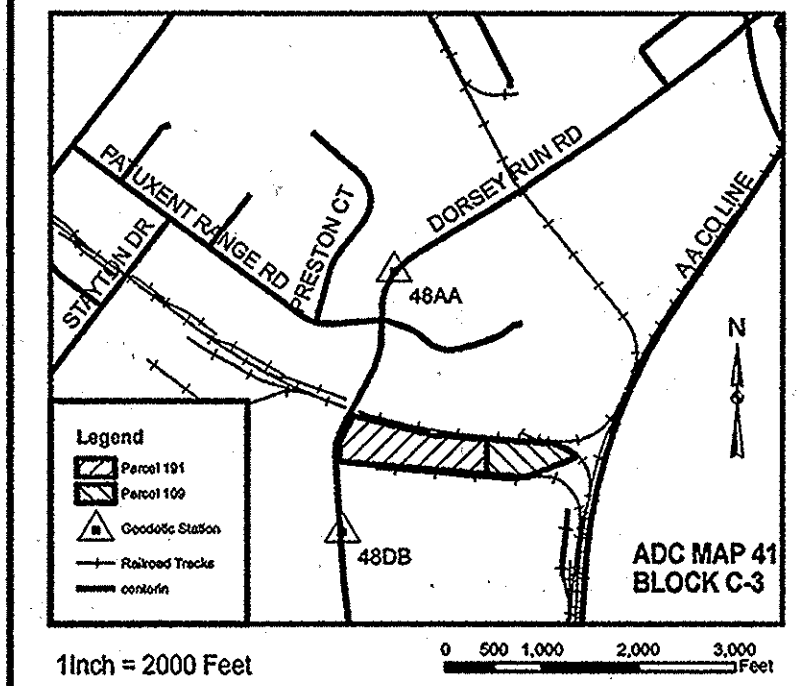
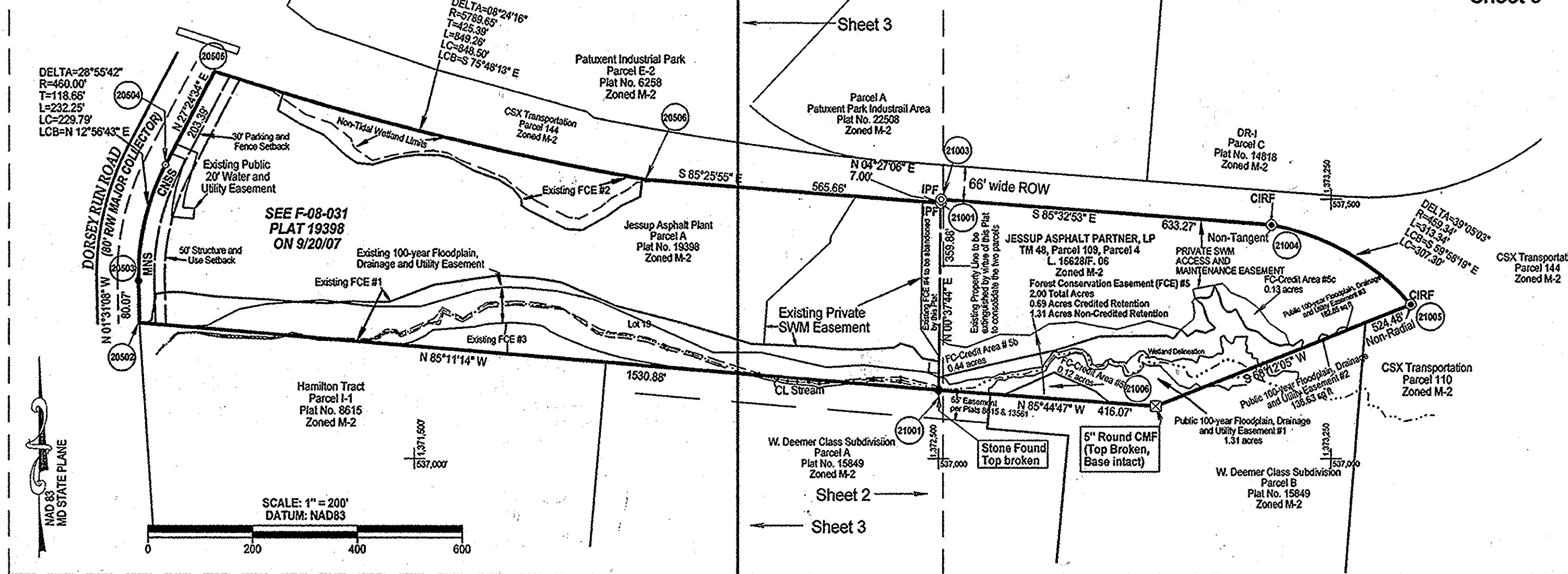


# CONSOLIDATION PLAT OVERVIEW

Sheet 2

Sheet 3



### SITE DATA

Owner/ Developer: Jessup Asphalt Partners, LP  
 638 Lancaster Avenue  
 Malvern, PA 19355  
 1-800-999-1018

Owner/ Developer Phone #: 8375 Dorsey Run Road  
 Jessup, MD 20794-9386

Plat DPZ File #: F-15-090  
 Related DPZ File References: SDP-07-012, F-08-031, ECP-15-008, SDP-15-041

