

| COORDINATES LIST | | |
|------------------|-------------|--------------|
| POINT | NORTH | EAST |
| 11 | 554170.2153 | 1370863.8812 |
| 12 | 554317.4017 | 1370971.9021 |
| 13 | 554295.1642 | 1371420.4713 |
| 14 | 554286.1350 | 1371420.2678 |
| 15 | 554283.9949 | 1371515.2437 |
| 16 | 554246.2777 | 1371567.0505 |
| 17 | 553910.2580 | 1371826.8420 |
| 18 | 553559.8540 | 1371383.1478 |
| 19 | 553357.1651 | 1371665.3881 |
| 73 | 554099.3143 | 1370627.7221 |
| 74 | 554003.4495 | 1370608.9019 |
| 80 | 554078.1707 | 1370644.8438 |
| 81 | 554077.3799 | 1370795.7482 |
| 82 | 553856.0497 | 1370954.9432 |
| 83 | 553411.0990 | 1371239.8942 |
| 84 | 553342.6047 | 1371234.4608 |
| 85 | 553112.5529 | 1371083.9196 |
| 86 | 553105.8996 | 1371094.0870 |
| 87 | 553127.9581 | 1371122.6819 |
| 88 | 553124.0271 | 1371148.6849 |
| 89 | 553107.3960 | 1371168.6035 |
| 90 | 553086.8227 | 1371175.6377 |
| 91 | 553075.6375 | 1371178.2168 |
| 92 | 553073.0039 | 1371185.7340 |
| 93 | 553062.6375 | 1371198.6820 |
| 94 | 553054.0380 | 1371208.6929 |
| 95 | 553005.0550 | 1371277.0673 |
| 96 | 553000.6887 | 1371310.4347 |
| 97 | 552996.8116 | 1371320.8915 |
| 98 | 552988.5744 | 1371333.4643 |
| 99 | 552944.2972 | 1371436.4988 |
| 100 | 552935.2021 | 1371467.8947 |
| 101 | 552901.1351 | 1371521.5134 |
| 102 | 552877.4529 | 1371555.8843 |
| 103 | 552939.2142 | 1371713.5527 |
| 105 | 553387.3528 | 1372230.9605 |

| BOUNDARY OUTLINE LINE TABLE | | |
|-----------------------------|---------------|---------|
| LINE | BEARING | LENGTH |
| L49 | N 56°48'00" W | 12.15' |
| L50 | S 81°24'12" E | 26.30' |
| L51 | S 18°52'34" E | 21.74' |
| L52 | S 12°59'04" E | 11.48' |
| L53 | S 70°41'33" E | 7.97' |
| L54 | S 49°20'14" E | 13.20' |
| L55 | S 54°22'57" E | 84.11' |
| L56 | S 82°32'42" E | 33.65' |
| L57 | S 56°46'08" E | 15.03' |
| L58 | S 66°44'43" E | 112.15' |
| L59 | S 73°50'39" E | 32.69' |
| L60 | S 57°34'12" E | 63.53' |
| L61 | S 55°25'57" E | 41.74' |

| BOUNDARY OUTLINE CURVE TABLE | | | | | | | | | | |
|------------------------------|-----------|---------|---------|---------|---------------|-----------|--|--|--|--|
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA | | | | |
| C1 | 24220.00' | 449.13' | 224.57' | 449.12' | N 87°09'43" W | 1°03'45" | | | | |
| C7 | 156.00' | 69.28' | 35.22' | 68.71' | N 04°32'08" E | 25°28'39" | | | | |
| C8 | 638.30' | 544.76' | 290.21' | 528.37' | N 32°38'09" W | 48°53'56" | | | | |
| C9 | 1104.49' | 377.97' | 190.85' | 376.13' | N 66°55'41" W | 18°36'28" | | | | |
| C10 | 25.00' | 40.36' | 26.11' | 36.11' | S 52°21'11" W | 92°29'14" | | | | |
| C11 | 25.00' | 27.28' | 15.18' | 25.95' | N 50°08'23" W | 62°31'39" | | | | |
| C12 | 25.00' | 16.91' | 8.79' | 16.59' | N 51°19'07" W | 38°44'52" | | | | |
| C13 | 25.00' | 11.25' | 5.72' | 11.15' | N 69°39'25" W | 25°46'34" | | | | |

