

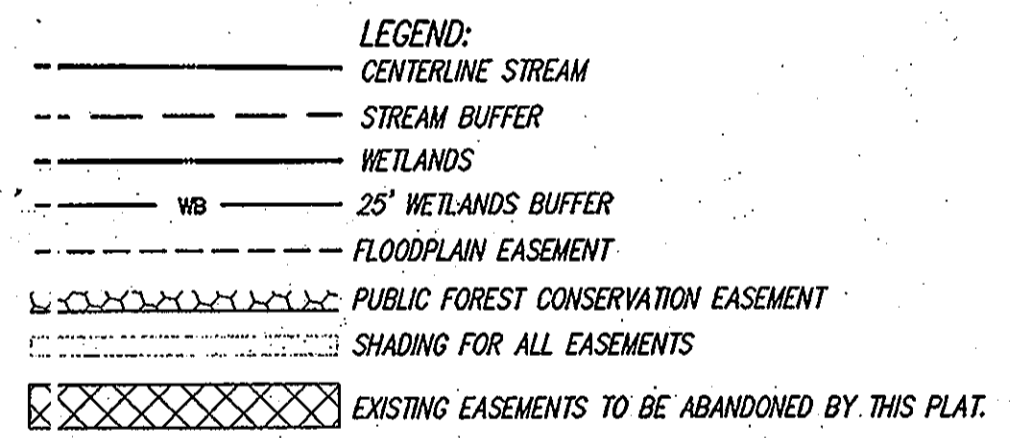
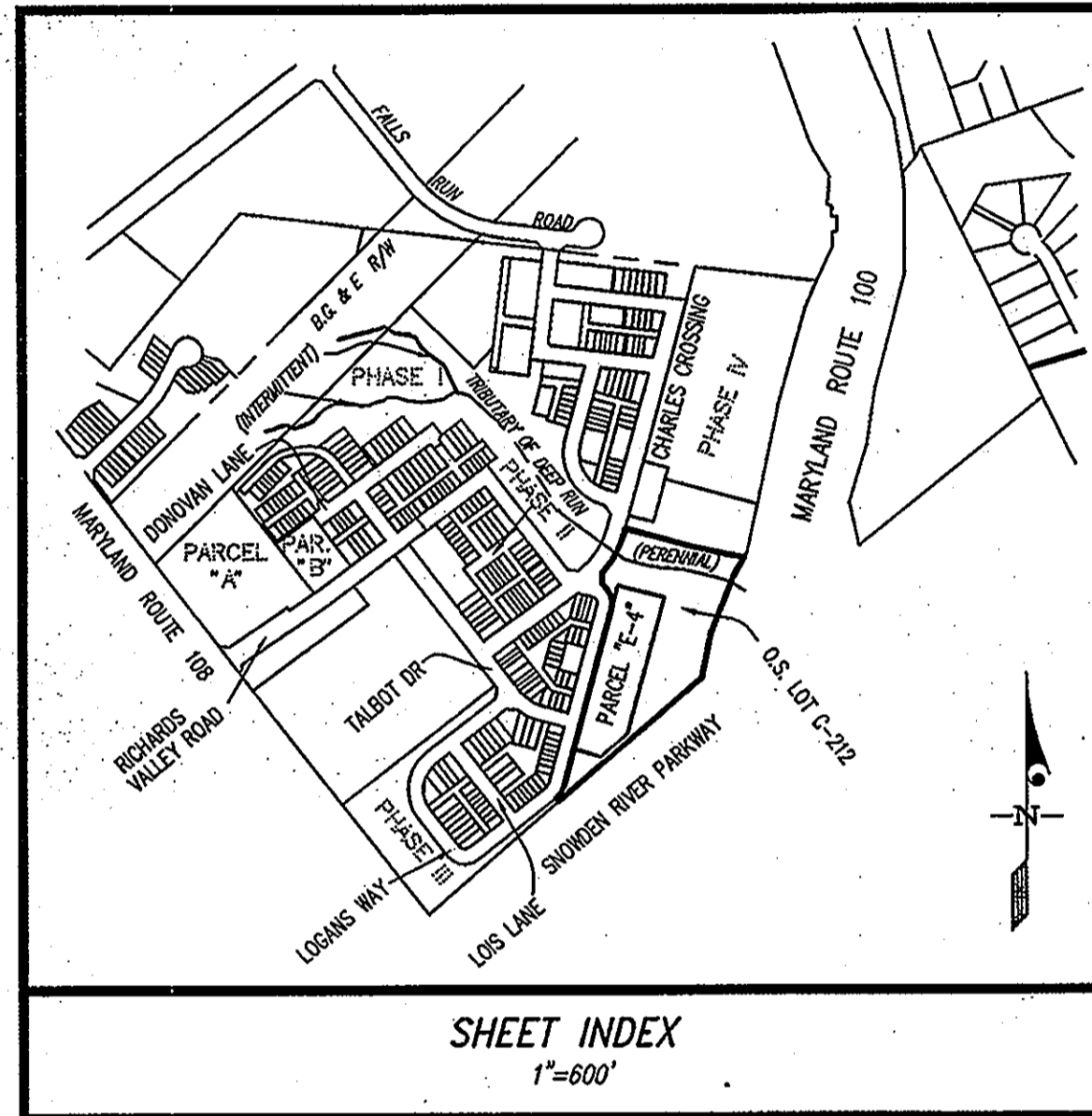