Water Supply: Public  
 Wastewater Disposal: Public

Datum: NAD83

Number	COORDINATES	
	North	East
20502	537261.21'	1370974.90'
20503	537341.25'	1370972.78'
20504	537565.20'	1371024.26'
20505	537745.76'	1371117.89'
20506	537537.67'	1371940.48'
21001	537132.76'	1372500.39'
21002	537492.62'	1372504.34'
21003	537499.60'	1372504.88'
21004	537450.45'	1373136.24'
21005	537296.67'	1373402.30'
21006	537101.90'	1372915.32'

#### AREA TABULATION TABLE

A. TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED

BUILDABLE	1
NON-BUILDABLE	0
OPEN SPACE	0
PRESERVATION PARCELS	0

B. TOTAL AREA OF LOTS AND/OR PARCELS

BUILDABLE	19.6209 acres +/-
NON-BUILDABLE	0
OPEN SPACE	0
PRESERVATION PARCELS	0

C. TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS: 0

D. TOTAL AREA OF CONSOLIDATION TO BE RECORDED: 19.6209 acres +/-

THE REQUIREMENTS OF 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF THE MARKERS HAVE BEEN COMPLIED WITH.

*Michael J. Early* 11/11/2015  
 MICHAEL J. EARLY PROFESSIONAL L.S. NO. 10866 DATE

*Terry Hasson* 11/18/2015  
 TERRY HASSON DATE

### HOWARD COUNTY GENERAL NOTES

- COORDINATES BASED ON NAD '83, MARYLAND SYSTEM AS PROJECT BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 48AA AND No. 48DB.
- THIS PLAT IS BASED ON A FIELD RUN MONUMENTED BOUNDARY SURVEY PERFORMED ON OR ABOUT MARCH 3, 2014 BY STEPHENS ENVIRONMENTAL CONSULTING, INC.
- ALL AREAS ARE MORE OR LESS (+/-)
- DISTANCES SHOWN ARE BASED ON MD STATE PLANE GRID.
- RELATED HOWARD COUNTY FILE NUMBERS: SDP-07-012, F-08-031, ECP-15-008, SDP-15-041
- NO CEMETERIES ARE LOCATED ON THE SITE.
- LEGEND:
  - 3/8" CAPPED IRON ROD FOUND
  - 1/2" IRON PIPE FOUND
  - STONE FOUND
  - 5" CONCRETE MONUMENT FOUND
  - CAPPED NAIL SPIKE SET
  - MAG NAIL SET
- THE FOREST STAND DELINEATION FOR THIS PROJECT WAS PREPARED BY STEPHENS ENVIRONMENTAL CONSULTING, INC. DATED SUNDAY AUGUST 3, 2014.
- THE FLOODPLAIN STUDY FOR THIS PROJECT WAS PREPARED BY STEPHENS ENVIRONMENTAL CONSULTING, INC., DATED JULY 31, 2014.
- THE WETLAND DELINEATION STUDY FOR THIS PROJECT WAS PREPARED BY STEPHENS ENVIRONMENTAL CONSULTING, INC., DATED AUGUST 8, 2014.
- NO TRAFFIC STUDY IS REQUIRED FOR THIS PROJECT
- NO NOISE STUDY IS REQUIRED FOR THIS PROJECT
- STORM WATER MANAGEMENT PRACTICES FOR PARCEL 0109 PAR 4 HAVE BEEN CONSTRUCTED AND BEEN RELEASED PER SDP-15-041.
  - STORMWATER MANAGEMENT PRACTICES ARE REQUIRED IN ACCORDANCE WITH THE DESIGN MANUALS FOR PARCEL 0109 PAR 4. PRIOR TO SIGNATURE APPROVAL OF THE SITE DEVELOPMENT PLAN, THE DEVELOPER WILL BE REQUIRED TO EXECUTE THE DECLARATION OF COVENANT AND/OR A DEVELOPER'S AGREEMENT FOR THE CONSTRUCTION OF THE STORM WATER MANAGEMENT PRACTICES AND A MAINTENANCE AGREEMENT.
- PROPERTY IS LOCATED IN THE METROPOLITAN DISTRICT.
- WATER AND SEWER CONNECTIONS FOR PARCEL 109 PAR 4 EXISTS AND WERE APPROVED PER F-08-031, SDP-07-012.
- THE SUBJECT PROPERTY IS ZONED M-2 PER THE 10/06/2013 COMPREHENSIVE ZONING PLAN
- NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAMS, THEIR BUFFERS, FLOODPLAIN AND FOREST CONSERVATION EASEMENT, UNLESS APPROVED BY THE DEPARTMENT OF PLANNING AND ZONING.
- THERE ARE EXISTING STRUCTURES LOCATED ON PARCEL 191 TO REMAIN. NO NEW BUILDINGS, EXTENSIONS OR ADDITIONS TO THE EXISTING STRUCTURES ARE TO BE CONSTRUCTED AT A DISTANCE LESS THAN THE ZONING REGULATION REQUIREMENTS.
- THIS PLAT IS IN COMPLIANCE WITH THE AMENDED FIFTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS PER COUNCIL BILL 45-2003 AND THE ZONING REGULATIONS PER COUNCIL BILL 32-2013. DEVELOPMENT OF CONSTRUCTION ON THIS LOT MUST COMPLY WITH THE SETBACK AND BUFFER REGULATIONS IN EFFECT AT THE TIME OF THE SUBMISSION OF THE SITE DEVELOPMENT PLAN, WAIVER PETITION APPLICATION, OR BUILDING/GRADING PERMIT PER THE ZONING REGULATIONS.
- THE FOREST CONSERVATION EASEMENTS HAVE BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT; HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED. THE FOREST CONSERVATION EASEMENTS WERE REVIEWED AND PROVIDED UNDER SDP-07-012 (ESTABLISHED BY F-08-031) AND SDP-15-041 (ESTABLISHED BY THIS PLAT).
- LANDSCAPING IS PROVIDED ON SDP-07-012 AND SDP-15-041 IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY CODE AND LANDSCAPE MANUAL.

- DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAT FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES, AND FOREST CONSERVATION LOCATED IN, OVER AND THROUGH PARCEL 109 PAR 4 AND PARCEL 191 PAR A, OR PORTIONS THEREOF, AND SHOWN ON THIS PLAT AS THE FOREST CONSERVATION AREA. ANY AND ALL CONVEYANCES OF AFORESAID LOTS SHALL BE SUBJECT TO THE EASEMENTS HEREIN, RESERVED WHETHER OR NOT EXPRESSLY STATED IN THE DEED CONVEYING SAID LOTS. DEVELOPER SHALL EXECUTE AND DELIVER A DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY, AND, IN CASE OF A FOREST CONSERVATION EASEMENTS, UPON COMPLETION OF DEVELOPER'S OBLIGATION UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY AND THE RELEASE OF THE DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEEDS OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWAGE SYSTEMS  
 HOWARD COUNTY HEALTH DEPARTMENT

*Mauro Rossman* 11/8/2016  
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

*Chad Plumber* 2-8-16  
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

*Wet Shadlock* 6-8-16  
 DIRECTOR DATE

### SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY DR-1 LLLP TO JESSUP ASPHALT PARTNERS LP BY DEED DATED JUNE 6, 2014 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 15628, FOLIO 00006 AND ALL THE LANDS CONVEYED BY HOMSHER HILL LLC TO JESSUP ASPHALT PARTNERS LP BY DEED DATED FEBRUARY 17, 2006 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 10085, FOLIO 00523, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH ANNOTATED CODE OF MARYLAND, AS AMENDED.

*Michael J. Early* 11/11/2015  
 MICHAEL J. EARLY PROFESSIONAL LAND SURVEYOR MD REG. NO. 10866, Expires 04-19-2015 DATE

### OWNER'S CERTIFICATE

WE JESSUP ASPHALT PARTNERS, LP, A DELAWARE LIMITED PARTNERSHIP, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND ESTABLISH THE FOREST CONSERVATION EASEMENT, PUBLIC 100 YEAR FLOODPLAIN, DRAINAGE & UTILITY EASEMENT & PRIVATE STORMWATER MANAGEMENT EASEMENT AS SHOWN HEREON.

WITNESS MY/OUR HANDS THIS 18th DAY OF Nov, 2015

OWNERS:  
 JESSUP ASPHALT PARTNER, LP

*Terry Hasson*  
 BY: TERRY HASSON

*Matthew*  
 WITNESS

THE PURPOSES OF THIS FINAL PLAT ARE TO:

- CONSOLIDATE 5.9807 ACRE +/- PARCEL 0109 PAR 4 INTO 13.6402 ACRE +/- PARCEL 0191 PAR A
- TO EXTINGUISH CREDITED RETENTION FOREST CONSERVATION EASEMENT #4 ON PARCEL 0191 PAR A
- TO ESTABLISH FOREST CONSERVATION EASEMENT, PUBLIC 100 YEAR FLOOD PLAIN, DRAINAGE & UTILITY EASEMENT, AND A BLANKET PRIVATE STORMWATER MANAGEMENT EASEMENT ON THE SUBJECT PROPERTY

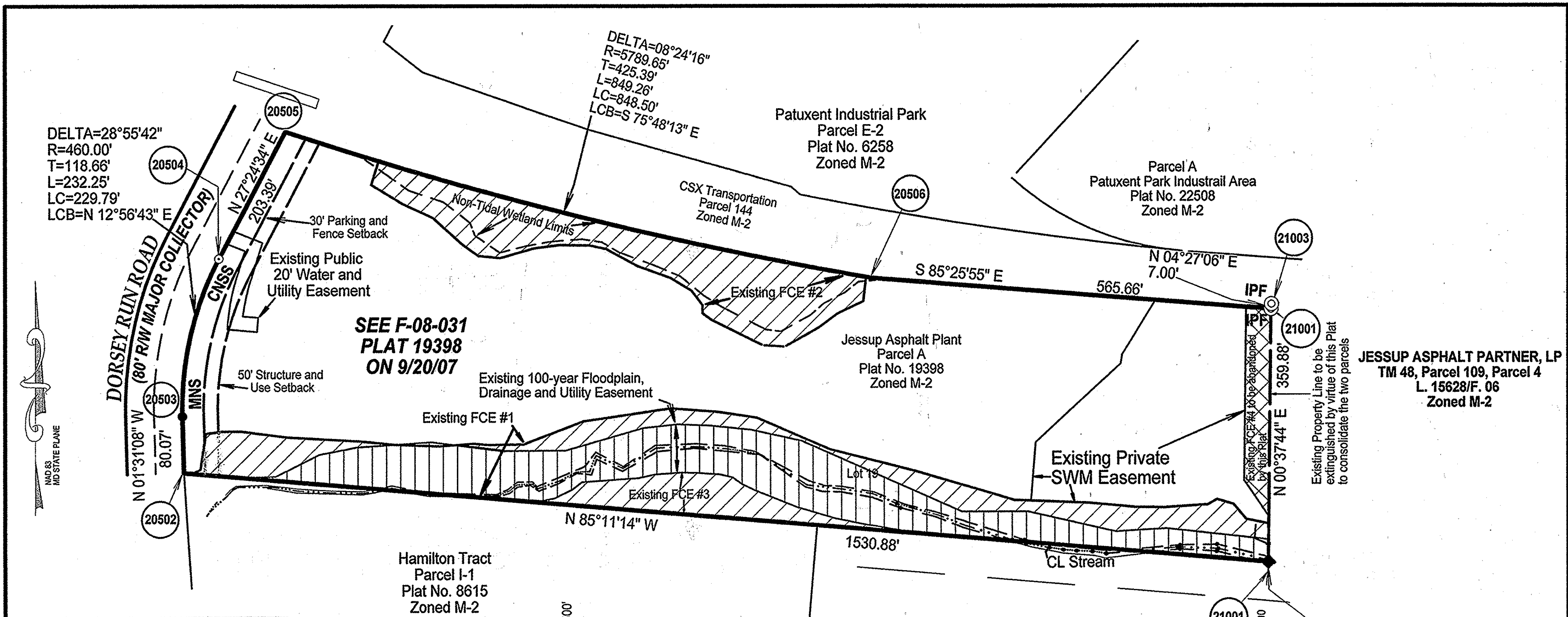
RECORD AS PLAT NUMBER 23808 ON 6/9/16 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

