLAGE AT MILLER'S GRANT, INC. BY DEED DATED MARCH 16, 2007 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 10578, FOLIO 424. THIS PLAT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 10888, EXPIRATION DATE MAY 9, 2016.

Donald F. Reimers AUGUST 4, 2015
DONALD F. REIMERS DATE
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10888

OWNER
LUTHERAN VILLAGE AT MILLER'S GRANT, INC.
C/O GREGORY K. MILLIKEN
300 ST. LUKE CIRCLE
WESTMINSTER, MARYLAND 21158
(410) 848-0090

0' 100' 200' 300'
SCALE: 1" = 100'

PURPOSE STATEMENT
THE PURPOSE OF THIS PLAT OF CORRECTION IS TO REVISE THE PUBLIC WATER & UTILITY EASEMENTS; RETAINING WALL MAINTENANCE & CONSTRUCTION EASEMENTS; AND NO PLANTING ZONES AS SHOWN ON SUBDIVISION PLAT RECORDED AS PLAT NUMBERS 22346 THROUGH 22353.

RECORDED AS PLAT NUMBER 23498 ON 10/1/15
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

SDP-08-075
ZB CASE 105611
HP-11-113

PLAT OF SUBDIVISION
PARCEL 'A'

PROJECT # 0515.001.02

LUTHERAN VILLAGE AT MILLER'S GRANT
TAX MAP 24 GRID 9 PARCEL 1001 ZONE: PSC
2ND ELECTION DISTRICT HOWARD COUNTY, MARYLAND SHEET 3 OF 9

SCALE 1" = 100' DATE: 04-5-2013 DRAWN BY: CRH CHECKED BY: D. REIMERS

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MDB-282

THIS SHEET CONTAINS DETAIL INFORMATION FOR PUBLIC FOREST CONSERVATION EASEMENTS AND ANNOTATION TABLES FOR PUBLIC WATER & UTILITY EASEMENT

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE	TANGENT
FC89	65.50'	150.48'	119.50'	N 13°50'54" E	131°38'09"	145.87'

LEGEND

- IRON PIPE OR REBAR & CAP FOUND LIMITS OF PARCEL
- WETLAND
- FP PUBLIC 100 YEAR FLOODPLAIN
- FCE PUBLIC FOREST CON EASEMENT
- PUBLIC WATER & UTILITY EASEMENT
- SB STREAM BUFFER
- EX STREAM
- REFORESTATION AREA

LINE	BEARING	DISTANCE
F1	N 77°07'26" E	168.79'
F2	S 28°04'18" E	300.20'
F3	S 29°00'07" E	402.55'
F4	S 28°44'14" E	181.80'
F5	S 74°10'10" W	39.21'
F6	N 33°19'54" W	183.02'
F7	N 03°19'32" W	30.87'
F8	N 27°49'31" W	203.66'
F9	N 46°56'44" W	41.07'
F10	N 07°01'26" W	32.44'
F11	S 64°44'56" W	46.94'
F12	N 49°52'34" W	82.36'
F13	N 60°07'51" W	42.12'
F14	N 67°18'05" W	81.20'
F15	S 20°52'58" W	92.86'
F16	N 71°45'01" W	32.54'
F17	N 29°31'54" W	20.13'
F18	N 14°26'02" E	63.04'
F19	N 08°58'53" W	101.00'
F20	N 08°37'58" E	47.11'
F21	N 16°14'02" W	10.17'
F22	N 76°24'55" W	7.42'
F23	N 04°37'54" W	10.77'
F24	N 75°15'21" W	34.07'
F25	N 13°02'26" W	9.43'
F26	N 20°07'16" W	12.49'
F27	N 32°07'04" W	12.49'
F28	N 18°21'25" W	22.10'
F29	N 10°44'30" W	20.07'
F30	N 00°54'04" W	17.94'
F30A	S 54°06'24" E	18.34'
F30B	N 23°34'24" E	20.55'
F30C	N 54°06'24" W	23.15'
F31	N 12°52'35" E	46.34'

AREA = 104,277 SQ.FT. OR 2.3939 AC.

LINE	BEARING	DISTANCE
F32	N 23°05'40" E	91.89'
F33	N 72°36'13" E	128.07'
F34	N 52°22'02" E	150.98'
F35	S 28°14'14" E	557.40'
F36	S 21°28'57" E	49.13'
F37	S 70°02'38" W	48.24'
F38	N 28°33'00" W	263.20'
F39	N 68°24'31" W	55.55'
F40	N 48°54'54" W	19.05'
F41	N 62°22'11" W	35.64'
F42	S 20°52'14" E	2.07'
F43	N 62°06'41" W	12.43'
F44	S 40°13'41" W	43.02'
F45	N 69°07'38" W	48.99'
F46	N 62°30'12" W	37.01'
F47	N 28°41'26" W	34.43'
F48	N 63°38'37" W	22.74'
F49	N 24°38'10" W	53.65'
F50	N 69°05'55" W	83.42'
F51	N 67°16'08" W	13.90'
F52	N 67°12'41" W	13.94'

AREA = 105,142 SQ.FT. OR 2.4137 AC.

LINE	BEARING	DISTANCE
F56	N 70°08'46" E	108.17'
F57	S 21°24'57" E	140.80'
F58	S 26°06'34" W	428.35'
F59	N 69°17'01" W	265.61'
F60	N 47°01'38" E	50.71'
F61	S 69°16'10" E	32.77'
F64	N 20°43'52" E	96.09'
F65	N 03°33'47" W	77.38'
F66	N 71°23'08" W	161.57'
F67	N 42°59'18" W	63.43'
F68	N 42°18'48" W	44.85'
F69	N 69°46'41" E	84.30'
F70	S 64°50'50" E	146.54'
F71	S 36°03'57" E	26.91'
F72	S 35°01'54" E	108.38'
F73	N 84°55'14" E	32.98'
F74	N 34°22'57" E	31.41'
F75	N 03°34'12" W	77.95'
F76	N 18°12'03" W	33.46'
F77	N 64°58'14" E	19.94'
F78	N 45°00'00" E	2.00'
F79	N 41°58'10" E	36.58'
F80	N 64°55'06" E	34.57'
F81	S 69°24'47" E	35.00'
F82	S 20°35'13" W	263.24'
F83	S 74°49'23" E	246.69'
F84	N 20°05'56" E	161.41'
F85	S 89°56'52" E	35.26'
F86	S 22°49'08" E	115.27'
F87	S 57°01'48" E	76.21'
F88	N 32°38'12" E	105.12'

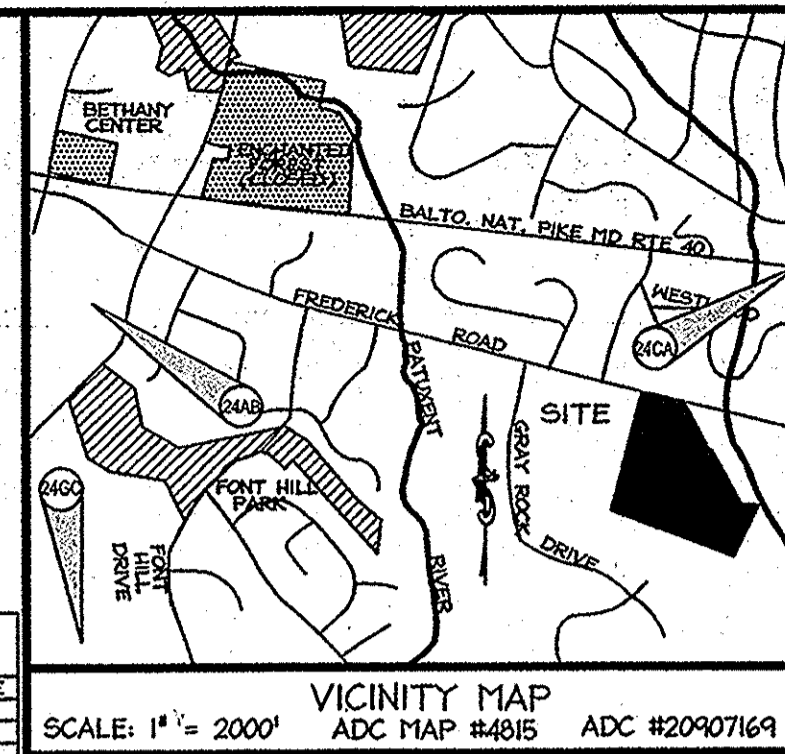
AREA = 246,175 SQ.FT. OR 6.7492 AC.

LINE	BEARING	DISTANCE
F53	S 84°55'43" E	220.95'
F54	S 26°06'34" W	267.57'
F55	N 21°28'57" E	279.22'

AREA = 27,584 SQ.FT. OR 0.6334 AC.

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	CHORD BEARING	CHORD LENGTH	TANGENT
UC10	303.00'	44.53'	08°23'12"	S 18°37'04" W	44.49'	22.30'
UC11	490.00'	18.00'	02°13'17"	N 68°00'58" E	19.00'	9.50'
UC17	510.00'	18.77'	02°13'17"	N 68°00'58" W	19.77'	9.80'
UC23	1497.00'	61.4'	07°15'43"	N 17°53'33" E	63.24'	31.67'
UC25	1497.00'	16.70'	04°43'25"	N 174°11'18" E	16.70'	8.35'
UC26	1497.00'	31.2'	07°08'56"	N 163°13'28" E	31.2'	15.61'
UC27	1497.00'	66.61'	02°32'58"	N 162°50'30" E	66.61'	33.31'
UC28	1497.00'	92.17'	03°31'40"	N 112°51'13" E	92.17'	46.10'
UC30	1003.00'	20.44'	01°10'03"	N 08°01'54" E	20.44'	10.22'
UC34	1003.00'	61.75'	03°31'38"	N 25°19'58" E	61.74'	30.88'
UC35	1003.00'	69.75'	03°59'04"	N 27°39'12" E	69.74'	34.89'
UC39	287.00'	113.40'	23°36'15"	N 00°08'14" E	113.57'	60.06'
UC39	288.00'	102.58'	24°12'52"	N 00°28'51" E	99.84'	51.05'
UC42	383.00'	8.14'	01°13'01"	S 73°27'42" E	8.14'	4.07'
UC43	633.00'	171.32'	16°13'53"	S 84°44'14" E	178.73'	90.27'
UC45	633.00'	77.81'	07°01'30"	S 36°39'14" E	77.56'	38.89'
UC46	283.00'	70.08'	14°11'19"	S 16°00'01" W	69.90'	35.22'
UC57	383.00'	44.88'	02°38'11"	N 28°20'39" E	44.65'	22.33'

OWNER
LUTHERAN VILLAGE AT MILLER'S GRANT, INC.
C/O GREGORY K. MILLIKEN
300 ST. LUKE CIRCLE
WESTMINSTER, MARYLAND 21158
(410) 848-0090