| PRIVATE STORMWATER MANAGEMENT ACCESS EASEMENT CURVE TABLE | | | | | | | | | | |
|---|-----------|---------|---------|---------|---------------|------------|--|--|--|--|
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA | | | | |
| SC1 | 134.08' | 43.00' | 21.69' | 42.82' | S 78°31'30" E | 18°22'35" | | | | |
| SC2 | 392.33' | 96.67' | 48.58' | 96.42' | S 62°18'26" E | 14°07'02" | | | | |
| SC3 | 901.08' | 71.32' | 35.68' | 71.30' | S 61°00'48" E | 4°32'05" | | | | |
| SC4 | 12964.05' | 173.27' | 86.64' | 173.27' | S 68°31'10" E | 0°45'57" | | | | |
| SC5 | 25.00' | 17.15' | 8.93' | 16.82' | S 87°29'25" E | 39°18'27" | | | | |
| SC6 | 40.87' | 83.63' | 67.02' | 69.78' | S 48°31'02" E | 117°15'13" | | | | |
| SC7 | 25.00' | 22.41' | 12.02' | 21.66' | S 15°33'58" E | 51°21'05" | | | | |
| SC8 | 760.00' | 263.26' | 132.96' | 261.95' | S 31°19'06" E | 19°50'50" | | | | |
| SC9 | 740.00' | 275.77' | 139.50' | 274.18' | N 30°33'57" W | 21°21'07" | | | | |
| SC10 | 25.00' | 24.89' | 13.59' | 23.88' | N 69°45'54" W | 57°02'47" | | | | |
| SC11 | 40.87' | 54.06' | 31.81' | 50.21' | N 60°23'17" W | 75°48'03" | | | | |
| SC12 | 25.00' | 20.51' | 10.87' | 19.94' | N 45°59'13" W | 46°59'55" | | | | |
| SC13 | 4558.17' | 137.91' | 68.96' | 137.91' | N 68°37'10" W | 1°44'01" | | | | |
| SC14 | 1424.93' | 132.86' | 66.48' | 132.81' | N 65°35'26" W | 5°20'32" | | | | |
| SC15 | 8361.02' | 59.36' | 29.68' | 59.36' | N 64°20'38" W | 0°24'24" | | | | |
| SC16 | 126.69' | 32.72' | 16.45' | 32.63' | N 72°34'55" W | 14°47'53" | | | | |

| PRIVATE STORMWATER MANAGEMENT ACCESS EASEMENT LINE TABLE | | |
|--|---------------|---------|
| LINE | BEARING | LENGTH |
| SL1 | S 71°06'47" E | 15.86' |
| SL2 | S 41°14'31" E | 76.08' |
| SL3 | N 70°13'46" E | 60.72' |
| SL4 | S 26°38'25" E | 41.80' |
| SL5 | S 67°52'17" E | 40.66' |
| SL6 | S 53°26'12" E | 76.90' |
| SL7 | S 71°15'36" E | 102.50' |
| SL8 | S 34°06'08" W | 12.69' |
| SL9 | N 54°18'58" W | 18.47' |
| SL10 | S 12°31'10" W | 60.40' |
| SL11 | N 80°39'59" W | 91.11' |
| SL12 | N 30°10'10" E | 96.41' |
| SL13 | N 54°18'58" W | 113.57' |
| SL14 | N 71°15'36" W | 102.60' |
| SL15 | S 53°26'12" W | 77.27' |
| SL16 | N 67°52'17" W | 43.65' |
| SL17 | N 26°38'25" W | 27.61' |
| SL18 | S 70°13'46" W | 70.74' |
| SL19 | N 41°14'31" W | 74.64' |
| SL20 | N 84°21'01" W | 21.90' |

I FURTHER CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108 THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