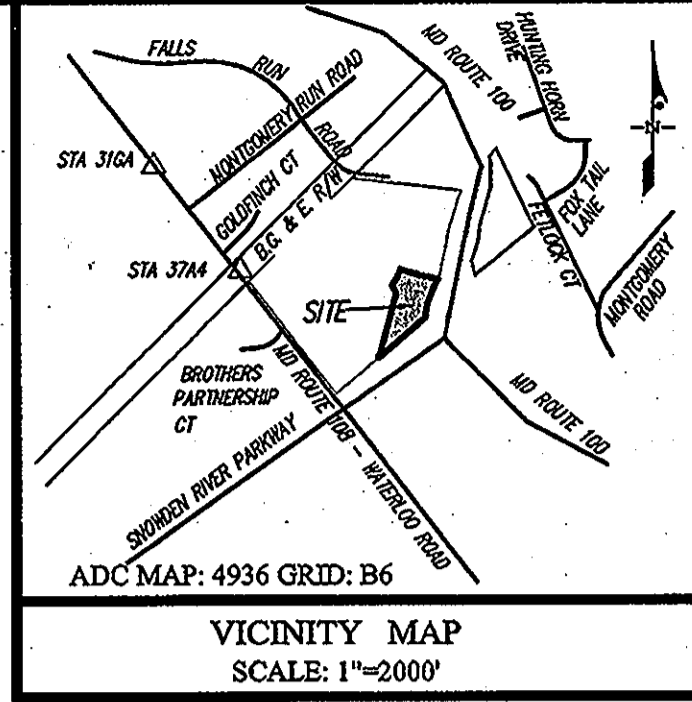
**GENERAL NOTES**

