

GENERAL NOTES

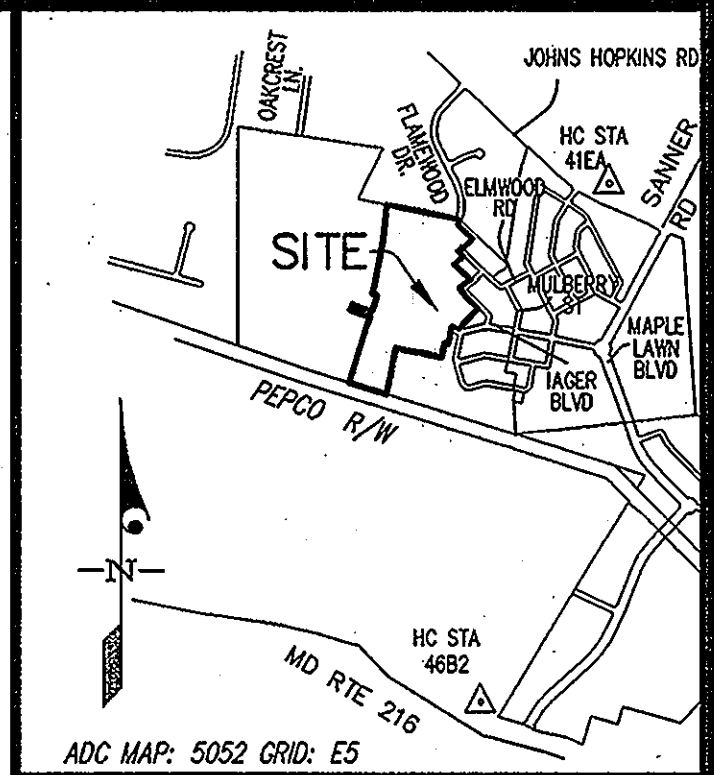
- IRON PINS SHOWN THUS: [Symbol]
- CONCRETE MONUMENTS SHOWN THUS: [Symbol]
- THIS PLAN AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY GUTSCHICK, LITTLE & WEBER, P.A. IN NOVEMBER 2010.
- PROPERTY IS ZONED MXD-3 PER THE 2-2-04 COMPREHENSIVE ZONING PLAN AND THE COMP LITE ZONING AMENDMENTS EFFECTIVE 7-28-06. PER ZB-995M (APPROVAL DATE OF 2/8/01), AND PER ZB-1039M (APPROVAL DATE OF 3-20-06). SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: S-01-17, S-06-16, ZB-995M, ZB-1039M, PB-353, PB-378, WP-01-111, WP-03-02, F-05-113, F-06-162, F-06-219, F-07-74, F-07-112, F-07-140, F-07-210, F-08-04, F-08-15, F-08-16, F-08-72, F-12-20, F-12-29, F-12-30, WP-03-120, P-11-02, P-12-002, CONTRACT Nos. 24-4747-D & 20-4748-D.
- WETLANDS DELINEATION SHOWN PER AN INSPECTION PERFORMED BY EXPLORATION RESEARCH, INC., APPROVED BY THE CORPS OF ENGINEERS JO-63787-3 ON MAY 14, 1998. PERMIT IS COVERED BY MDE TRACKING NO. 01-NT-0344/200165421.
- COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 41EA - N 544,825,809 E 1,339,217,440 AND No. 46B2 - N 539,987,280 E 1,337,218,480.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- PUBLIC WATER AND SEWER ALLOCATION FOR THIS DEVELOPMENT IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. ALLOCATION WILL BE MADE AT THE TIME OF FINAL PLAT APPROVAL, IF CAPACITY IS AVAILABLE AT THAT TIME. PUBLIC SEWER SERVICE AND PUBLIC WATER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE 4/19/13, ON WHICH DATE DEVELOPER'S AGREEMENT No. 24-4702-D AND 4/13/13, ON WHICH DATE DEVELOPER'S AGREEMENT No. 24-4704-D WERE FILED AND ACCEPTED.
- ON JULY 29, 2003, WP 03-120 WAS GRANTED, ALLOWING THE FOLLOWING:
INSTALLATION OF A TEMPORARY STREAM CROSSING FOR THE PURPOSE OF EARTH MOVING OPERATIONS.
- VEHICULAR INGRESS AND EGRESS TO MARYLAND ROUTE 216 AND ALONG PROPOSED MAPLE LAWN BOULEVARD EXTENSION THROUGH THE SUBDIVISION IS RESTRICTED, EXCEPT AT THE VARIOUS POINTS OF ACCESS TO BE APPROVED BY THE DEPARTMENT OF PLANNING AND ZONING UNDER THE CONDITIONS OF WP-01-111, WHICH WAS GRANTED ON MAY 2, 2001, ALLOWING THE FOLLOWING:
A. ADDITIONAL POINTS ALONG MAPLE LAWN BOULEVARD OTHER THAN THOSE PERMITTED BY SECTION 16.119(1)(1), SUBJECT TO FURTHER ANALYSIS AND APPROVALS AT LATER PLAN STAGES, AND RESIDENTIAL LOTS FRONT ON NEIGHBORHOOD PARKS INSTEAD OF BEING LIMITED TO FRONTAGE ON PUBLIC RIGHTS OF WAY AS IN SECTION 16.120(c)(2), SUBJECT TO ADEQUATE PRIVATE ALLEY ACCESS.
- WAVES REQUEST FROM SECTION 16.115(c)(2) - WHICH PROHIBITS CLEARING, EXCAVATING, FILLING, ALTERING DRAINAGE, IMPROVING PAVING, OR PLACEMENT OF STRUCTURES WITHIN THE 100 YEAR FLOOD PLAIN, UNLESS AUTHORIZED BY THE DEPARTMENT OF PLANNING & ZONING, SECTION 16.116(c)(2)(i) - WHICH PROHIBITS GRADING, REMOVAL OF VEGETATIVE COVER AND TREES, PAVING AND NEW STRUCTURES WITHIN 75 FEET OF A PERENNIAL STREAM IN A RESIDENTIAL ZONING DISTRICT AND SECTION 16.119(c)(5) - WHICH REQUIRES THE TRUNCATION OF PUBLIC RIGHT OF WAY LINES ON CORNER LOTS AT AN INTERSECTION BY STRAIGHT LINES JOINING POINTS 25 FEET BACK FROM THE THEORETICAL PROPERTY LINE INTERSECTION IN EACH QUADRANT, WERE APPROVED BY THE DEPARTMENT OF PLANNING AND ZONING UNDER THE CONDITIONS OF WP-03-02, WHICH WAS GRANTED ON OCTOBER 11, 2002 SUBJECT TO THE FOLLOWING CONDITIONS:
A. THE GRADING DISTURBANCE WITHIN THE STREAM BUFFER AND FLOOD PLAIN AREAS SHALL BE THE MINIMUM NECESSARY TO ACCOMMODATE THE SIDE SLOPES FOR CONSTRUCTION OF THE PROPOSED DUKE STREET.
B. ALL GRADING DISTURBANCES WITHIN THE 100 YEAR FLOOD PLAIN AND 75' STREAM BUFFER ARE SUBJECT TO OBTAINING ALL NECESSARY WATER QUALITY CERTIFICATES AND PERMITS FROM THE MARYLAND DEPARTMENTS OF THE ENVIRONMENT AND NATURAL RESOURCES.
C. TRUNCATED RIGHT OF WAY CORNERS SHALL APPLY TO THE RESIDENTIAL LAND USE LOTS AND TO OTHER LOTS OR PARCELS ELSEWHERE, FOR THE OPEN SPACE OR COMMERCIAL LAND USE AREAS FOR THIS PROJECT WHERE NECESSARY TO ACHIEVE THE TRADITIONAL NEIGHBORHOOD DESIGN (TND) GOALS AND OBJECTIVES SUBJECT TO HAVING ADEQUATE INTERSECTION SIGHT DISTANCE AS DETERMINED BY THE DPZ, DEVELOPMENT ENGINEERING DIVISION.
- STORMWATER MANAGEMENT, FOR BOTH QUALITY AND QUANTITY, FOR THE INFRASTRUCTURE ASSOCIATED WITH THE RESIDENTIAL LOTS PROPOSED BY THESE PLANS WILL BE SATISFIED BY AN EXISTING REGIONAL FACILITY CONSTRUCTED UNDER F-12-30. THE EXISTING FACILITY IS A P-3 POND WITH EXTENDED DETENTION AND IS PUBLICLY OWNED WITH JOINT MAINTENANCE. THE RECHARGE REQUIREMENTS FOR THIS DEVELOPMENT WILL BE PROVIDED IN A PRIVATELY OWNED AND MAINTAINED FACILITY ON OPEN SPACE LOT 182. THE RECHARGE FACILITY WILL BE AN INFILTRATION TRENCH.
- THERE ARE NO KNOWN CEMETERIES, GRAVE SITES OR HISTORIC STRUCTURES LOCATED ON THE SUBJECT PROPERTY.
- THERE ARE NO SCENIC ROADS WITHIN OR ADJACENT TO THE SUBJECT PROPERTY.
- THIS PROPERTY WAS BROUGHT INTO THE METROPOLITAN DISTRICT ON APRIL 26, 2011.
- OPEN SPACE LOTS 178, 179, 180, 182 AND COMMON OPEN AREA LOTS 184 THRU 186 SHOWN HEREON WILL BE DEDICATED TO A PROPERTY OWNERS ASSOCIATION FOR THE RESIDENTS OF THIS SUBDIVISION AND RECORDING REFERENCES OF THE ARTICLES OF INCORPORATION AND RESTRICTIONS ARE SHOWN HEREON, ARTICLES OF INCORPORATION FOR THE MAPLE LAWN FARMS HOMEOWNERS ASSOCIATION WAS FILED WITH THE MARYLAND STATE DEPARTMENT OF ASSESSMENTS AND TAXATION ON 5/13/03. (DEPT. ID # D07370653). THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR MAPLE LAWN HOMEOWNERS ASSOCIATION, INC. IS RECORDED IN LIBER 7419 AT FOLIO 292. OPEN SPACE LOTS 181 AND 183 WILL BE DEDICATED TO HOWARD COUNTY, MARYLAND.

(GENERAL NOTES CONTINUE)

- THE RESIDENTIAL LOTS, PARCELS AND EMPLOYMENT USE STRUCTURES DEVELOPED OR PROPOSED ON THE ORIGINAL 507 ACRE TRACT FOR MAPLE LAWN FARMS ARE GRANDFATHERED TO THE FOURTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS AS DEVELOPED UNDER S-01-17, PB CASE 353 AND ZB CASE NO. 995M. HOWEVER, THE PROPOSED RESIDENTIAL AND EMPLOYMENT USES THAT ARE TO BE DEVELOPED UNDER THE AMENDED CSP, S-06-16 AND ZB CASE NO. 1039M FOR THE FORMER WESSEL AND OLIVER PROPERTIES ARE SUBJECT TO THE AMENDED FIFTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS PER COUNCIL BILL NO. 45-2003 AND THE ZONING REGULATIONS PER COUNCIL BILL NO. 75-2003.
- MINIMUM BUILDING SETBACK RESTRICTIONS FROM PROPERTY LINES AND THE PUBLIC ROAD RIGHTS OF WAY FOR ALL SFD AND SFA RESIDENTIAL LOTS WILL BE PROVIDED IN ACCORDANCE WITH THE COMPREHENSIVE DEVELOPMENT CRITERIA APPROVED FOR THIS PROJECT UNDER S-01-17, PB-353, S-06-16 AND PB-378.
- PHASING FOR THIS PROJECT IS IN ACCORDANCE WITH THE DECISION AND ORDER FOR ZONING BOARD CASE NO. ZB-995M & ZB-1039M AND THE DECISION AND ORDER FOR PB CASE NO. 353 (COMPREHENSIVE SKETCH PLAN, S-01-17) AND NO. 378 (COMPREHENSIVE SKETCH PLAN, S-06-16) AND THE DPZ APPO RE-PHASING LETTER DATED JULY 8, 2008.
- APPROVAL OF A SITE DEVELOPMENT PLAN IS REQUIRED FOR ALL RESIDENTIAL LOTS PRIOR TO ISSUANCE OF ANY GRADING OR BUILDING PERMITS FOR NEW HOUSE CONSTRUCTION IN ACCORDANCE WITH SECTION 16.155 OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.
- NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, OR PLACEMENT OF NEW STRUCTURES IS PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAMS OR THEIR REQUIRED BUFFERS, AND 100 YEAR FLOOD PLAIN AREAS, EXCEPT AS PERMITTED UNDER WP-02-54, WP-03-02 AND WP-03-120.
- ALL BUFFERING AND OTHER LANDSCAPING REQUIREMENTS/FEATURES WILL BE PROVIDED AT THE SITE DEVELOPMENT PLAN STAGE AND/OR THE FINAL PLAN STAGE AND WILL BE PROVIDED IN ACCORDANCE WITH THE COMPREHENSIVE SKETCH PLAN CRITERIA.
- THE FOREST CONSERVATION REQUIREMENTS PER SECTION 16.1202 OF THE HOWARD COUNTY CODE AND THE FOREST CONSERVATION MANUAL FOR PHASE 9C OF THIS PROJECT WILL BE PROVIDED BY THIS PLAN. FOREST CONSERVATION SURETY WILL BE POSTED WITH THE DEVELOPER AGREEMENT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT; HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED.
- A NOISE STUDY WAS PREPARED BY WILDMAN & ASSOCIATES FOR S-01-17, WHICH WAS SIGNED BY THE PLANNING BOARD ON AUGUST 8, 2001.