John D. Kirk 1/18/13
D. DARRIN KIRK 1/18/13
 D. DARRIN KIRK No. 21543 DATE

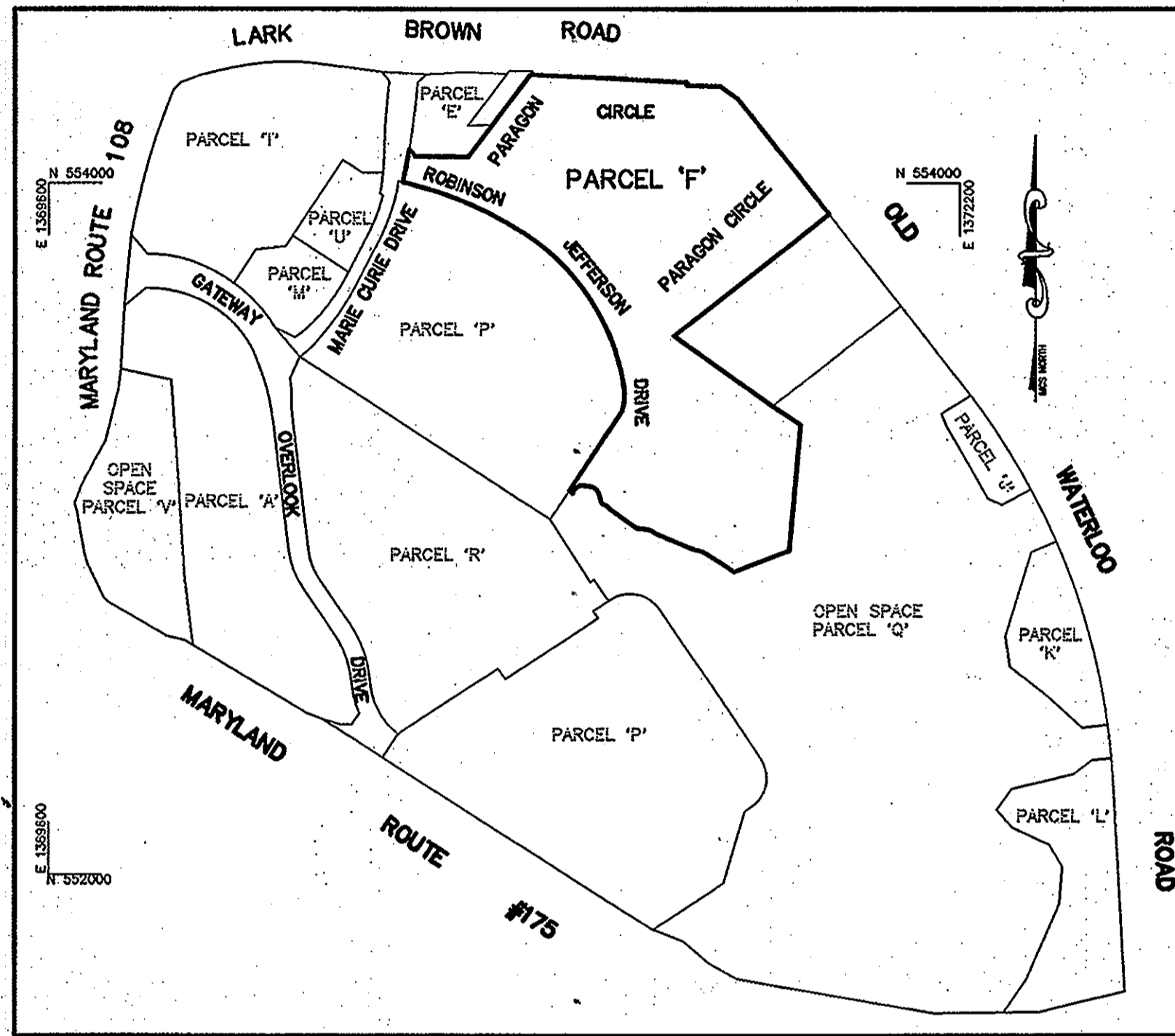
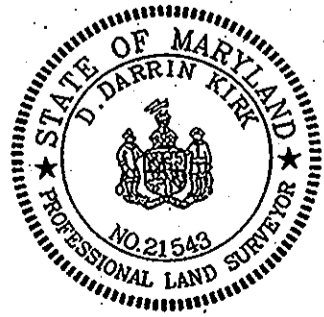
| TOTAL TABULATION THIS SHEET | TOTALS |
|---|--------------|
| TOTAL NUMBER OF PARCELS TO BE RECORDED: | |
| BUILDABLE PARCELS | 1 |
| NON-BUILDABLE PARCELS | 0 |
| OPEN SPACE (O.S. PARCEL 'N' HAS BEEN COUNTED ON SHEET 5 OF 8) | 0 |
| PRESERVATION PARCELS | 0 |
| TOTAL AREA OF PARCELS TO BE RECORDED: | |
| BUILDABLE PARCELS | 18.6816 AC.± |
| NON-BUILDABLE PARCELS | 0 |
| OPEN SPACE | 0 |
| PRESERVATION PARCELS | 0 |
| TOTAL AREA OF ROAD RIGHT-OF-WAY TO BE RECORDED INCLUDING WIDENING STRIPS: | 0 |
| TOTAL GROSS AREA OF SUBDIVISION TO BE RECORDED | 18.6816 AC.± |

Pennoni Associates Inc.
 Consulting Engineers
 8818 Centre Park Drive,
 Columbia, MD 21045
 T 410.897.8800 F 410.897.9282

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS
 HOWARD COUNTY HEALTH DEPARTMENT
Bridgette Maura Rossman 2/7/2013
 HOWARD COUNTY HEALTH OFFICER DATE