**STEPHENS Environmental Consulting, Inc.**

P.O. Box 485 North East MD 21901 www.StephensENV.com P: (302) 286-0406 F: (410) 658-7298

PLAT OF CONSOLIDATION  
 JESSUP ASPHALT PLANT  
 PARCEL 'A-1'  
 A CONSOLIDATION OF JESSUP ASPHALT PLANT PARCEL 'A' (PLAT NO. 19398) AND TM 48, PARCEL 0109 - PARCEL 4 (L. 15628/ F. 06)

DATE: Nov. 12, 2015 FILE PATH: S:\2015\_PROJECTS\1528\PCS  
 PROJECT #: 1528 DRAWING: F-15-090\_SHEET\_01  
 ELECTION DISTRICT: SIXTH ZONING: M-2 Heavy Manufacturing  
 TAX MAP 0048, GRID 0008, PARCEL 0191 PAR A, 0109 PAR 4  
 DRAWN BY: NMOWES CHECKED BY: MJE SHEET #: 1 OF 4



DELTA=28°55'42"  
R=460.00'  
T=118.66'  
L=232.25'  
LC=229.79'  
LCB=N 12°56'43" E

DELTA=08°24'16"  
R=5789.65'  
T=425.39'  
L=849.26'  
LC=848.50'  
LCB=S 75°48'13" E



DORSEY RUN ROAD  
(80' RW MAJOR COLLECTOR)  
N 01°31'08" W  
80.07'  
N 27°24'34" E  
203.39'  
MNS  
CNSS

SEE F-08-031  
PLAT 19398  
ON 9/20/07

Number	North	East
20502	537261.21'	1370974.90'
20503	537341.25'	1370972.78'
20504	537565.20'	1371024.26'
20505	537745.76'	1371117.89'
20506	537537.67'	1371940.48'
21001	537132.76'	1372500.39'
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21003	537499.60'	1372504.88'

THE REQUIREMENTS OF 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF THE MARKERS HAVE BEEN COMPLIED WITH.

MICHAEL J. EARLY, PROFESSIONAL L.S. NO. 10866 DATE 11/11/2015  
 TERRY HASSON DATE 11/18/15

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWAGE SYSTEMS  
HOWARD COUNTY HEALTH DEPARTMENT

MAUREEN RESMAN, HOWARD COUNTY HEALTH OFFICER DATE 1/8/2016

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

CHAD COLMAN, CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE 2-8-16

KEITH SHADLOCK, DIRECTOR DATE 6-8-16

**LEGEND**

- 3/8" CAPPED IRON ROD FOUND
- ◆ 1/2" IRON PIPE FOUND
- ◆ STONE FOUND
- ⊠ 5" CONCRETE MONUMENT FOUND
- CAPPED NAIL SPIKE SET
- MAG NAIL SET

- Existing Property Line to be Extinguished
- ▨ Forest Conservation Credit Area - Retention with acreage shown
- ▤ Forest Conservation No Credit Area - Flood Plain Forest Retention
- ▩ Forest Conservation Area (FCE #4) to be Extinguished

**SURVEYORS CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY DR-1 LLLP TO JESSUP ASPHALT PARTNERS LP BY DEED DATED JUNE 6, 2014 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 15628, FOLIO 00006 AND ALL THE LANDS CONVEYED BY HOMSHER HILL LLC TO JESSUP ASPHALT PARTNERS LP BY DEED DATED FEBRUARY 17, 2006 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 10085, FOLIO 00523, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH ANNOTATED CODE OF MARYLAND, AS AMENDED.