(GENERAL NOTES CONTINUE)

- DRIVEWAY(S) SHALL BE CONSTRUCTED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
A) WIDTH - 12 FEET (16 FEET SERVING MORE THAN ONE RESIDENCE).
B) SURFACE - 6 INCHES OF COMPACTED CRUSHER RUN BASE, WITH TAR AND CHIP COATING (1/2" MIN.).
C) GEOMETRY - MAXIMUM 15% GRADE, MAXIMUM 10% GRADE CHANGE AND MINIMUM 45' TURNING RADIUS.
D) STRUCTURES (CULVERTS/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TON (H25 LOADING).
E) DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100-YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE.
F) MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.
- AS STATED IN THE DECISION AND ORDER FOR THIS PLAN, THE PLANNING BOARD SHALL REVIEW AND APPROVE SITE DEVELOPMENT PLANS FOR ALL SINGLE FAMILY ATTACHED AND MULTI-FAMILY RESIDENTIAL USES, AND ALL EMPLOYMENT AND OPEN SPACE USE DEVELOPMENT FOR THE SUBJECT MAPLE LAWN FARMS PROJECT. ALL OF THE IMPROVEMENTS THAT WERE NECESSARY FOR THE MAPLE LAWN FARMS PROJECT TO BE IN COMPLIANCE WITH THE FUNDING TEST EVALUATION RESTRICTIONS ENUNCIATED BY THE ZONING BOARD ON PAGE 22-23 OF ITS DECISION ON THE POP HAVE BEEN CONSTRUCTED.
- OPEN SPACE LOTS MAY CONTAIN ACTIVE RECREATIONAL FACILITIES AS ALLOWED BY THE APPROVED COMPREHENSIVE DEVELOPMENT CRITERIA.
- THE 75' CONFLICT TREE EASEMENT SHOWN ON THESE PLANS GRANTS PEPCO THE RIGHT TO ENTER THE EASEMENT FOR THE PURPOSE OF CUTTING DOWN, TRIMMING, REMOVING AND/OR KEEPING CUT ALL TREES WHICH MAY INTERFERE WITH ANY TOWERS, POLES, STRUCTURES, WIRES, CABLES, CONDUITS OR OTHER IMPROVEMENTS WITHIN THE PEPCO R/W, AS PER LIBER 2305 FOLIO 33.
- THE LIMITS OF THIS SUBMISSION DOES NOT INCLUDE MODERATE INCOME HOUSING UNITS.
- STORMWATER MANAGEMENT IS PROVIDED IN ACCORDANCE WITH THE 2000 MARYLAND STORMWATER DESIGN MANUAL, VOLUMES I AND II. IT WAS DETERMINED THAT THIS PROJECT MET THE CRITERIA OUTLINED IN THE MDE STORMWATER MANAGEMENT REGULATIONS; GUIDANCE FOR IMPLEMENTATION FOR ACCEPTANCE OF THE 2000 DESIGN CRITERIA AND THROUGH THE ADMINISTRATIVE ADJUSTMENT PROCESS, WAS GRANTED A WAIVER. THIS PLAN RECEIVED COMPREHENSIVE SKETCH PLAN APPROVAL (S 06-16) ON JANUARY 25, 2007. THIS PLAN IS ALSO SUBJECT TO THE EXPIRATION OF THIS WAIVER UNLESS ALL OF THE STORMWATER MANAGEMENT IS CONSTRUCTED BY MAY 4, 2017.
- RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS:
DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA", LOCATED IN, ON, OVER AND THROUGH LOTS/ PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN DEED(S) CONVEYING SAID LOT(S)/ PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
- WP-03-120 WAS GRANTED ON JULY 29, 2003 FOR THE INSTALLATION OF A TEMPORARY STREAM CROSSING FOR THE PURPOSE OF EARTH MOVING OPERATIONS.



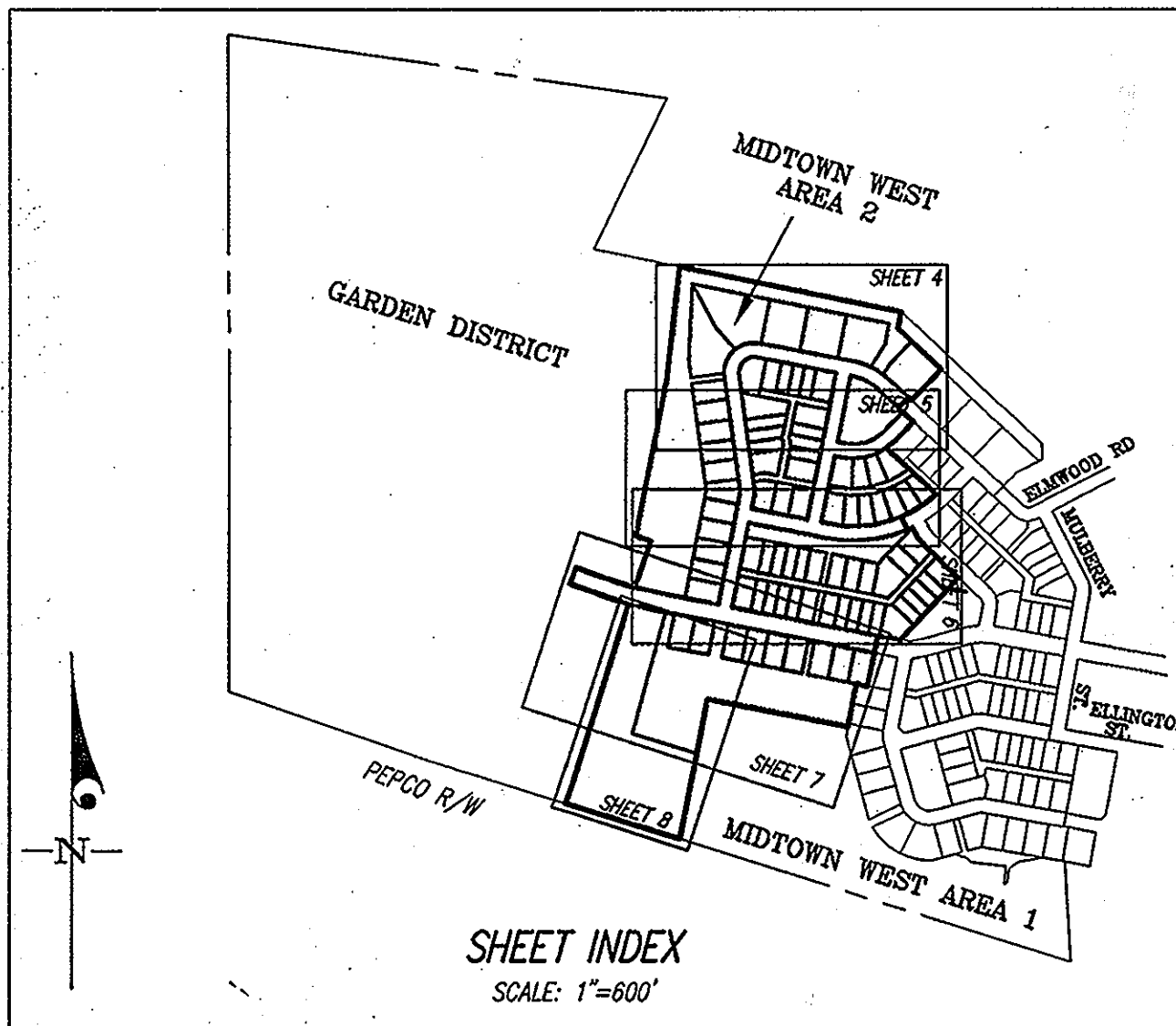
VICINITY MAP
SCALE: 1"=2000'

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1995 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

Thomas C. O'Connor, Jr. 1/11/2013
THOMAS C. O'CONNOR, JR.
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10954 (EXP. DATE: 07/03/2014)

Eugene W. Jager 1/14/13
EUGENE W. JAGER, PRESIDENT

Charles E. Jager, Jr. 1/15/13
CHARLES E. JAGER, JR., VICE-PRESIDENT



OWNER
MAPLE LAWN FARMS I, LLC
c/o GREENEBAUM & ROSE ASSOCIATES, INC.
1829 REISTERSTOWN ROAD
SUITE 300, WOODHOLME CENTER
BALTIMORE, MD. 21208
PH: 410-484-8400

TABULATION OF FINAL PLAT - ALL SHEETS

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	94
2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED:	85
3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:	14.7854 AC.
4. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	6
5. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	13.5896 AC.
6. TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED:	3
7. TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED:	0.9722 AC.
8. TOTAL NUMBER OF PARCELS TO BE RECORDED:	0
9. TOTAL AREA OF PARCELS TO BE RECORDED:	0 AC.
10. TOTAL AREA OF ROADWAYS TO BE RECORDED:	4.7303 AC.
11. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	34.0775 AC.

LEGEND

WB	25' WETLAND BUFFER
---	WETLAND LIMITS (W1, W2, ETC)
---	FLOODPLAIN EASEMENT (FP1, FP2, ETC)
SB	STREAM BANK BUFFER
---	CENTERLINE STREAM
---	FOREST CONSERVATION EASEMENT
WSEL=376.1	WATER SURFACE ELEVATION

THE LIMIT OF THIS FINAL PLAT COVERS PART OF THE DEVELOPMENT PROPOSED BY S-06-16 AS ANNUAL PHASE 9C (ALLOCATION YEAR 2014).

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

Bridget M. Munn 5/18/2013
COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Katherine L. Blum 5/16/13
DIRECTOR

OWNER'S DEDICATION

MAPLE LAWN FARMS I, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY MAPLE LAWN FARMS, INC., MANAGING MEMBER, BY EUGENE W. JAGER, PRESIDENT AND CHARLES E. JAGER, JR., VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 15 DAY OF JAN, 2013

MAPLE LAWN FARMS I, LLC
BY: MAPLE LAWN FARMS, INC. (MANAGING MEMBER)

BY: *Eugene W. Jager*
EUGENE W. JAGER, PRESIDENT

BY: *Charles E. Jager, Jr.*
CHARLES E. JAGER, JR., VICE-PRESIDENT

WITNESS: *Paul D. Smith*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 5, 2012 AND RECORDED IN LIBER 13908 AT FOLIO 1 AND PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 5, 2012 AND RECORDED IN LIBER 13908 AT FOLIO 8; BOTH AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Thomas C. O'Connor, Jr. 1/11/2013
THOMAS C. O'CONNOR, JR.
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10954 (EXP. DATE: 07/03/2014)

STATE OF MARYLAND
THOMAS C. O'CONNOR, JR.
REGISTERED PROFESSIONAL LAND SURVEYOR

RECORDED AS PLAT NUMBER 22398 ON 5/17/13, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MAPLE LAWN FARMS
MIDTOWN WEST DISTRICT - AREA 2
LOTS 93-177, OPEN SPACE LOTS 178-183 AND COMMON OPEN AREA LOTS 184-186

ZONE: MXD-3 TM 41, GRID 14 & 21, P/O PARCELS 110 & 114
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: AS SHOWN SHEET 1 OF 8 JANUARY 2013

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20886
TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4188
DRAWN BY: *me* CHECK BY: *mal*

S:\Survey Drawings\11001\PLATS\PHASE 9C\11001-Plat9C-RP1.dwg, PLOTTED: 1/10/2013 10:21 AM, LAST SAVED: 1/10/2013 10:20 AM, PLOTTED BY: Paul Clark

SUMMARY OF MINIMUM SETBACKS FOR RESIDENTIAL LAND USE AREAS PER APPROVED PDP AND CSP DEVELOPMENT CRITERIA (S-06-16)

THE FOLLOWING MINIMUM STRUCTURE SETBACKS SHALL APPLY FOR STRUCTURES FROM THE PROJECT BOUNDARY:

- 50-FOOT MINIMUM OPEN SPACE BUFFER ADJACENT TO EXISTING RESIDENTIAL COMMUNITIES.
- 100-FOOT MINIMUM SETBACK FOR RESIDENTIAL UNITS FROM JOHNS HOPKINS ROAD.
- 300-FOOT MINIMUM SETBACK FOR RESIDENTIAL BUILDINGS FROM MARYLAND ROUTE 216.