VICINITY MAP
SCALE: 1" = 2000'
ADC MAP #4815 ADC #20907169

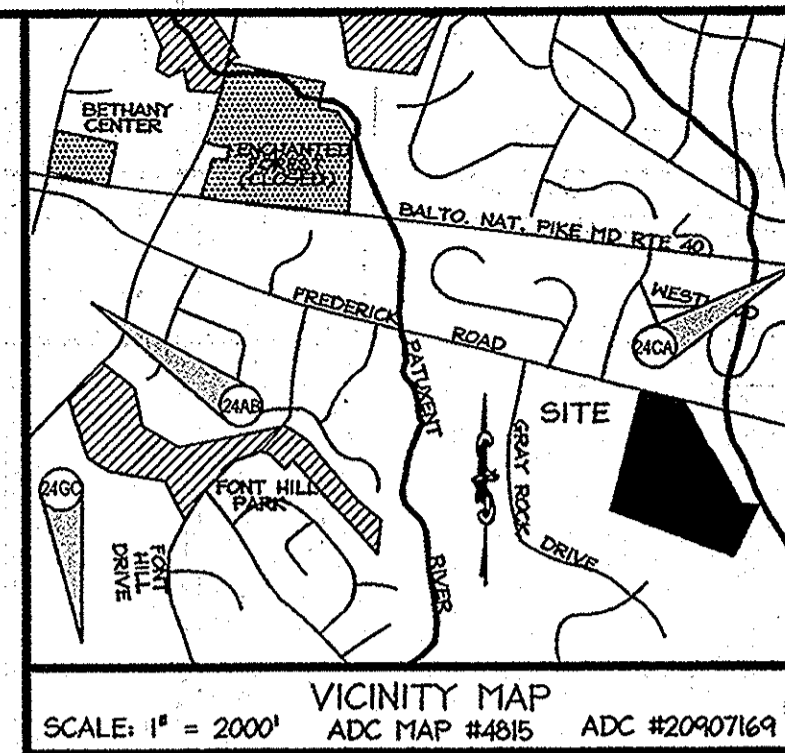
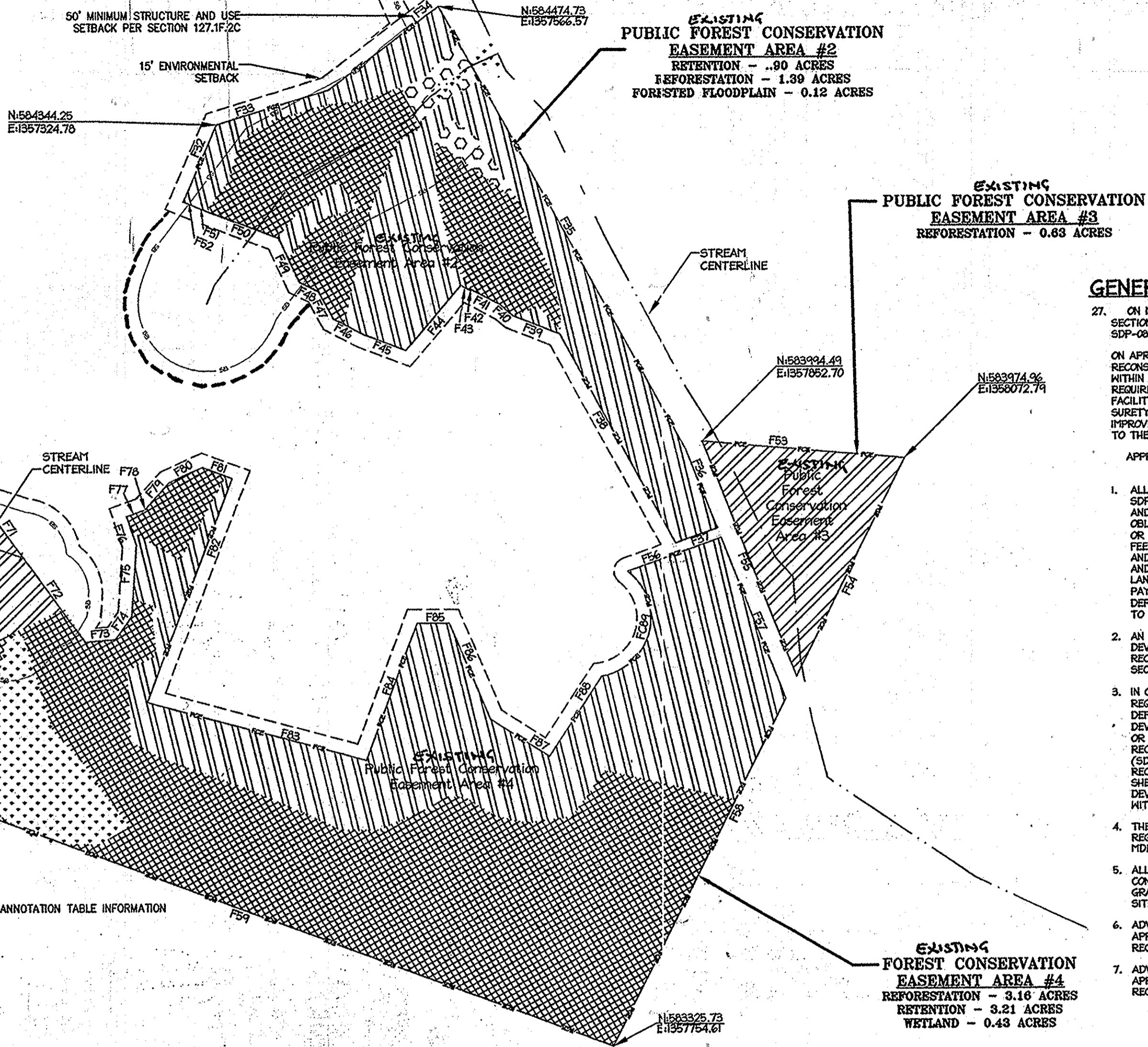
LINE	BEARING	DISTANCE
U1	S 77°07'26" E	20.00'
U2	S 125°15'17" W	105.33'
U3	S 11°40'55" E	32.78'
U4	S 11°57'22" W	6.60'
U5	S 77°54'16" E	7.62'
U6	S 04°48'44" W	20.01'
U7	S 21°24'57" E	22.52'
U8	S 26°06'34" W	10.00'
U9	S 21°28'57" E	10.00'
U10	S 21°28'57" E	10.00'
U11	S 21°28'57" E	10.00'
U12	S 21°28'57" E	10.00'
U13	S 21°28'57" E	10.00'
U14	S 21°28'57" E	10.00'
U15	S 21°28'57" E	10.00'
U16	S 21°28'57" E	10.00'
U17	S 21°28'57" E	10.00'
U18	S 21°28'57" E	10.00'
U19	S 21°28'57" E	10.00'
U20	S 21°28'57" E	10.00'
U21	S 21°28'57" E	10.00'
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U23	S 21°28'57" E	10.00'
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U74	S 21°28'57" E	10.00'
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U81	S 21°28'57" E	10.00'
U82	S 21°28'57" E	10.00'
U83	S 21°28'57" E	10.00'
U84	S 21°28'57" E	10.00'
U85	S 21°28'57" E	10.00'
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U87	S 21°28'57" E	10.00'
U88	S 21°28'57" E	10.00'
U89	S 21°28'57" E	10.00'
U90	S 21°28'57" E	10.00'
U91	S 21°28'57" E	10.00'
U92	S 21°28'57" E	10.00'
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U95	S 21°28'57" E	10.00'
U96	S 21°28'57" E	10.00'
U97	S 21°28'57" E	10.00'
U98	S 21°28'57" E	10.00'
U99	S 21°28'57" E	10.00'
U100	S 21°28'57" E	10.00'

LINE	BEARING	DISTANCE
U101	S 21°28'57" E	10.00'
U102	S 21°28'57" E	10.00'
U103	S 21°28'57" E	10.00'
U104	S 21°28'57" E	10.00'
U105	S 21°28'57" E	10.00'
U106	S 21°28'57" E	10.00'
U107	S 21°28'57" E	10.00'
U108	S 21°28'57" E	10.00'
U109	S 21°28'57" E	10.00'
U110	S 21°28'57" E	10.00'
U111	S 21°28'57" E	10.00'
U112	S 21°28'57" E	10.00'
U113	S 21°28'57" E	10.00'
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U120	S 21°28'57" E	10.00'
U121	S 21°28'57" E	10.00'
U122	S 21°28'57" E	10.00'
U123	S 21°28'57" E	10.00'
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U134	S 21°28'57" E	10.00'
U135	S 21°28'57" E	10.00'
U136	S 21°28'57" E	10.00'
U137	S 21°28'57" E	10.00'
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U139	S 21°28'57" E	10.00'
U140	S 21°28'57" E	10.00'
U141	S 21°28'57" E	10.00'
U142	S 21°28'57" E	10.00'
U143	S 21°28'57" E	10.00'
U144	S 21°28'57" E	10.00'
U145	S 21°28'57" E	10.00'
U146	S 21°28'57" E	10.00'
U147	S 21°28'57" E	10.00'
U148	S 21°28'57" E	10.00'
U149	S 21°28'57" E	10.00'
U150	S 21°28'57" E	10.00'
U151	S 21°28'57" E	10.00'
U152	S 21°28'57" E	10.00'
U153	S 21°28'57" E	

THIS SHEET CONTAINS DETAIL INFORMATION FOR PUBLIC FOREST CONSERVATION EASEMENTS

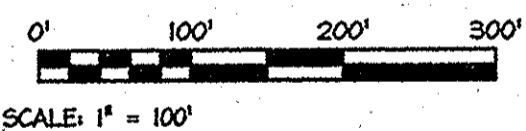
MATCHLINE - SEE SHEET 4 OF 8 FOR CONTINUATION

- LEGEND**
- IRON PIPE OR REBAR & CAP FOUND
 - LIMITS OF PARCEL
 - WETLAND
 - FP PUBLIC 100 YEAR FLOODPLAIN EASEMENT
 - FCE PUBLIC FOREST CONSERVATION EASEMENT
 - PUBLIC WATER & UTILITY EASEMENT
 - SB STREAM BUFFER
 - EX STREAM
 - Public Forest Conservation Easement Retention Area
 - Public Forest Conservation Easement Reforestation Area
 - Public Forest Conservation Easement Forested Floodplain Area