- 4"x4"x36" CONCRETE MONUMENTS SHOWN THUS: □
- IRON PINS SHOWN THUS: ○
- THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY GUTSCHICK, LITTLE & WEBER, P.A. IN MAY, 2003.
- SUBJECT PROPERTY IS ZONED RA-15 PER THE 2-2-04 COMPREHENSIVE ZONING PLAN AND THE COMP LITE ZONING REGULATION AMENDMENTS EFFECTIVE 7/28/06.
- SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: S-04-09, WP-04-105, P-06-1 (PHASE I), P-06-4 (PHASE II), P-07-17 (PHASE III), P-08-01 (PHASE IV), P-09-02 (PHASE V), P-10-04 (PHASE VI), WP-06-45, F-06-19, F-07-01, F-07-43, F-07-59, F-08-006, F-09-88, F-10-48, F-10-60, WP-10-107, F-10-90, F-11-26(FC), F-11-26 & SDP-10-087.
- COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATION Nos. 316A - N 564,925.8221 E 1,367,067.7073 AND 374A - N 563,835.9110 E 1,367,971.6500.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS, DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA", LOCATED IN, ON, OVER AND THROUGH LOTS/PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN DEED(S) CONVEYING SAID LOT(S)/ PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
- THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER SERVICE AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE NOVEMBER 27, 2007, ON WHICH DATE DEVELOPER'S AGREEMENT No. 14-4484-D.
- THE OPEN SPACE SHOWN HEREON IS HEREBY DEDICATED TO HOMEOWNER'S ASSOCIATION FOR THE RESIDENTS OF THIS SUBDIVISION AND THE ARTICLES OF INCORPORATION FOR THE SHIPLEY'S GRANT COMMUNITY ASSOCIATION WAS FILED WITH THE MARYLAND STATE DEPARTMENT OF ASSESSMENTS AND TAXATION ON MAY 22, 2007, RECEIPT # 011935723. DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SHIPLEY'S GRANT COMMUNITY ASSOCIATION, INC. RECORDED IN LIBER 10779 AT FOLIO 671.
- IN THE HOMEOWNER'S ASSOCIATION DECLARATION, THE ASSOCIATION'S MAINTENANCE RESPONSIBILITIES ARE DETAILED AND THE COUNTY'S MAINTENANCE RESPONSIBILITIES ARE EXPLAINED. OF PARTICULAR NOTE IS THAT THE COUNTY'S RESPONSIBILITIES ARE LIMITED TO PUBLIC DEDICATED ROADWAYS, PUBLIC STORM MAINTENANCE IN PUBLIC STORM DRAIN EASEMENTS AND TO PUBLIC WATER AND SEWER MAINTENANCE IN PUBLIC WATER AND SEWER EASEMENTS ONLY. ANY PRIVATE FACILITIES, INCLUDING ALLEYS AND STORM DRAINS OUTSIDE PUBLIC DEDICATED ROADWAYS ARE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION WHETHER THOSE FACILITIES LIE INSIDE OR OUTSIDE A PUBLIC WATER, SEWER & UTILITY EASEMENT.
- THE PARCELS AND LOTS SHOWN ON THIS PLAT ARE SUBJECT TO A FEE OR ASSESSMENT TO COVER OR DEFRAY ALL OR PART OF THE DEVELOPER'S COST OF INSTALLATION OF WATER AND SEWER FACILITIES. THIS FEE OR ASSESSMENT, WHICH RUNS WITH THE LAND, IS A CONTRACTUAL OBLIGATION BETWEEN THE DEVELOPER AND EACH OWNER OF PART OF THIS PROPERTY AND IS NOT IN ANY WAY A FEE OR ASSESSMENT OF HOWARD COUNTY.
- THIS REVISION PLAT IS EXEMPT FROM FOREST CONSERVATION REQUIREMENTS OF THE HOWARD COUNTY CODE IN ACCORDANCE WITH SECTION 16.1202(b)(1)(vi) BECAUSE IT IS A PLAT OF REVISION THAT DOES NOT CREATE ANY ADDITIONAL LOTS. FOREST CONSERVATION ON THIS PARCEL WAS PREVIOUSLY ADDRESSED UNDER F-06-19, F-08-117, F-09-88 AND F-10-60.