STRUCTURE SETBACKS

The minimum required setbacks for SINGLE FAMILY DETACHED structures shall be as follows:

Lot Type	Minimum Front Setback	Minimum Side Setback	Minimum Rear Setback	
			To Principal Structure	To Rear Garage (Attached or Detached) or to Accessory Structure
Cottage	10'	4' except for garage which may be 0'	20'	3'
Manor	12'	6' except for garage which may be 0'	20'	3'
Villa	12'	6' except for garage which may be 0'	20'	3'
Estate	20'	20' except for garage which may be 10'	20'	20'

- A ZERO LOT LINE DWELLING UNIT MAY BE LOCATED ON ANY PROPERTY LINE WHICH IS NOT A STREET RIGHT-OF-WAY PROVIDED THAT (1) NO PART OF THE DWELLING SHALL ENROACH ONTO THE ADJOINING LOT; (2) AN ACCESS EASEMENT FOR THE PURPOSE OF MAINTENANCE TO THE SIDE OF THE STRUCTURE SHALL BE INCLUDED IN THE DEED WHERE APPROPRIATE. SPACING BETWEEN DWELLING UNITS SHALL BE A MINIMUM OF 8'. GARAGES HOWEVER, MAY ADJOIN ALONG THE PROPERTY LINE, PROVIDED THEY COMPLY WITH ALL BUILDING AND FIRE CODE REGULATIONS.
- HABITABLE SPACE AND/OR OPEN/ENCLOSED DECKS MAY BE BUILT OVER ATTACHED GARAGES. IN THOSE CASES, THE GARAGE SETBACKS SHALL GOVERN.
- OTHER DECKS MUST BE A MINIMUM OF 10' FROM REAR PROPERTY LINE, AND ARE SUBJECT TO SIDE YARD SETBACKS.
- FACING ACCESSORY STRUCTURES AND DETACHED GARAGES (ACROSS AN ALLEY/LANE R.O.W.) SHALL BE A MINIMUM OF 30' APART.
- STRUCTURES MAY BE LOCATED ANYWHERE WITHIN SUCH SETBACK AREAS IN ACCORDANCE WITH A SITE DEVELOPMENT PLAN APPROVED BY THE HOWARD COUNTY PLANNING BOARD.

EXCEPTIONS TO SETBACK REQUIREMENTS
EXCEPT FOR THE FOLLOWING, SECTION 128.A.1 APPLIES:

- PORCHES MAY ENROACH INTO THE FRONT YARD TO WITHIN 2' FROM THE FRONT PROPERTY LINE OR RIGHT-OF-WAY FOR COTTAGES, MANORS, AND VILLAS; TO WITHIN 12' FOR ESTATES. PORCHES MAY ENROACH INTO THE SIDE YARD OF CORNER LOTS TO WITHIN 2' FROM THE RIGHT-OF-WAY FOR COTTAGES, MANORS, AND VILLAS; TO WITHIN 12' FOR ESTATES. WHERE A SIDE YARD ABUTS AN OPEN SPACE OR PASSAGE, PORCHES MAY ENROACH TO WITHIN 1' FROM THE SIDE PROPERTY LINE FOR COTTAGES, MANORS, AND VILLAS; TO WITHIN 12' FOR ESTATES.
- STOOPS AND STEPS MAY ENROACH INTO THE FRONT AND SIDE YARDS TO WITHIN 1' FROM THE FRONT PROPERTY LINE.
- GARDEN WALLS, FENCES, PIERS, GATES AND SIMILAR ORNAMENTS MAY BE BUILT IN THE FRONT AND SIDE YARDS NOT CLOSER THAN 1' FROM THE FRONT PROPERTY LINE; NOT GREATER THAN 48" IN HEIGHT ALONG THE FRONT PROPERTY LINE AND NOT GREATER THAN 72" ALONG THE SIDE AND REAR PROPERTY LINES. AN ARCHWAY OR PIERS DEFINING A LEAD WALK MAY BE UP TO 9'. MASONRY VENEERS MAY ENROACH A MAXIMUM OF SIX INCHES INTO ANY REQUIRED SETBACK.

ACCESS

- PERMANENT ACCESS TO LOTS MAY BE PROVIDED BY MEANS OF ALLEYS, USING PERPETUAL RECIPROCAL EASEMENTS OR OTHER ACCEPTABLE LEGAL PROVISIONS.

BUILDING HEIGHT

- MAXIMUM BUILDING HEIGHT ON ALL LOTS SHALL BE 38' TO THE MIDPOINT OF THE ROOF HEIGHT MEASURED FROM THE HIGHEST ADJOINING GROUND ELEVATION ADJACENT TO THE BUILDING, EXCEPT AS OTHERWISE APPROVED ON A SITE DEVELOPMENT PLAN BY THE HOWARD COUNTY PLANNING BOARD.

COVERAGE

- LOT COVERAGE FOR ESTATE LOTS SHALL NOT EXCEED 50 PERCENT, INCLUDING PRINCIPAL AND ACCESSORY STRUCTURES BUT NOT INCLUDING SIDEWALKS, PAVED PARKING AREAS, DRIVEWAYS, PORCHES, STOOPS, STEPS, DECKS, PATIOS, IN-GROUND POOLS, LANDSCAPING AND SIMILAR STRUCTURES.

PARKING

- NO LESS THAN TWO PARKING SPACES SHALL BE PROVIDED FOR EACH SINGLE FAMILY DETACHED DWELLING UNIT. NO LESS THAN ONE PARKING SPACE SHALL BE PROVIDED FOR EACH ACCESSORY DWELLING UNIT. SUCH SPACES MAY CONSIST OF GARAGE, DRIVEWAY AND/OR SIMILAR OFF-STREET PARKING SPACES. VISITOR PARKING AND OVERFLOW PARKING MAY BE ACCOMMODATED AS ON-STREET PARKING WITHIN THE PUBLIC RIGHT-OF-WAY.
- REDUCTIONS IN PARKING REQUIREMENTS ARE PERMITTED PURSUANT TO THE HOWARD COUNTY ZONING REGULATIONS SECTION 133.E.1 (SHARED PARKING).

STRUCTURE SETBACKS

The minimum required setbacks for OTHER RESIDENTIAL structures shall be as follows:

Lot Type	Minimum Front Setback	Minimum Side Setback	Minimum Rear Setback		
			To Principal Structure	To Rear Garage (Attached or Detached) or to Accessory Structure	Minimum Front, Side and Rear Setback from Maple Lawn Blvd
Single-Family Attached	0'	0'	20'	3'	20'
Live-Work	0'	0'	20'	3'	20'
Semi-detached	10'	4' except for garage which may be 0'	20'	3'	20'
Two-Family	10'	4' except for garage which may be 0'	20'	3'	20'
Apartment	10'	10' except for garage which may be 0'	20'	3'	20'

- HABITABLE SPACE AND/OR OPEN/ENCLOSED DECKS MAY BE BUILT OVER ATTACHED GARAGES. IN THOSE CASES, THE GARAGE SETBACKS SHALL GOVERN. WHERE THE REAR LOT LINE IS CONTIGUOUS TO GREEN OPEN SPACE, THE REAR PRINCIPLE STRUCTURE SETBACK MAY BE REDUCED TO 10' AND THE REAR SETBACK FOR DECKS MAY BE REDUCED TO 3'.
- OTHER DECKS MUST BE A MINIMUM OF 10' FROM REAR PROPERTY LINE, AND ARE SUBJECT TO SIDE YARD SETBACKS.
- FACING ACCESSORY STRUCTURES AND DETACHED GARAGES (ACROSS AN ALLEY/LANE R.O.W.) SHALL BE A MINIMUM OF 30' APART.
- BETWEEN APARTMENT BUILDINGS, THE MINIMUM SETBACK DISTANCES SHALL BE 30' FRONT TO FRONT, 50' BACK TO BACK, 50' FRONT TO BACK AND 15' FOR ALL OTHER CONDITIONS. BETWEEN SINGLE-FAMILY ATTACHED BUILDINGS, THE MINIMUM SETBACK DISTANCES SHALL BE 30' FRONT TO FRONT, 50' BACK TO BACK (EXCEPT ACROSS AN ALLEY), 50' BACK TO FRONT AND 6' (OR AS REQUIRED BY THE BUILDING CODE) FOR ALL OTHER CONDITIONS.
- IN THE HILLSIDE DISTRICT, THE FRONT AND SIDE SETBACKS FROM MAPLE LAWN BOULEVARD MAY BE REDUCED TO 5'. ON PARCEL A-1 IN MIDTOWN, THE FRONT SETBACK FOR APARTMENTS, ALONG MAPLE LAWN BOULEVARD MAY BE REDUCED TO 10'.
- STRUCTURES MAY BE LOCATED ANYWHERE WITHIN SUCH SETBACK AREAS IN ACCORDANCE WITH A SITE DEVELOPMENT PLAN APPROVED BY HOWARD COUNTY PLANNING BOARD.

EXCEPTIONS TO SETBACK REQUIREMENTS

EXCEPT FOR THE FOLLOWING, SECTION 128.A.1 APPLIES:

- PORCHES MAY ENROACH INTO THE FRONT YARD TO WITHIN 2' FROM THE PROPERTY LINE OR RIGHT-OF-WAY FOR ALL OTHER RESIDENTIAL LOT TYPES.
- STOOPS AND STEPS MAY ENROACH INTO THE FRONT YARD TO WITHIN 1' FROM THE FRONT PROPERTY LINE FOR ALL OTHER RESIDENTIAL TYPES.
- GARDEN WALLS, FENCES, PIERS, GATES AND SIMILAR ORNAMENTS MAY BE BUILT IN THE FRONT AND SIDE YARDS NOT CLOSER THAN 1' FROM THE PROPERTY LINE; NOT GREATER THAN 48" IN HEIGHT ALONG THE FRONT PROPERTY LINE AND NOT GREATER THAN 72" ALONG THE SIDE AND REAR PROPERTY LINES. AN ARCHWAY OR PIERS DEFINING A LEAD WALK MAY BE UP TO 9'.
- MASONRY VENEERS MAY ENROACH A MAXIMUM OF 6" INTO ANY REQUIRED SETBACK AREA.

ACCESS

- PERMANENT ACCESS TO LOTS MAY BE PROVIDED BY MEANS OF ALLEYS, USING PERPETUAL RECIPROCAL EASEMENTS OR OTHER ACCEPTABLE LEGAL PROVISIONS.

BUILDING HEIGHT

- MAXIMUM BUILDING HEIGHT IN THE OTHER RESIDENTIAL LAND USE AREAS SHALL BE 50' FOR ATTACHED, SEMI-DETACHED, OR TWO-FAMILY DWELLING UNITS, AND 60' FOR LIVE-WORK UNITS AND APARTMENTS. IN EACH CASE TO THE MIDPOINT OF THE ROOF HEIGHT MEASURED FROM THE HIGHEST ADJOINING GROUND ELEVATION ADJACENT TO THE BUILDING, EXCEPT AS OTHERWISE APPROVED ON A SITE DEVELOPMENT PLAN BY THE HOWARD COUNTY PLANNING BOARD.

COVERAGE

- NO COVERAGE REQUIREMENTS ARE IMPOSED IN OTHER RESIDENTIAL LAND USE AREAS.

PARKING

- NO LESS THAN TWO PARKING SPACES SHALL BE PROVIDED FOR EACH SINGLE FAMILY ATTACHED, LIVE-WORK, SEMI-DETACHED, AND TWO-FAMILY DWELLING UNIT. NO LESS THAN ONE AND ONE-HALF PARKING SPACES SHALL BE PROVIDED FOR EACH APARTMENT UNIT. SUCH SPACES MAY CONSIST OF GARAGE, DRIVEWAY AND/OR SIMILAR OFF-STREET PARKING SPACES. NO LESS THAN ONE PARKING SPACE SHALL BE PROVIDED FOR EACH ACCESSORY DWELLING UNIT. SUCH PARKING SHALL BE PROVIDED IN PROXIMITY TO SUCH DWELLING UNIT AND MAY BE INCLUDED AS PART OF A COMMON PARKING AREA PROVIDED FOR RESIDENTS, TENANTS, AND GUESTS. PRINCIPAL STRUCTURES SHALL BE NO CLOSER THAN 15' TO THE CURB OF COMMON PARKING AREAS WITH HEAD-IN OR ANGLED PARKING, AND NO CLOSER THAN 10' TO THE CURB FOR PARALLEL PARKING, UNLESS SUFFICIENT LANDSCAPING IS PROVIDED TO JUSTIFY A REDUCTION IN THE SETBACK, PER THE HOWARD COUNTY LANDSCAPE MANUAL. LIVE-WORK UNITS ARE EXEMPT FROM THIS SETBACK REQUIREMENT. VISITOR PARKING AND OVERFLOW PARKING MAY ALSO BE ACCOMMODATED AS ON STREET AND PARALLEL PARKING WITHIN THE PUBLIC RIGHT-OF-WAY.
- SUCH PARKING AREAS MAY BE PARALLEL SPACES LOCATED ON PAVED AREAS IN AND/OR ADJACENT TO PUBLICLY MAINTAINED ROADWAYS, ADJACENT TO PUBLIC OR PRIVATE SERVICE DRIVES OR ORIENTED DIAGONALLY OR AT RIGHT ANGLES TO SUCH ROADWAYS OR SERVICE DRIVES.
- REDUCTIONS IN PARKING REQUIREMENTS ARE PERMITTED PURSUANT TO THE HOWARD COUNTY ZONING REGULATIONS SECTION 133.E.1 (SHARED PARKING).