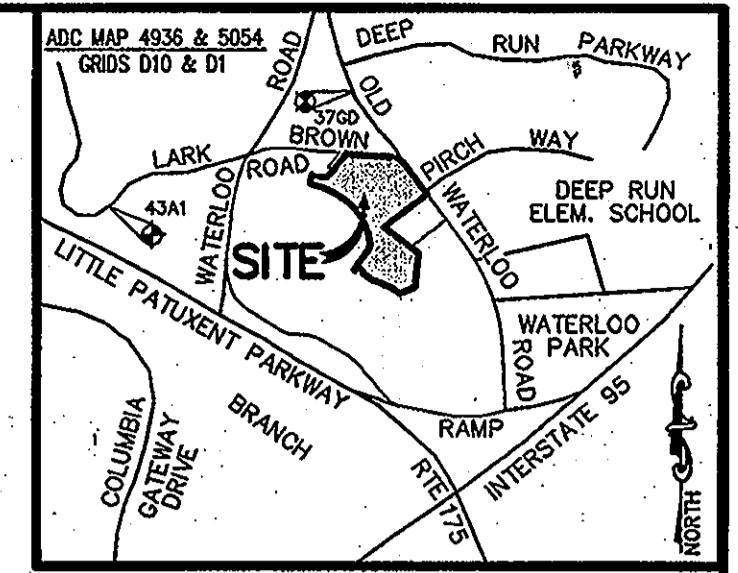
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.
[Signature] 1/31/13
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE
[Signature] 2/11/13
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A PART OF THE LAND WHICH WAS ACQUIRED BY COLUMBIA GATEWAY OP, LLC, FROM THE GATEWAY OVERLOOK III BUSINESS TRUST BY DEED DATED JULY 31, 2012 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 14184 AT FOLIO 342. I CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE No. 21543, EXPIRATION DATE DECEMBER 21, 2013.
[Signature] 1/18/13
 D. DARRIN KIRK
 PROFESSIONAL LAND SURVEYOR
 MD REGISTRATION No. 21543
 (EXPIRES DECEMBER 21, 2013)



PLAN VIEW
 SCALE: 1" = 400'

OWNER'S CERTIFICATE
 WE, COLUMBIA GATEWAY OP, LLC, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND, IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.
 WITNESS MY/OUR HANDS THIS 18th DAY OF JANUARY, 2013.
[Signature] 1-18-2013
 LAWRENCE M. MACKS, MEMBER DATE
[Signature] 1-18-2013
 WITNESS (PETER J. STONE) DATE



VICINITY MAP
 SCALE: 1" = 2000'

GENERAL NOTES
 1. COORDINATES BASED ON NAD 83, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD GEODETIC CONTROL STATIONS Nos. 376D AND 43A1.
 2. ALL AREAS SHOWN ON THIS PLAT ARE MORE OR LESS.
 3. THIS PLAT IS BASED ON A FIELD RUN MONUMENTED BOUNDARY SURVEY PERFORMED ON OR ABOUT SEPTEMBER 2002 BY DAFT, MCCUNE & WALKER, INC., AND PREVIOUSLY CERTIFIED ON NOVEMBER 8, 2005.
 4. THE SUBJECT PROPERTY IS ZONED NT AS PER 2-2-04 COMPREHENSIVE ZONING PLAN AND THE COMP LITE ZONING REGULATION AMENDMENTS EFFECTIVE ON 07-28-06.
 5. THERE ARE NO VISIBLE SIGNS OF CEMETERIES WITHIN THE SUBJECT PROPERTY.
 6. THE STORMWATER MANAGEMENT FACILITIES PROPOSED UNDER SDP-04-163 ARE PRIVATELY OWNED AND MAINTAINED. WATER QUALITY VOLUME AND CHANNEL PROTECTION WILL BE PROVIDED IN ONE WET POND AND TWO MICROPOOL EXTENDED DETENTION PONDS.
 7. THE 100-YEAR FLOODPLAIN LIMITS ARE TAKEN FROM THE DORSEY RUN FLOODPLAIN STUDY DEVELOPED BY HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
 8. STREAMS AND WETLANDS ARE BASED ON FIELD OBSERVATIONS BY DMW AND CONFIRMED BY ON-SITE MEETING WITH US ARMY CORP. OF ENGINEERS ON DEC. 13, 2002. STREAMS AND WETLANDS WERE RE-CERTIFIED ON SEPTEMBER 24, 2012 BY BRAY HILL, LLC.
 9. SEE DEPARTMENT OF PLANNING AND ZONING FILE Nos. S-03-05, FDP-240, PB-360, WP-04-113, WP-04-135, SDP-04-163, F-05-68, PB-373, FDP-240-A, WP-08-36, F-06-102, F-08-46, SDP-13-002, FDP-240-A-II & WP-13-035.
 10. THIS SUBDIVISION SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE, PUBLIC WATER AND/OR SEWER SERVICE HAS BEEN PROVIDED BY CONTRACTS 24-4209-D RESPECTIVELY.
 11. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, OR PLACEMENT OF NEW STRUCTURES IS PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAM(S), OR THEIR BUFFERS AREAS.
 12. PUBLIC WATER AND SEWAGE ALLOCATION WILL BE GRANTED AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT IF CAPACITY IS AVAILABLE AT THAT TIME.
 13. THIS SUBDIVISION IS EXEMPT FROM THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE FOR FOREST CONSERVATION BECAUSE THE PROPERTY IS ZONED NT AND HAS PRELIMINARY DEVELOPMENT PLAN APPROVAL PRIOR TO 12-31-02, PER SECTION 16.1202(b)(1)(i).
 14. STREAM BUFFERS ARE DETERMINED BY LAND USE ADJOINING THE OPEN SPACE. EMPLOYMENT USE - 50' BUFFER FROM ANY STREAM. RESIDENTIAL USE - 50' BUFFER FROM ANY INTERMITTENT STREAM. ROAD 75' BUFFER FROM ANY PERENNIAL STREAM.
 15. THIS RESUBDIVISION IS EXEMPT FROM SECTION 16.124 OF THE HOWARD COUNTY CODE FOR LANDSCAPE REQUIREMENTS SINCE IT IS A RESUBDIVISION WHICH ONLY MERGES ROAD RIGHTS-OF-WAY AND ADDS EASEMENT AREAS, BUT DOES NOT CREATE NEW LOTS. LANDSCAPING SHALL BE SHOWN ON THE SITE DEVELOPMENT PLAN FOR EACH PARCEL.
 16. WP-06-36 TO WAIVE SECTIONS 16.145 AND 16.146 REQUIRING SUBMISSION OF A SKETCH PLAN AND PRELIMINARY PLAN TO SUBDIVIDE NON-RESIDENTIAL PROPERTY WAS APPROVED ON NOVEMBER 30, 2005.

