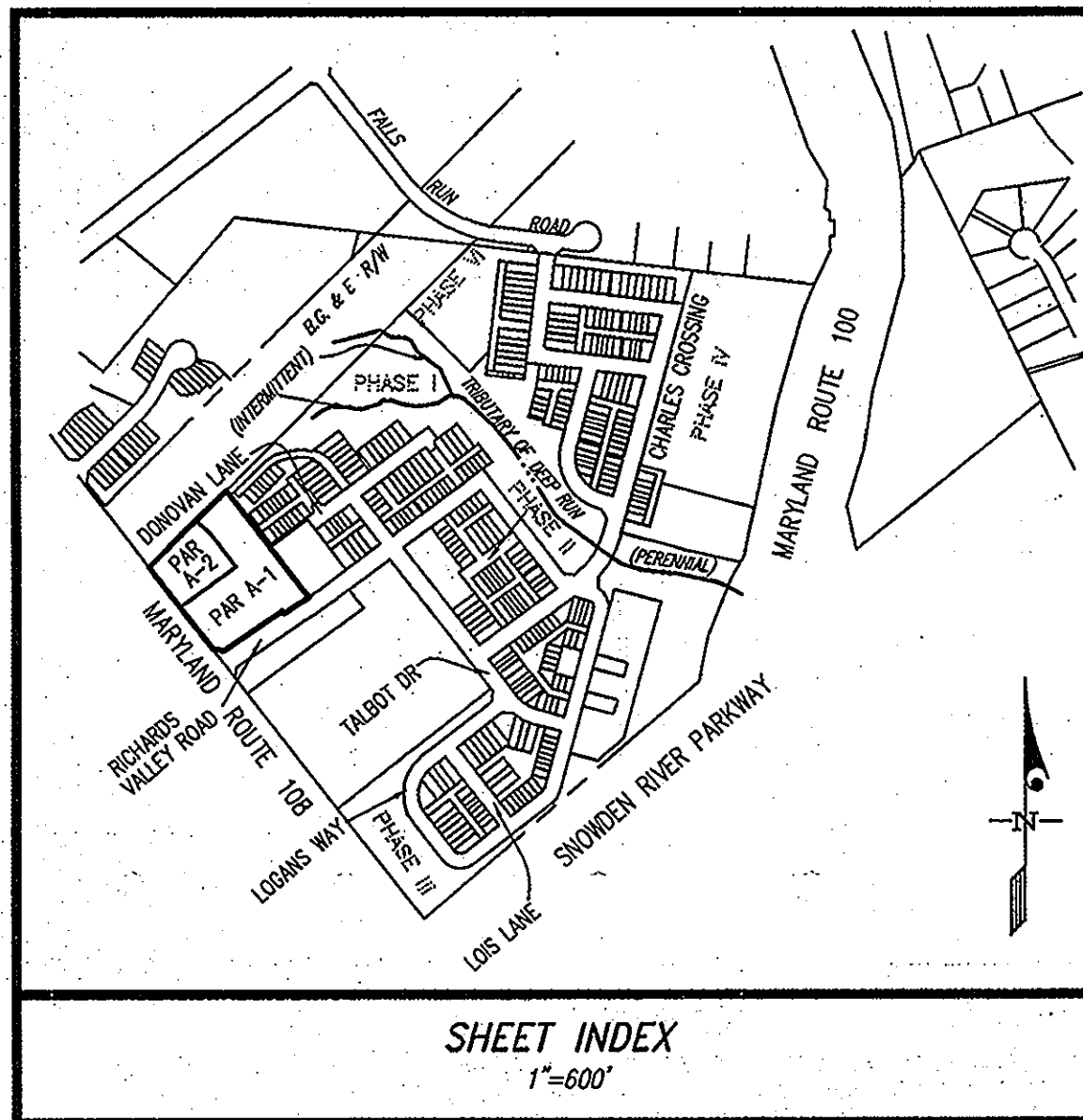
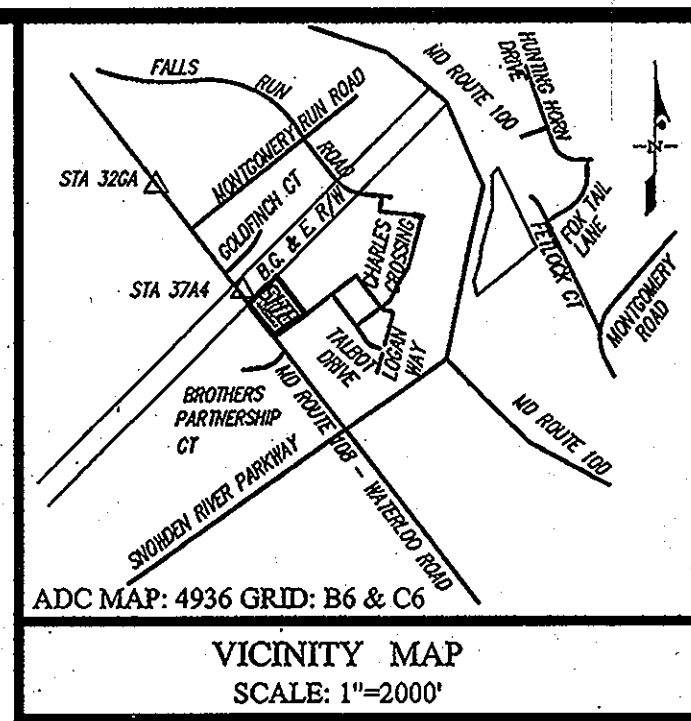