HOUSING FOR ELDERLY AND/OR HANDICAPPED PERSONS

- IN THE EVENT A FACILITY QUALIFIES UNDER FEDERAL, STATE OR COUNTY PROGRAMS INTENDED TO PROMOTE HOUSING FOR THE ELDERLY OR HANDICAPPED, THE PARKING REQUIREMENTS MAY BE MODIFIED TO PROVIDE FOUR PARKING SPACES FOR EVERY TEN DWELLING UNITS PARTICIPATING IN SUCH PROGRAM. IN THE EVENT THE UNITS ARE WITHDRAWN FROM SUCH A HOUSING PROGRAM, THE OWNER OF THE FACILITY SHALL IMMEDIATELY NOTIFY THE DEPARTMENT OF PLANNING AND ZONING AND SHALL CONSTRUCT, PRIOR TO FURTHER OCCUPANCY OF THE WITHDRAWN UNITS, SUCH ADDITIONAL PARKING SPACES AS ARE NECESSARY TO PROVIDE ONE AND ONE-HALF PARKING SPACE FOR EACH DWELLING UNIT WITHDRAWN.

Lot Information

Lot Type	Lots	Minimum Lot Size	Min. Lot Width at Front BRL
Cottage	103-106, 108-111, 114-117, 120-123, 131-136, 139-141, 143-145, 151-153, 157-159	2,500 Square Feet	32'
Manor	102, 107, 112, 113, 124-127, 129, 130, 137, 138, 154-156	4,000 Square Feet	48'
Villa	93-101, 118, 119, 128, 142, 146-150, 160, 167-177	5,400 Square Feet	54'
Estate	161-166	20,000 Square Feet	120'*

* except for lots identified on CSP which shall not be less than 100' at front BRL

COORDINATE TABLE FOR ALL SHEETS

POINT	NORTHING	EASTING	POINT	NORTHING	EASTING	POINT	NORTHING	EASTING	POINT	NORTHING	EASTING	POINT	NORTHING	EASTING
1076	544,246.9720	1,337,988.4837	1285	543,114.9426	1,337,781.0587	1367	544,314.3862	1,337,914.3061	1385	544,328.4365	1,337,407.7998	1505	544,224.3650	1,337,255.2117
1115	543,366.6596	1,337,871.9652	1286	543,208.8540	1,337,289.9316	1368	544,278.0975	1,337,879.9095	1386	544,384.1162	1,337,466.9402	1506	544,240.5983	1,337,369.2036
1116	543,425.5483	1,337,883.4597	1287	542,725.1155	1,337,205.7057	1369	544,319.0100	1,337,800.4923	1387	544,331.7765	1,337,740.2105	1530	544,251.9101	1,337,476.0167
1123	543,735.4965	1,338,039.5270	1305	544,543.6493	1,337,960.9888	1370	544,321.1977	1,337,789.2844	1388	543,822.3709	1,337,640.9746	1531	544,274.4656	1,337,480.6145
1124	543,761.6978	1,338,020.2550	1311	543,261.6442	1,337,809.6935	1371	544,092.5319	1,337,744.4558	1389	543,590.2561	1,337,051.2795	1532	544,228.7213	1,337,720.0951
1125	543,795.6917	1,338,001.9674	1312	543,253.7898	1,337,849.9341	1372	544,086.9774	1,337,772.9126	1390	543,749.7134	1,337,108.4085	1542	544,263.5103	1,337,416.5867
1126	543,787.5427	1,337,983.7045	1355	543,512.3384	1,337,120.5001	1373	544,127.0737	1,337,901.3416	1391	543,767.5894	1,337,055.0274	1556	544,096.2032	1,337,694.4240
1127	543,833.6230	1,337,984.2982	1356	543,554.1551	1,336,965.6711	1374	544,196.9246	1,337,966.6026	1392	544,313.2440	1,337,161.7814			
1130	544,210.6833	1,337,952.0871	1357	543,602.7696	1,336,828.8127	1375	544,037.9035	1,337,763.3339	1383	544,698.9104	1,337,203.6278			
1131	544,162.5280	1,338,002.8913	1358	543,658.4379	1,336,848.5282	1376	544,042.4580	1,337,734.8770	1418	543,533.4759	1,337,031.5250			
1132	544,093.6771	1,337,937.6303	1359	543,611.8234	1,336,985.3866	1377	543,813.7921	1,337,690.0485	1419	542,849.7678	1,336,814.8878			
1133	544,070.0297	1,337,911.9044	1360	543,571.2271	1,337,131.9946	1378	543,807.2376	1,337,718.5053	1420	543,021.4711	1,337,263.5515			
1135	544,484.6770	1,337,950.5106	1361	543,531.2952	1,337,336.5736	1379	543,758.1637	1,337,708.9265	1421	543,091.8518	1,337,044.2655			
1136	544,236.6530	1,337,997.3703	1362	543,915.8020	1,337,411.4305	1380	543,810.2710	1,337,441.9706	1422	543,505.9743	1,337,158.2278			
1137	544,343.8352	1,338,098.9639	1363	543,921.2758	1,337,411.6256	1381	543,522.7164	1,337,385.6475	1487	544,211.7618	1,337,141.7681			
1142	543,908.8737	1,338,082.9805	1364	544,322.8307	1,337,359.2380	1382	543,859.3449	1,337,451.5493	1492	543,759.4367	1,337,263.9344			
1180	543,621.2874	1,338,160.0186	1365	544,433.1901	1,337,476.5190	1383	543,905.2233	1,337,460.5044	1495	543,875.8125	1,337,403.6249			
1181	543,410.7110	1,337,959.4739	1366	544,388.0839	1,337,810.0711	1384	543,928.8816	1,337,461.1873	1496	543,896.7549	1,337,290.7549			

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

OWNER
MAPLE LAWN FARMS I, LLC
c/o GREENBAUM & ROSE ASSOCIATES, INC.
1829 REISTERSTOWN ROAD
SUITE 300, WOODHOLME CENTER
BALTIMORE, MD. 21208
PH: 410-484-8400

[Signature] 1/17/2013
THOMAS C. O'CONNOR, JR.
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10954 (EXP. DATE: 07/03/2014)

MAPLE LAWN FARMS I, LLC
BY: *[Signature]* 1/14/13
EUGENE W. IAGER, PRESIDENT

[Signature] 1-15-13
CHARLES E. IAGER, JR., VICE-PRESIDENT

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

[Signature] 5/19/2013
COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

[Signature] 4/20/13
CHIEF, DEVELOPMENT ENGINEERING DIVISION

[Signature] 5/16/13
DIRECTOR

OWNER'S DEDICATION

MAPLE LAWN FARMS I, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY MAPLE LAWN FARMS, INC., MANAGING MEMBER, BY EUGENE W. IAGER, PRESIDENT AND CHARLES E. IAGER, JR., VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES; IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 15 DAY OF JANUARY, 2013

MAPLE LAWN FARMS I, LLC
BY: *[Signature]*
EUGENE W. IAGER, PRESIDENT

WITNESS: *[Signature]*

[Signature] 1/17/2013
CHARLES E. IAGER, JR., VICE-PRESIDENT

WITNESS: *[Signature]*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 5, 2012 AND RECORDED IN LIBER 13908 AT FOLIO 1 AND PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 5, 2012 AND RECORDED IN LIBER 13908 AT FOLIO 8; BOTH AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

[Signature] 1/17/2013
THOMAS C. O'CONNOR, JR.
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10954 (EXP. DATE: 07/03/2014)



RECORDED AS PLAT NUMBER 22399 ON 5/17/13, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MAPLE LAWN FARMS
MIDTOWN WEST DISTRICT - AREA 2
LOTS 93-177, OPEN SPACE LOTS 178-183
AND COMMON OPEN AREA LOTS 184-186

ZONE: MXD-3 TM 41, GRID 14 & 21, P/O PARCELS 110 & 114
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: NONE SHEET 2 OF 8 JANUARY 2013

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONTOWNE, MARYLAND 20866
TEL: 301-421-4024 BAL: 410-820-1820 DC/WA: 301-989-2524 FAX: 301-421-4188
DRAWN BY: *[Signature]* CHECK BY: *[Signature]*

OVERALL TRACKING CHART

PHASE NO.	FILE REF. NO.	GROSS ACREAGE	NON-BUILDABLE					S.F.D. AC. (%)	O.R. AC. (%)	EMP. AC. (%)	O.S. AC. (%)	PUB. RD.			PRIV. RD. ACREAGE	SFD UNITS	O.R. UNITS (APT./S.F.A.)	S.F.D. DENSITY	O.R. DENSITY	EMP. BLDG. AREA	EMP. F.A.R.
			SF	OR	EMP	OS	%					SF	OR	EMP							
1	F-03-07	51.98	0.00	0.00	0.00	0.00	(0.0)	-----	-----	30.83 (59.3)	21.15 (40.7)	0.00	0.00	4.35	-----	-----	-----	-----	-----	-----	-----
2	F-03-90	37.43	0.52	0.43	0.24	0.00	(3.2)	10.84 (29.0)	8.09 (21.6)	1.56 (4.2)	15.75 (42.1)	3.72	3.74	1.56	1.68	55	65	5.1/AC.	8.0/AC.	-----	-----
3	F-04-92	58.80	-0.52	-0.43	2.71	0.00	(3.0)	7.11 (12.1)	12.28 (20.9)	14.80 (25.2)	22.85 (38.9)	2.52	0.46	0.00	1.00	41	79	5.8/AC.	6.4/AC.	-----	-----
4a	F-05-81 / F-05-82	15.47	0.00	1.48	-1.69	0.00	(-1.4)	0.00 (0.0)	7.29 (47.1)	1.69 (10.9)	6.70 (43.3)	0.00	3.40	1.69	0.46	-----	59	-----	8.1/AC.	-----	-----
4b	F-05-139 / F-07-06	3.12	0.00	0.00	-1.26	0.00	(-40.4)	0.00 (0.0)	0.00 (0.0)	0.00 (0.0)	3.15 (101.0)	1.23	(39.4)	0.00	0.00	2.04	0.00	-----	-----	-----	-----
4c	F-05-112 / F-05-113	3.00	0.00	0.00	0.00	0.00	(0.0)	0.00 (0.0)	0.95 (31.7)	2.05 (68.3)	0.00 (0.0)	0.00	0.95	2.05	0.00	-----	-----	-----	-----	-----	-----
5a	F-06-43	0.00	0.00	-1.25	0.00	0.00	(0.0)	0.00 (0.0)	1.25 (0.0)	0.00 (0.0)	0.00 (0.0)	0.00	0.00	0.00	0.00	-----	16	-----	12.8/AC.	-----	-----
5b	F-06-161	33.26	0.00	-0.23	0.00	0.00	(-0.7)	7.73 (23.2)	7.26 (21.8)	0.00 (0.0)	18.50 (55.6)	2.22	3.16	0.00	0.88	41	63	5.3/AC.	8.7/AC.	-----	-----
6a	F-08-72	15.05	0.00	0.00	0.00	0.00	(0.0)	0.00 (0.0)	9.55 (63.5)	0.00 (0.0)	5.50 (36.5)	0.00	0.80	0.00	2.18	-----	100	-----	10.5/AC.	-----	-----
n/a	F-07-37	0.00	0.00	0.00	0.00	0.00	(0.0)	0.00 (0.0)	0.63 (0.0)	-0.63 (0.0)	0.00 (0.0)	0.00	0.00	0.00	0.00	-----	-----	-----	-----	-----	-----
n/a	F-07-183	3.05	0.00	0.00	0.00	0.00	(0.0)	0.00 (0.0)	0.00 (0.0)	3.05 (100.0)	0.00 (0.0)	0.00	0.00	0.00	0.00	-----	-----	-----	-----	-----	-----
6b	F-08-54 / F-08-55	90.60	0.00	18.31	13.04	0.00	(34.6)	0.00 (0.0)	0.00 (0.0)	0.00 (0.0)	32.60 (36.0)	26.65	(29.4)	0.00	0.00	1.91	0.00	-----	-----	-----	-----
n/a	F-09-97	0.00	0.00	0.00	-11.23	0.00	(0.0)	0.00 (0.0)	0.00 (0.0)	0.00 (0.0)	11.23 (0.0)	0.00	0.00	0.00	0.00	-----	-----	-----	-----	-----	-----
n/a	F-10-46	0.00	0.03	0.00	0.00	0.00	(0.0)	0.00 (0.0)	-0.03 (0.0)	0.00 (0.0)	0.00 (0.0)	0.00	0.00	0.00	0.00	-----	-----	-----	-----	-----	-----
7	F-10-61	16.60	1.15	0.00	0.00	0.20	(8.1)	5.86 (35.3)	8.45 (50.9)	0.00 (0.0)	0.94 (5.7)	1.18	2.45	0.00	1.45	39	111	6.7/AC.	13.1/AC.	-----	-----
8a	F-11-27	0.00	-1.18	0.00	0.00	-0.20	(0.0)	1.18 (0.0)	0.00 (0.0)	0.00 (0.0)	0.20 (0.0)	0.00	0.00	0.00	0.00	12	0	10.2/AC.	-----	-----	-----
8b	F-12-21	0.00	0.00	-7.32	-0.31	-0.68	(0.0)	0.00 (0.0)	7.96 (0.0)	-0.32 (0.0)	0.67 (0.0)	0.00	2.93	0.32	1.29	-----	67	-----	8.4/AC.	-----	-----
8c	F-12-20	1.65	0.00	0.00	0.00	0.00	(0.0)	1.56 (94.5)	0.00 (0.0)	0.00 (0.0)	0.09 (5.5)	0.00	0.00	0.00	0.00	10	0	6.4/AC.	-----	-----	-----
8c	F-12-29	30.22	0.00	0.00	0.00	0.00	(0.0)	16.63 (55.0)	0.00 (0.0)	0.00 (0.0)	13.59 (45.0)	4.11	0.00	0.00	0.99	71	0	4.3/AC.	-----	-----	-----
n/a	F-12-15	9.37	0.00	0.59	13.00	0.00	(0.0)	0.00 (0.0)	0.00 (0.0)	-4.22 (0.0)	0.00 (0.0)	0.00	0.00	0.00	0.00	0	0	-----	-----	-----	-----
9b	F-13-03	0.00	0.00	-4.02	0.00	-0.69	(0.0)	0.00 (0.0)	4.02 (0.0)	0.00 (0.0)	0.69 (0.0)	0.00	0.97	0.00	0.26	0	43	-----	10.8/AC.	-----	-----
9c	F-13-07	34.08	0.00	0.00	0.00	0.00	(0.0)	20.49 (60.1)	0.00 (0.0)	0.00 (0.0)	13.59 (39.9)	4.73	0.00	0.00	0.97	85	0	4.2/AC.	-----	-----	-----
9d	F-13-08	75.79	75.79	0.00	0.00	0.00	(100.0)	0.00 (0.0)	0.00 (0.0)	0.00 (0.0)	0.00 (0.0)	0.00	0.00	0.00	0.00	0	0	-----	-----	-----	-----
n/a	F-12-86	15.46	0.00	0.00	0.00	0.00	(0.0)	0.00 (0.0)	0.00 (0.0)	11.72 (75.8)	3.74 (24.2)	0.00	0.00	0.00	0.00	-----	-----	-----	-----	-----	-----
TOTALS		494.93		96.48		(19.5)	71.40 (14.4)	67.70 (13.7)	107.51 (21.7)	151.85 (30.7)		51.26		11.16	465	603	6.5/AC.	8.9/AC.	0.00	0.00	