17. WP-13-032 WAS APPROVED ON SEPTEMBER 18, 2012 AND WILL REMAIN VALID FOR ONE YEAR OR AS LONG AS THIS SUBDIVISION/SITE DEVELOPMENT PLAN REMAINS IN ACTIVE PROCESSING. THIS WAIVER REQUESTED TO WAIVE SECTION 16.116(b) - STEEP SLOPES - WHICH PROHIBITS GRADING, REMOVAL OF VEGETATIVE COVER AND TREES, NEW STRUCTURES AND PAVING ON SLOPES THAT AVERAGE 25% OR GREATER OVER 10 VERTICAL FEET; SECTION 16.120(c)(1) - WHICH REQUIRES ALL COMMERCIAL, INDUSTRIAL OR APARTMENT LOTS TO HAVE A MINIMUM FRONTAGE OF 60 FEET ON A PUBLIC ROAD; AND SECTION 16.134(a)(1) - SIDEWALKS - WHICH REQUIRES SIDEWALKS ON BOTH SIDES OF ALL STREETS.
 APPROVAL IS SUBJECT TO THE FOLLOWING CONDITIONS:
 1. COMPLIANCE WITH ALL SUBDIVISION REVIEW COMMITTEE COMMENTS FOR SDP-13-002.
 2. COMPLIANCE WITH THE COMMENTS FROM THE TRANSPORTATION PLANNING SECTION DATED SEPTEMBER 13, 2012.
 3. ON ALL FUTURE SUBDIVISION PLANS AND SITE DEVELOPMENT PLANS, PROVIDE A BRIEF DESCRIPTION OF WAIVER PETITION, WP-13-032, AS A GENERAL NOTE TO INCLUDE REQUESTS, SECTIONS OF THE REGULATIONS, ACTION AND DATE.
 4. THE PRIVATE ROAD SYSTEM WITHIN THIS DEVELOPMENT SHALL BE DESIGNED, APPROVED AND CONSTRUCTED IN ACCORDANCE WITH THE DESIGN MANUAL REQUIREMENTS PER DEPARTMENT OF PUBLIC WORKS, DEVELOPMENT ENGINEERING DIVISION AND THE DEPARTMENT OF FIRE AND RESCUE SERVICES.
 5. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE 25' WETLANDS BUFFER AND THE 75' STREAM BUFFER.
 6. THE LOD MUST BE PULLED AWAY FROM THE WETLANDS AND STREAMBANK BUFFERS TO PROVIDE A MINIMUM OF 10 FEET OF AREA OUTSIDE OF THE BUFFERS FOR REQUIRED SEDIMENT AND EROSION CONTROL MEASURES PER SECTION 16.116(b)(1)(i) OF THE REGULATIONS.
 7. ADVISORY: CONTACT COSTCO TO COORDINATE 1 OR 2 PEDESTRIAN ACCESS PATHWAY CONNECTIONS TO COSTCO IF THEY ARE AGREEABLE.
 18. ADDITIONAL STORMWATER MANAGEMENT FOR THIS SITE SHALL BE PROVIDED IN AN UNDERGROUND RETAINMENT TRENCH. SEE MAILED THIS SHEET FOR OTHER SUMMARY REQUIREMENTS.