**GENERAL NOTES**

- 4"x4"x36" CONCRETE MONUMENTS SHOWN THIS: □
- IRON PINS SHOWN THIS: ○
- THIS PLAT IS BASED UPON A FIELD RUN BOUNDARY SURVEY PERFORMED ON OR ABOUT MAY, 2003 BY GUTSCHICK, LITTLE & WEBER, P.A.
- SUBJECT PROPERTY IS ZONED B-1 PER THE FEBRUARY 2, 2004 COMPREHENSIVE ZONING PLAN AND CAP LITE PRESERVE 1/28/06.
- SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: S-04-09, WP-04-105, P-08-1 (PHASE I), P-06-4 (PHASE II), P-07-17 (PHASE III), P-08-01 (PHASE IV), P-09-02 (PHASE V), P-10-04 (PHASE VI), WP-06-45, F-06-19, F-07-01, F-07-43, F-07-59, F-08-006, F-08-88, F-10-48, F-10-60, WP-10-107, F-10-90, F-11-26(FC) & F-11-26.
- COORDINATES BASED ON NAD 83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATION Nos. 32CA - N 564,925.8221 E 1,367,067.7073 AND 3744 - N 563,835.9110 E 1,367,971.6500.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER SERVICE AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE JUNE 20, 2007 ON WHICH DATE DEVELOPER'S AGREEMENT No. 24-4355-D WAS FILED AND ACCEPTED.
- A SIGHT DISTANCE ANALYSIS WAS PROVIDED AND APPROVED WITH THE SKETCH PLAN S-04-09.
- THE PARCELS AND LOTS SHOWN ON THIS PLAT ARE SUBJECT TO A FEE OR ASSESSMENT TO COVER OR DEFRAID ALL OR PART OF THE DEVELOPER'S COST OF INSTALLATION OF WATER AND SEWER FACILITIES. THIS FEE OR ASSESSMENT, WHICH RUNS WITH THE LAND, IS A CONTRACTUAL OBLIGATION BETWEEN THE DEVELOPER AND EACH OWNER OF PART OF THIS PROPERTY AND IS NOT IN ANY WAY A FEE OR ASSESSMENT OF HOWARD COUNTY.
- A DECLARATION OF RECIPROCAL EASEMENTS AND COVENANTS AGREEMENT BETWEEN PARCELS A-1 AND A-2 IS RECORDED IN THE LAND RECORDS OF HOWARD COUNTY AS LIBER 15248 AT FOLIO 432 AND IS IN CONFORMANCE WITH SECTION 16.120(C)(1) OF THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS WHICH ALLOWS INDIVIDUALS BUSINESS WITHIN A COMMERCIAL CENTER TO HAVE SHARED ACCESS AND PARKING.
- FOREST CONSERVATION FOR THIS SITE WAS PREVIOUSLY APPROVED UNDER F 06-019 AND SUBSEQUENT PLATS F 08-117, F 09-088, F 10-060 AND F 11-026. TO FULFILL THE FOREST CONSERVATION REQUIREMENTS OF THIS SUBDIVISION, AT LEAST 1.48 ACRES OF RETENTION AND 7.04 ACRES OF AFFORESTATION ARE REQUIRED. THIS REQUIREMENT IS ADDRESSED BY PROVIDING 1.48 ACRES OF ON-SITE NET TRACT FOREST RETENTION, 5.74 ACRES OF ON-SITE AFFORESTATION AND 1.30 ACRES OF OFF-SITE AFFORESTATION. THE 5.74 ACRES OF ON-SITE AFFORESTATION IS