

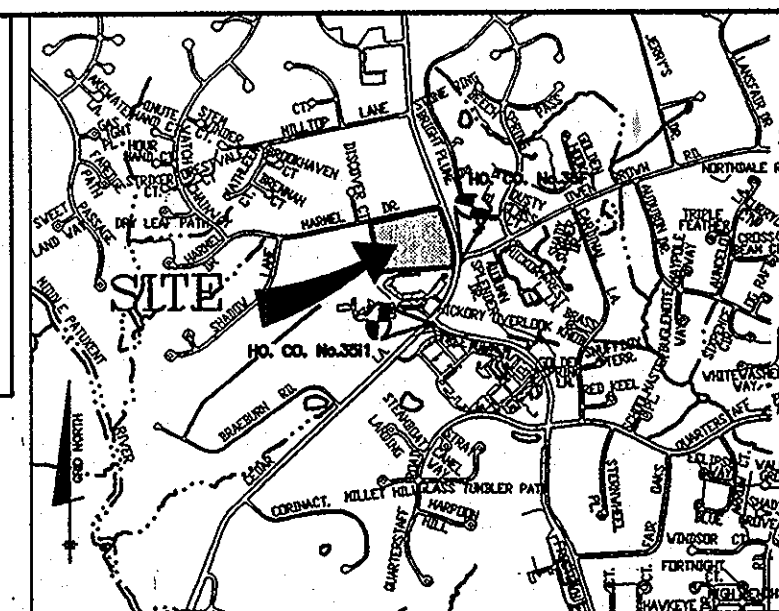
**GENERAL NOTES**

- 1.)  DENOTES 4" X 4" CONCRETE MONUMENT TO BE SET.  
 DENOTES IRON PIPE (IPF) OR REBAR & CAP (RCF) FOUND  
 DENOTES TRAVERSE POINT.
- 2.) COORDINATES BASED ON NAD'83, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS NO. 35F1 AND NO. 3511.
- 3.) SUBJECT PROPERTY ZONED PSC PER THE 2-2-04 COMPREHENSIVE ZONING PLAN AND THE COMP LITE ZONING AMENDMENTS EFFECTIVE 7-28-06.
- 4.) TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO BURIAL GROUNDS OR CEMETERIES LOCATED ON THIS SITE PER PLAT NO. 17210.
- 5.) ALL AREAS ON THIS PLAT ARE "MORE OR LESS".
- 6.) THIS PROJECT IS LOCATED WITHIN THE METROPOLITAN DISTRICT.
- 7.) THIS PLAT IS BASED ON A FIELD RUN BOUNDARY SURVEY PERFORMED BY JOHN C. MELLEMA SR., INC. ON OR ABOUT MARCH, 2003 PER PLAT NO. 17210.
- 8.) THIS PLAT IS SUBJECT TO THE FOLLOWING DEPARTMENT OF PLANNING AND ZONING FILE NUMBERS: BA-01-47C, PB CASE NO 362, S-04-03, WP-04-114, F-05-52, SDP-04-124 AND F-05-101.
- 9.) THIS REVISION PLAT IS EXEMPT FROM THE REQUIREMENTS OF SECTION 16.1202(b)(1)(vii) OF THE HOWARD COUNTY CODE FOR FOREST CONSERVATION BECAUSE IT DOES NOT CREATE NEW OR ADDITIONAL LOTS.
- 10.) WATER IS PUBLIC AND CONSTRUCTED UNDER CONTRACT NO. 34-4219-D. SEWER IS PUBLIC AND CONSTRUCTED UNDER CONTRACT NO. 34-4219-D.
- 11.) THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
- 12.) DRIVEWAYS SHALL BE PROVIDED PRIOR TO ISSUANCE OF A USE AND OCCUPANCY PERMIT FOR ANY NEW DWELLINGS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:  
 A) WIDTH - 12' (16' SERVING MORE THAN ONE RESIDENCE).  
 B) SURFACE - 6" OF COMPACT CRUSHER RUN BASE WITH TAR AND CHIP COATING. (1-1/2" MIN.)  
 C) GEOMETRY - MAX. 14% GRADE, MAX. 10% GRADE CHANGE & MIN. 45' TURNING RADIUS.  
 D) STRUCTURES(CULVERTS/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOAD)  
 E) DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100 YEAR FLOODPLAIN WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY.  
 F) STRUCTURE CLEARANCES - MINIMUM 12 FEET.  
 G) MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.
- 13.) WATER AND SEWER SERVICE TO THESE LOTS WILL BE GRANTED UNDER THE PROVISIONS OF SECTION 18.122.B OF THE HOWARD COUNTY CODE.
- 14.) UNLESS NOTED AS "PRIVATE", ALL EASEMENTS ARE PUBLIC.
- 15.) BRL INDICATES BUILDING RESTRICTION LINE.
- 16.) THIS PLAT IS SUBJECT TO THE 5th EDITION OF THE HOWARD COUNTY SUBDIVISION REGULATIONS AND THE AMENDED HOWARD COUNTY ZONING REGULATIONS.
- 17.) RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS  
 DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA"), LOCATED IN, ON, OVER AND THROUGH LOTS/PARCELS, ANY CONVEYANCES OF THE AFORESAID LOT/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOT(S) PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH A METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATION UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT, THE COUNTY SHALL ACCEPT THE EASEMENT AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
- 18.) THERE ARE NO EXISTING WETLANDS, WETLANDS BUFFERS, STREAMS, STREAM BUFFERS, STEEP SLOPES OR FLOODPLAINS ON-SITE.
- 19.) NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE LIMITS OF THE WETLANDS, (STREAM)S OR THERE REQUIRED BUFFERS, FLOODPLAIN AND FOREST CONSERVATION EASEMENT AREA.
- 20.) LANDSCAPING FOR THIS PROJECT WAS PROVIDED UNDER SDP-04-124 IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY CODE.
- 21.) STORMWATER MANAGEMENT FOR THIS PROJECT WAS PROVIDED UNDER SDP-04-124.