OWNER
 COLUMBIA GATEWAY OP, LLC
 ATTN: JONATHAN MAYERS
 4720 OWINGS MILLS BLVD.
 OWINGS MILLS, MD 21117
 TEL: 410.356.9900

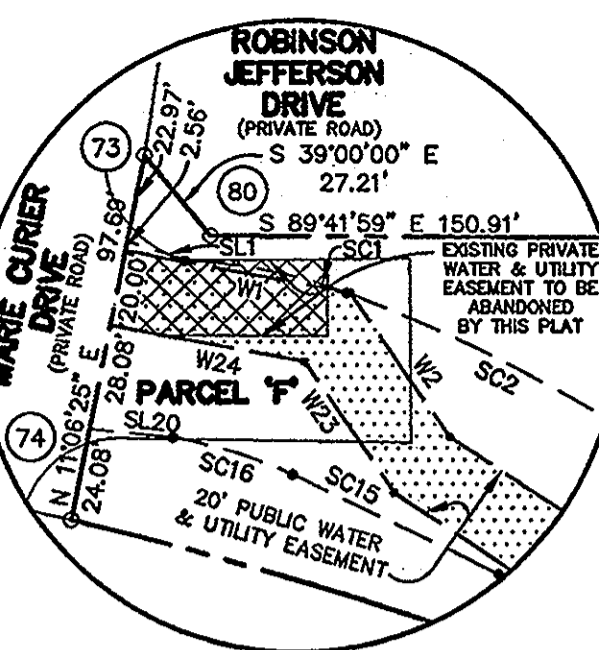
PURPOSE STATEMENT
 THE PURPOSE OF THIS PLAT IS TO ADD A 20' PUBLIC WATER & UTILITY EASEMENT, TO ABANDONED PRIVATE WATER UTILITY EASEMENT, TO ADD A 20' PUBLIC SEWER & UTILITY EASEMENT IN, OVER AND ACROSS PARCEL 'F', AND TO ADD A PRIVATE STORMWATER MANAGEMENT ACCESS EASEMENT IN, OVER AND ACROSS PARCEL 'F'.

RECORDED AS PLAT No. 22263
 ON 2/14/13
 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.
REVISION PLAT
BENSON EAST
PARCEL 'F'
 BEING PARCEL 'F', AS SHOWN ON A PLAT NAMED "REVISION PLAT BENSON EAST, PARCELS 'F' & OPEN SPACE PARCEL 'Q' AND RECORDED AS PLAT NO. 19449.
 S-03-05, FDP-240, PB 360, WP-04-113, WP-04-135, SDP-04-163, SDP-13-002, F-08-046, FDP-240-A-II & WP-13-035
 6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 GRID 20 TAX MAP NO. 37 PARCEL 382, P/O PARCEL 547;
 GRID 2 TAX MAP 43 P/O PARCEL 587 ZONED: NT
 SCALE: AS SHOWN DATE: 01.15.13 SHEET: 1 OF 2
 PROJECTS\COPY\1201-GATEWAY OVERLOOK PARCEL F\DESIGN\110'S ONLY PARCEL F.DWG

F-06-046
 F-13-062

20' PUBLIC WATER & UTILITY EASEMENT LINE TABLE

| LINE | BEARING | LENGTH |
|------|---------------|--------|
| W1 | S 79°12'49" E | 59.42' |
| W2 | S 34°12'49" E | 46.17' |
| W3 | S 56°42'49" E | 55.40' |
| W4 | N 36°16'31" E | 33.09' |
| W5 | N 53°43'29" W | 14.01' |
| W6 | N 36°16'31" E | 20.00' |
| W7 | S 53°43'29" W | 14.01' |
| W8 | N 36°16'31" E | 34.14' |
| W9 | N 54°33'30" E | 15.14' |
| W10 | S 35°26'30" E | 20.00' |
| W11 | S 54°33'30" W | 15.14' |
| W12 | S 01°43'44" E | 13.75' |
| W13 | S 83°17'59" W | 16.53' |
| W14 | N 83°17'59" W | 8.24' |
| W15 | S 54°32'59" E | 21.33' |
| W16 | S 85°27'01" W | 20.00' |
| W17 | N 04°32'59" W | 21.37' |
| W18 | S 85°27'01" W | 5.00' |
| W19 | N 04°32'59" W | 20.00' |
| W20 | N 85°27'01" E | 20.07' |
| W21 | N 01°43'44" W | 22.04' |
| W22 | N 56°42'49" W | 59.38' |
| W23 | N 34°12'49" W | 41.86' |
| W24 | N 79°12'49" E | 51.25' |
| W25 | S 38°14'29" E | 9.35' |
| W26 | S 09°18'58" E | 56.91' |
| W27 | N 80°41'02" E | 7.75' |
| W28 | N 09°18'58" W | 8.09' |
| W29 | S 35°41'02" W | 22.56' |
| W30 | N 54°18'58" W | 20.00' |
| W31 | N 35°41'02" E | 22.56' |
| W32 | N 54°18'58" W | 21.00' |
| W33 | S 09°18'58" E | 60.04' |
| W34 | S 38°17'59" E | 4.16' |