**(GENERAL NOTES CONTINUED)**

- TO FULFILL THE FOREST CONSERVATION REQUIREMENTS OF THIS SITE, AT LEAST 1.48 ACRES OF RETENTION AND 7.04 ACRES OF AFFORESTATION ARE REQUIRED. THIS REQUIREMENT IS ADDRESSED BY PROVIDING 1.48 ACRES OF ON-SITE TRACT FOREST RETENTION, 5.74 ACRES OF ON-SITE AFFORESTATION AND 1.30 ACRES OF OFF-SITE AFFORESTATION. THE 5.74 ACRES OF ON-SITE AFFORESTATION IS HEREBY REDUCED TO 5.68 ACRES AS A RESULT OF A REVISION TO REDUCE THE AREA OF FOREST CONSERVATION EASEMENT NO. 2A (CURRENTLY EASEMENT 2E), REDUCE THE AREA OF FOREST CONSERVATION EASEMENT NO. 4 (CURRENTLY EASEMENT 4A, 4B, 4C, AND 4D) AND CORRECT THE AFFORESTATION AREA WITHIN FOREST CONSERVATION EASEMENT NO. 3. AN ABANDONMENT FEE WAS REQUIRED FOR THE 0.06 ACRE OF ABANDONED AFFORESTATION IN THE EXISTING FOREST CONSERVATION EASEMENT. NO ABANDONMENT FEE WAS REQUIRED FOR THE 0.01 ACRE OF NON-CREDITED RETENTION REMOVED FROM EASEMENT NO. 4. THE ABANDONMENT FEE OF \$3,267.00 WAS PAID TO THE HOWARD COUNTY FOREST CONSERVATION FUND. THE 5.68 ACRES OF ON-SITE AFFORESTATION IS HEREBY REDUCED TO 5.60 ACRES AS A RESULT OF A REVISION TO REDUCE THE AREA OF FOREST CONSERVATION EASEMENT NO. 5. AN ABANDONMENT FEE WAS REQUIRED FOR THE 0.08 ACRE OF ABANDONED AFFORESTATION IN THE EXISTING FOREST CONSERVATION EASEMENT. THE ABANDONMENT FEE OF \$4,235.00 WAS PAID TO THE HOWARD COUNTY FOREST CONSERVATION FUND. THE 1.30 ACRES OF OFF-SITE AFFORESTATION IS PROVIDED BY AN APPROVED FOREST CONSERVATION PLAN AND PLAT OF FOREST CONSERVATION EASEMENT (F-11-026FC) ENTITLED HOBART MULLINEAUX PROPERTY AND RECORDED AS PLAT No. 21723. SURETY IN THE AMOUNT OF \$28,314.00 HAS BEEN POSTED AS A PART OF THE F-11-026 DPH DEVELOPER'S AGREEMENT FOR OFF-SITE 1.30 AC AFFORESTATION FCE #3 LOCATED ON THE HOBART MULLINEAUX PROPERTY, TM PARCEL 15, TM 6, GRID 8, AS SHOWN ON F-11-126(FC). REQUEST FOR FOREST CONSERVATION AFFORESTATION EASEMENT ABANDONMENT WAS APPROVED BY LETTER DATED JULY 28, 2013 SUBJECT TO THE FOLLOWING CONDITIONS:
  - THE OWNER IS RESPONSIBLE FOR PAYING THE FOREST CONSERVATION EASEMENT ABANDONMENT FEE OF \$4,235.00 AS REQUIRED BY THE HOWARD COUNTY ADOPTED FEE SCHEDULE.
  - THE DEVELOPER WILL PROCESS A PLAT OF RESUBDIVISION FOR F-10-048 AND F-11-026, AND F-09-088 TO ADJUST THE LOT LINES INCLUDING THE ABANDONMENT FOR THE RECORDED FOREST CONSERVATION EASEMENT AREA.

POINT	NORTHING	EASTING
1004	563677.29	1369995.17
1005	563476.76	1369917.49
1006	563325.84	1369886.76
1050	563683.17	1369555.37
1051	563816.81	1369627.66
1082	563830.06	1369631.23
1083	563767.42	1369863.40
1084	563732.00	1370026.97
1496	563646.03	1369554.22
1497	563559.14	1369585.53
1498	562959.53	1369423.76
1499	562920.04	1369397.61
1678	562909.74	1369406.53
1679	563627.40	1369570.14



**OWNERS:**

BA WATERLOO CONDOMINIUM, LLC  
7850 WALKER DRIVE, SUITE 400  
GREENBELT, MD 20770  
PHONE: 301-623-1525  
(PARCEL "E-4")

SHIPLEY'S GRANT COMMUNITY ASSOCIATION, INC.  
7850 WALKER DRIVE, SUITE 400  
GREENBELT, MD 20770  
PHONE: 301-623-1525  
(OPEN SPACE LOT C-212)

**TABULATION OF FINAL PLAT - ALL SHEETS**

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	2
2. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	1
3. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	3.7216 AC.
4. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:	1
5. TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED:	2.0245 AC.
6. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0 AC.
7. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	5.7461 AC.