OVERALL DENSITY TABULATION	PROPOSED	ALLOWED	LAND USE ACREAGES *	PROPOSED	ALLOWED	MAX. RES. UNITS ALLOWED	S-06-16
OVERALL NUMBER OF S.F.D. UNITS / GROSS ACRE OF S.F.D.	6.5 UNITS/AC.	2.8 UNITS/AC.	SINGLE FAMILY DETACHED	147.19	192.6	SINGLE FAMILY DETACHED	507 (37.8%)
OVERALL NUMBER OF O.R. UNITS / GROSS ACRE OF O.R.	8.9 UNITS/AC.	14.0 UNITS/AC.	OTHER RESIDENTIAL (O.R.)	75.26	73.6	APARTMENTS (O.R.)	210 (15.7%)
OVERALL EMPLOYMENT F.A.R.		0.35	EMPLOYMENT	122.01	122.0	SINGLE FAMILY ATTACHED	623 (46.5%)
OVERALL S.F.D./O.R. DENSITY PER OVERALL GROSS ACRE	2.2 UNITS/AC.	2.2 UNITS/AC.	OPEN SPACE	150.47	217.1	TOTAL	1340
			TOTALS	494.93	605.3		

* LAND ACREAGES INCLUDE NON-BUILDABLE AREAS
 ** INDICATES TOTAL NUMBER OF UNITS ALLOWED AT "BUILD OUT" PER THE COMPREHENSIVE SKETCH PLAN.

OVERALL OPEN SPACE TRACKING CHART

PHASE NO.	FILE REF. NO.	GROSS ACREAGE	O.S. AC. (%)	ACTIVE O.S. AC. (%)
1	F-03-07	51.98	21.15 (40.7)	-----
2	F-03-90	37.43	15.75 (42.1)	7.52 (47.7) ①
3	F-04-92	58.80	22.85 (38.9)	-----
4a	F-05-81 / F-05-82	15.47	6.70 (43.3)	0.29 (4.3) ②
4b	F-05-139	3.12	1.23 (39.4)	-----
4c	F-05-112 / F-05-113	3.00	0.00 (0.0)	-----
5a	F-06-43	0.00	0.00 (0.0)	-----
5b	F-06-161	33.26	18.50 (55.6)	1.61 (8.7)
6A	F-08-72	15.05	5.50 (36.5)	-----
n/a	F-07-183	3.05	0.00 (0.0)	-----
6B	F-08-54 / F-08-55	90.60	26.65 (29.4)	4.76 (17.9) ③
7	F-10-61	16.60	0.94 (5.7)	-----
8a	F-11-27	0.00	0.20 (0.0)	-----
8b	F-12-21	0.00	0.67 (0.0)	0.67 (100) ④
8c	F-12-20	1.65	0.09 (5.5)	-----
8c	F-12-29	30.22	13.59 (45.0)	1.29 (9.5) ⑤
n/a	F-12-15	9.37	0.00 (0.0)	0.00 (0.0)
9b	F-13-03	0.00	0.69 (0.0)	0.69 (100) ⑥
9c	F-13-07	34.08	13.59 (39.9)	5.05 (37.1) ⑦
9d	F-13-08	75.79	0.00 (0.0)	0.00 (0.0)
n/a	F-12-86	15.46	3.74 (24.2)	0.00 (0.0) ⑧
TOTAL		494.93	151.84 (30.7)	21.87 (14.4)

* The percent of active open space is based upon the total open space provided. 10% RECREATIONAL OPEN SPACE IS REQUIRED.

Area	Area used	Total
① Midtown Area 1 (F-03-90)	OS 125 (community center) [5.01 ac.] OS 126 [0.55 ac.], OS 123(230) [1.96 ac.]	7.52 ac.
② Hillside Area 1 (F-05-81/F-05-82)	Pathways	0.29 ac.
③ Westside Area 1 (F-08-54)	OS 4 (Recreational Field) [4.76 ac.]	4.76 ac.
④ Westside Area 2 (F-12-21)	OS 68 [0.67 ac.]	0.67 ac.
⑤ Midtown West Area 1 (F-12-29)	OS 84 [0.66 ac.] OS 85 [0.63 ac.]	1.29 ac.
⑥ Westside Area 3 (F-13-03)	OS 115 [0.69 ac.]	0.69 ac.
⑦ Midtown West Area 2 (F-13-07)	OS 179 [0.73 ac.], OS 180 [0.74 ac.], OS 182 [3.58]	5.05 ac.
⑧ Business Area 2 (F-12-86)	OS 3 [3.74 ac.]	3.74 ac.

NON-BUILDABLE TRACKING CHART

PARCEL	TOTAL NON-BUILDABLE PARCEL AREA	FILE UNDER WHICH PARCEL WAS CREATED	FILE UNDER WHICH PARCEL WAS CONVERTED	AREA CONVERTED	CONVERTED TO:	AREA REMAINING
A	0.52	F-03-90	F-04-92	0.52	O.R. LOTS	-----
B	0.43	F-03-90	F-04-92	0.43	S.F. LOTS	-----
C	0.24	F-03-90	F-05-139	0.24	R/W (EMP.)	-----
D	1.02	F-04-92	F-05-139	1.02	R/W (EMP.)	-----
E	1.69	F-04-92	F-05-82	1.69	R/W (EMP.)	-----
F	1.38	F-05-81	F-06-43 (PH. 5A)	1.38	O.R. LOTS/NON-BLD. PAR. 'H'	-----
G	0.10	F-05-81	F-06-43 (PH. 5A)	0.10	O.R. LOTS	-----
H	0.23	F-06-43	F-06-161	0.23	O.R. LOTS	-----
I	18.31	F-08-54	F-12-21	18.31	O.R. LOTS, NON-BLD. PAR. 'Q'-T, O.S. LOT, C.O.A.'s & R/W (O.R.)	-----
J	12.72	F-08-54	F-09-97	12.72	-----	-----
K	0.32	F-08-54	-----	0.32	R/W (EMP.)	-----
L	1.49	F-09-97	-----	-----	-----	1.49
M	0.03	F-10-46	F-10-61	0.03	NON-BUILD. PAR. 'O' & PRIV. ALLEY	-----
N	0.75	F-10-61	F-11-27	0.75	S.F. LOTS	-----
O	0.63	F-10-61	F-11-27	0.63	S.F. LOTS	-----
P	0.59	F-12-15	-----	-----	-----	0.59
Q	0.63	F-12-21	-----	-----	-----	0.63
R	0.25	F-12-21	-----	-----	-----	0.25
S	0.44	F-12-21	-----	-----	-----	0.44
T	9.00	F-12-21	F-13-03	9.00	-----	-----
C-27	13.01	F-12-15	-----	-----	-----	13.01
U	0.73	F-13-03	-----	-----	-----	0.73
V	3.56	F-13-03	-----	-----	-----	3.56
W	75.79	F-13-03	-----	-----	-----	75.79
TOTAL				96.49		

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

Thomas C. O'Connor, Jr.
 THOMAS C. O'CONNOR, JR.
 PROFESSIONAL LAND SURVEYOR
 MD. REG. NO. 10954 (EXP. DATE: 07/03/2014)
 DATE: 1/17/2013

MAPLE LAWN FARMS I, LLC
 BY: MAPLE LAWN FARMS, INC. (MANAGING MEMBER)
Eugene W. Jager
 EUGENE W. JAGER, PRESIDENT
 DATE: 1/19/13

Charles E. Jager, Jr.
 CHARLES E. JAGER, JR., VICE-PRESIDENT
 DATE: 1-15-13

OWNER
 MAPLE LAWN FARMS I, LLC
 c/o GREENBAUM & ROSE ASSOCIATES, INC.
 1829 REISTERSTOWN ROAD
 SUITE 300, WOODHOLME CENTER
 BALTIMORE, MD. 21208
 PH: 410-484-8400

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

Paul Clark
 COUNTY HEALTH OFFICER
 DATE: 5/9/2013

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Paul Clark
 CHIEF, DEVELOPMENT ENGINEERING DIVISION
 DATE: 4/20/13

Kate Schuchman
 DIRECTOR
 DATE: 5/16/13

OWNER'S DEDICATION

MAPLE LAWN FARMS I, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY MAPLE LAWN FARMS, INC., MANAGING MEMBER, BY EUGENE W. JAGER, PRESIDENT AND CHARLES E. JAGER, JR., VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES; IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 15 DAY OF JAN. 2013

MAPLE LAWN FARMS I, LLC
 BY: MAPLE LAWN FARMS, INC. (MANAGING MEMBER)
 BY: *Eugene W. Jager*
 EUGENE W. JAGER, PRESIDENT

BY: *Charles E. Jager, Jr.*
 CHARLES E. JAGER, JR., VICE-PRESIDENT

WITNESS: *Paul A. B...*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 5, 2012 AND RECORDED IN LIBER 13908 AT FOLIO 1 AND PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 5, 2012 AND RECORDED IN LIBER 13908 AT FOLIO 8; BOTH AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Thomas C. O'Connor, Jr.
 THOMAS C. O'CONNOR, JR.
 PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10954 (EXP. DATE: 07/03/2014)
 DATE: 1/17/2013



RECORDED AS PLAT NUMBER 22400 ON 5/17/13, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MAPLE LAWN FARMS
 MIDTOWN WEST DISTRICT - AREA 2
 LOTS 93-

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1986 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

T.O.C.A.
 THOMAS C. O'CONNOR, JR.
 PROFESSIONAL LAND SURVEYOR
 MD. REG. NO. 10954 (EXP. DATE: 07/03/2014)
 DATE: 1/17/2013

MAPLE LAWN FARMS I, LLC
 BY: MAPLE LAWN FARMS, INC. (MANAGING MEMBER)

Eugene W. Jager 1/14/13
 EUGENE W. JAGER, PRESIDENT

Charles E. Jager, Jr. 1-15-13
 CHARLES E. JAGER, JR., VICE-PRESIDENT

PUBLIC 100 YEAR FLOOD PLAIN, DRAINAGE & UTILITY LINE TABLE THIS SHEET

LINE	BEARING	LENGTH	* ELEV
FP1	S 13°19'02" E	131.21'	424.5
FP2	S 03°07'54" E	33.61'	423.6

* ELEVATIONS ARE AT THE END OF THE LINE

WETLAND LINE TABLE THIS SHEET

LINE	BEARING	LENGTH
W1	N 06°12'31" E	30.19'
W2	S 01°44'16" W	50.51'
W3	S 02°28'13" W	79.89'
W4	S 83°09'44" W	18.43'

GARDEN DISTRICT
 F-13-008

PUBLIC 100 YEAR FLOOD PLAIN, DRAINAGE & UTILITY EASEMENT
 4,987 SF OR 0.1145 AC

OWNER:
 MAPLE LAWN FARMS I, LLC
 c/o GREENEBAUM & ROSE ASSOCIATES, INC.
 1829 REISTERSTOWN ROAD
 SUITE 300, WOODHOLME CENTER
 BALTIMORE, MD. 21208
 PH: 410-484-8400