DETAIL 'A'
SCALE: 1"=50'

20' PUBLIC SEWER & UTILITY EASEMENT LINE TABLE

| LINE | BEARING | LENGTH |
|------|---------------|--------|
| S1 | S 02°29'38" W | 20.02' |
| S2 | N 87°30'22" W | 20.00' |
| S3 | N 02°29'38" E | 19.98' |

LEGEND

- 20' PUBLIC WATER & UTILITY EASEMENT
- PRIVATE WATER & UTILITY EASEMENT TO BE ABANDONED
- 20' PUBLIC SEWER & UTILITY EASEMENT
- EXISTING 20' PRIVATE STORMDRAIN & UTILITY EASEMENT
- EXISTING PUBLIC SEWER, WATER & UTILITY EASEMENT
- EXISTING WETLANDS
- PIN CAP FOUND

20' PUBLIC WATER & UTILITY EASEMENT CURVE TABLE

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|-------|---------|--------|---------|--------|---------------|-----------|
| WC1 | 290.00' | 58.86' | 29.53' | 58.76' | S 62°31'42" E | 11°37'47" |
| WC2 | 310.00' | 79.09' | 39.76' | 78.88' | N 28°57'58" E | 14°37'07" |
| WC3 | 310.00' | 10.39' | 5.19' | 10.39' | N 37°14'07" E | 1°55'11" |
| WC4 | 310.00' | 35.61' | 17.82' | 35.59' | S 86°35'24" E | 6°34'51" |
| WC5 | 290.00' | 52.01' | 26.07' | 51.94' | N 88°26'14" W | 10°16'32" |
| WC6 | 290.00' | 9.72' | 4.86' | 9.72' | S 37°14'07" W | 1°55'11" |
| WC7 | 290.00' | 73.99' | 37.20' | 73.79' | S 28°57'58" W | 14°37'07" |
| WC8 | 310.00' | 62.92' | 31.57' | 62.81' | N 62°31'42" W | 11°37'47" |

I FURTHER CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108 THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Steven D. Kuhn 1/18/13
DATE
D. DARRIN KIRK 1/18/13
DATE
D. DARRIN KIRK No. 21543

TOTAL TABULATION THIS SHEET

| TOTALS | TOTALS |
|---|--------------|
| TOTAL NUMBER OF PARCELS TO BE RECORDED: | |
| BUILDABLE PARCELS | 1 |
| NON-BUILDABLE PARCELS | 0 |
| OPEN SPACE (O.S. PARCEL 'N' HAS BEEN COUNTED ON SHEET 5 OF 8) | 0 |
| PRESERVATION PARCELS | 0 |
| TOTAL AREA OF PARCELS TO BE RECORDED: | |
| BUILDABLE PARCELS | 18.6816 AC.± |
| NON-BUILDABLE PARCELS | 0 |
| OPEN SPACE | 0 |
| PRESERVATION PARCELS | 0 |
| TOTAL AREA OF ROAD RIGHT-OF-WAY TO BE RECORDED INCLUDING WIDENING STRIPS: | 0 |
| TOTAL GROSS AREA OF SUBDIVISION TO BE RECORDED | 18.6816 AC.± |

Pennoni Consulting Engineers
8818 Centre Park Drive, Columbia, MD 21045
T 410.997.8900 F 410.997.9282

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS
HOWARD COUNTY HEALTH DEPARTMENT
B. D. ... 2/7/2013
DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.
[Signature] 1/21/13
DATE
[Signature] 2/11/13
DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A PART OF THE LAND WHICH WAS ACQUIRED BY COLUMBIA GATEWAY OP, LLC, FROM THE GATEWAY OVERLOOK III BUSINESS TRUST BY DEED DATED JULY 31, 2012 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 14184 AT FOLIO 342. I CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE No. 21543, EXPIRATION DATE DECEMBER 21, 2013.

[Signature] 1/18/13
DATE
D. DARRIN KIRK
PROFESSIONAL LAND SURVEYOR
MD. REGISTRATION No. 21543
(EXPIRES DECEMBER 21, 2013)



OWNER'S CERTIFICATE

WE, COLUMBIA GATEWAY OP, LLC, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND, IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERCTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS MY/OUR HANDS THIS 18th DAY OF JANUARY, 2013.