GENERAL NOTES CONTINUED

27. ON MARCH 24, 2010, THE PLANNING DIRECTOR PER WAIVER WP-10-116 APPROVED WAIVER TO SECTION 16.156(L) SUBJECT TO ALL REQUIREMENTS OF SECTION 16.156(L) IN ASSOCIATION WITH SDP-08-075 MUST BE MET PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT.
- ON APRIL 8, 2013, THE PLANNING DIRECTOR APPROVED THE REQUEST FOR RECONSIDERATION/CLARIFICATION FOR A WAIVER TO SECTION 16.156(L) WHICH REQUIRES THAT WITHIN 180 DAYS OF SITE DEVELOPMENT PLAN APPROVAL THE DEVELOPER SHALL PAY ALL REQUIRED FEES TO THE COUNTY AND IF SUBJECT TO A DEVELOPER AGREEMENT OR MAJOR FACILITY AGREEMENT THE DEVELOPER SHALL POST ALL MONIES AND/OR FILE APPROPRIATE SURETY COVERING THE DEVELOPER'S FINANCIAL OBLIGATIONS FOR THE REQUIRED IMPROVEMENTS; AND SECTION 16.144(P) WHICH REQUIRES THAT ALL REQUIRED FEES BE PAID TO THE COUNTY WITHIN 120 DAYS OF FINAL PLAN APPROVAL.
- APPROVAL OF THE RECONSIDERATION/CLARIFICATION OF WP-10-116 IS SUBJECT TO THE FOLLOWING CONDITIONS:
 1. ALL REQUIREMENTS OF SECTION 16.156(L) AND SECTION 16.144(P) IN ASSOCIATION WITH SDP-08-075 AND F-10-083, INCLUDING THE PAYMENT OF ALL REMAINING FEES, MONIES AND ALL OTHER APPROPRIATE SURETIES COVERING THE DEVELOPER'S FINANCIAL OBLIGATION SHALL BE PAID TO THE COUNTY PRIOR TO ANY ISSUANCE OF ANY GRADING OR BUILDING PERMIT(S). THE DEVELOPER'S AGREEMENT SHALL BE EXECUTED AND ALL FEES INCLUDING, BUT NOT LIMITED TO; FEE-IN-LIEU STORM DRAINAGE FEE, LANDSCAPE AND FOREST CONSERVATION INSPECTION FEES, DPW/DED ENGINEERING REVIEW FEE, WATER AND SEWER FEE, ALL MONIES AND ALL SURETIES, INCLUDING, BUT NOT LIMITED TO, LANDSCAPING, FOREST CONSERVATION, SWM AND WATER AND SEWER, SHALL BE DUE AND PAYABLE WITHIN 90 DAYS OF LUTHERAN VILLAGE AT MILLER'S GRANT ATTAINING THE DEPOSIT THRESHOLD (STATE PERMIT), BEING COGNIZANT OF THE MAY 4, 2017 DEADLINE TO COMPLETE CONSTRUCTION OF ALL SWM DEVICES.
 2. AN APPLICABLE NOTE SHALL BE ADDED TO BOTH THE PLAT (FINAL PLAN) AND SITE DEVELOPMENT PLAN MYLARS THAT OUTLINES THIS REQUEST FOR RECONSIDERATION/CLARIFICATION. THIS NOTE SHALL LIST OUT DATE OF APPROVAL, ALL SECTION NUMBERS AND SHALL LIST OUT ALL CONDITIONS.
 3. IN ORDER TO COMPLY WITH MDE'S STORMWATER MANAGEMENT GRANDFATHERING REQUIREMENTS, THE DEVELOPER MUST RECORD THE FINAL PLAT (F-10-083), EXECUTE OR DEFER THE DEVELOPER'S AGREEMENT AND OBTAIN FINAL SIGNATURES ON THE SITE DEVELOPMENT PLAN (SDP-08-075) PRIOR TO MAY 4, 2013. THEREFORE, THE DEVELOPER OR APPLICANT SHALL SUBMIT THE FINAL PLAT ORIGINALS (F-10-083) FOR SIGNATURE AND RECORDATION ON OR BEFORE APRIL 12, 2013 AND THE SITE DEVELOPMENT PLAN ORIGINALS (SDP-08-075) ON OR BEFORE APRIL 12, 2013. THE APPLICANT SHALL PAY ANY REQUIRED RECORDING FEES, PLAN PRINTING FEES AND ANY FEES ASSOCIATED WITH ADDITIONAL SHEETS ADDED TO THE PLAN AT THE TIME OF PLAT ORIGINAL SUBMISSION AND SITE DEVELOPMENT PLAN ORIGINAL SUBMISSION, THIS INCLUDES RECORDING FEES ASSOCIATED WITH THE MIHU DOCUMENTS.
 4. THE APPLICANT MUST OBTAIN ANY OUTSTANDING APPROVALS OR PERMITS FROM MDE REGARDING THE SWM POND DAM SAFETY REQUIREMENTS AND/OR ANY OTHER REQUIRED MDE PERMIT APPROVALS.
 5. ALL PROPOSED SWM PRACTICES SHOWN ON THE SITE DEVELOPMENT PLAN MUST BE CONSTRUCTED BY MAY 4, 2017. IF THIS DEADLINE DATE IS NOT REACHED, THE GRANDFATHERING SHALL EXPIRE AND A REDESIGN OF THE SWM ASSOCIATED WITH THE SITE DEVELOPMENT PLAN DRAWINGS WILL BE REQUIRED.
 6. ADVISORY: A SIGNATURE LINE WILL BE PROVIDED ON THE APPROVAL LETTER FOR THE APPLICANT'S ACKNOWLEDGMENT AND ACCEPTANCE OF ALL STATED WAIVER RECONSIDERATION/CLARIFICATION CONDITIONS.
 7. ADVISORY: A SIGNATURE LINE WILL BE PROVIDED ON THE APPROVAL LETTER FOR THE APPLICANT'S ACKNOWLEDGMENT AND ACCEPTANCE OF ALL STATED WAIVER RECONSIDERATION/CLARIFICATION CONDITIONS.



NOTE: SEE SHEET 4 FOR ANNOTATION TABLE INFORMATION

OWNER
LUTHERAN VILLAGE AT MILLER'S GRANT, INC.
C/O GREGORY K. MILLIKEN
300 ST. LUKE CIRCLE
WESTMINSTER, MARYLAND 21156
(410) 648-0090

christopher consultants
engineering · surveying · land planning
christopher consultants, ltd.
7172 columbia gateway drive (suite 100) · columbia, md. 21046-2990
410.872.8690 metro 301.581.0149 fax 410.872.8693

OWNER'S CERTIFICATE

WE, LUTHERAN VILLAGE AT MILLER'S GRANT, INC., OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION; AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS IN THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER SAID EASEMENTS AND RIGHTS-OF-WAY.

By: Gregory Milliken
Name: GREGORY MILLIKEN, PRESIDENT/CEO
Witness: [Signature]

THE REQUIREMENTS OF 3-106, THE REAL PROPERTY ARTICLE ANNOTED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED), AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH. MONUMENTATION OF THE BOUNDARY SURVEY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

Donald F. Remmers
DONALD F. REMMERS
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10888
By: Gregory Milliken
Name: GREGORY MILLIKEN, PRESIDENT/CEO

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY GREY ROCK COMMUNITY, INC. TO THE LUTHERAN VILLAGE AT MILLER'S GRANT, INC. BY DEED DATED MARCH 16, 2010 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN DEED BOOK 424. THIS PLAT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 10888, EXPIRATION DATE MAY 9, 2016.

Donald F. Remmers
DONALD F. REMMERS
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10888

APPROVED HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

[Signature] 9/14/15
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

[Signature] 9-24-15
DIRECTOR DATE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT

[Signature] 9/10/2015
HOWARD COUNTY HEALTH OFFICER DATE

PURPOSE STATEMENT
THE PURPOSE OF THIS PLAT OF CORRECTION IS TO REVISE THE PUBLIC WATER & UTILITY EASEMENTS, RETAINING WALL MAINTENANCE & CONSTRUCTION EASEMENTS, AND NO PLANTING ZONES AS SHOWN ON SUBDIVISION PLAT RECORDED AS PLAT NUMBERS 22346 THROUGH 22353.

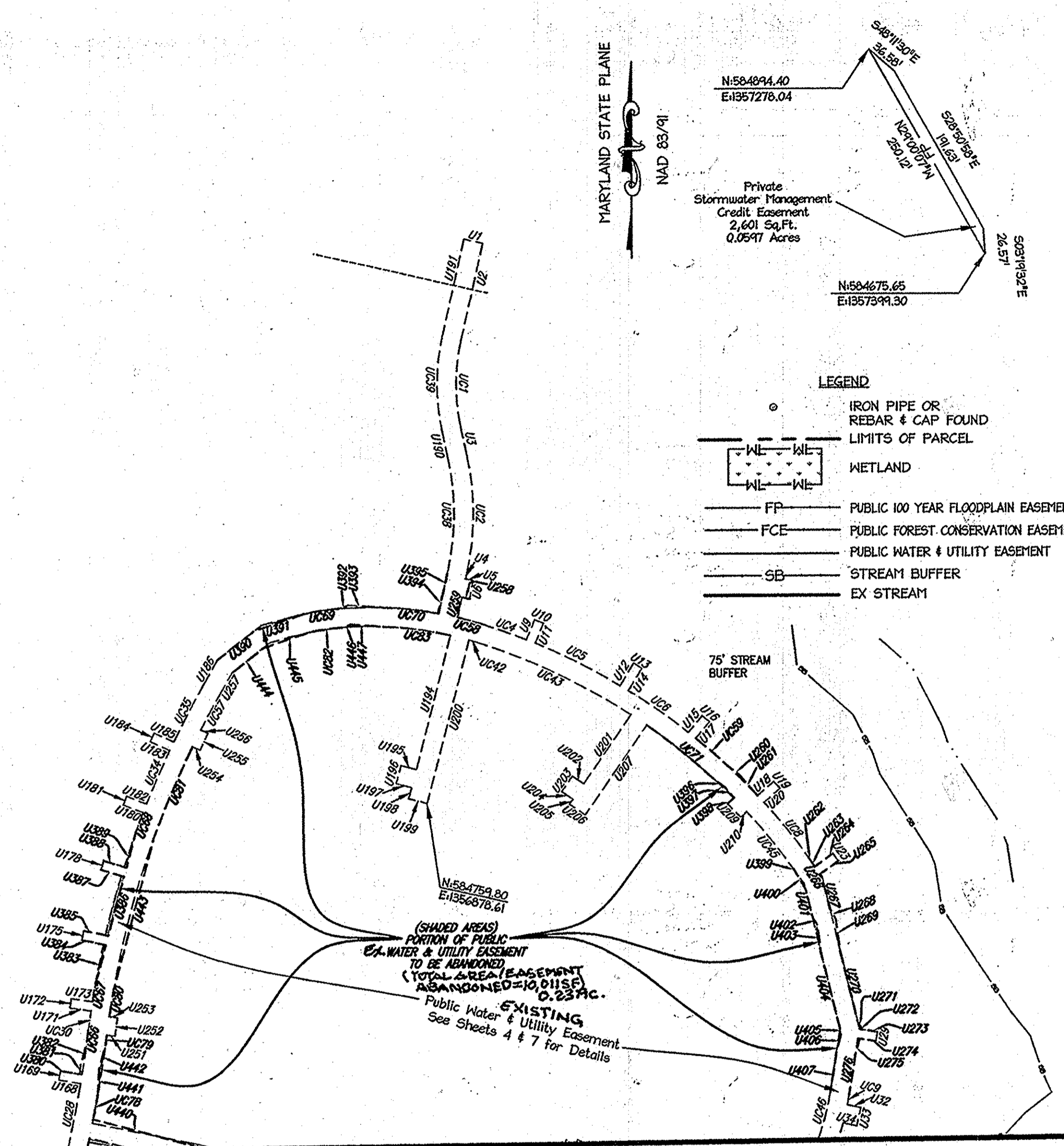
RECORDED AS PLAT NUMBER 22350 ON 10/11/15
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

SDP-08-075 PLAT OF CORRECTION PROJECT # 05115.001.02
ZB CASE 1056M PARCEL 'A'
WP-11-13 LUTHERAN VILLAGE AT MILLER'S GRANT