HEREBY REDUCED TO 5.68 ACRES AS A RESULT OF A REVISION TO REDUCE THE AREA OF FOREST CONSERVATION EASEMENT NO. 2A (CURRENTLY EASEMENT 2E), REDUCE THE AREA OF FOREST CONSERVATION EASEMENT NO. 4 (CURRENTLY EASEMENT 4A, 4B, 4C, AND 4D) AND CORRECT THE AFFORESTATION AREA WITHIN FOREST CONSERVATION EASEMENT NO. 3. AN ABANDONMENT FEE WAS REQUIRED FOR THE 0.06 ACRE OF ABANDONED AFFORESTATION IN THE EXISTING FOREST CONSERVATION EASEMENT. NO ABANDONMENT FEE WAS REQUIRED FOR THE 0.01 ACRE OF NON-CREDITED RETENTION REMOVED FROM EASEMENT NO. 4. THE ABANDONMENT FEE OF \$3,267.00 WAS PAID TO THE HOWARD COUNTY FOREST CONSERVATION FUND. THE 5.68 ACRES OF ON-SITE AFFORESTATION IS HEREBY REDUCED TO 5.60 ACRES AS A RESULT OF A REVISION TO REDUCE THE AREA OF FOREST CONSERVATION EASEMENT NO. 5. AN ABANDONMENT FEE WAS REQUIRED FOR THE 0.08 ACRE OF ABANDONED AFFORESTATION IN THE EXISTING FOREST CONSERVATION EASEMENT. THE ABANDONMENT FEE OF \$4,235.00 WAS PAID TO THE HOWARD COUNTY FOREST CONSERVATION FUND. THE 1.30 ACRES OF OFF-SITE AFFORESTATION IS PROVIDED BY AN APPROVED FOREST CONSERVATION PLAN AND PLAT OF FOREST CONSERVATION EASEMENT (F-11-026FC) ENTITLED HOBART MULLINEUX PROPERTY AND RECORDED AS PLAT No. 21723. SURETY IN THE AMOUNT OF \$28,314.00 HAS BEEN POSTED AS A PART OF THE F-11-026 DPW DEVELOPER'S AGREEMENT FOR OFF-SITE 1.30 AC. AFFORESTATION FCE #3 LOCATED ON THE HOBART MULLINEUX PROPERTY, TM PARCEL 15, TM 6, GRID 8, AS SHOWN ON F-11-126(FC).
- REQUEST FOR FOREST CONSERVATION AFFORESTATION EASEMENT ABANDONMENT WAS APPROVED BY LETTER DATED JULY 28, 2013 SUBJECT TO THE FOLLOWING CONDITIONS:
  - THE OWNER IS RESPONSIBLE FOR PAYING THE FOREST CONSERVATION EASEMENT ABANDONMENT FEE OF \$4,235.00 AS REQUIRED BY THE HOWARD COUNTY ADOPTED FEE SCHEDULE.
  - THE DEVELOPER WILL PROCESS A PLAT OF RESUBDIVISION FOR F-10-048 AND F-11-026, AND F-09-088 TO ADJUST THE LOT LINES INCLUDING THE ABANDONMENT FOR THE RECORDED FOREST CONSERVATION EASEMENT AREA.
- THERE ARE NO REGULATED STEEP SLOPES ON THIS SITE AND THAT THERE ARE NO STREAMS, WETLANDS, BUFFERS OR 100 YEAR FLOODPLAIN ON THESE PARCELS.
- THERE ARE EXISTING STRUCTURES LOCATED ON PARCEL A-1 TO REMAIN. NO NEW BUILDINGS, EXTENSIONS OR ADDITIONS TO THE EXISTING STRUCTURES ARE TO BE CONSTRUCTED AT A DISTANCE LESS THAN THE ZONING REGULATIONS REQUIREMENTS. THE STRUCTURES WERE CONSTRUCTED PER SDP-07-053.