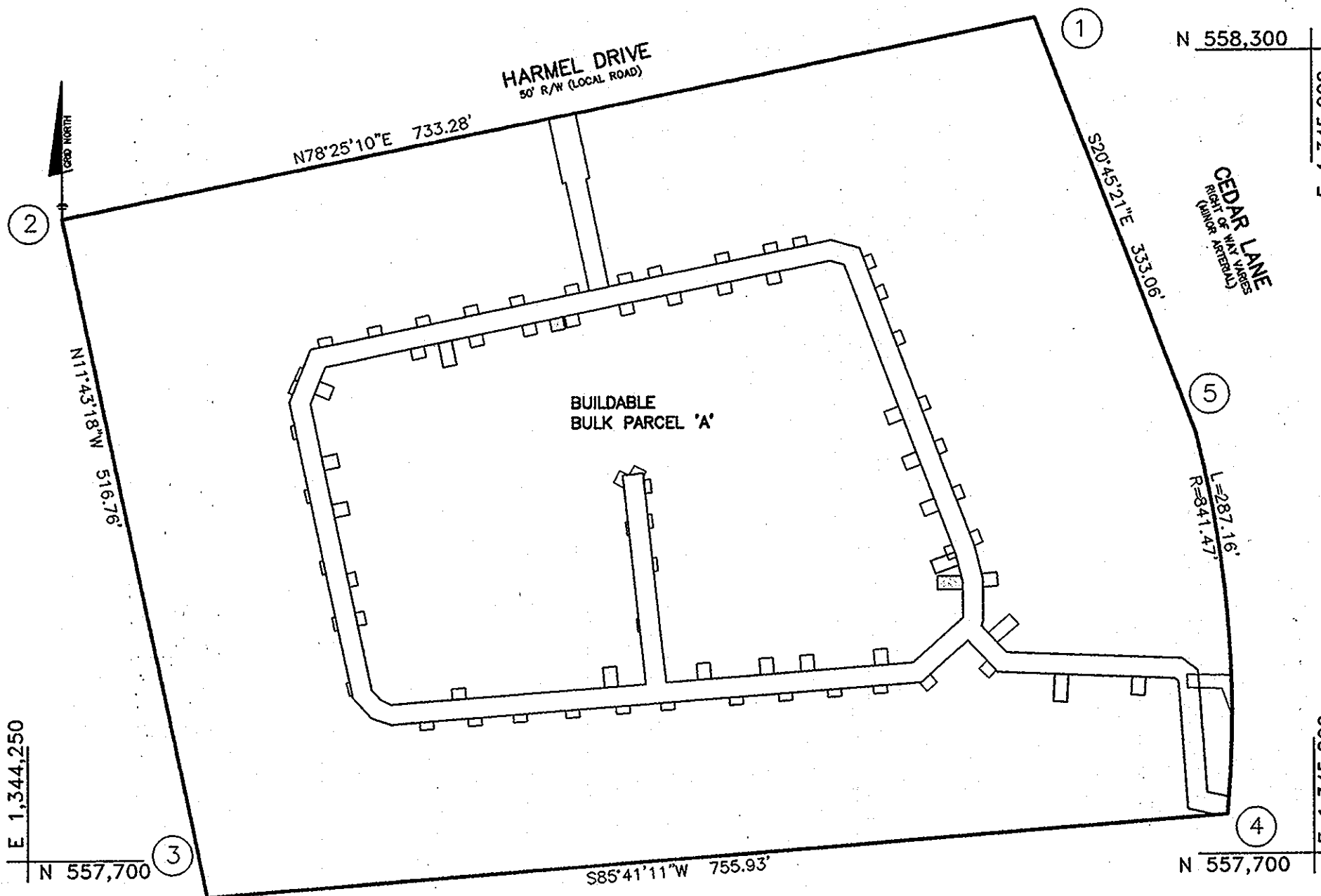
**BENCH MARKS - NAD '83**

HO. CO. No.35F1 EL.401.17'  
 CONC. MONUMENT; 18.2' EAST OF  
 CONC. CURB OF NORTHBOUND LANE  
 OF CEDAR LANE; IN ISLAND AT OWEN  
 BROWN RD.  
 N 557,787.376' E 1,345,217.309'

HO. CO. No.3511 EL.400.76  
 CONC. MONUMENT; 3' EAST  
 OF CURB OF NORTHBOUND LANE  
 OF CEDAR LANE; IN ISLAND AT  
 FREETOWN RD.  
 N 557,110.407' E 1,344,893.68'



**VICINITY MAP**  
 SCALE: 1" = 2000'  
 ADC MAP 4934 J9



**AREA TABULATION CHART**

TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED	1
BUILDABLE BULK PARCELS	0
OPEN SPACE	0
BUILDABLE PRESERVATION PARCELS	0
NON-BUILDABLE PRESERVATION PARCELS	0
NON-BUILDABLE BULK PARCELS	0
TOTAL AREA OF LOTS AND/OR PARCELS TO BE RECORDED	9.96± AC.
BUILDABLE BULK PARCELS	0
OPEN SPACE	0