TAX MAP 24 GRID 9 PARCEL 1001 ZONE: PSC 9
2ND ELECTION DISTRICT HOWARD COUNTY, MARYLAND SHEET 5 OF 8

SCALE: 1" = 100' DATE: 04-5-2013 DRAWN BY: CRH CHECKED BY: D. REMMERS
F-10-083 F-10-022

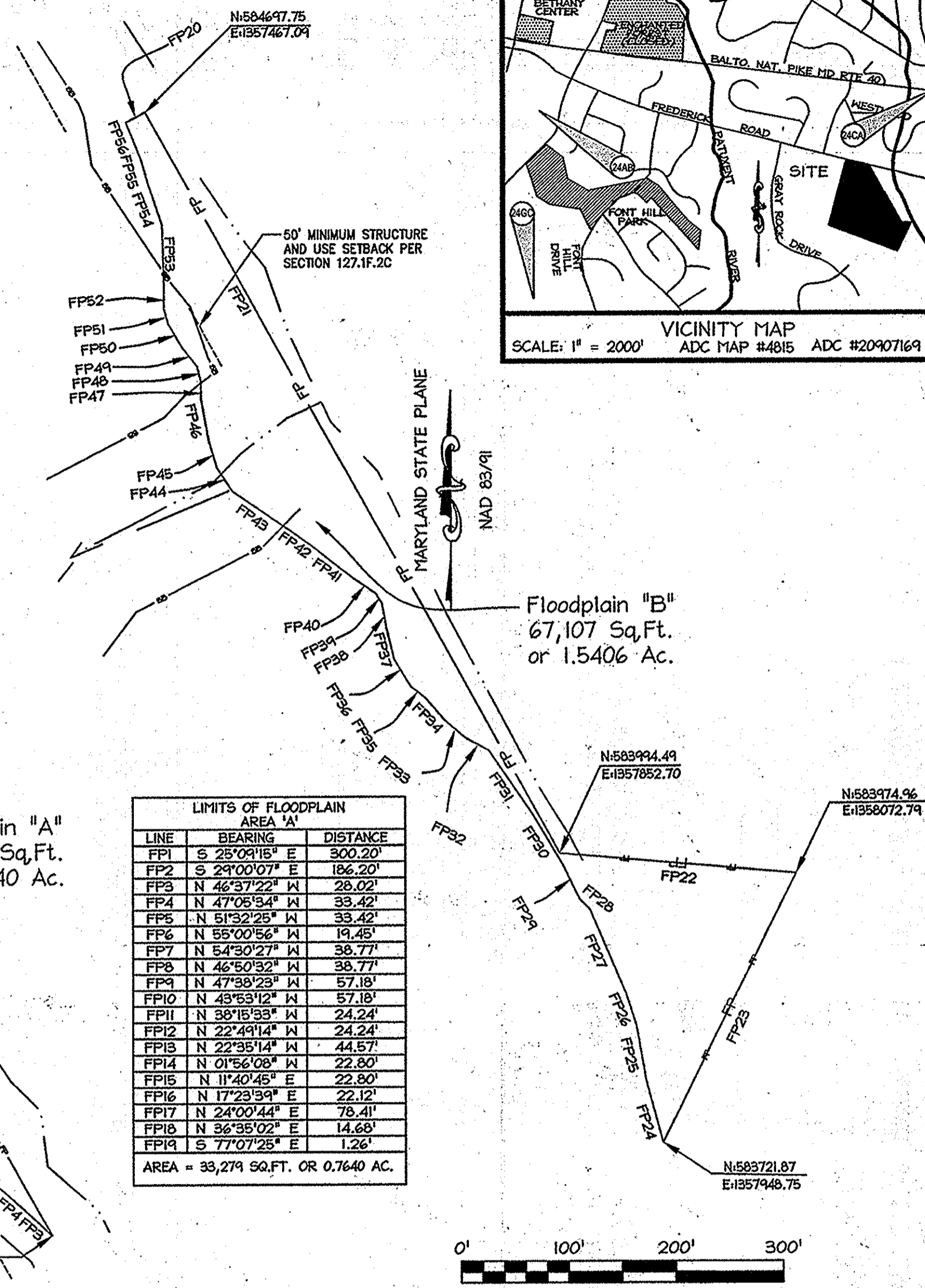
THIS SHEET CONTAINS DETAIL INFORMATION FOR PUBLIC WATER & UTILITY EASEMENT, PRIVATE STORMWATER MANAGEMENT EASEMENT AND FLOODPLAINS



LIMITS OF FLOODPLAIN AREA 'B'

LINE	BEARING	DISTANCE
FP20	S 61°43'52" E	20.00'
FP21	S 28°44'14" E	802.05'
FP22	S 84°55'43" E	220.95'
FP23	S 26°06'34" W	281.85'
FP24	N 15°04'17" W	58.32'
FP25	N 10°15'14" W	52.81'
FP26	N 17°10'33" W	32.59'
FP27	N 22°52'51" W	87.39'
FP28	N 46°01'47" W	12.90'
FP29	N 25°40'15" W	36.30'
FP30	N 30°32'42" W	56.74'
FP31	N 34°08'24" W	70.99'
FP32	N 61°34'44" W	24.77'
FP33	N 49°37'54" W	24.77'
FP34	N 41°13'36" W	29.21'
FP35	N 52°02'07" W	16.70'
FP36	N 30°52'53" W	29.21'
FP37	N 13°46'42" W	29.21'
FP38	N 09°55'04" W	24.78'
FP39	N 31°31'31" W	11.36'
FP40	N 54°45'29" W	25.78'
FP41	N 50°54'57" W	49.03'
FP42	N 53°30'13" W	24.89'
FP43	N 58°58'34" W	66.55'
FP44	N 32°57'51" W	26.31'
FP45	N 16°4'59" W	26.31'
FP46	N 10°08'58" W	42.47'
FP47	N 00°39'28" W	16.23'
FP48	N 13°33'43" W	13.97'
FP49	N 37°05'46" W	24.02'
FP50	N 2°51'31" W	24.02'
FP51	N 17°30'47" W	15.56'
FP52	N 01°45'56" E	15.56'
FP53	N 01°42'40" W	63.49'
FP54	N 18°42'34" W	40.90'
FP55	N 15°08'20" W	25.31'
FP56	N 21°26'06" W	37.43'

AREA = 67,107 SQ.FT. OR 1.5406 AC.



MATCHLINE - SEE SHEET 7 FOR CONTINUATION

christopher consultants
engineering · surveying · land planning
christopher consultants, ltd.
7172 columbia gateway drive (suite 100) · columbia, md. 21046-2990
410.872.8690 metro 301.881.0148 · fax 410.872.8693

APPROVED HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
 [Signature] 9/14/15
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

[Signature] 9-24-15
 DIRECTOR DATE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT
 [Signature] 9/10/2015
 HOWARD COUNTY HEALTH OFFICER DATE

OWNER'S CERTIFICATE

WE, LUTHERAN VILLAGE AT MILLER'S GRANT, INC., OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION; AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS IN THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER SAID EASEMENTS AND RIGHTS-OF-WAY.

By: [Signature] 8-6-15
 Name: GREGORY MILLIKEN, PRESIDENT/CEO

[Signature]
 WITNESS

THE REQUIREMENTS OF 3-108, THE REAL PROPERTY ARTICLE ANNOTED CODE OF MARYLAND, 1936 REPLACEMENT VOLUME (AS SUPPLEMENTED), AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH. MONUMENTATION OF THE BOUNDARY SURVEY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

[Signature] 8-6-15
 DONALD F. REMMERS
 PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10888

By: [Signature] 8-6-15
 Name: GREGORY MILLIKEN, PRESIDENT/CEO

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY GREY ROCK COMMUNITY, INC. TO THE LUTHERAN VILLAGE AT MILLER'S GRANT, INC. BY DEED DATED MARCH 16, 2007 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 10578, FOLIO 424. THIS PLAT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 10888, PRESIDENT/CEO DATE MAY 9, 2011.

[Signature] 8-6-15
 DONALD F. REMMERS
 PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10888

OWNER
 LUTHERAN VILLAGE AT MILLER'S GRANT, INC.
 C/O GREGORY K. MILLIKEN
 300 ST. LUKE CIRCLE
 WESTMINSTER, MARYLAND 21158
 (410) 848-0090

PURPOSE STATEMENT
 THE PURPOSE OF THIS PLAT OF CORRECTION IS TO REVISE THE PUBLIC WATER & UTILITY EASEMENTS, RETAINING WALL MAINTENANCE & CONSTRUCTION EASEMENTS, AND NO PLANTING ZONES AS SHOWN ON SUBDIVISION PLAT RECORDED AS PLAT NUMBERS 22346 THROUGH 22353.

RECORDED AS PLAT NUMBER 23501 ON 10/11/15
 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

SDP-08-075
 ZB CASE 105611
 WP-11-113

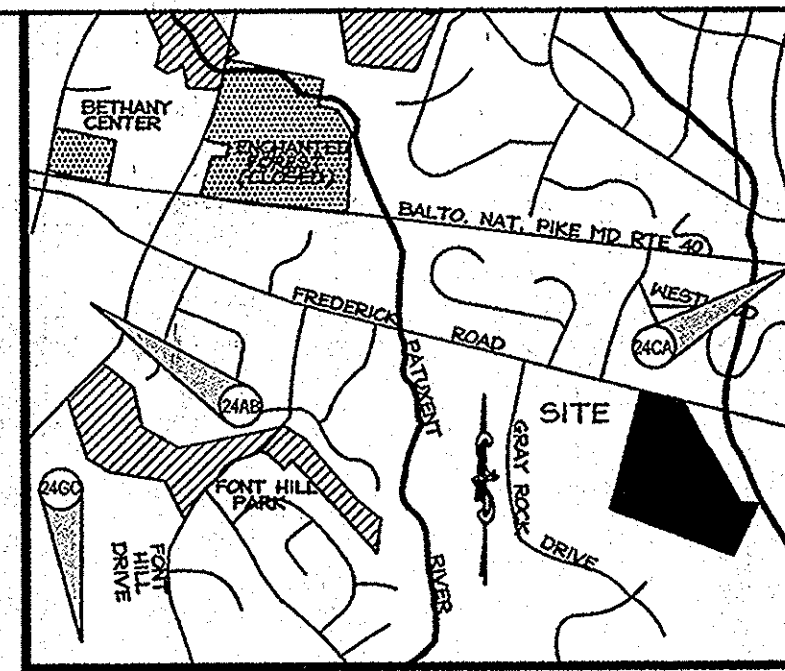
PLAT OF CORRECTION
PARCEL 'A'
LUTHERAN VILLAGE AT MILLER'S GRANT

TAX MAP 24 GRID 9: PARCEL 1001 ZONE: PSC
 2ND ELECTION DISTRICT HOWARD COUNTY, MARYLAND SHEET 6 OF 9

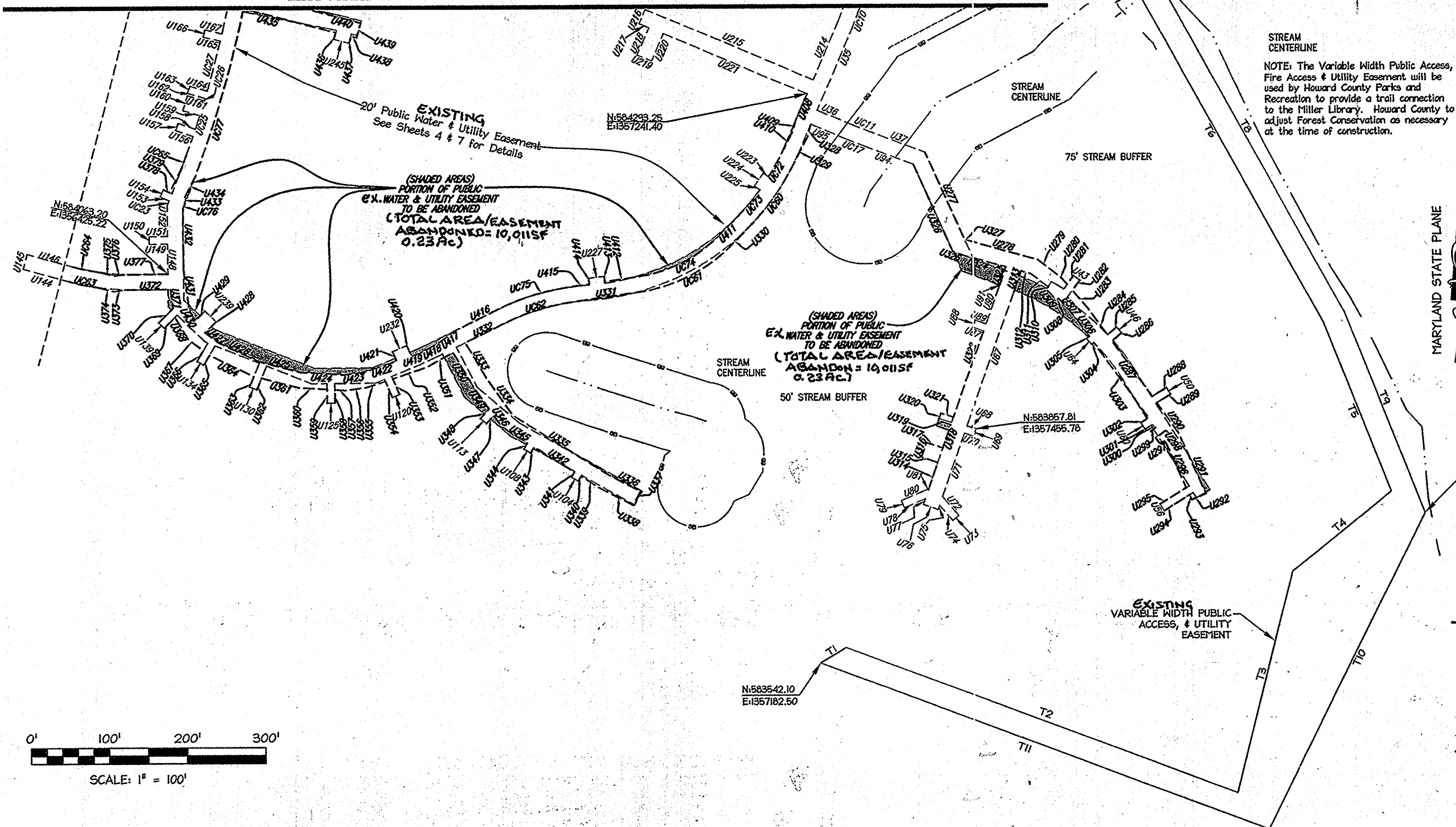
SCALE 1" = 100' DATE: 04-5-2013 DRAWN BY: CRH CHECKED BY: D. REMMERS