TABULATION OF FINAL PLAT - THIS SHEET

- | | |
|--|-------------|
| 1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED: | 14 + P/O 1 |
| 2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED: | 13 |
| 3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED: | 4,305.7 AC. |
| 4. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED: | 1 + P/O 1 |
| 5. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED: | 2,582.6 AC. |
| 6. TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED: | 0 |
| 7. TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED: | 0 AC. |
| 8. TOTAL NUMBER OF PARCELS TO BE RECORDED: | 0 |
| 9. TOTAL AREA OF PARCELS TO BE RECORDED: | 0 AC. |
| 10. TOTAL AREA OF ROADWAYS TO BE RECORDED: | 1,144.9 AC. |
| 11. TOTAL AREA OF SUBDIVISION TO BE RECORDED: | 8,033.2 AC. |

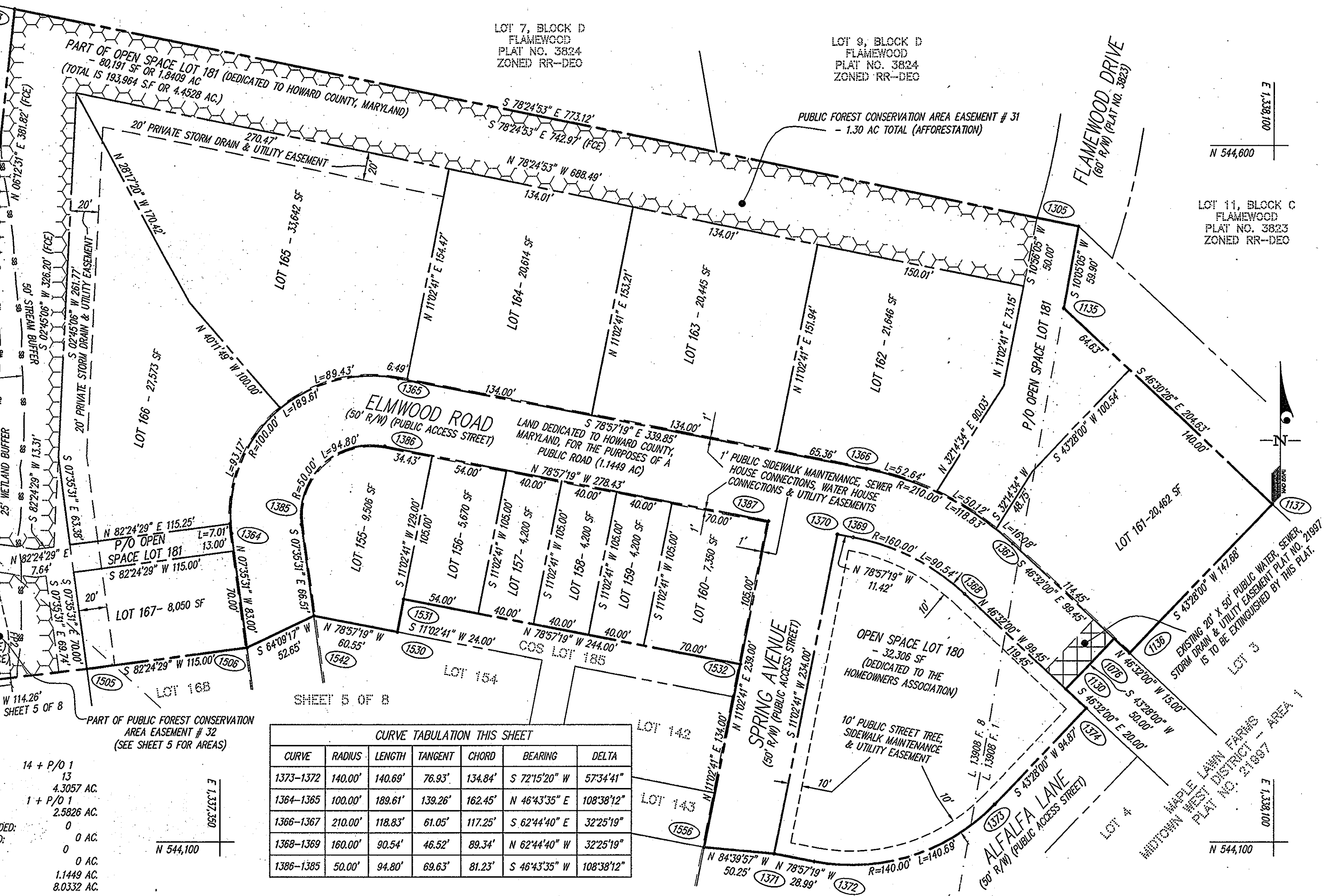
APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

Brian M. Mueser 5/9/2013
 COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Kevin Stuchlik 4/30/13
 CHIEF, DEVELOPMENT ENGINEERING DIVISION

Kat Stuchlik 5/16/13
 DIRECTOR



CURVE TABULATION THIS SHEET

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1373-1372	140.00'	140.69'	76.93'	134.84'	S 72°15'20" W	57°34'41"
1364-1365	100.00'	189.61'	139.26'	162.45'	N 46°43'35" E	108°38'12"
1366-1367	210.00'	118.83'	61.05'	117.25'	S 62°44'40" E	32°25'19"
1368-1369	160.00'	90.54'	46.52'	89.34'	N 62°44'40" W	32°25'19"
1386-1385	50.00'	94.80'	69.63'	81.23'	S 46°43'35" W	108°38'12"

OWNER'S DEDICATION

MAPLE LAWN FARMS I, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY MAPLE LAWN FARMS, INC., MANAGING MEMBER, BY EUGENE W. JAGER, PRESIDENT AND CHARLES E. JAGER, JR., VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 15 DAY OF JAN. 2013

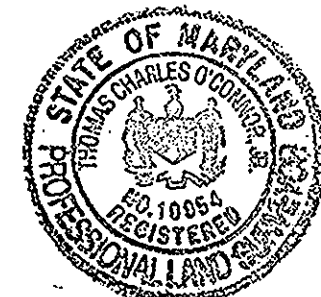
MAPLE LAWN FARMS I, LLC
 BY: MAPLE LAWN FARMS, INC. (MANAGING MEMBER)
 BY: **Eugene W. Jager**
 EUGENE W. JAGER, PRESIDENT
 WITNESS: **John D. Buntz**

BY: **Charles E. Jager, Jr.**
 CHARLES E. JAGER, JR., VICE-PRESIDENT
 WITNESS: **John D. Buntz**

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 5, 2012 AND RECORDED IN LIBER 13908 AT FOLIO 1 AND PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 5, 2012 AND RECORDED IN LIBER 13908 AT FOLIO 8; BOTH AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

T.O.C.A. 1/17/2013
 THOMAS C. O'CONNOR, JR.
 PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10954 (EXP. DATE: 07/03/2014)

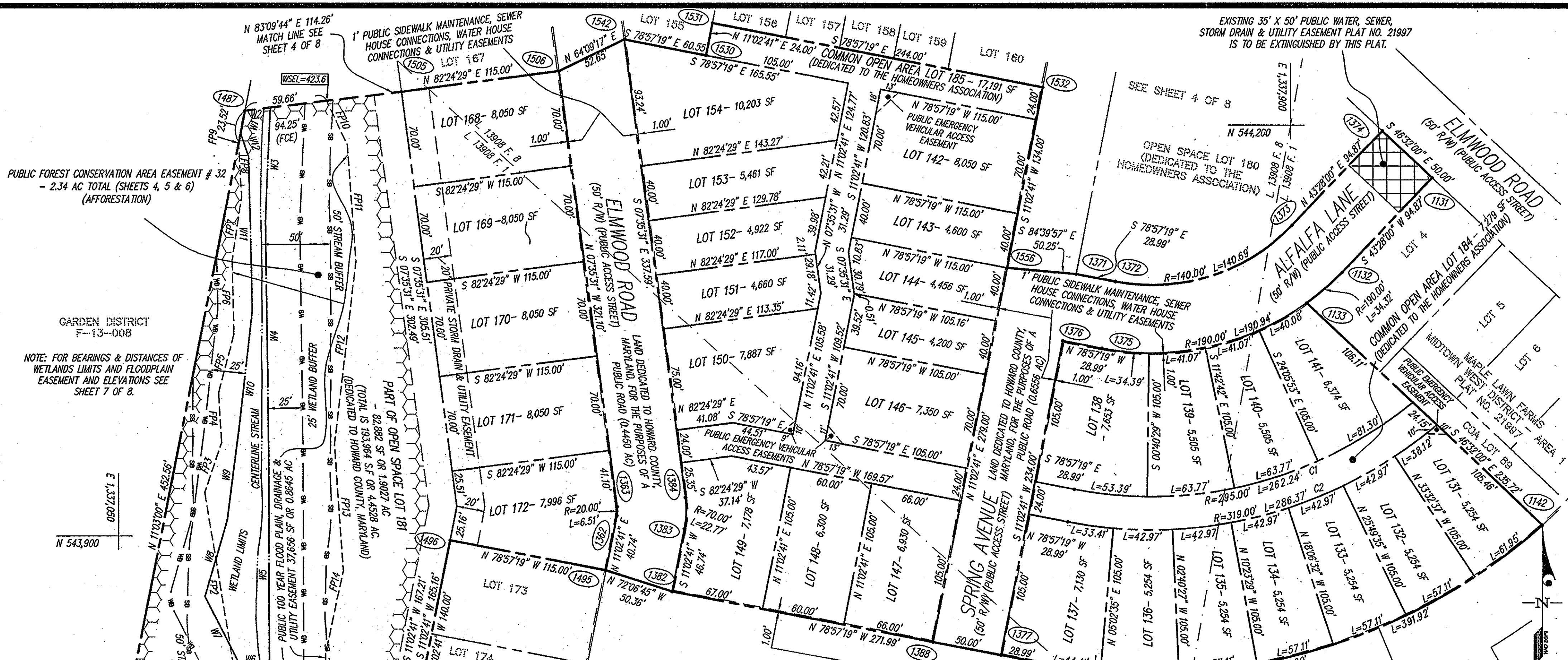


RECORDED AS PLAT NUMBER **22401** ON **5/17/13**, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MAPLE LAWN FARMS
 MIDTOWN WEST DISTRICT - AREA 2
 LOTS 93-177, OPEN SPACE LOTS 178-183
 AND COMMON OPEN AREA LOTS 184-186

ZONE: MXD-3 TM 41, GRID 14 & 21, P/O PARCELS 110 & 114
 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1"=50' SHEET 4 OF 8 JANUARY 2013

GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20866
 TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-889-2524 FAX: 301-421-4188
 DRAWN BY: **RLC** CHECK BY: **RLC**



PUBLIC FOREST CONSERVATION AREA EASEMENT # 32
- 2.34 AC TOTAL (SHEETS 4, 5 & 6)
(AFFORESTATION)

GARDEN DISTRICT
F-13-008

NOTE: FOR BEARINGS & DISTANCES OF
WETLANDS LIMITS AND FLOODPLAIN
EASEMENT AND ELEVATIONS SEE
SHEET 7 OF 8.

EXISTING 35' X 50' PUBLIC WATER, SEWER,
STORM DRAIN & UTILITY EASEMENT PLAT NO. 21997
IS TO BE EXTINGUISHED BY THIS PLAT.

CURVE TABULATION THIS SHEET

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1142-1378	424.00'	391.92'	211.22'	378.11'	S 74°33'52" W	52°57'37"
1372-1373	140.69'	140.69'	76.93'	134.84'	N 72°15'20" E	57°34'41"
1132-1133	190.00'	34.32'	17.21'	34.27'	S 48°38'29" W	10°20'59"
1362-1363	20.00'	6.51'	3.28'	6.48'	N 01°43'35" E	18°38'12"
1384-1383	70.00'	22.77'	11.49'	22.67'	N 01°43'35" E	18°38'12"
1132-1375	190.00'	190.94'	104.41'	183.00'	S 72°15'20" W	57°34'41"
C1	295.00'	262.24'	140.50'	253.69'	N 75°34'41" E	50°56'00"
C2	319.00'	286.37'	153.65'	276.85'	N 75°19'37" E	51°26'07"

TABULATION OF FINAL
PLAT - THIS SHEET

- TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED: 31 + P/O 1
- TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED: 29
- TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED: 4.2720 AC.
- TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED: P/O 1
- TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED: 1.9027 AC.
- TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED: 2
- TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED: 0.5618 AC.
- TOTAL NUMBER OF PARCELS TO BE RECORDED: 0
- TOTAL AREA OF PARCELS TO BE RECORDED: 0 AC.
- TOTAL AREA OF ROADWAYS TO BE RECORDED: 1.1006 AC.
- TOTAL AREA OF SUBDIVISION TO BE RECORDED: 7.8371 AC.

SEE SHEET 6 OF 8

OWNER
MAPLE LAWN FARMS I, LLC
c/o GREENBAUM & ROSE ASSOCIATES, INC.
1829 REISTERSTOWN ROAD
SUITE 300, WOODHOLME CENTER
BALTIMORE, MD. 21208
PH: 410-484-8400

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY
ARTICLE, ANNOTATED CODE OF MARYLAND, 1986 REPLACEMENT
VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE
MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE
BEEN COMPLIED WITH.