**(GENERAL NOTES CONTINUED)**

- STORMWATER MANAGEMENT POND 'A' IS PROVIDED BY F-07-43 AND IS TO PROVIDE WQv AND Cpv IN ADDITION TO ASSISTING POND 'C' WITH 1-YR ATTENUATION AT STUDY POINT 2. THE REV REQUIREMENT FOR POND 'A' IS TO MEET OR EXCEED THE VALUE AS DESCRIBED BELOW. POND 'A' IS TO BE A NON-MD378 FACILITY. FACILITY 'A' WILL BE PRIVATELY OWNED AND MAINTAINED.
- STORMWATER MANAGEMENT POND 'B' IS PROVIDED UNDER F-06-19 AND IS A WET EXTENDED DETENTION POND (TYPE P-4). POND 'B' HAS BEEN DESIGNED TO PROVIDE WQv, Cpv, 1-YR ATTENUATION, AND SAFE PASSAGE OF THE 100-YR STORM. POND 'B' IS A MD-378 HAZARD CLASS A FACILITY. FACILITY 'B' WILL BE A PUBLIC FACILITY ON HOMEOWNERS ASSOCIATION OWNED PROPERTY, JOINTLY MAINTAINED BY HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS AND THE HOMEOWNER'S ASSOCIATION.
- STORMWATER MANAGEMENT POND 'C' IS PROVIDED UNDER F-06-19 AND IS A POCKET WETLAND (TYPE W-4). POND 'C' HAS BEEN DESIGNED TO PROVIDE WQv, Cpv, 1-YR ATTENUATION, AND SAFE PASSAGE OF THE 100-YR STORM. POND 'C' IS A MD-378 HAZARD CLASS A FACILITY. POND 'C' WILL BE A PUBLIC FACILITY ON HOMEOWNERS ASSOCIATION OWNED PROPERTY, JOINTLY MAINTAINED BY HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS AND THE HOMEOWNER'S ASSOCIATION. THE RECHARGE (REV) REQUIREMENT FOR SHIPLEY'S GRANT PARCELS A, B, & C IS TO BE PROVIDED BY INFILTRATION TRENCHES LOCATED ON EACH RESPECTIVE PARCEL. THE DESIGN AND DETAIL OF THE INFILTRATION TRENCHES IS TO BE FINALIZED UNDER THE FUTURE PHASED PLANS FOR THIS SITE. THE INFILTRATION TRENCH STORAGE VOLUME IS TO BE SIZED TO PROVIDE A MINIMUM OF 703 CU-FT PER ACRE OF DEVELOPED AREA.
- LANDSCAPE BUFFERS FOR THIS SITE WERE PREVIOUSLY ADDRESSED AND APPROVED UNDER SDP 07-053.
- THIS SITE HAS BEEN DEVELOPED IN ACCORDANCE WITH SECTIONS 128.A.10 AND 128.G.3.B OF THE HOWARD COUNTY ZONING REGULATIONS.