F-16-022

C:\Users\matibard\Google Drive\Projects\151006000\Survey\Plat\Easement\ORIGINAL\ONL.Y PLAT-UTIL-ESMT REVISIONMDB-282 (SHEET 3).DWG, 8/4/2015 4:47:01 PM, matibard, 1:1, christopher consultants, ltd.



MATCHLINE - SEE SHEET 6 FOR CONTINUATION

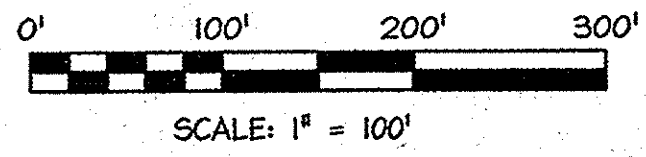


NOTE: The Variable Width Public Access, Fire Access & Utility Easement will be used by Howard County Parks and Recreation to provide a trail connection to the Miller Library. Howard County to adjust Forest Conservation as necessary at the time of construction.

VICINITY MAP
SCALE: 1" = 2000' ADC MAP #4815 ADC #20907169

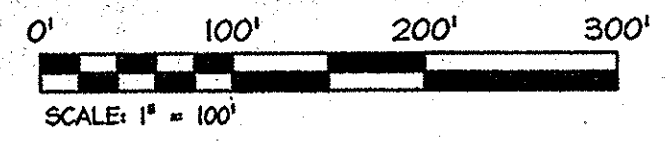
LINE	BEARING	DISTANCE
T1	N 58°46'27" E	38.10'
T2	S 69°17'01" E	533.99'
T3	N 13°54'19" E	295.20'
T4	N 51°00'04" E	162.92'
T5	N 21°30'58" W	236.14'
T6	N 28°44'14" W	575.46'
T7	N 52°22'02" E	30.37'
T8	S 28°44'14" E	582.04'
T9	S 21°29'57" E	279.22'
T10	S 26°06'34" W	455.43'
T11	N 69°17'01" W	611.65'

AREA = 80,749 SQ.FT. OR 1.8538 AC.



- LEGEND**
- IRON PIPE OR REBAR & CAP FOUND
 - ▭ LIMITS OF PARCEL
 - ▭ WETLAND
 - FP PUBLIC 100 YEAR FLOODPLAIN EASEMENT
 - FCE PUBLIC FOREST CONSERVATION EASEMENT
 - PUBLIC WATER & UTILITY EASEMENT
 - SB STREAM BUFFER
 - EX STREAM

OWNER
LUTHERAN VILLAGE AT MILLER'S GRANT, INC.
C/O GREGORY K. MILLIKEN
300 ST. LUKE CIRCLE
WESTMINSTER, MARYLAND 21158
(410) 848-0090



christopher consultants
engineering · surveying · land planning
christopher consultants, ltd.
7172 columbia gateway drive (suite 100) · columbia, md. 21046-2990
410.872.8690 metro 301.581.0148 fax 410.872.8693

OWNER'S CERTIFICATE

WE, LUTHERAN VILLAGE AT MILLER'S GRANT, INC., OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS IN THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER SAID EASEMENTS AND RIGHTS-OF-WAY.

By: *Gregory Milliken*
Name: GREGORY MILLIKEN, PRESIDENT/CEO
WITNESS: *By [Signature]*

THE REQUIREMENTS OF 3-108, THE REAL PROPERTY ARTICLE ANNOTED CODE OF MARYLAND, 1930 REPLACEMENT VOLUME (AS SUPPLEMENTED), AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH. MONUMENTATION OF THE BOUNDARY SURVEY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

Donald F. Remmers
DONALD F. REMMERS
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10888
By: *Gregory Milliken*
Name: GREGORY MILLIKEN, PRESIDENT/CEO
DATE: AUGUST 4, 2015

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY GREY ROCK COMMUNITY, INC. TO THE LUTHERAN VILLAGE AT MILLER'S GRANT, INC. BY DEED DATED MARCH 16, 2007 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 10578, FOLIO 424. THIS PLAT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 10888, EXPIRATION DATE MAY 9, 2015.

Donald F. Remmers
DONALD F. REMMERS
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10888
DATE: AUGUST 4, 2015

PURPOSE STATEMENT
THE PURPOSE OF THIS PLAT OF CORRECTION IS TO REVISE THE PUBLIC WATER & UTILITY EASEMENTS, RETAINING WALL MAINTENANCE & CONSTRUCTION EASEMENTS, AND NO PLANTING ZONES AS SHOWN ON SUBDIVISION PLAT RECORDED AS PLAT NUMBERS 22346 THROUGH 22353.

RECORDED AS PLAT NUMBER 23502 ON 10/11/15
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

APPROVED HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Chad Elmer 9/14/15
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

Walter Schulz 9-24-15
DIRECTOR DATE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT

William for Maureen Rossman 9/10/2015
HOWARD COUNTY HEALTH OFFICER DATE

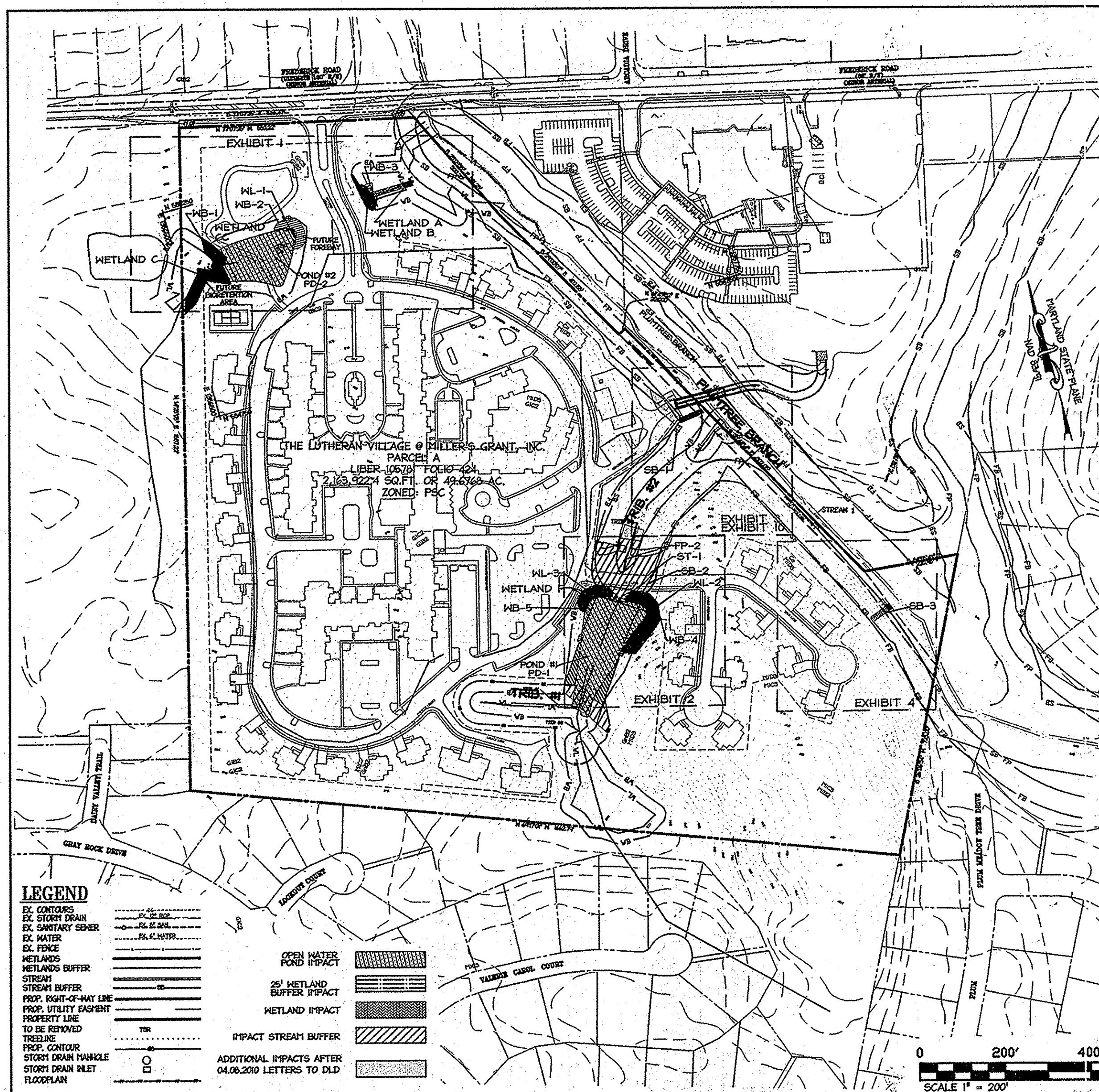
SDP-08-075 PLAT OF CORRECTION PROJECT # 0515.001.02
ZB CASE 1056M PARCEL 'A'
HP-II-113 LUTHERAN VILLAGE AT MILLER'S GRANT

TAX MAP 24 GRID 9 PARCEL 1001 ZONE: PSC
2ND ELECTION DISTRICT HOWARD COUNTY, MARYLAND SHEET 7 OF 8

SCALE 1" = 100' DATE: 04-5-2013 DRAWN BY: CRH CHECKED BY: D. REMMERS

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TYPE OF IMPACT	SQ.FT.	ACRES	L.F.
OPEN WATER	43,670	1.00	-
WETLAND IMPACTS	1,059	0.04	-
WETLAND BUFFER IMPACTS	17,090	0.39	-
FLOODPLAIN IMPACTS	756	0.02	-
STREAM IMPACTS	112	LESS THAN 0.01	74
STREAM BUFFER IMPACTS	23,285	0.53	-