MICHAEL J. EARLY, PROFESSIONAL LAND SURVEYOR MD REG. NO. 10866, Expires 04/19/2015 DATE 11/11/2015

**OWNER'S CERTIFICATE**

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WITNESS MY/OUR HANDS THIS 18th DAY OF Nov, 2015

OWNERS:  
JESSUP ASPHALT PARTNER, LP

TERRY HASSON DATE 11/11/2015

MATT GIFFORD WITNESS

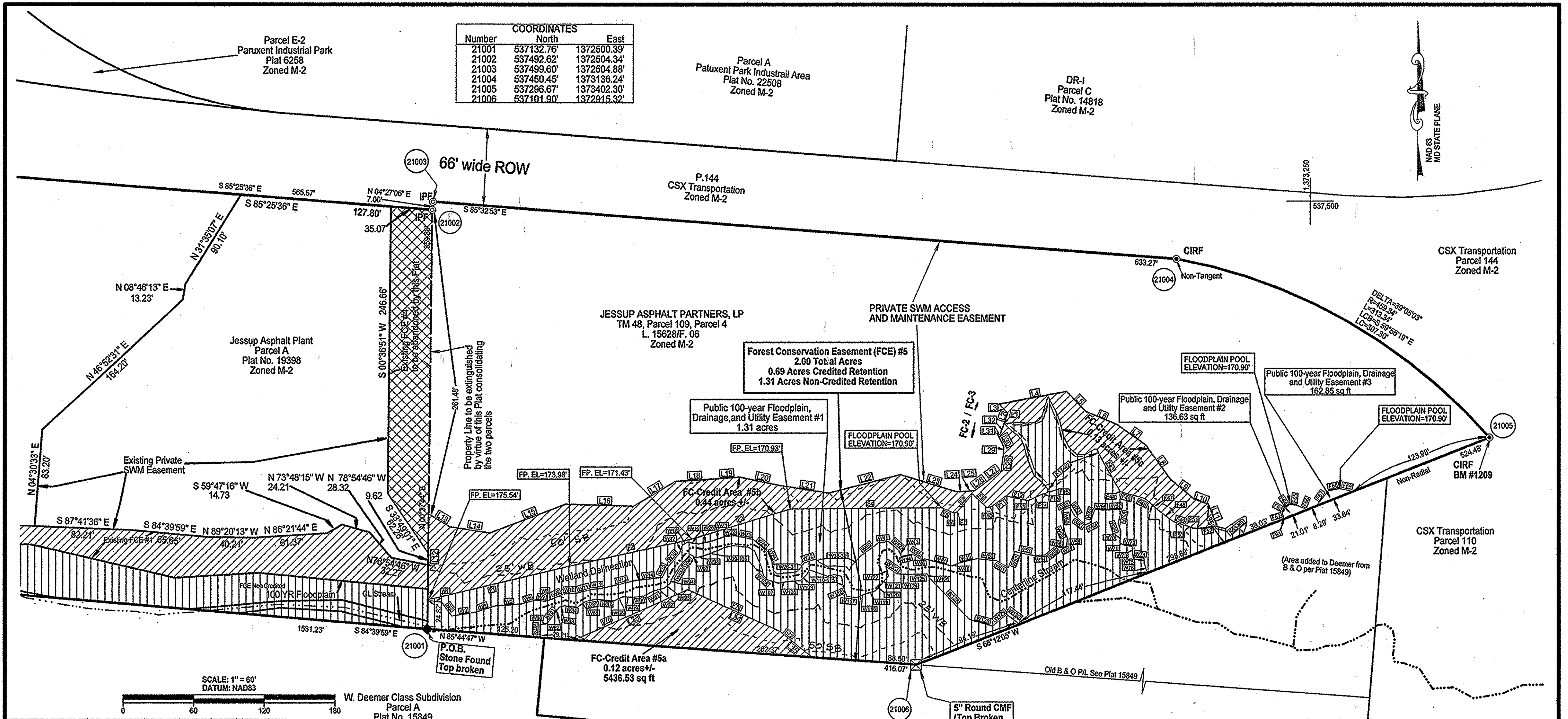
RECORD AS PLAT NUMBER 23809 ON 6/9/16 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

**STEPHENS Environmental Consulting, Inc.**  
P.O. Box 485 North East MD 21901 www.StephensENV.com P: (302) 286-0406 F: (410) 658-7298

PLAT OF CONSOLIDATION  
JESSUP ASPHALT PLANT  
PARCEL 'A-1'  
A CONSOLIDATION OF JESSUP ASPHALT PLANT  
PARCEL 'A' (PLAT NO. 19398) AND TM 48, PARCEL  
0109 - PARCEL 4 (L. 15628/ F. 06)

DATE: Nov. 12, 2015	FILE PATH: S:\...2015_PROJECTS\1528\PCS
PROJECT #: 1528	DRAWING: F-15-090_SHEET_02
ELECTION DISTRICT: SIXTH	ZONING: M-2 Heavy Manufacturing
TAX MAP 0048, GRID 0008, PARCEL 0191 PAR A, 0109 PAR 4	
DRAWN BY: NMO/WES	CHECKED BY: MJE SHEET #: 2 OF 4





SCALE: 1" = 60'  
DATUM: NAD83

THE REQUIREMENTS OF 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF THE MARKERS HAVE BEEN COMPLIED

*Michael J. Early* 11/11/2015  
MICHAEL J. EARLY, PROFESSIONAL L.S. NO. 10866 DATE

*Terry Hasson* 11/18/15  
TERRY HASSON DATE

**LEGEND**

- ⊙ 1/2" IRON PIPE FOUND
- ⊙ 3/8" REBAR WITH CAP FOUND
- ◆ STONE FOUND
- ⊠ 5" CONCRETE MONUMENT FOUND
- Property Line to be Extinguished
- - - Forest Conservation Easement to be Abandoned
- - - Existing 50' Stream Buffer
- - - Existing Non-Tidal Wetland Line
- - - Existing 25' Non-Tidal Wetland Buffer Line
- - - Intermittent Stream
- ▨ Forest Conservation Credit Area-Retention with acreage shown
- ▨ Forest Conservation No Credit Area-Flood Plain Forest Retention
- ▨ Forest Conservation Area (FCE #4) to be Extinguished