Thomas C. O'Connor, Jr. 11/17/2013
DATE
THOMAS C. O'CONNOR, JR.
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10954 (EXP. DATE: 07/03/2014)

Eugene W. Iager, Jr. 1/15/13
DATE
MAPLE LAWN FARMS I, LLC
BY: MAPLE LAWN FARMS, INC. (MANAGING MEMBER)
Eugene W. Iager, President
Charles E. Iager, Jr., Vice-President

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS
IN CONFORMANCE WITH THE MASTER PLAN OF
WATER & SEWERAGE FOR HOWARD COUNTY, MD.

B. Wilson for Mission Rosemary 5/19/2013
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING
& ZONING

Michael J. Smith 4/20/13
DATE
CHIEF, DEVELOPMENT ENGINEERING DIVISION

Kate B. ... 5/16/13
DATE
DIRECTOR

OWNER'S DEDICATION

MAPLE LAWN FARMS I, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY MAPLE LAWN FARMS, INC., MANAGING MEMBER, BY EUGENE W. IAGER, PRESIDENT AND CHARLES E. IAGER, JR., VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 15 DAY OF JAN. 2013

MAPLE LAWN FARMS I, LLC
BY: MAPLE LAWN FARMS, INC. (MANAGING MEMBER)

BY: *Eugene W. Iager*
EUGENE W. IAGER, PRESIDENT

BY: *Charles E. Iager, Jr.*
CHARLES E. IAGER, JR., VICE-PRESIDENT

WITNESS: *Michael J. Smith*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 5, 2012 AND RECORDED IN LIBER 13908 AT FOLIO 1 AND PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 5, 2012 AND RECORDED IN LIBER 13908 AT FOLIO 8; BOTH AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Thomas C. O'Connor, Jr. 11/17/2013
DATE
THOMAS C. O'CONNOR, JR.
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10954 (EXP. DATE: 07/03/2014)



RECORDED AS PLAT NUMBER 22402 ON
5/17/13, AMONG THE LAND RECORDS OF
HOWARD COUNTY, MARYLAND

MAPLE LAWN FARMS
MIDTOWN WEST DISTRICT - AREA 2
LOTS 93-177, OPEN SPACE LOTS 178-183
AND COMMON OPEN AREA LOTS 184-186

ZONE: MXD-3 TM 41, GRID 14 & 21, P/O PARCELS 110 & 114
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1"=50' SHEET 5 OF 8 JANUARY 2013

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTOWNSVILLE OFFICE PARK
BURTOWNSVILLE, MARYLAND 20866
TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186
DRAWN BY: *...* CHECK BY: *...*

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1986 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

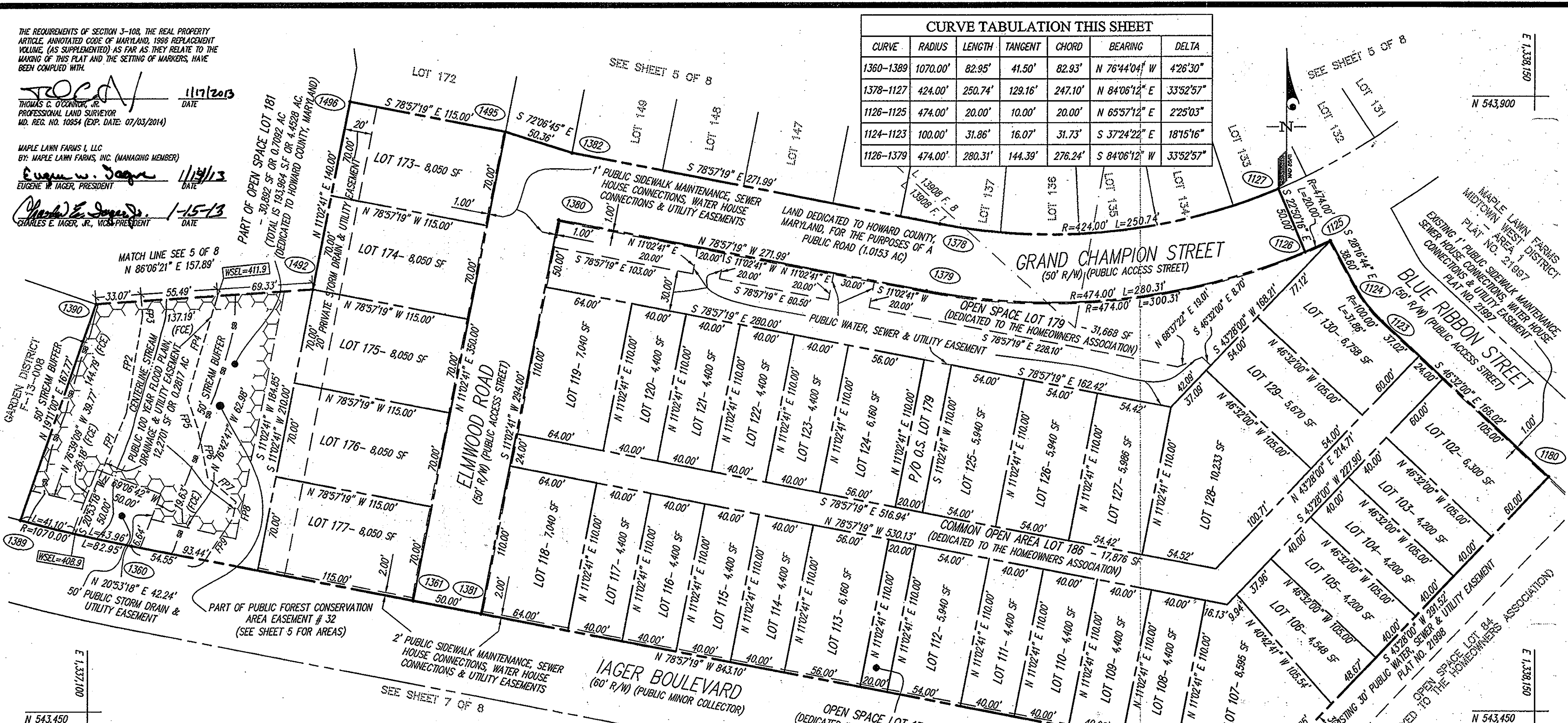
THOMAS C. O'CONNOR, JR.
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10954 (EXP. DATE: 07/03/2014)

MAPLE LAWN FARMS I, LLC
BY: MAPLE LAWN FARMS, INC. (MANAGING MEMBER)

Eugene W. Jager 1/13/13
EUGENE W. JAGER, PRESIDENT

Charles E. Jager, Jr. 1-15-13
CHARLES E. JAGER, JR., VICE-PRESIDENT

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1360-1389	1070.00'	82.95'	41.50'	82.93'	N 76°44'04" W	4°26'30"
1378-1127	424.00'	250.74'	129.16'	247.10'	N 84°06'12" E	33°52'57"
1126-1125	474.00'	20.00'	10.00'	20.00'	N 65°57'12" E	2°25'03"
1124-1123	100.00'	31.86'	16.07'	31.73'	S 37°24'22" E	18°15'16"
1126-1379	474.00'	280.31'	144.39'	276.24'	S 84°06'12" W	33°52'57"



TABULATION OF FINAL PLAT - THIS SHEET

- TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED: 37 + P/O 1
- TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED: 34
- TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED: 4,544.5 AC.
- TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED: 2 + P/O 1
- TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED: 1,486.7 AC.
- TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED: 1
- TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED: 0.4104 AC.
- TOTAL NUMBER OF PARCELS TO BE RECORDED: 0
- TOTAL AREA OF PARCELS TO BE RECORDED: 0 AC.
- TOTAL AREA OF ROADWAYS TO BE RECORDED: 1,015.3 AC.
- TOTAL AREA OF SUBDIVISION TO BE RECORDED: 7,456.9 AC.

PUBLIC 100 YEAR FLOOD PLAIN, DRAINAGE & UTILITY LINE TABLE THIS SHEET

LINE	BEARING	LENGTH	ELEV	LINE	BEARING	LENGTH	ELEV
FP1	N 22°54'28" E	96.14'	409.4	FP6	S 11°26'18" E	36.03'	409.0
FP2	N 09°15'56" E	73.36'	410.7	FP7	S 49°02'19" E	27.05'	408.9
FP3	N 05°15'50" W	9.99'	411.1	FP8	S 11°03'35" W	12.44'	408.9
FP4	S 16°20'28" W	77.86'	409.6	FP9	S 33°17'21" W	36.69'	408.7
FP5	S 18°06'39" E	24.54'	409.3				

* ELEVATIONS ARE AT THE END OF THE LINE

OWNER
MAPLE LAWN FARMS I, LLC
c/o GREENBAUM & ROSE ASSOCIATES, INC.
1829 REISTERSTOWN ROAD
SUITE 300, WOODHOLME CENTER
BALTIMORE, MD. 21208
PH: 410-484-8400

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

APPROVED: CHIEF, DEVELOPMENT ENGINEERING DIVISION

APPROVED: DIRECTOR

OWNER'S DEDICATION

MAPLE LAWN FARMS I, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY MAPLE LAWN FARMS, INC., MANAGING MEMBER, BY EUGENE W. JAGER, PRESIDENT AND CHARLES E. JAGER, JR., VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES; IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 15 DAY OF JAN 2013

MAPLE LAWN FARMS I, LLC
BY: MAPLE LAWN FARMS, INC. (MANAGING MEMBER)

BY: **Eugene W. Jager**
EUGENE W. JAGER, PRESIDENT

BY: **Charles E. Jager, Jr.**
CHARLES E. JAGER, JR., VICE-PRESIDENT

WITNESS: **Paul B. Smith**

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 5, 2012 AND RECORDED IN LIBER 13908 AT FOLIO 1 AND PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 5, 2012 AND RECORDED IN LIBER 13908 AT FOLIO 8; BOTH AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

THOMAS C. O'CONNOR, JR.
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10954 (EXP. DATE: 07/03/2014)



RECORDED AS PLAT NUMBER **22403** ON **5/17/13**, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MAPLE LAWN FARMS
MIDTOWN WEST DISTRICT - AREA 2
LOTS 93-177, OPEN SPACE LOTS 178-183 AND COMMON OPEN AREA LOTS 184-186

ZONE: MXD-3 TM 41, GRID 14 & 21, P/O PARCELS 110 & 114
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1"=50' SHEET 6 OF 8 JANUARY 2013

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20886
TEL: 301-421-4024 BALT: 410-800-1820 DC/VA: 301-989-2524 FAX: 301-421-4186
DRAWN BY: **PLW** CHECK BY: **PLW**

S:\Survey Drawings\11001\PLATS\PHASE 9C\11001-PH9C-PL16.dwg, PLOTTED: 1/10/2013 10:28 AM, LAST SAVED: 1/10/2013 10:28 AM, PLOTTED BY: Paul Clark

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

TOCDA
 THOMAS C. O'CONNOR, JR.
 PROFESSIONAL LAND SURVEYOR
 MD. REG. NO. 10954 (EXP. DATE: 07/03/2014)
 DATE: 1/17/2013

MAPLE LAWN FARMS I, LLC
 BY: MAPLE LAWN FARMS, INC. (MANAGING MEMBER)

Eugene W. Jager
 EUGENE W. JAGER, PRESIDENT
 DATE: 1/14/13

Charles E. Jager, Jr.
 CHARLES E. JAGER, JR., VICE-PRESIDENT
 DATE: 1-15-13

PUBLIC 100 YEAR FLOOD PLAIN, DRAINAGE & UTILITY LINE TABLE SHEET 5 OF 8

LINE	BEARING	LENGTH	ELEV
FP1	N 05°15'50" W	44.04'	413.0
FP2	N 09°22'07" W	138.63'	416.5
FP3	N 18°31'49" E	37.91'	417.3
FP4	N 03°32'15" W	36.77'	418.4
FP5	N 14°31'51" E	44.67'	419.1
FP6	N 01°31'51" W	54.30'	420.7
FP7	N 08°31'54" E	47.25'	421.6
FP8	N 03°14'16" W	38.06'	422.4
FP9	N 03°01'35" E	1.20'	422.9
FP10	S 24°56'31" E	35.26'	423.2
FP11	S 04°17'03" E	84.65'	421.4
FP12	S 06°27'51" W	135.91'	417.3
FP13	S 04°00'37" E	92.16'	415.4
FP14	S 11°51'18" W	62.17'	413.7
FP15	S 00°24'08" E	38.22'	412.5
FP16	S 16°20'28" W	21.59'	411.9

* ELEVATIONS ARE AT THE END OF THE LINE

OWNER

MAPLE LAWN FARMS I, LLC
 c/o GREENBAUM & ROSE ASSOCIATES, INC.
 1829 REISTERSTOWN ROAD
 SUITE 300, HOODHOLME CENTER
 BALTIMORE, MD. 21208
 PH: 410-484-8400