OPEN WATER		SQ.FT.
POND 2	PD-1	24,809
POND 1	PD-2	18,861
TOTAL		43,670

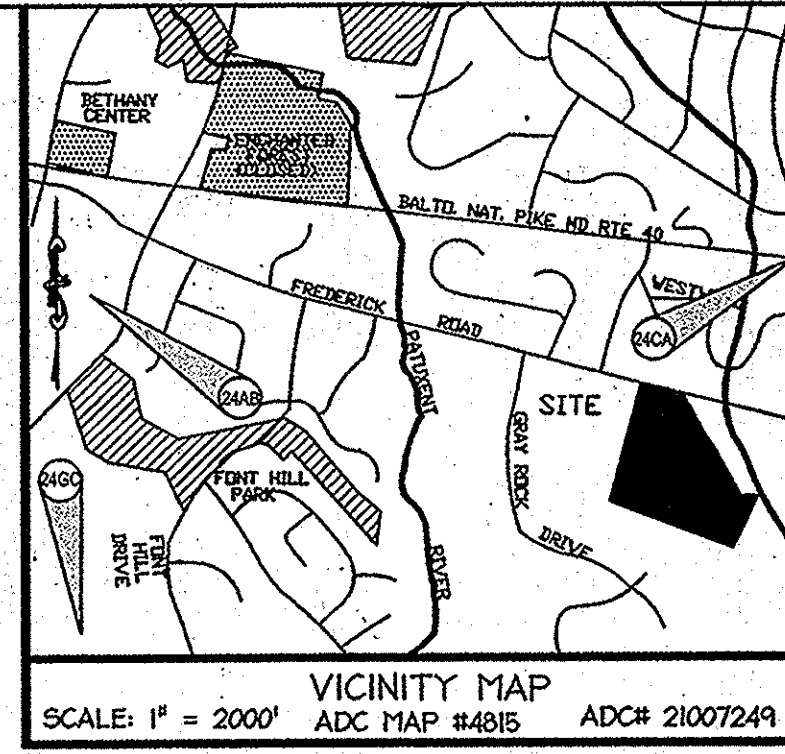
WETLAND IMPACTS		SQ.FT.
WETLAND CC 1	WL-1	108
WETLAND F 2	WL-2	739
WETLAND F 2	WL-3	73
WETLAND F 1	WL-4	968.85
TOTAL		1,889

WETLAND BUFFER IMPACTS		SQ.FT.
WETLAND CC 1	WB-1	5,546.43
WETLAND CC 1	WB-2	2,463
WETLAND B 1	WB-3	1,528.33
WETLAND F 2	WB-4	5,043
WETLAND F 2	WB-5	2,334
WETLAND A 1	WB-6	203
TOTAL		17,117.76

FLOODPLAIN IMPACTS		SQ.FT.
TOTAL	FP-1	756
TOTAL		756

STREAM IMPACTS		SQ.FT.
TRIBUTARY 2	ST-1	143
TOTAL		143

STREAM BUFFER IMPACTS		SQ.FT.
TRIBUTARY 3	SB-1	724.59
TRIBUTARY 2	SB-2	22,915
TRIBUTARY 2	SB-3	690
TRIBUTARY 2	SB-4	7,787
TRIBUTARY 1	SB-5	3,601.24
TOTAL		35,618.35



GENERAL NOTES

1. ON DECEMBER 22, 2008, THE PLANNING DIRECTOR APPROVED THE REQUEST TO WAIVE SECTION 16.116(A)(1) WHICH PROHIBITS GRADING, REMOVAL OF VEGETATIVE COVER AND TREES, PAVING AND NEW STRUCTURES WITHIN 25 FEET OF A WETLAND, A WAIVER TO SECTION 16.116(A)(1), WHICH PROHIBITS GRADING, REMOVAL OF VEGETATIVE COVER AND TREES, PAVING AND NEW STRUCTURES WITHIN 50 FEET OF AN INTERMITTENT STREAM BANK AND A WAIVER TO SECTION 16.115(C)(2) WHICH PROHIBITS CLEARING EXCAVATING FILLING ALTERING DRAINAGE OR IMPERVIOUS PAVING WITHIN THE FLOODPLAIN UNLESS REQUIRED OR AUTHORIZED BY THE DEPARTMENT OF PLANNING AND ZONING (DPZ) UPON THE ADVICE OF DILP, DPM, DRP, HSCD, OR HSD.

THE APPROVAL OF NP-08-118 IS SUBJECT TO THE FOLLOWING CONDITIONS:

PROVIDED BELOW IS A DISCUSSION OF THE CONDITIONS OF THE WAIVER AND HOW THEY HAVE BEEN MET OR CHANGED.

1. LIMITS OF DISTURBANCE FOR POND #2 (ADJACENT TO FREDERICK ROAD) SHALL BE THE MINIMUM NECESSARY TO INSTALL THE IMPROVEMENTS AND SHALL NOT EXCEED THE DISTURBANCE SHOWN ON THE WAIVER PETITION EXHIBITS ON NOVEMBER 13, 2008. DISTURBANCE IS LIMITED AS FOLLOWS:

- a. 108 SQUARE FEET OF PERMANENT WETLAND IMPACT AS SHOWN ON EXHIBIT 1 SUBMITTED ON NOVEMBER 13, 2008.
RESPONSE: POND #2 IS STILL PLANNED FOR DISTURBANCE. WITH THE INCLUSION OF THE POND OUTFALL AN ADDITIONAL 17.85 SQUARE FEET OF PERMANENT DISTURBANCE IS PROPOSED TO WETLAND B THEREFORE, THIS IMPACT IS INCREASED FROM 108 TO 125.85 SQUARE FEET. HOWEVER, A NEW TEMPORARY WETLAND IMPACT TOTALING 941 SQUARE FEET IS PROPOSED PER HSCD REQUEST TO REMOVE THE EXISTING BY CONCRETE PIPE.
- b. 210 SQUARE FEET OF PERMANENT STREAM BUFFER IMPACT AS SHOWN ON EXHIBIT 1 SUBMITTED ON NOVEMBER 13, 2008.
RESPONSE: THE STREAM BUFFER HAS A RESULT OF A STORMWATER OUTFALL; HOWEVER, THIS CONNECTION WAS ELIMINATED.
- c. 4,481 SQUARE FEET OF PERMANENT 25' WETLAND BUFFER IMPACT AS SHOWN ON EXHIBIT 1 SUBMITTED ON NOVEMBER 13, 2008.
RESPONSE: THE LOCATION OF THE POND OUTFALL HAS CHANGED, AND AS A RESULT HAS CHANGED THE LOCATION AND AMOUNT OF WETLAND BUFFER IMPACT FOR THE NEW POND OUTFALL. ALSO, ADDITIONAL WETLAND BUFFER IMPACT IS PROPOSED PER HSCD REQUEST TO REMOVE THE EXISTING BY CONCRETE PIPE. HOWEVER, MUCH OF THE IMPACT TO THE BUFFER WILL BE TEMPORARY IN NATURE. ADDITIONAL AREA OF WETLAND BUFFER AT WETLAND C IS PROPOSED FOR GRADING TO CREATE A BIORETENTION AREA THAT WILL PROVIDE ADDITIONAL WATER QUALITY TO THE SURROUNDING WETLANDS AND STREAMS. ALSO, IT HAS BEEN DESIGNED SO THAT THE BIORETENTION AREA IS CLOSE TO THE WETLAND AREA TO APPEAR TO BE A CONTIGUOUS SYSTEM AND WOULD PROVIDE MOVEMENT OF WILDLIFE BETWEEN THE TWO AREAS. AGAIN THIS INCREASE OF IMPACT COULD BE CONSIDERED TEMPORARY SINCE THE WETLAND C WILL NOT BE IMPACTED AND THE SURROUNDING AREA WILL REMAIN NATURAL, THE WETLAND BUFFER WILL CONTINUE TO EXIST. AS A RESULT AN ADDITIONAL 5304.76 SQ. FT. IS PROPOSED, INCREASING THE WETLAND BUFFER IMPACTS SHOWN IN THIS AREA TO 9790.76 SQ. FT.

BOTH OF THESE INCREASES WERE THE RESULT OF PROVIDING AN ADEQUATE SPILLWAY FOR POND#2 AS REQUIRED BY COUNTY AND STATE REGULATIONS AS REQUIRED BY CONDITIONS 5 OF THE APPROVAL LETTER. IT SHOULD ALSO BE NOTED THAT IN 2010 CGL SHOWED A REDUCTION OF 210 SF OF IMPACTS IN THIS AREA. WITH THE INCLUSION OF THESE NEW IMPACTS THERE IS STILL A NET REDUCTION OF 122.67SF.

2. FOR POND #1, LONGITUDINAL AND NON-ESSENTIAL ENCROACHMENTS (AS CURRENTLY SHOWN ON EXHIBIT 3) ARE NOT PERMITTED. AMEND THE DESIGN SHIFT THE ROADWAY AND ADD RETAINING WALLS AS NECESSARY TO REMOVE THESE DISTURBANCES. PROPOSED IMPACT SHALL BE LESS THAN INDICATED IN EXHIBIT 3 SUBMITTED ON NOVEMBER 13, 2008. PROVIDE SUPPLEMENTAL INFORMATION EXHIBITS TO PROVE THE IMPACTS HAVE DECREASED.

RESPONSE: THE LONGITUDINAL ENCROACHMENTS HAVE BEEN ELIMINATED FROM THE CURRENT PROPOSED DESIGN. ALSO, THE FLOODPLAIN AREAS HAVE BEEN RECALCULATED AND HAVE BEEN REDUCED SIGNIFICANTLY FROM THE PREVIOUS SUBMISSIONS. A SEWER LINE CONNECTION IS STILL PLANNED IN THE VICINITY WHICH WILL RESULT IN 756 SQ. FT. OF TEMPORARY IMPACTS TO THE FLOODPLAIN AND 588 SQUARE FEET OF IMPACTS TO THE STREAM BUFFER. HOWEVER, THIS IMPACT COULD BE CONSIDERED TEMPORARY IN NATURE. THE OUTFALL FROM POND #1 RESULTS IN AN ADDITIONAL 136.59 IMPACTS TO STREAM BUFFER 1.

EXHIBIT 3 INCLUDES NEW IMPACTS TO THE STREAM AND THE FLOODPLAIN. A PEDESTRIAN CROSSING THAT WILL BE USED AS A SECONDARY FIRE ACCESS WILL BE CONSTRUCTED BY HOWARD PUBLIC WORKS. THIS BRIDGE IS BEING APPROVED UNDER A REDLINE REVISION TO THE CHARLES MILLER LIBRARY SITE DEVELOPMENT PLANS. WHILE THIS PROJECT HAS A SEPARATE OWNER (HOWARD COUNTY) ALL IMPACTS ARE BEING PROCESSED UNDER A SINGLE PERMIT. THIS DISTURBANCE IS ESSENTIAL BECAUSE THERE NEEDS TO BE A SECONDARY ACCESS TO THIS SITE AS REQUIRED BY FIRE AND RESCUE. BECAUSE THE STREAM BUFFER AND FLOODPLAIN OVERLAP THE TOTAL NEW DISTURBANCE TO THIS AREA IS 3,601.24 SF.

3. "CLOSE" THE BUFFER BETWEEN THE STREAM ABOVE AND THE POND BELOW (PER HSCD COMMENT #7 FOR SDP-08-075) AND RELOCATE THE LOD WITHIN 25 FEET OF THE EXISTING POND EDGE.