BUILDABLE PRESERVATION PARCELS	0
NON-BUILDABLE PRESERVATION PARCELS	0
NON-BUILDABLE BULK PARCELS	0
TOTAL AREA OF ROADWAY TO BE RECORDED (INCLUDING WIDENING STRIPS)	N/A
TOTAL AREA OF SUBDIVISION TO BE RECORDED	9.96± AC.

THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*Donald Mason* 8-3-11  
 DONALD A. MASON 8-3-11  
 REGISTERED PROFESSIONAL LAND SURVEYOR  
 MD. REG. NO. 21320  
 FOR BENCHMARK ENGINEERING, INC.  
 MD. REG. NO. 351

*Dominic Pasta* 8/12/11  
 DOMINIC PASTA, PRESIDENT 8/12/11  
 THE COUNCIL OF UNIT OWNERS OF SCOTS GLEN, A  
 CONDOMINIUM.

*George Louis Baker, III* 8/9/11  
 GEORGE LOUIS BAKER, III, MEMBER 8/9/11  
 SCOT'S GLEN - BAKER, LLC

NOTE: COORDINATES AND GRID TICS SHOWN HEREON ARE BASED ON NAD 83 AND ARE IN U.S. SURVEY FEET, TO CONVERT TO METERS DIVIDE BY 3.28083333.