[Signature] 1-18-2013
DATE
LAWRENCE M. MACKS, MEMBER
[Signature] 1-18-2013
DATE
WITNESS (PETER J. STONE)

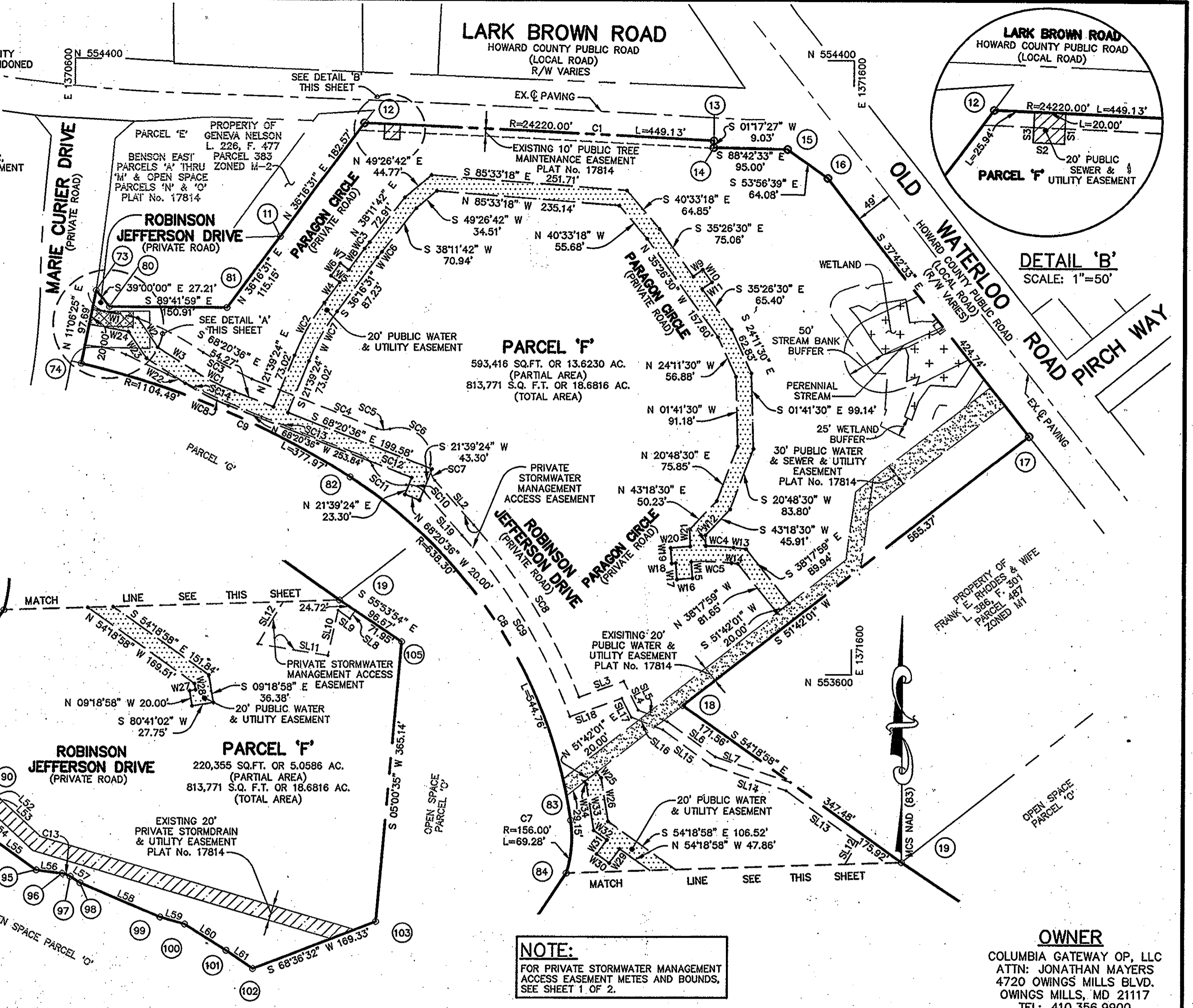
RECORDED AS PLAT No. 22264
ON 2/11/13
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**REVISION PLAT
BENSON EAST
PARCEL 'F'**

BEING PARCEL 'F', AS SHOWN ON A PLAT NAMED "REVISION PLAT BENSON EAST, PARCELS 'F' & OPEN SPACE PARCEL 'Q' AND RECORDED AS PLAT No. 19449.

S-03-05, FDP-240, PB 360, WP-04-113,
WP-04-135, SDP-04-163, SDP-13-002, F-08-046,
FDP-240-A-II & WP-13-035

6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
GRID 20 TAX MAP NO. 37 PARCEL 382, P/O PARCEL 547;
GRID 2 TAX MAP 43 P/O PARCEL 587 ZONED: NT
SCALE: 1" = 100' DATE: 01.15.13 SHEET: 2 OF 2



NOTE:
FOR PRIVATE STORMWATER MANAGEMENT ACCESS EASEMENT METES AND BOUNDS, SEE SHEET 1 OF 2.

OWNER
COLUMBIA GATEWAY OP, LLC
ATTN: JONATHAN MAYERS
4720 OWINGS MILLS BLVD.
OWINGS MILLS, MD 21117
TEL: 410.356.9900

F-13-062