RESPONSE: HSCD COMMENT #7 SAYS: PROVIDE REASONABLE ESTIMATE OF STREAMS THROUGH PONDS WITH BUFFERS ASSOCIATED WITH THE SAME OR MEASURE STREAM BUFFERS FROM THE POND EDGE. ENCLOSED ARE REVISED WETLAND IMPACT MAP EXHIBIT THAT DEPICTS A STREAM THROUGH THE POND AND ASSOCIATED BUFFERS. WE HAVE ALSO ESTIMATED A 50 FOOT WIDTH BUFFER AROUND IT, SINCE AN INTERMITTENT STREAM FEEDS INTO THE POND. THIS INCREASED BUFFER IMPACT PROPOSED IS 549 SQ. FT. ALSO, A STREAM BUFFER WAS EXTENDED AROUND THE UPSTREAM INTERMITTENT SYSTEM TO COMPLETELY ENCLOSE THE STREAM. THIS INCREASED THE STREAM BUFFER IMPACTS TO ANOTHER 454 SQ. FT. EFFORTS WERE MADE IN THE DESIGN OF THE POND TO MAINTAIN AN EXISTING FOREST EDGE AROUND THE POND AS MUCH AS POSSIBLE. HOWEVER, A FOREBAY IS NEEDED TO PROVIDE PRETREATMENT OF STORMWATER FOR THE ISOLATED LAND POD LOCATED ON THE OTHER SIDE OF POND #1. ANY AREAS AROUND THE POND WERE MAXIMIZED FOR PLANTING OF TREES TO MAINTAIN A WILDLIFE CORRIDOR AND PROVIDE ADDITIONAL WATER QUALITY BENEFITS. AS A RESULT OF CREATING THE FOREBAY, THE ENTIRE WETLAND FRINGE IS BEING IMPACTED WHICH INCREASES WETLAND IMPACTS BY 551 SQ. FT. OF WETLAND IMPACT AND 2637 SQ. FT. OF WETLAND BUFFER.

4. THE PROPOSED IMPACTS TO FLOODPLAIN AND STREAM BUFFER ADJACENT TO UNIT 105 SHALL NOT EXCEED 590 FEET OF PERMANENT STREAM BUFFER IMPACT AND 84 SQUARE FEET OF PERMANENT FLOODPLAIN IMPACT AS SHOWN ON EXHIBIT 4 SUBMITTED ON NOVEMBER 13, 2008.

RESPONSE: WHILE THE LOCATION OF THIS SEWER LINE CONNECTION WAS NOT CHANGED, THE FLOODPLAIN IMPACT WAS ELIMINATED BUT THE STREAM BUFFER IMPACT OF 590 SQ. FT. REMAINS AS SHOWN ON EXHIBIT 4.

5. IT MUST BE SHOWN THAT BOTH STORMWATER MANAGEMENT PONDS MET CURRENT DESIGN STANDARDS/REQUIREMENTS. ALL NECESSARY INFORMATION MUST BE PROVIDED TO THE DEVELOPMENT ENGINEERING DIVISION (DED) UNDER SDP-08-075.

RESPONSE: DURING THE SDP REVIEW PROCESS, CURRENT DESIGN STANDARDS/REQUIREMENTS HAVE BEEN MET AND ANY COMMENTS RECEIVED FROM DED WILL BE ADDRESSED. POND#1 IS BEING REVIEWED BY HIDE AS WELL.

6. AS THIS PROJECT'S DESIGN IS DEPENDENT ON THE ULTIMATE STORMWATER MANAGEMENT DESIGN, ALL REQUIRED APPROVALS AND PERMITS MUST BE OBTAINED FROM THE MARYLAND DEPARTMENT OF THE ENVIRONMENT (TDE) PRIOR TO ANY APPROVAL OF SDP-08-075. PROVIDE COPIES OF ALL CORRESPONDENCE AND PERMITS FOR THE FILE.

RESPONSE: AS INDICATED IN THE GENERAL NOTES ALL REQUIRED APPROVALS AND PERMITS HAVE BEEN OBTAINED AND COPIES SUBMITTED TO DPZ- DLD AND DPZ-DED. THIS SHEET CONTAINS INFORMATION REGARDING WETLAND, WETLAND BUFFERS, FLOODPLAIN, STREAM, STREAM BUFFER IMPACTS.

LEGEND

- EX. CONTOURS
- EX. STORM DRAIN
- EX. SANITARY SEWER
- EX. WATER
- EX. FENCE
- WETLANDS
- WETLANDS BUFFER
- STREAM
- STREAM BUFFER
- PROP. RIGHT-OF-WAY LINE
- PROP. UTILITY EASEMENT
- PROPERTY LINE TO BE REMOVED
- TREELINE
- PROP. CONTOUR
- STORM DRAIN MANHOLE
- STORM DRAIN INLET
- FLOODPLAIN

OPEN WATER POND IMPACT

25' WETLAND BUFFER IMPACT

WETLAND IMPACT

IMPACT STREAM BUFFER

ADDITIONAL IMPACTS AFTER 04.08.2010 LETTERS TO DLD

christopher consultants
engineering · surveying · land planning
christopher consultants, ltd.
7172 columbia gateway drive (suite 100) · columbia, md. 21046-2990
410.872.8690 metro 301.281.0148 fax 410.872.8693

APPROVED HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
9/16/15
DATE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT
9/10/2015
DATE

OWNER'S CERTIFICATE

WE, LUTHERAN VILLAGE AT MILLER'S GRANT, INC., OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION; AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS IN THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER SAID EASEMENTS AND RIGHTS-OF-WAY.

By: *Gregory Milliken*
Name: GREGORY MILLIKEN, PRESIDENT/CEO

Witness: *[Signature]*

THE REQUIREMENTS OF 3-108, THE REAL PROPERTY ARTICLE ANNOTED CODE OF MARYLAND, 1938 REPLACEMENT VOLUME (AS SUPPLEMENTED), AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH. MONUMENTATION OF THE BOUNDARY SURVEY WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

Donald F. Remmers AUGUST 4, 2015
DATE

DONALD F. REMMERS
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10888

By: *Gregory Milliken* 8-6-15
Name: GREGORY MILLIKEN, PRESIDENT/CEO DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY GREY ROCK COMMUNITY, INC. TO THE LUTHERAN VILLAGE AT MILLER'S GRANT, INC. BY DEED DATED MARCH 16, 2007 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 10578, FOLIO 424. THIS PLAT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, 1896, AND REGISTERED ON DATE MAY 9, 2016.

Donald F. Remmers AUGUST 4, 2015
DATE

DONALD F. REMMERS
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10888

OWNER
LUTHERAN VILLAGE AT MILLER'S GRANT, INC.
C/O GREGORY K. MILLIKEN
300 ST. LUKE CIRCLE
WESTMINSTER, MARYLAND 21158
(410) 848-0090

PURPOSE STATEMENT
THE PURPOSE OF THIS PLAT OF CORRECTION IS TO REVISE THE PUBLIC WATER & UTILITY EASEMENTS, RETAINING WALL MAINTENANCE & CONSTRUCTION EASEMENTS, AND NO PLANTING ZONES AS SHOWN ON SUBDIVISION PLAT RECORDED AS PLAT NUMBER 22546 THROUGH 22553.

RECORDED AS PLAT NUMBER 23503 ON 10/11/15
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

SDP-08-075 PLAT OF CORRECTION cb PROJECT # 05115.001.02
CASE 10561M PARCEL 'A'
MP-11-113

LUTHERAN VILLAGE AT MILLER'S GRANT
WETLAND IMPACT MAP INDEX
TAX MAP 24 GRID 9 PARCEL 1001 ZONE: PSC
2ND ELECTION DISTRICT HOWARD COUNTY, MARYLAND SHEET 8 OF X

SCALE 1" = 200' DATE: 04-5-2013 DRAWN BY: DAM CHECKED BY: D. REMMERS

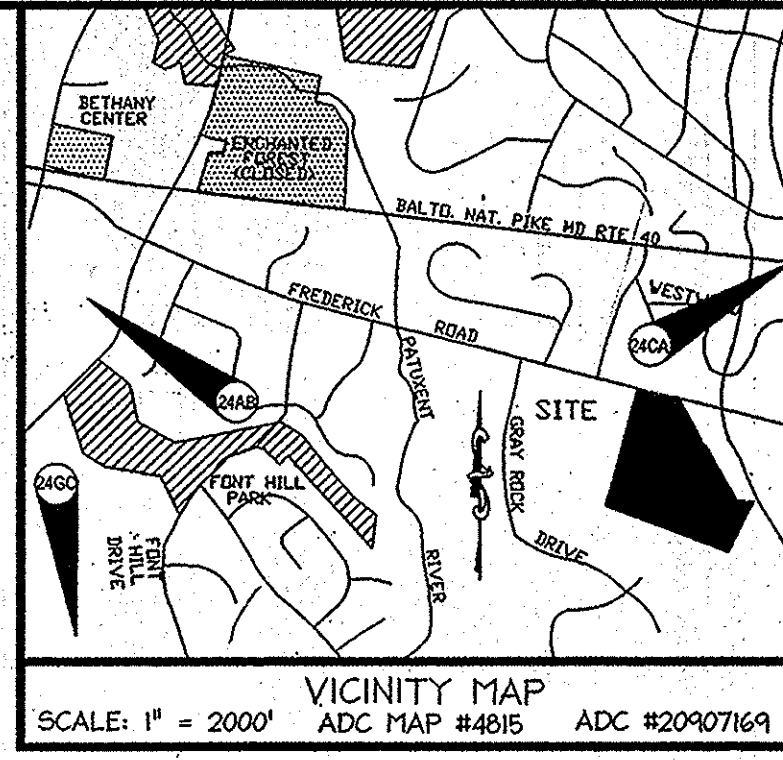
REDLINE INFORMATION FOR PUBLIC WATER & UTILITY EASEMENT

LINE	BEARING	DISTANCE
U258	N77°59'16"W	8.40'
U259	S14°55'34"W	21.72'
U260	S52°34'26"E	14.73'
U261	S40°49'17"E	30.95'
U262	S35°08'24"E	3.51'
U263	S30°04'26"E	7.73'
U264	N53°54'22"E	23.81'
U265	S53°54'22"W	24.87'
U266	S30°04'26"E	8.45'
U267	S13°35'38"E	30.53'
U268	S30°04'26"E	11.30'
U269	S07°34'26"E	30.56'
U270	S13°35'38"E	81.31'
U271	S30°04'26"E	6.93'
U272	S08°54'22"W	1.33'
U273	S91°05'38"E	17.26'
U274	N81°05'38"W	17.43'
U275	S14°55'34"W	16.73'
U276	S08°54'22"W	44.62'
U277	S24°07'38"E	123.11'
U278	S74°07'38"E	94.26'
U279	S51°37'38"E	36.02'
U280	S40°22'38"E	13.37'
U281	N36°01'15"E	14.07'
U282	S36°01'15"W	16.48'
U283	S40°22'38"E	30.29'
U284	S35°22'38"E	43.40'
U285	N48°38'57"E	15.31'
U286	S48°38'57"W	16.36'
U287	S35°22'38"E	88.38'
U288	N58°23'53"E	21.81'
U289	S58°23'53"W	20.52'
U290	S35°22'38"E	46.95'
U291	S24°07'38"E	85.86'
U292	S65°52'22"W	20.00'
U293	N24°07'38"W	6.72'
U294	S58°23'53"W	38.14'
U295	N58°23'53"E	39.45'
U296	N24°07'38"W	67.09'
U297	S54°47'37"W	7.37'
U298	N35°12'23"W	20.00'
U299	N54°47'37"E	7.31'
U300	N35°22'38"W	5.20'
U301	S58°23'53"W	11.96'
U302	N58°23'53"E	11.30'
U303	N35°22'38"W	120.21'
U304	S45°46'08"W	3.31'
U305	N45°46'08"E	4.87'
U306	N35°22'38"W	30.41'
U307	N40°22'38"W	32.71'
U308	S49°37'22"W	4.02'
U309	N40°22'38"W	20.00'
U310	N49°37'22"E	3.70'
U311	N51°37'38"W	28.43'
U312	N74°07'38"W	13.31'
U313	S17°56'24"W	28.11'
U314	N19°07'38"E	36.36'
U315	N70°52'08"W	21.94'
U316	N19°07'52"E	20.00'