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWAGE SYSTEMS  
HOWARD COUNTY HEALTH DEPARTMENT

*Maureen Rossman* 1/8/2016  
HOWARD COUNTY HEALTH OFFICER DATE

**SURVEYORS CERTIFICATE**

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*Michael J. Early* 11/11/2015  
MICHAEL J. EARLY, PROFESSIONAL LAND SURVEYOR  
MD REG. NO. 10866, Expires 04/19/2015

**OWNER'S CERTIFICATE**

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WITNESS MY/OUR HANDS THIS 18th DAY OF Nov, 2015

OWNERS:  
JESSUP ASPHALT PARTNER, LP

BY: *Terry Hasson*

WITNESS: *Michael J. Early*

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

*Michael J. Early* 2-8-16  
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

*Walter Schuchman* 6-8-16  
DIRECTOR DATE

**STEPHENS Environmental Consulting, Inc.**

P.O. Box 485 North East MD 21901 www.StephensENV.com P: (302) 286-0406 F: (410) 658-7298

PLAT OF CONSOLIDATION  
JESSUP ASPHALT PLANT  
PARCEL 'A-1'  
A CONSOLIDATION OF JESSUP ASPHALT PLANT  
PARCEL 'A' (PLAT NO. 19398) AND TM 48, PARCEL  
0109 - PARCEL 4 (L. 15628/ F. 06)

DATE: Nov. 12, 2015 FILE PATH: S:\2015\_PROJECTS\1528\PCS  
PROJECT #: 1528 DRAWING: F-15-090\_SHEET\_03  
ELECTION DISTRICT: SIXTH ZONING: M-2 Heavy Manufacturing  
TAX MAP 0048, GRID 0008, PARCEL 0191 PAR A, 109 PAR 4  
DRAWN BY: NMOMES CHECKED BY: MJE SHEET #: 3 OF 4

RECORD AS PLAT NUMBER 23810 ON 6/9/16 AMONG  
THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

**FOREST CONSERVATION  
EASEMENT #5  
CREDITED AREAS**

Credited Forest Retention Area FCE #5a		
Id	Bearing	Distance
L33	N 65°53'15" E	105.14'
L34	S 65°28'59" E	86.61'
L35	S 50°50'38" E	34.88'

Credited Forest Retention Area FCE #5b2		
Id	Bearing	Distance
L12	N 00°37'44" E	73.53'
L13	S 58°22'27" E	21.16'
L14	S 81°13'23" E	34.39'
L15	N 68°48'44" E	68.88'
L16	S 88°13'18" E	57.45'
L17	N 59°18'25" E	41.54'
L18	N 86°16'03" E	31.94'
L19	N 85°38'49" E	22.49'
L20	S 77°55'21" E	35.27'
L21	S 81°09'15" E	42.03'
L22	N 75°20'46" E	62.74'
L23	S 72°51'59" E	50.21'
L24	N 86°23'52" E	9.78'
L25	N 86°26'41" E	5.00'
L26	N 53°20'25" E	9.69'
L27	N 52°44'52" E	18.99'
L28	N 07°53'30" E	12.60'
L29	N 02°41'56" E	8.32'
L30	N 26°32'59" W	12.46'
L31	S 68°35'52" E	2.62'
L32	N 19°08'22" E	10.00'
L1	S 70°51'38" E	0.50'

Credited Forest Retention Area FCE #5c		
Id	Bearing	Distance
L1	S 70°51'38" E	0.50'
L2	N 19°08'22" E	9.70'
L3	N 42°21'38" E	10.73'
L4	N 79°10'40" E	59.38'
L5	S 42°52'44" E	23.49'
L6	S 66°48'32" E	29.08'
L7	S 53°58'33" E	30.18'
L8	S 35°40'15" E	36.42'
L9	S 49°52'45" E	25.45'
L10	S 69°02'49" E	13.51'
L11	S 21°47'55" E	21.02'