**LEGEND:**

SHADING FOR ALL EASEMENTS

**TABULATION OF FINAL PLAT - ALL SHEET**

1. TOTAL NUMBER OF LOTS & PARCELS TO BE RECORDED:	2
2. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	0
3. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	0 AC.
4. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:	2
5. TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED:	3.3839 AC.
6. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0 AC.
7. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	3.3839 AC.

**OWNER:**  
 SHIPLEY'S GRANT RETAIL LLC  
 1966 GREENSPRING DRIVE, SUITE 400  
 TIMONIUM, MD 21093  
 PHONE: 410-560-0300

**OWNER'S DEDICATION**

SHIPLEY'S GRANT RETAIL, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY ROBERT A. BAVAR, MANAGER, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES; IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1986 REPLACEMENT VOLUME, (AS SUPPLEMENTED), AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

WITNESS OUR HANDS THIS 21 DAY OF November 2013

SHIPLEY'S GRANT RETAIL, LLC

ROBERT A. BAVAR, MANAGER

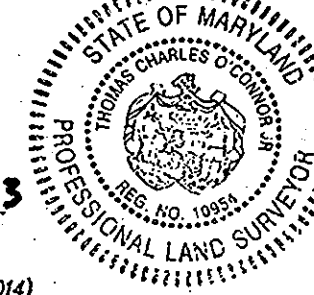
ATTEST: *Miriam Goldman*

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF BUILDABLE PARCEL "A" AS SHOWN ON A RESUBDIVISION PLAT ENTITLED "SHIPLEY'S GRANT - PHASE I, LOTS C-1 THRU C-62, OPEN SPACE LOTS C-63 THRU C-65, COMMON OPEN SPACE LOTS C-66 THRU C-69, BUILDABLE PARCELS "A", "B" AND "C-70" THRU "C-72" AND RECORDED AS PLAT NO. 19232, AND ALL OF THE LAND CONVEYED BY SHIPLEY'S GRANT RETAIL, LLC TO SHIPLEY'S GRANT RETAIL, LLC, BY A CONFIRMATORY DEED DATED MAY 10, 2011 AND RECORDED IN LIBER 13253 AT FOLIO 103; ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED AND MONUMENTATION IS OR WILL BE IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1986 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

*Thomas C. O'Connell, Jr.*  
 THOMAS C. O'CONNOR, JR.  
 PROFESSIONAL LAND SURVEYOR  
 MARYLAND REGISTRATION NO. 10954 (EXP. DATE: 07/03/2014)



APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

*Barbara M. Roseman*  
 COUNTY HEALTH OFFICER 12/17/13 DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

*Katherine P. Pando*  
 CHIEF, DEVELOPMENT ENGINEERING DIVISION 11/27/13 DATE

*Katherine P. Pando*  
 DIRECTOR 1/02/14 DATE

RECORDED AS PLAT NUMBER 2014 ON 11/10/14, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