LINE	BEARING	DISTANCE
U317	S70°52'08"E	21.94'
U318	N19°07'38"E	31.80'
U319	N70°52'22"W	16.76'
U320	N19°07'38"E	10.00'
U321	S70°52'22"E	16.76'
U322	N19°07'38"E	118.37'
U323	N17°45'01"E	25.08'
U324	N74°07'38"W	57.84'
U325	N69°07'38"W	12.39'
U326	N24°07'38"W	123.11'
U327	S69°07'38"E	3.23'
U328	S14°55'34"W	14.73'
U329	S26°46'29"W	44.83'
U330	S44°18'26"W	35.48'
U331	S81°28'06"W	89.19'
U332	S63°17'40"W	55.74'
U333	S30°04'26"E	56.04'
U334	S35°04'26"E	56.64'
U335	S57°34'26"E	142.47'
U336	S62°34'26"E	47.13'
U337	S27°25'34"W	20.00'
U338	N62°34'26"W	48.01'
U339	N57°34'26"W	28.30'
U340	S29°32'40"W	7.06'
U341	N29°32'40"E	7.56'
U342	N57°34'26"W	60.63'
U343	S29°32'40"W	8.92'
U344	N29°32'40"E	9.42'
U345	N57°34'26"W	38.37'
U346	N35°04'26"W	18.62'
U347	S40°47'40"W	14.03'
U348	N40°47'40"E	16.55'
U349	N35°04'26"W	32.56'
U350	N30°04'26"W	53.90'
U351	S59°55'34"W	39.01'
U352	S71°10'34"W	45.61'
U353	S22°57'09"E	21.96'
U354	N22°57'09"W	22.68'
U355	S71°10'34"W	24.75'
U356	S82°25'34"W	28.41'
U357	N86°19'26"W	12.88'
U358	S00°27'09"E	16.78'
U359	N00°27'09"W	17.50'
U360	N86°19'26"W	37.15'
U361	N75°04'26"W	48.11'
U362	S22°02'51"W	16.11'
U363	N22°02'51"E	14.50'
U364	N63°49'26"W	63.12'
U365	S30°06'32"W	14.74'
U366	N30°06'32"E	16.25'
U367	N52°34'26"W	24.02'
U368	N30°04'26"W	33.58'
U369	S44°32'51"W	19.85'
U370	N44°32'51"E	26.70'
U371	N07°34'26"W	24.81'
U372	S89°32'51"W	58.36'
U373	S82°25'34"W	15.29'
U374	N75°04'26"W	21.09'
U375	S75°04'26"E	18.24'

LINE	BEARING	DISTANCE
U376	N82°25'34"E	12.56'
U377	N89°32'51"E	56.45'
U378	S67°05'45"E	9.17'
U379	N26°10'34"E	32.79'
U380	S80°12'48"E	21.07'
U381	N03°40'34"E	9.56'
U382	N14°55'34"E	26.12'
U383	N14°55'34"E	43.43'
U384	N78°27'04"W	25.71'
U385	S78°27'04"E	26.30'
U386	N14°55'34"E	64.69'
U387	N72°46'20"W	25.32'
U388	S72°46'20"E	24.92'
U389	N14°55'34"E	37.79'
U390	N52°08'44"E	49.04'
U391	N71°10'34"E	54.22'
U392	N71°10'34"E	10.49'
U393	N86°19'26"W	37.24'
U394	N14°55'34"E	22.85'
U395	N11°57'22"E	20.52'
U396	S52°34'26"E	13.72'
U397	S40°49'17"E	14.39'
U398	S46°14'03"W	9.44'
U399	S35°08'24"E	2.62'
U400	S30°04'26"E	22.46'
U401	S13°35'38"E	30.53'
U402	S30°04'26"E	10.22'
U403	S07°34'26"E	27.63'
U404	S13°35'38"E	85.26'
U405	S30°04'26"E	2.99'
U406	S14°55'34"W	19.76'
U407	S08°54'22"W	45.67'
U408	S23°05'40"W	37.85'
U409	S14°55'34"W	14.08'
U410	S26°46'29"W	42.75'
U411	S44°18'26"W	35.48'

LINE	BEARING	DISTANCE
U412	S81°28'06"W	43.28'
U413	N06°14'30"W	6.91'
U414	S06°14'30"E	7.71'
U415	S81°28'06"W	25.89'
U416	S63°17'40"W	62.50'
U417	S50°51'59"W	21.44'
U418	S59°55'34"W	30.29'
U419	S71°10'34"W	11.47'
U420	N22°57'09"W	15.22'
U421	S22°57'09"E	13.78'
U422	S71°10'34"W	44.92'
U423	S82°25'34"W	24.47'
U424	N86°19'26"W	56.13'
U425	N75°04'26"W	56.13'
U426	N63°49'26"W	56.17'
U427	N52°34'26"W	21.63'
U428	N44°32'51"E	20.07'
U429	S44°32'51"W	17.61'
U430	N30°04'26"W	14.69'
U431	N07°34'26"W	55.35'
U432	N00°27'09"W	78.08'
U433	N03°40'34"E	9.17'
U434	N26°10'34"E	30.25'
U435	S75°04'26"E	121.65'
U436	S14°56'02"W	9.47'
U437	N14°26'02"E	9.38'
U438	S75°04'26"E	7.74'
U439	N14°55'34"E	20.00'
U440	N75°04'26"W	150.65'
U441	N03°40'34"E	28.51'
U442	N14°55'34"E	25.37'
U443	N14°55'34"E	164.26'
U444	N52°08'44"E	41.71'
U445	N71°10'34"E	49.71'
U446	N71°10'34"E	8.96'
U447	S86°19'26"E	33.52'



CURVE	RADIUS	LENGTH	DELTA	TANGENT	BEARING	CHORD
UC58	403.00'	27.68'	3°56'08"	13.85'	S74°49'15"E	27.68'
UC59	653.00'	43.42'	3°48'35"	21.72'	S48°30'18"E	43.41'
UC60	315.00'	44.38'	17°09'58"	47.54'	S35°43'27"W	94.02'
UC61	200.00'	129.72'	37°09'40"	67.23'	S62°53'16"W	127.46'
UC62	285.00'	90.40'	18°10'26"	45.58'	S72°22'53"W	90.02'
UC63	300.00'	37.82'	7°13'22"	18.93'	N77°50'13"W	37.79'
UC64	280.00'	36.39'	7°26'48"	18.22'	S77°56'56"E	36.37'
UC65	1497.00'	19.53'	0°44'51"	9.76'	N19°51'04"E	19.53'
UC66	1497.00'	12.31'	0°28'17"	6.16'	N07°40'41"E	12.31'
UC67	1003.00'	17.51'	1°00'01"	8.75'	N09°40'53"E	17.51'
UC68	1003.00'	23.12'	1°19'15"	11.56'	N20°19'52"E	23.12'
UC69	300.00'	37.96'	7°15'01"	19.01'	N81°17'13"E	37.94'
UC70	403.00'	57.30'	8°08'47"	28.70'	S83°42'35"E	57.25'
UC71	633.00'	91.75'	8°18'17"	45.96'	S50°39'32"E	91.67'
UC72	295.32'	23.78'	4°36'49"	11.90'	S29°28'35"W	23.77'
UC73	295.00'	44.47'	8°38'15"	22.28'	S39°59'18"W	44.43'
UC74	180.00'	116.75'	37°09'40"	60.51'	S62°53'16"W	114.71'
UC75	305.00'	96.74'	18°10'26"	48.78'	S72°22'53"W	96.34'
UC76	1517.00'	6.34'	0°14'22"	3.17'	N21°51'09"E	6.34'
UC77	1517.00'	225.20'	8°30'20"	112.81'	N16°00'41"E	224.99'
UC78	1517.00'	26.91'	1°00'59"	13.45'	N10°24'38"E	26.91'
UC79	1517.00'	10.53'	0°23'52"	5.26'	N07°45'41"E	10.53'
UC80	983.00'	29.34'	1°42'37"	14.67'	N09°16'41"E	29.34'
UC81	983.00'	105.64'	6°09'27"	52.87'	N22°47'52"E	105.59'
UC82	280.00'	36.69'	7°30'25"	18.37'	N81°38'35"E	36.66'
UC83	383.00'	71.91'	10°45'29"	36.06'	S82°26'29"E	71.81'

NOTE: THIS SHEET IS NOT A PART OF THE ORIGINAL RECORD PLAT AND HAS BEEN ADDED TO INCLUDE REDLINE EASEMENT DATA.

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APPROVED HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
 Chief, Development Engineering Division: *Chad E. ...* DATE: 9/14/15
 Director: *Van ...* DATE: 9-24-15

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT
 Howard County Health Officer: *Paul ...* DATE: 9/10/2015

OWNER'S CERTIFICATE

WE, LUTHERAN VILLAGE AT MILLER'S GRANT, INC., OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS IN THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER SAID EASEMENTS AND RIGHTS-OF-WAY.

By: *Gregory Milliken* Name: GREGORY MILLIKEN, PRESIDENT/CEO
 Witness: *...*

THE REQUIREMENTS OF 3-108, THE REAL PROPERTY ARTICLE ANNOTED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED), AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH. MONUMENTATION OF THE BOUNDARY SURVEY IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

Donald F. Remmers AUGUST 4, 2015 DATE
 DONALD F. REMMERS PROFESSIONAL LAND SURVEYOR MARYLAND REGISTRATION NO. 10888

Gregory Milliken 8-6-15 DATE
 GREGORY MILLIKEN, PRESIDENT/CEO

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY GREY ROCK COMMUNITY, INC. TO THE LUTHERAN VILLAGE AT MILLER'S GRANT, INC. BY DEED DATED MARCH 16, 2007 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 10678, FOLIO 424. THIS PLAT WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 10888, EXPIRES MAY 9, 2016.

Donald F. Remmers AUGUST 4, 2015 DATE
 DONALD F. REMMERS PROFESSIONAL LAND SURVEYOR MARYLAND REGISTRATION NO. 10888

OWNER
 LUTHERAN VILLAGE AT MILLER'S GRANT, INC.
 C/O GREGORY K. MILLIKEN
 300 ST. LUKE CIRCLE
 WESTMINSTER, MARYLAND 21158
 (410) 848-0090

PURPOSE STATEMENT
 THE PURPOSE OF THIS PLAT OF CORRECTION IS TO REVISE THE PUBLIC WATER & UTILITY EASEMENTS, RETAINING WALL MAINTENANCE & CONSTRUCTION EASEMENTS, AND NO PLANTING ZONES AS SHOWN ON SUBDIVISION PLAT RECORDED AS PLAT NUMBERS 22346 THROUGH 22353.

RECORDED AS PLAT NUMBER 23604 ON 10/1/15
 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

SDP-08-075 PLAT OF SUBDIVISION PROJECT # 05115.001.02
 ZB CASE 105611 PARCEL 'A'
 LUTHERAN VILLAGE AT MILLER'S GRANT
 TAX MAP 24 GRID 9 PARCEL 1001 ZONE: PSC
 2ND ELECTION DISTRICT HOWARD COUNTY, MARYLAND SHEET 9 OF 9

SCALE 1" = 100' DATE: 04-5-2013 DRAWN BY: CRH/MB CHECKED BY: D. REMMERS
 F-10-003 F-10-022

C:\Users\mairb\OneDrive\Documents\Projects\05115000000\Survey\Plat\Redline\ORIGINAL ONLY PLAT-UTIL ESMT REVISION\MDP-282 (SHEET 9).dwg, 8/22/2015 7:10:19 AM, mairbaird, l.i., christopher consultants, ltd.