**FOREST CONSERVATION  
EASEMENT #5  
NON-CREDITED AREAS**

PUBLIC 100 YEAR FLOOD PLAIN		
Id	Bearing	Distance
F1	N 76°31'30" E	123.48'
F2	N 77°25'00" E	106.49'
F3	N 72°45'31" E	87.73'
F4	N 89°34'26" E	128.23'
F5	S 67°13'04" E	11.08'
F6	N 87°08'00" E	1.81'
F7	N 56°16'13" E	2.28'
F8	N 39°58'48" E	19.43'
F9	S 46°00'41" E	17.16'
F10	N 72°03'21" E	4.88'
F11	N 53°23'48" E	14.35'
F12	S 78°15'05" E	16.59'
F13	S 77°12'40" E	2.67'
F14	N 64°56'33" E	12.29'
F15	N 74°37'33" E	4.86'
F16	N 28°03'21" E	2.42'
F17	N 19°58'13" W	1.66'
F18	N 40°42'44" W	6.75'
F19	N 48°07'30" W	9.16'
F20	N 22°20'02" W	13.84'
F21	N 15°07'51" W	12.52'
F22	N 23°20'28" W	6.82'
F23	N 38°58'17" W	3.84'
F24	N 53°14'37" W	4.62'
F25	N 46°24'19" W	11.05'
F26	N 82°48'31" E	10.40'
F27	S 85°16'22" E	8.15'
F28	N 87°30'27" E	5.41'
F29	N 70°03'07" E	5.00'
F30	N 38°11'58" E	4.94'
F31	N 17°48'12" E	9.19'
F32	N 16°35'32" E	8.97'
F33	S 26°47'24" E	9.08'
F34	S 27°50'20" E	7.47'
F35	S 21°14'29" E	6.99'
F36	S 13°23'46" E	14.43'
F37	S 26°51'27" E	9.73'
F38	S 45°42'39" E	8.55'
F39	S 86°53'47" E	7.49'
F40	N 60°22'55" E	9.60'
F41	S 85°23'09" E	1.83'
F42	S 24°17'08" E	7.98'
F43	S 29°33'31" E	32.73'
F44	S 52°52'54" E	1.81'
F45	S 74°53'16" E	18.19'
F46	S 63°54'37" E	4.83'
F47	S 46°57'56" E	11.15'
F48	S 51°49'50" E	17.60'
F49	S 72°13'13" E	10.70'
F50	S 71°10'02" E	7.38'
F51	S 89°32'41" E	6.24'
F52	N 80°38'24" E	10.07'
F53	S 86°55'11" E	3.69'
F54	S 75°45'01" E	7.46'
F55	N 55°42'04" E	16.90'
F56	N 67°39'15" E	2.87'
F57	S 68°58'28" E	1.11'
F58	S 09°29'57" E	3.87'
F59	S 08°31'14" W	4.31'
F60	S 19°27'14" W	8.09'
F61	N 38°56'25" W	0.96'
F62	N 16°39'21" W	4.28'
F63	N 32°40'12" E	6.26'
F64	N 52°52'54" E	3.46'
F65	S 85°03'24" E	5.39'
F66	S 68°08'51" E	10.58'
F67	N 38°11'12" E	16.70'
F68	N 79°10'04" E	9.50'
F69	S 78°41'56" E	11.99'
F70	N 65°53'15" E	105.14'
F71	S 65°28'59" E	86.61'
F72	S 50°50'38" E	34.88'

WETLAND LIMITS					
Id	Bearing	Distance	Id	Bearing	Distance
W1	S 83°02'07" E	12.00'	W65	N 17°44'14" E	11.72'
W2	S 36°13'47" E	14.54'	W66	S 87°22'43" E	8.72'
W3	N 81°12'55" E	18.97'	W67	N 87°04'47" E	14.22'
W4	N 72°37'31" E	19.03'	W68	S 12°58'15" W	12.90'
W5	N 86°00'01" E	20.87'	W69	S 19°31'16" E	7.00'
W6	N 74°55'59" E	13.77'	W70	S 04°41'24" W	10.24'
W7	S 82°07'33" E	8.30'	W71	S 65°22'29" E	3.93'
W8	N 71°22'59" E	6.55'	W72	S 81°05'28" E	7.04'
W9	N 65°15'51" E	10.03'	W73	S 04°23'58" E	9.05'
W10	N 86°31'31" E	11.11'	W74	S 83°29'28" E	9.19'
W11	N 75°02'36" E	12.80'	W75	S 06°01'06" E	4.55'
W12	N 85°22'35" E	8.40'	W76	S 18°00'16" E	8.59'
W13	N 77°00'43" E	30.43'		FLAG LINE 2	
W14	N 83°19'30" E	22.61'	W79	N 01°20'33" E	11.20'
W15	N 26°34'30" E	8.57'	W80	N 82°15'13" E	5.74'
W16	N 39°20'56" E	17.04'	W81	N 37°16'59" E	9.93'
W17	N 18°42'43" E	6.95'	W82	N 36°03'55" E	7.69'
W18	N 59°18'25" E	5.12'	W83	N 74°17'20" E	4.84'
W19	S 81°13'45" E	9.58'	W84	S 83°09'40" E	10.86'
W20	N 78°42'54" E	11.21'	W85	N 55°32'58" E	8.76'
W21	N 70°31'52" E	12.43'	W86	N 79°14'53" E	8.86'
W22	N 85°38'49" E	8.63'	W87	S 85°17'17" E	15.08'
W23	S 77°55'21" E	15.34'	W88	N 65°07'03" E	8.39'
W24	S 49°23'49" E	16.55'	W89	S 86°48'54" E	8.98'
W25	S 23°23'54" E	8.79'	W90	N 83°24'40" E	8.60'
W26	S 08°33'43" E	7.86'	W91	N 62°49'53" E	10.06'
W27	S 49°46'35" E	4.73'	W92	N 76°08'28" E	8.78'
W28	N 80°41'25" E	5.30'	W93	N 50°53'37" E	6.61'
W29	N 85°18'59" E	10.27'	W94	N 19°39'03" E	3.70'
W30	N 69°00'16" E	4.45'	W95	N 31°05'38" E	13.20'
W31	N 34°12'01" E	6.27'	W96	N 41°59'19" E	13.19'
W32	N 71°25'52" E	10.16'	W97	S 61°26'41" E	5.97'
W33	S 48°32'56" E	4.01'	W98	N 76°05'43" E	6.86'
W34	S 62°11'07" E	7.76'	W99	N 68°43'48" E	13.15'
W35	N 87°45'01" E	6.81'	W100	N 64°20'47" E	5.43'
W36	S 85°16'16" E	9.76'	W101	N 78°29'23" E	8.02'
W37	S 42°45'47" E	4.02'	W102	S 83°08'06" E	13.34'
W38	N 16°04'01" E	3.44'	W103	S 56°19'44" E	5.85'
W39	N 42°33'03" E	11.84'	W104	S 22°31'27" E	15.55'
W40	N 53°25'52" E	19.67'	W105	S 11°16'08" E	6.29'
W41	N 83°23'04" E	8.36'	W106	S 45°08'29" E	6.02'
W42	S 49°05'40" E	11.46'	W107	S 74°18'04" E	8.84'
W43	S 20°26'10" E	5.72'	W108	N 80°58'00" E	7.86'
W44	N 78°05'53" E	10.04'	W109	N 86°03'55" E	11.12'
W45	S 57°50'46" E	7.62'	W110	N 45°12'36" E	7.52'
W46	S 87°09'33" E	4.82'	W111	N 28°01'41" E	4.48'
W47	S 75°05'56" E	22.77'	W112	S 70°45'55" E	16.52'
W48	N 64°00'06" E	5.32'	W113	N 75°29'28" E	6.20'
W49	N 76°01'25" E	16.80'	W114	S 74°07'15" E	6.07'
W50	S 83°44'25" E	16.78'	W115	S 09°51'57" E	9.66'
W51	S 59°50'45" E	11.77'	W116	S 21°14'09" E	8.09'
W52	N 22°14'32" E	14.82'	W117	S 83°42'33" E	8.33'
W53	S 78°09'19" E	17.22'	W118	N 67°32'18" E	8.28'
W54	N 86°07'42" E	8.51'	W119	N 73°15'15" E	8.37'
W55	N 50°54'31" E	11.52'	W120	N 46°11'37" E	4.04'
W56	S 81°14'54" E	6.22'	W121	N 40°01'19" E	12.78'
W57	N 67°00'00" E	3.82'	W122	N 13°16'11" W	8.67'
W58	N 05°19'34" E	6.48'	W123	S 56°18'36" E	11.51'
W59	N 22°55'34" W	6.80'	W124	S 86°30'37" E	9.40'
W60	N 06°19'17" W	18.00'	W125	N 88°31'54" E	16.12'
W61	N 67°45'26" E	7.05'	W126	S 28°21'05" E	3.83'
W62	S 29°56'47" E	8.72'	W127	S 44°01'39" E	48.96'
W63	S 51°25'23" E	12.08'	W128	S 73°37'57" E	20.42'
W64	N 61°51'05" E	4.33'	W129	N 49°54'44" E	15.59'
			W130	S 52°41'58" E	13.22'