**OWNER:**  
 SFH 5, INC.  
 307 INTERNATIONAL COURT  
 COCKEYSVILLE, MD 21030

**BENCHMARK ENGINEERING, INC.**  
 ENGINEERS & LAND SURVEYORS & PLANNERS

6480 BALTIMORE NATIONAL PIKE & SUITE 418 & ELLICOTT CITY, MARYLAND 21043  
 (P) 410-465-6105 (F) 410-465-6844  
 60 THOMAS JOHNSON DRIVE & FREDERICK, MARYLAND 21702  
 (P) 301-371-3505 (F) 301-371-3506  
 WWW.BEI-CVLENGINEERING.COM

THE SOLE AND ONLY PURPOSES OF THIS REVISION PLAT ARE TO ABANDON THE FIRE HYDRANT EASEMENT SHOWN ON PLAT NO. 17210; TO CREATE A NEW FIRE HYDRANT EASEMENT AS SHOWN ON THIS PLAT; TO CREATE A TYPICAL 10' WIDE PUBLIC WHC VALVE EASEMENT; AND TO CREATE PUBLIC WATER & UTILITY EASEMENT.

**COORDINATE TABLE**

NO.	NORTHING	EASTING
1	558,325.3470	1,344,995.6580
2	558,178.1439	1,344,277.3048
3	557,672.1600	1,344,382.2890
4	557,729.0180	1,345,136.0750
5	558,013.9040	1,345,113.6890

**CURVE DATA**

CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD
C1	841.47'	287.16'	19°33'09"	144.99'	N 04°29'35" W 285.76'

**PLAN**  
 SCALE: 1"=100'

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT

*Bridgette Pester Ziehlenson* 11/4/2011  
 HOWARD COUNTY HEALTH OFFICER 11/4/2011

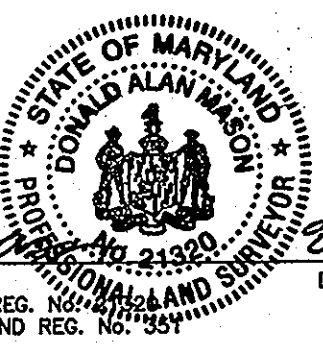
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

*Christine E. [Signature]* 11/9/11  
 CHIEF, DEVELOPMENT ENGINEERING DIVISION 11/9/11

*Keith [Signature]* 11-15-11  
 DIRECTOR 11-15-11

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21320, EXPIRATION DATE 1/7/2013, AND THAT, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF THE LAND CONVEYED BY SFH 5, INC., TO SCOT'S GLEN - BAKER, LLC, BY DEED DATED MARCH 4TH, 2011 AND RECORDED AS LIBER 13118 FOLIO 107 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THE LAND CONVEYED BY DAVID S. MUSGRAVE AND WALTER R. KIRKMAN, SUBSTITUTE TRUSTEES, TO SFH 5, INC., BY SUBSTITUTE TRUSTEES DEED DATED FEBRUARY 4TH, 2010 AND RECORDED AS LIBER 12305 FOLIO 505 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.



*Donald A. Mason* 8-3-11  
 DONALD A. MASON 8-3-11  
 PROFESSIONAL LAND SURVEYOR MARYLAND REG. NO. 21320  
 FOR BENCHMARK ENGINEERING, INC. MARYLAND REG. NO. 351

**OWNER'S CERTIFICATE**

SFH 5, INC. AND SCOT'S GLEN - BAKER, LLC, OWNERS OF THE PROPERTY SHOWN HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY, AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY, WITNESS OUR HANDS THIS DAY OF 2011.

*Dominic Pasta* 8/12/11  
 DOMINIC PASTA, MEMBER 8/12/11  
 SFH 5, INC.

*George Louis Baker, III* 8/9/11  
 GEORGE LOUIS BAKER, III, MEMBER 8/9/11  
 SCOT'S GLEN - BAKER, LLC

RECORDED AS PLAT NO. 21745  
 ON 11/18/11 AMONG THE LAND  
 RECORDS OF HOWARD COUNTY, MARYLAND.