**APPROVED:** FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

*B. Nelson for Maria Roseman* 9/18/2013  
COUNTY HEALTH OFFICER DATE

**APPROVED:** HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

*David Robinson* 9.6.13  
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

*Kathleen DeLoach* 9/23/13  
DIRECTOR DATE

**OWNER'S DEDICATION**

BA WATERLOO CONDOMINIUM, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY THOMAS A. BAUM, PRESIDENT, AND SHIPLEY'S GRANT COMMUNITY ASSOCIATION, INC., A MARYLAND CORPORATION, BY THOMAS A. BAUM, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 17<sup>th</sup> DAY OF JULY, 2013

BA WATERLOO CONDOMINIUM, LLC. SHIPLEY'S GRANT COMMUNITY ASSOCIATION, INC.  
BY: *Thomas A. Baum* BY: *Thomas A. Baum*  
THOMAS A. BAUM, PRESIDENT THOMAS A. BAUM, PRESIDENT  
ATTEST: *[Signature]* ATTEST: *[Signature]*

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREIN IS CORRECT; THAT IT IS A REVISION TO PARCEL "E-4" AND OPEN SPACE LOT C-212 AS SHOWN ON A REVISION PLAT ENTITLED "SHIPLEY'S GRANT - PHASE IV, PARCEL "E-4" AND SHIPLEY'S GRANT - PHASE III, OPEN SPACE LOT C-212" AND RECORDED AS PLAT NO. 21423, AND BEING PART OF THE LAND CONVEYED BY BA WATERLOO TOWNHOMES, LLC TO SHIPLEY'S GRANT COMMUNITY ASSOCIATION, INC., BY A CONFIRMATORY AND CORRECTIVE DEED DATED DECEMBER 31, 2008 AND RECORDED IN LIBER 11466 AT FOLIO 001 AND ALL OF THE LAND CONVEYED BY SHIPLEY'S GRANT COMMUNITY ASSOCIATION, INC. TO BA WATERLOO TOWNHOMES, LLC, BY A CONFIRMATORY AND CORRECTIVE DEED DATED JULY 28, 2011 AND RECORDED IN LIBER 13405 AT FOLIO 198; ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

*Thomas C. O'Connor* 7/23/2013  
THOMAS C. O'CONNOR, JR. DATE  
PROFESSIONAL LAND SURVEYOR  
MARYLAND REGISTRATION NO. 10954 (EXP. DATE: 07/03/2014)



RECORDED AS PLAT NUMBER 22524 ON 9/23/13, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