THE REQUIREMENTS OF 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF THE MARKERS HAVE BEEN COMPLIED

*Michael J. Early* 11/11/2015  
MICHAEL J. EARLY, PROFESSIONAL L.S. NO. 10866 DATE

*Terry Hasson* 11/18/15  
TERRY HASSON DATE

**SURVEYORS CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY DR-1 LLLP TO JESSUP ASPHALT PARTNERS LP BY DEED DATED JUNE 6, 2014 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 15628, FOLIO 00006 AND ALL THE LANDS CONVEYED BY HOMSHER HILL LLC TO JESSUP ASPHALT PARTNERS LP BY DEED DATED FEBRUARY 17, 2006 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 10085, FOLIO 00523, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH ANNOTATED CODE OF MARYLAND, AS AMENDED

*Michael J. Early*  
MICHAEL J. EARLY  
PROFESSIONAL LAND SURVEYOR  
MD REG. NO. 10866, Expires 04/19/2015

**OWNER'S CERTIFICATE**

WE JESSUP ASPHALT PARTNERS, LP, A DELAWARE LIMITED PARTNERSHIP, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND ESTABLISH THE FOREST CONSERVATION EASEMENT, PUBLIC 100 YEAR FLOODPLAIN, DRAINAGE & UTILITY EASEMENT & PRIVATE STORMWATER MANAGEMENT EASEMENT AS SHOWN HEREON.

WITNESS MY/OUR HANDS THIS 18th DAY OF Nov, 2015

OWNERS:  
JESSUP ASPHALT PARTNER, LP

*Terry Hasson*  
BY: TERRY HASSON

*Matthew*  
WITNESS

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWAGE SYSTEMS  
HOWARD COUNTY HEALTH DEPARTMENT

*Monica Rossman* 11/8/2016  
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING  
AND ZONING

*Chad Chamber* 2-8-16  
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

*Ket Steinhilber* 6-8-16  
DIRECTOR DATE

RECORD AS PLAT NUMBER 23811 ON 6/9/16 AMONG  
THE LAND RECORDS OF HOWARD COUNTY, MARYLAND



P.O. Box 485 North East MD 21901 www.StephensENV.com P: (302) 286-0406 F: (410) 658-7298

PLAT OF CONSOLIDATION JESSUP ASPHALT PLANT PARCEL 'A-1'	
A CONSOLIDATION OF JESSUP ASPHALT PLANT PARCEL 'A' (PLAT NO. 19398) AND TM 48, PARCEL 0109 - PARCEL 4 (L. 15628) F. 06)	
DATE: Nov. 12, 2015	FILE PATH: SL_12015_PROJECTS\1528\PCS
PROJECT #: 1528	DRAWING: F-15-090_SHEET_04
ELECTION DISTRICT: SIXTH	ZONING: M-2 Heavy Manufacturing
TAX MAP 0048, GRID 0008, PARCEL 0191 PAR A, 109 PAR 4	
DRAWN BY: NMO/WES	CHECKED BY: MJE SHEET #: 4 OF 4