**EASEMENT REVISION PLAT**  
**SCOTS GLEN NORTH**  
 BUILDABLE BULK PARCEL "A"  
 AS SHOWN ON PLAT 17210

FIFTH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND  
 TAX MAP: 35 SCALE: 1" = 100'  
 GRID: 17 DATE: MARCH, 2011  
 PARCEL: 105 ZONED: PSC SHEET: 1 OF 2

- LEGEND**
- (3) COORDINATE DESIGNATION
  - (C1) CURVE DESIGNATION

THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

*Donald Mason* 3-3-11 DATE  
 DONALD A. MASON  
 REGISTERED PROFESSIONAL LAND SURVEYOR  
 MD. REG. NO. 21320  
 FOR BENCHMARK ENGINEERING, INC.  
 MD. REG. NO. 351

*Dominic Pesta* 8/12/11 DATE  
 DOMINIC PESTA, PRESIDENT  
 THE COUNCIL OF UNIT OWNERS OF SCOTS GLEN, A CONDOMINIUM.

*George Louis Baker, III* 8/12/11 DATE  
 GEORGE LOUIS BAKER, III, MEMBER  
 SCOT'S GLEN - BAKER, LLC

**EASEMENT LINE TABLE**

LINE	LENGTH	BEARING
L1	9.02'	N11°34'50"W
L2	10.00'	S78°25'10"W
L3	9.02'	N11°34'50"W
L4	5.00'	S84°01'37"W
L5	10.00'	S05°58'23"E
L6	5.00'	S84°01'37"W
L7	17.59'	N89°51'12"E
L8	10.00'	S00°08'48"E
L9	18.68'	N89°51'12"E

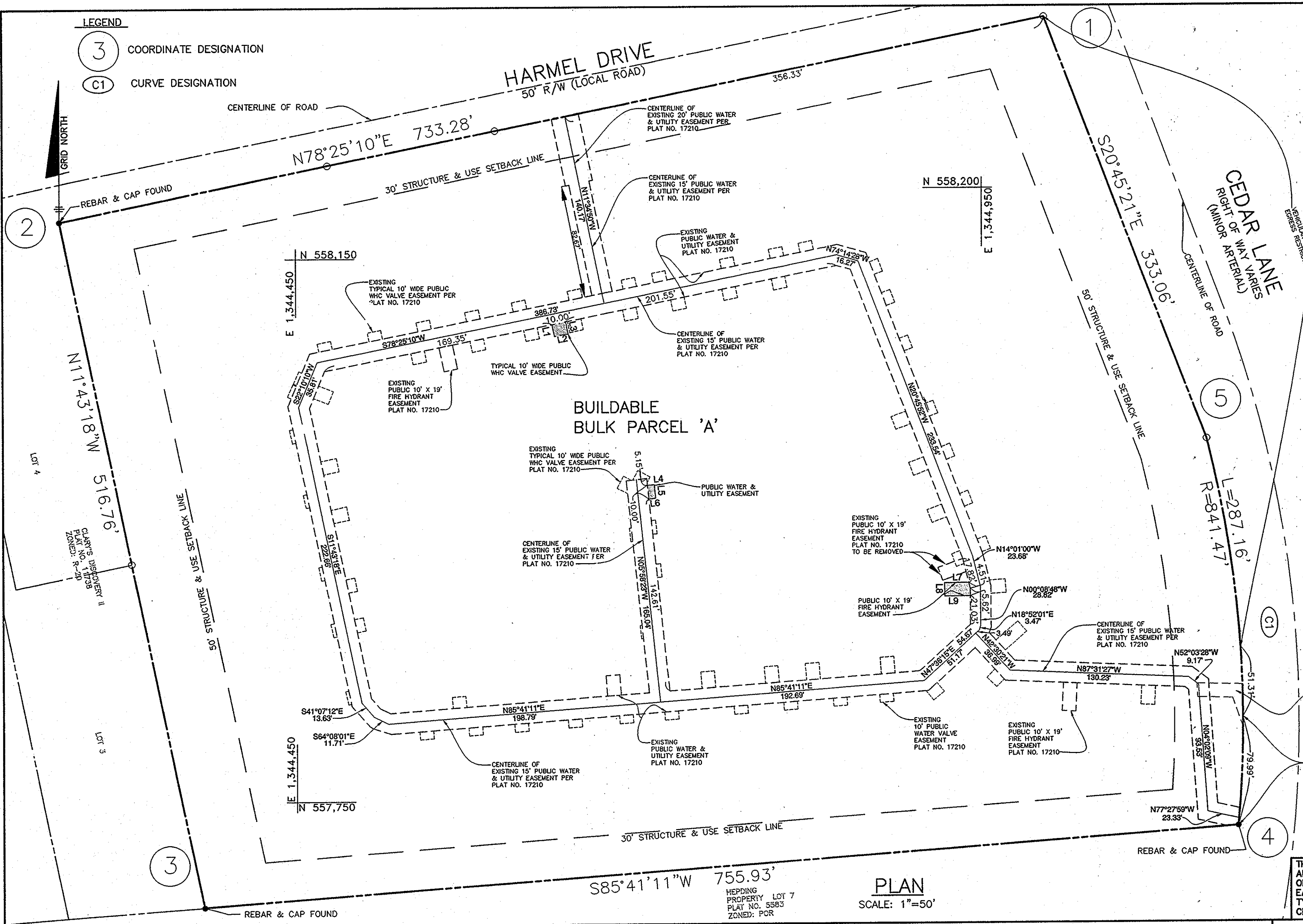
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 6400 BALTIMORE NATIONAL PIKE SUITE 418 ELLEWOOD CITY, MARYLAND 21045  
 (P) 410-465-6105 (F) 410-465-6644  
 80 THOMAS JOHNSON DRIVE FREDERICK, MARYLAND 21702  
 (P) 301-371-3205 (F) 301-371-3002  
 WWW.BEL-ENGINEERING.COM