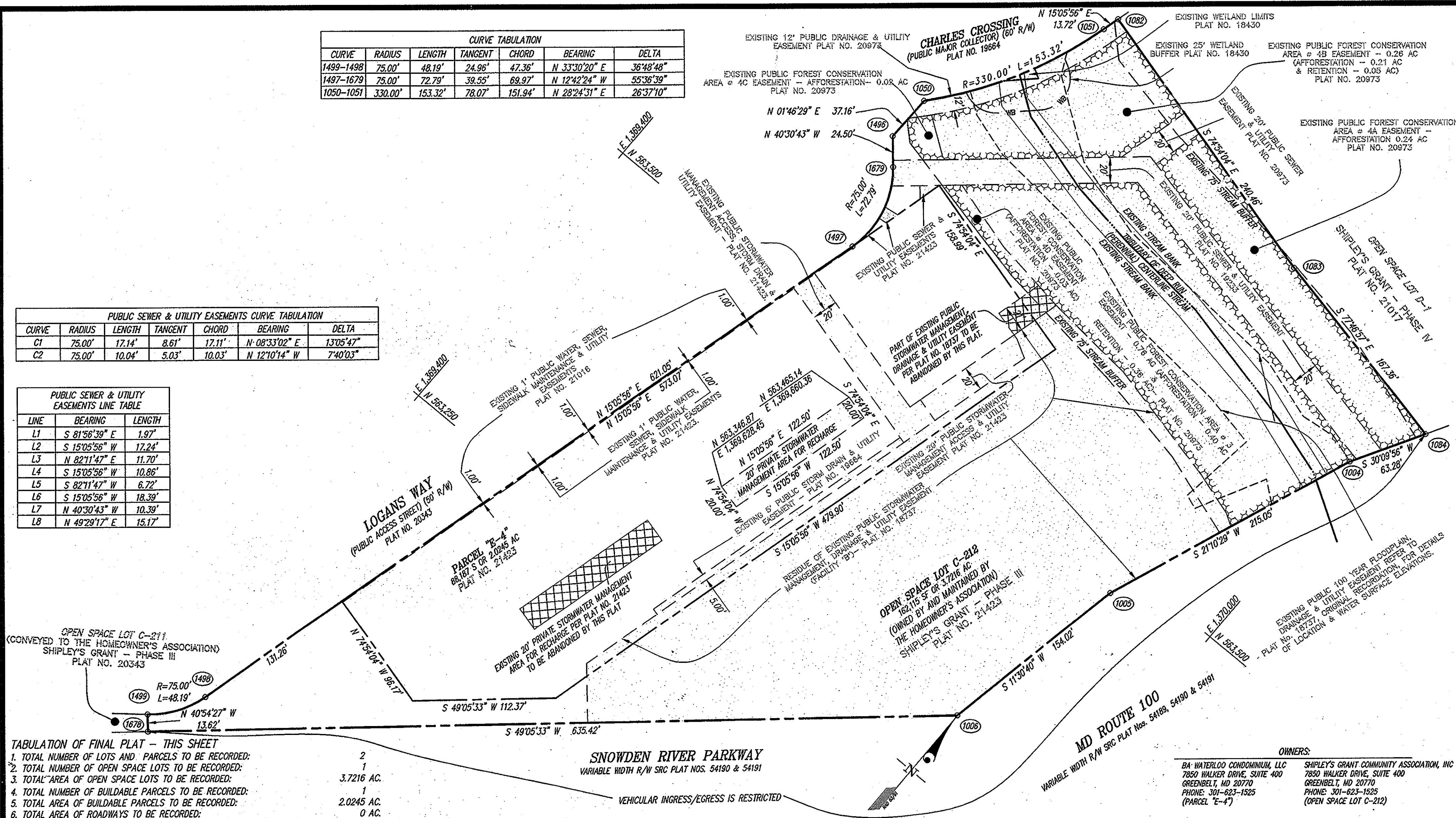
REVISION PLAT  
SHIPLEY'S GRANT - PHASE III  
OPEN SPACE LOT C-212  
AND  
SHIPLEY'S GRANT - PHASE IV  
PARCEL "E-4"  
(A REVISION TO OPEN SPACE LOT C-212, SHIPLEY'S GRANT - PHASE III, PLAT NO. 21423 AND A REVISION PARCEL "E-4", SHIPLEY'S GRANT - PHASE IV, PLAT NO. 21423)  
TM 37, GRID 2, P/O PARCEL 4  
HOWARD COUNTY, MARYLAND  
JULY 2013

1ST ELECTION DISTRICT SCALE: AS SHOWN SHEET 1 OF 2  
**GLW GUTSCHICK LITTLE & WEBER, P.A.**  
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20866  
TEL: 301-421-4024 BALT: 410-980-1820 DC/VA: 301-989-2524 FAX: 301-421-4168  
DRAWN BY: *PNW* CHECK BY: *MLP*

CURVE TABULATION						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1499-1498	75.00'	48.19'	24.96'	47.36'	N 33°30'20" E	36°48'48"
1497-1679	75.00'	72.79'	39.55'	69.97'	N 12°42'24" W	55°36'39"
1050-1051	330.00'	153.32'	78.07'	151.94'	N 28°24'31" E	26°37'10"

PUBLIC SEWER & UTILITY EASEMENTS CURVE TABULATION						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	75.00'	17.14'	8.61'	17.11'	N 08°33'02" E	13°05'47"
C2	75.00'	10.04'	5.03'	10.03'	N 12°10'14" W	7°40'03"

PUBLIC SEWER & UTILITY EASEMENTS LINE TABLE		
LINE	BEARING	LENGTH
L1	S 81°56'39" E	1.97'
L2	S 15°05'56" W	17.24'
L3	N 82°11'47" E	11.70'
L4	S 15°05'56" W	10.86'
L5	S 82°11'47" W	6.72'
L6	S 15°05'56" W	18.39'
L7	N 40°30'43" W	10.39'
L8	N 49°29'17" E	15.17'



**TABULATION OF FINAL PLAT - THIS SHEET**

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3. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	3.7216 AC.
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5. TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED:	2.0245 AC.
6. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0 AC.
7. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	5.7461 AC.