**SHIPLEY'S GRANT - PHASE I BUILDABLE PARCELS A-1 AND A-2**

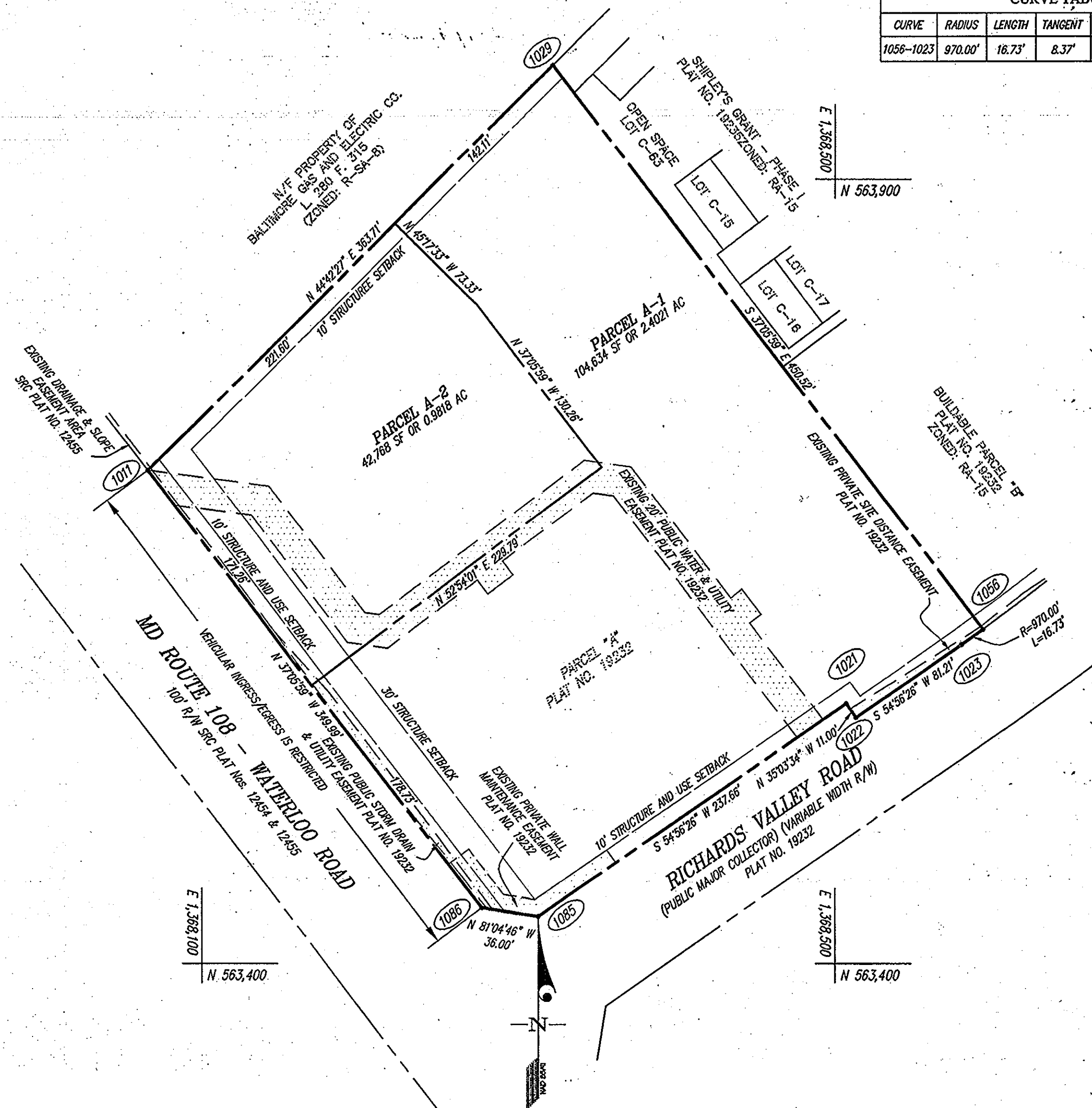
(A RESUBDIVISION OF BUILDABLE PARCEL "A", SHIPLEY'S GRANT - PHASE I, PLAT NO. 19232)

ZONED: B-1 TM 37, GRID 2, P/O PARCEL 4  
 1ST ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: AS SHOWN SHEET 1 OF 2 NOVEMBER 2013

**GLW GUTSCHICK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
 BURTONSVILLE, MARYLAND, 20866  
 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4188  
 DRAWN BY: *PWC* CHECK BY: *TBY*