WETLAND LINE TABLE SHEET 5 OF 8

LINE	BEARING	LENGTH
W1	N 11°03'00" E	16.87'
W2	N 83°09'44" E	18.43'
W3	S 02°28'13" W	82.86'
W4	S 00°51'25" E	168.34'
W5	S 00°14'16" E	156.11'
W6	S 88°29'37" W	21.14'
W7	N 26°41'59" W	56.53'
W8	N 15°51'16" E	58.31'
W9	N 07°21'58" E	64.20'
W10	N 06°12'58" E	89.59'
W11	N 01°16'43" W	112.70'
W12	N 19°16'22" W	18.02'

TABULATION OF FINAL PLAT - THIS SHEET

- | | |
|--|------------|
| 1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED: | 10 |
| 2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED: | 9 |
| 3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED: | 1.6632 AC. |
| 4. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED: | 1 |
| 5. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED: | 3.5766 AC. |
| 6. TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED: | 0 |
| 7. TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED: | 0 AC. |
| 8. TOTAL NUMBER OF PARCELS TO BE RECORDED: | 0 |
| 9. TOTAL AREA OF PARCELS TO BE RECORDED: | 0 AC. |
| 10. TOTAL AREA OF ROADWAYS TO BE RECORDED: | 1.4695 AC. |
| 11. TOTAL AREA OF SUBDIVISION TO BE RECORDED: | 6.7093 AC. |

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

APPROVED: MAPLE LAWN FARMS I, LLC

APPROVED: MAPLE LAWN FARMS, INC. (MANAGING MEMBER)

APPROVED: EUGENE W. JAGER, PRESIDENT

APPROVED: CHARLES E. JAGER, JR., VICE-PRESIDENT

OWNER'S DEDICATION

MAPLE LAWN FARMS I, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY MAPLE LAWN FARMS, INC., MANAGING MEMBER, BY EUGENE W. JAGER, PRESIDENT AND CHARLES E. JAGER, JR., VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 15 DAY OF JAN 2013

MAPLE LAWN FARMS I, LLC
 BY: MAPLE LAWN FARMS, INC. (MANAGING MEMBER)

BY: **Eugene W. Jager**
 EUGENE W. JAGER, PRESIDENT

WITNESS: **Paul D. Buntt**

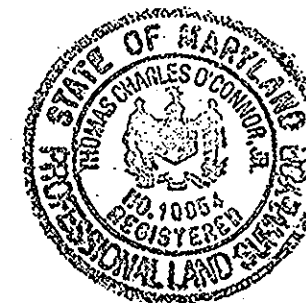
BY: **Charles E. Jager, Jr.**
 CHARLES E. JAGER, JR., VICE-PRESIDENT

WITNESS: **Paul D. Buntt**

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 5, 2012 AND RECORDED IN LIBER 13908 AT FOLIO 1 AND PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 5, 2012 AND RECORDED IN LIBER 13908 AT FOLIO 8; BOTH AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

TOCDA
 THOMAS C. O'CONNOR, JR.
 PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10954 (EXP. DATE: 07/03/2014)
 DATE: 1/17/2013



RECORDED AS PLAT NUMBER **22404** ON **5/17/13**, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MAPLE LAWN FARMS
 MIDTOWN WEST DISTRICT - AREA 2
 LOTS 93-177, OPEN SPACE LOTS 178-183
 AND COMMON OPEN AREA LOTS 184-186

ZONE: MXD-3 TM 41, GRID 14 & 21, P/O PARCELS 110 & 114
 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1"=60' SHEET 7 OF 8 JANUARY 2013

GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20886
 TEL: 301-421-4024 BAL: 410-880-1820 DC: 301-989-2524 FAX: 301-421-4188
 DRAIN BY: **PWC** CHECK BY: **MS**

S:\Survey Drawings\11001\PLATS\PHASE 9C\11001-PH9C-RPL7.dwg PLOTTED: 1/10/2013 10:31 AM, LAST SAVED: 1/10/2013 10:30 AM, PLOTTED BY: Paul Clark

LINE	BEARING	LENGTH	ELEV
FP1	N 71°10'46" E	32.21'	394.9
FP2	N 47°18'30" E	31.73'	395.5
FP3	N 18°26'24" E	99.26'	398.4
FP4	N 11°07'04" E	62.01'	399.7
FP5	N 19°20'22" E	63.59'	401.9
FP6	N 07°13'21" E	48.18'	403.2
FP7	N 22°54'28" E	80.18'	406.3
FP8	S 50°34'50" W	55.34'	404.3
FP9	S 25°30'33" W	40.07'	402.7
FP10	S 09°22'58" W	30.17'	402.2
FP11	S 23°13'25" W	71.86'	401.7
FP12	S 09°13'46" W	62.24'	399.9
FP13	S 26°58'38" W	29.18'	398.0
FP14	S 05°46'40" W	39.45'	396.9
FP15	S 23°12'41" W	38.38'	394.9
FP16	S 05°07'14" E	28.25'	394.9
FP17	S 18°57'59" E	71.11'	394.5
FP18	S 06°54'06" W	70.20'	391.3
FP19	S 37°30'04" E	18.01'	390.9
FP20	S 64°15'51" E	139.36'	389.6
FP21	S 51°04'26" E	107.86'	388.5

* ELEVATIONS ARE AT THE END OF THE LINE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1418-1355	1,130.00'	91.48'	45.76'	91.45'	S 76°38'10" E	4°38'18"

LINE	BEARING	LENGTH
W1	N 72°15'18" W	278.49'
W2	N 17°44'42" E	130.61'
W3	S 67°08'29" E	78.63'
W4	S 65°53'28" E	189.28'
W5	S 11°02'41" W	103.33'
W6	S 69°04'35" E	76.27'
W7	S 15°33'22" W	66.22'
W8	S 27°03'46" W	47.36'
W9	N 61°51'39" W	71.85'
W10	N 17°33'25" E	104.18'

LINE	BEARING	LENGTH
SD1	S 20°53'18" W	50.00'
SD2	S 69°06'42" E	50.00'
SD3	N 20°53'18" E	57.36'

LINE	BEARING	LENGTH
S1	N 30°21'04" E	23.15'
S2	N 15°23'11" E	18.09'
S3	S 72°26'35" E	20.01'
S4	S 15°23'11" W	19.95'
S5	S 30°21'04" W	24.77'

TABULATION OF FINAL PLAT - THIS SHEET

- TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED: 1
- TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED: 0
- TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED: 0 AC.
- TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED: 1
- TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED: 4.0410 AC.
- TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED: 0
- TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED: 0 AC.
- TOTAL NUMBER OF PARCELS TO BE RECORDED: 0
- TOTAL AREA OF PARCELS TO BE RECORDED: 0 AC.
- TOTAL AREA OF ROADWAYS TO BE RECORDED: 0 AC.
- TOTAL AREA OF SUBDIVISION TO BE RECORDED: 4.0410 AC.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

By: *[Signature]* 4/30/13
 CHIEF, DEVELOPMENT ENGINEERING DIVISION
 DATE

By: *[Signature]* 5/16/13
 DIRECTOR
 DATE

OWNER'S DEDICATION

MAPLE LAWN FARMS I, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY MAPLE LAWN FARMS, INC., MANAGING MEMBER, BY EUGENE W. JAGER, PRESIDENT AND CHARLES E. JAGER, JR., VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

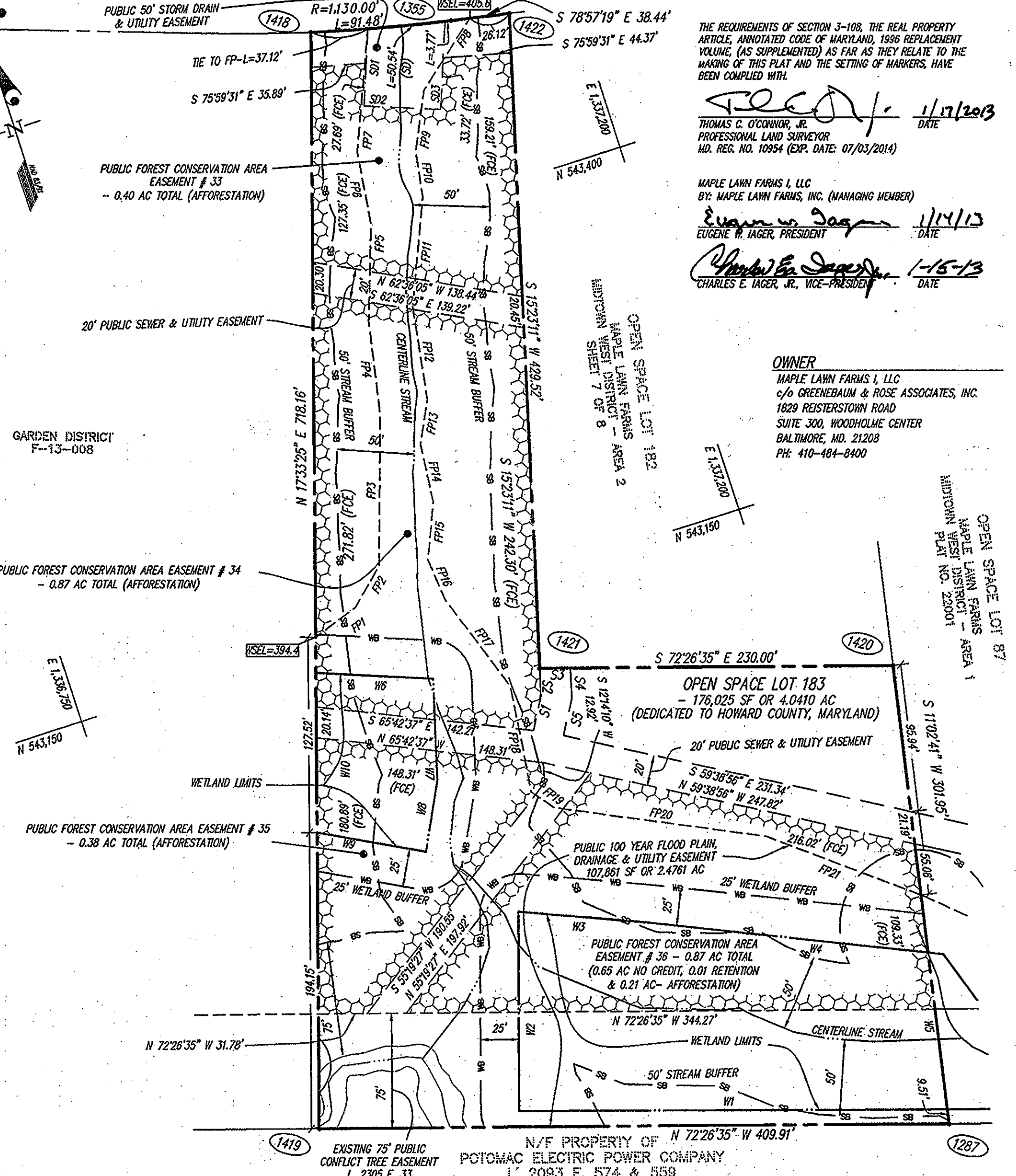
WITNESS OUR HANDS THIS 15 DAY OF JAN. 2013

MAPLE LAWN FARMS I, LLC
 BY: MAPLE LAWN FARMS, INC. (MANAGING MEMBER)

BY: *[Signature]*
 EUGENE W. JAGER, PRESIDENT

BY: *[Signature]*
 CHARLES E. JAGER, JR., VICE-PRESIDENT

WITNESS: *[Signature]*



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 5, 2012 AND RECORDED IN LIBER 13908 AT FOLIO 1 AND PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 5, 2012 AND RECORDED IN LIBER 13908 AT FOLIO 8; BOTH AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

By: *[Signature]* 1/17/2013
 THOMAS C. O'CONNOR, JR.
 PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10954 (EXP. DATE: 07/03/2014)

RECORDED AS PLAT NUMBER **22405** ON **5/17/13**, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MAPLE LAWN FARMS
 MIDTOWN WEST DISTRICT - AREA 2
 LOTS 93-177, OPEN SPACE LOTS 178-183 AND COMMON OPEN AREA LOTS 184-186

ZONE: MXD-3 TM 41, GRID-14 & 21, P/O PARCELS 110 & 114
 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

SCALE: 1"=60' SHEET 8 OF 8 JANUARY 2013

GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20886
 TEL: 301-421-4024 BAL: 410-980-1820 DC/VA: 301-989-2524 FAX: 301-421-4188
 DRAWN BY: *[Signature]* CHECK BY: *[Signature]*

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1986 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

[Signature] 1/17/2013
 THOMAS C. O'CONNOR, JR.
 PROFESSIONAL LAND SURVEYOR
 MD. REG. NO. 10954 (EXP. DATE: 07/03/2014)

[Signature] 1/14/13
 EUGENE W. JAGER, PRESIDENT

[Signature] 1-15-13
 CHARLES E. JAGER, JR., VICE-PRESIDENT

OWNER
 MAPLE LAWN FARMS I, LLC
 c/o GREENEBAUM & ROSE ASSOCIATES, INC.
 1829 REGISTERSTOWN ROAD
 SUITE 300, WOODHOLME CENTER
 BALTIMORE, MD. 21208
 PH: 410-484-8400



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