**OWNER:**  
 SFH 5, INC.  
 307 INTERNATIONAL COURT  
 COCKEYSVILLE, MD 21030

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**PLAN**  
 SCALE: 1"=50'

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT  
*B. Wilson for Peter Beilenson* 11/4/2011 DATE  
 HOWARD COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.  
*Karl Shele...* 11-15-11 DATE  
 DIRECTOR

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21320, EXPIRATION DATE 1/7/2013, AND THAT, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF THE LAND CONVEYED BY SFH 5, INC., TO SCOT'S GLEN - BAKER, LLC, BY DEED DATED MARCH 4TH, 2011 AND RECORDED AS LIBER 13118 FOLIO 107 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THE LAND CONVEYED BY DAVID S. MUSGRAVE AND WALTER R. KIRKMAN, SUBSTITUTE TRUSTEES, TO SFH 5, INC., BY SUBSTITUTE TRUSTEES DEED DATED FEBRUARY 4TH, 2010 AND RECORDED AS LIBER 12305 FOLIO 505 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.



*Donald Mason* 3-3-11 DATE  
 DONALD A. MASON  
 PROFESSIONAL LAND SURVEYOR MARYLAND REG. NO. 21320  
 FOR BENCHMARK ENGINEERING, INC. MARYLAND REG. NO. 351

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*Dominic Pesta* 8/12/11 DATE  
 DOMINIC PESTA, MEMBER  
 SFH 5, INC.  
*George Louis Baker, III* 8/12/11 DATE  
 GEORGE LOUIS BAKER, III, MEMBER  
 SCOT'S GLEN - BAKER, LLC

RECORDED AS PLAT NO. 21746  
 ON 11/18/11 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**EASEMENT REVISION PLAT**  
**SCOTS GLEN NORTH**  
 BUILDABLE BULK PARCEL "A"  
 AS SHOWN ON PLAT 17210

FIFTH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND  
 TAX MAP: 35  
 GRID: 17  
 TM PARCEL: 105  
 ZONED: PSC  
 SCALE: 1" = 100'  
 DATE: MARCH, 2011  
 SHEET: 2 OF 2