**APPROVED:** FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

*B. Wilson for Mayor Roseman* 9/18/2013  
 COUNTY HEALTH OFFICER DATE

**APPROVED:** HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

*Chad Edwards* 9-6-13  
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

*Walt Schuchman for* 9-23-13  
 DIRECTOR DATE

**OWNER'S DEDICATION**

BA WATERLOO CONDOMINIUM, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY THOMAS A. BAUM, PRESIDENT, AND SHIPLEY'S GRANT COMMUNITY ASSOCIATION, INC. A MARYLAND CORPORATION, BY THOMAS A. BAUM, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 17<sup>TH</sup> DAY OF JULY, 2013

BY: *Thomas A. Baum*  
 THOMAS A. BAUM, PRESIDENT

BY: *Thomas A. Baum*  
 THOMAS A. BAUM, PRESIDENT

ATTEST: *[Signature]*

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A REVISION TO PARCEL "E-4" AND OPEN SPACE LOT C-212 AS SHOWN ON A REVISION PLAT ENTITLED "SHIPLEY'S GRANT - PHASE IV, PARCEL "E-4" AND SHIPLEY'S GRANT - PHASE III, OPEN SPACE LOT C-212" AND RECORDED AS PLAT NO. 21423, AND BEING PART OF THE LAND CONVEYED BY BA WATERLOO TOIHHOMES, LLC TO SHIPLEY'S GRANT COMMUNITY ASSOCIATION, INC. BY A CONFIRMATORY AND CORRECTIVE DEED DATED DECEMBER 31, 2008 AND RECORDED IN LIBER 11486 AT FOLIO 001 AND ALL OF THE LAND CONVEYED BY SHIPLEY'S GRANT COMMUNITY ASSOCIATION, INC. TO BA WATERLOO TOIHHOMES, LLC, BY A CONFIRMATORY AND CORRECTIVE DEED DATED JULY 28, 2011 AND RECORDED IN LIBER 13405 AT FOLIO 198; ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

*Thomas C. O'Connor, Jr.* 7/23/2013  
 THOMAS C. O'CONNOR, JR.  
 PROFESSIONAL LAND SURVEYOR  
 MARYLAND REGISTRATION NO. 10954 (EXP. DATE: 07/03/2014)

**OWNERS:**

BA WATERLOO CONDOMINIUM, LLC  
 7850 WALKER DRIVE, SUITE 400  
 GREENBELT, MD 20770  
 PHONE: 301-623-1525  
 (PARCEL "E-4")

SHIPLEY'S GRANT COMMUNITY ASSOCIATION, INC  
 7850 WALKER DRIVE, SUITE 400  
 GREENBELT, MD 20770  
 PHONE: 301-623-1525  
 (OPEN SPACE LOT C-212)

RECORDED AS PLAT NUMBER 22525 ON 9/23/13, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

**REVISION PLAT**  
**SHIPLEY'S GRANT - PHASE III**  
**OPEN SPACE LOT C-212**  
**AND**  
**SHIPLEY'S GRANT - PHASE IV**  
**PARCEL "E-4"**  
 (A REVISION TO OPEN SPACE LOT C-212, SHIPLEY'S GRANT - PHASE III, PLAT NO. 21423 AND A REVISION PARCEL "E-4", SHIPLEY'S GRANT - PHASE IV, PLAT NO. 21423)  
 TR 37, GRID 2, P/O PARCEL 4  
 HOWARD COUNTY, MARYLAND  
 JULY 2013

1ST ELECTION DISTRICT  
 SCALE: 1"=50'  
 SHEET 2 OF 2

**GLW GUTSCHICK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 230 - BURTONSVILLE OFFICE PARK  
 BURTONSVILLE, MARYLAND 20814  
 TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2824 FAX: 301-421-4180  
 DRAWN BY: *MC* CHECK BY: *TS*