CURVE TABULATION						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1056-1023	970.00'	16.73'	8.37'	16.73'	N 54°26'47" E	0°59'18"

COORDINATE TABLE		
POINT	NORTHING	EASTING
1011	563,714.665	1,368,065.880
1021	563,566.453	1,368,507.098
1022	563,567.449	1,368,513.417
1023	563,604.096	1,368,579.890
1029	563,973.158	1,368,321.746
1056	563,613.826	1,368,593.504
1085	563,429.936	1,368,312.561
1086	563,435.518	1,368,276.995



**TABULATION OF FINAL PLAT - THIS SHEET**

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	2
2. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	0
3. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	0 AC.
4. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:	2
5. TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED:	3.3839 AC.
6. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0 AC.
7. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	3.3839 AC.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

*B. Nixon for Mauna Roseman* 12/11/2013  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

*Alexandra Pasella* 11/21/13  
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

*Kate Stashenko* 1/02/14  
DIRECTOR DATE

**OWNER'S DEDICATION**

SHIPLEY'S GRANT RETAIL, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY ROBERT A. BAVAR, MANAGER, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

WITNESS OUR HANDS THIS 21 DAY OF November 2013

SHIPLEY'S GRANT RETAIL, LLC

BY: *[Signature]*  
ROBERT A. BAVAR, MANAGER

ATTEST: *[Signature]*  
KAREN GOLDMAN

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF BUILDABLE PARCEL "A" AS SHOWN ON A RESUBDIVISION PLAT ENTITLED "SHIPLEY'S GRANT - PHASE I, LOTS C-1 THRU C-82, OPEN SPACE LOTS C-63 THRU C-65, COMMON OPEN SPACE LOTS C-66 THRU C-69, BUILDABLE PARCELS "A", "B" AND "C-70" THRU "C-72" AND RECORDED AS PLAT NO. 19232, AND ALL OF THE LAND CONVEYED BY SHIPLEY'S GRANT RETAIL, LLC TO SHIPLEY'S GRANT RETAIL, LLC, BY A CONFIRMATORY DEED DATED MAY 10, 2011 AND RECORDED IN LIBER 13253 AT FOLIO 103; ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED AND MONUMENTATION IS OR WILL BE IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

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*[Signature]* 11/21/2013  
THOMAS C. O'CONNOR, JR.  
PROFESSIONAL LAND SURVEYOR  
MARYLAND REGISTRATION NO. 10954 (EXP. DATE: 07/03/2014)



OWNER:  
SHIPLEY'S GRANT RETAIL LLC  
1986 GREENSPRING DRIVE, SUITE 400  
TIMONIUM, MD 21093  
PHONE:

RECORDED AS PLAT NUMBER 22045 ON 1/10/14, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

**SHIPLEY'S GRANT - PHASE I**  
**BUILDABLE PARCELS A-1 AND A-2**

(A RESUBDIVISION OF BUILDABLE PARCEL "A", SHIPLEY'S GRANT - PHASE I, PLAT NO. 19232)

ZONED: B-1  
1ST ELECTION DISTRICT  
SCALE: 1"=60'

TM 37, GRID 2, P/O PARCEL 4  
HOWARD COUNTY, MARYLAND  
SHEET 2 OF 2  
NOVEMBER 2013

**GLW GUTSCHICK LITTLE & WEBER, P.A.**  
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20866  
TEL: 301-421-4024 BALT: 410-880-1620 DC/VA: 301-989-2524 FAX: 301-421-4188  
DRAWN BY: *[Signature]* CHECK BY: *[Signature]*

S:\Survey Drawings\03006\03006-PHASE I\PLATS\PAR-1 & A-2\03006.PAR A1-A2 RPL2.dwg, PLOTTED: 11/14/2013 3:40 PM, LAST SAVED: 11/14/2013 2:42 PM, PLOTTED BY: Paul Clark