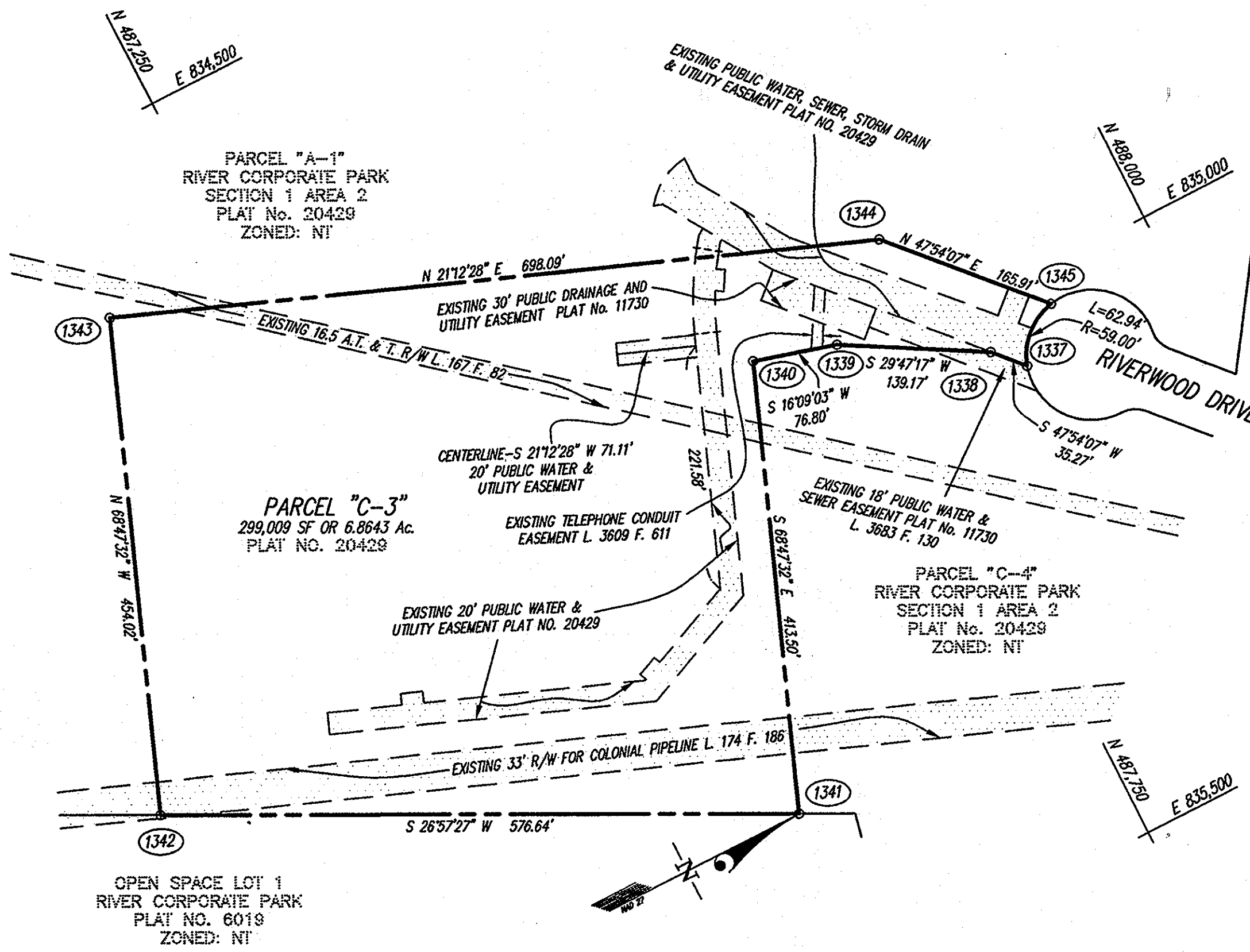


GENERAL NOTES

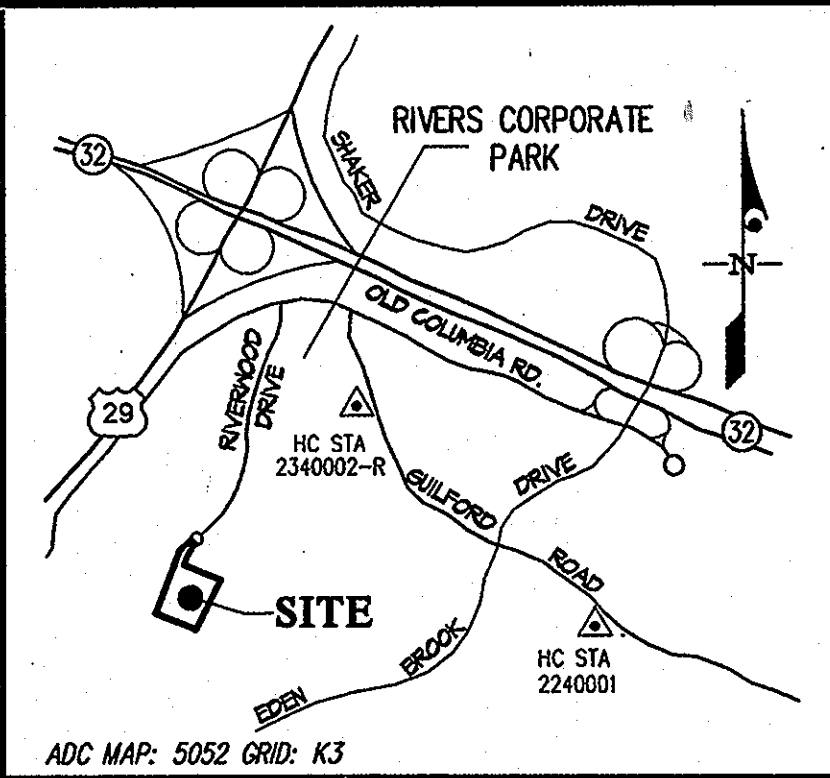
1. 4"x4"x36" CONCRETE MONUMENTS SHOWN THUS: □
2. IRON PINS SHOWN THUS: ○
3. THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PERFORMED BY GUTSCHICK, LITTLE & WEBER, P.A. IN JUNE 2006.
4. PROPERTY IS ZONED 'NT' PER THE 2-2-04 COMPREHENSIVE ZONING PLAN AND THE COMP LITE ZONING REGULATIONS AMENDMENTS EFFECTIVE 7-28-06.
5. SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: F-84-02, SDP-85-92, F-95-115, SDP-06-115, FDP-PHASE 184-A-III, SDP-08-092, COUNCIL RESOLUTION NO. 108-2006 & F-08-163.
6. COORDINATES BASED ON NAD '27 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS Nos. 2240001 & 2340002-R.
7. AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
8. IN ACCORDANCE WITH SUBDIVISION SECTION 16.1202(b)(1)(iv), THESE PARCELS ARE EXCEPT FROM COMPLIANCE WITH THE REQUIREMENTS OF THE FOREST CONSERVATION ORDINANCE BECAUSE THEY ARE PART OF A PLANNED UNIT DEVELOPMENT WHICH HAD PRELIMINARY PLAN APPROVAL AND 50% OR MORE OF THE LAND RECORDED AND SUBSTANTIALLY DEVELOPED BEFORE 12/31/92.
9. RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS, DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA", LOCATED IN, ON, OVER AND THROUGH LOTS/PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN DEED(S) CONVEYING SAID LOT(S)/ PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
10. THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, DEVELOPER'S AGREEMENT # 24-4589-D WAS POSTED WITH SDP-08-092.
11. THE MINIMUM BUILDING SETBACK RESTRICTION FROM THE PROPERTY LINES AND THE RIGHT OF WAY OF ANY PUBLIC ROAD OR STREET TO BE IN ACCORDANCE WITH THE FINAL DEVELOPMENT PLAN CRITERIA PHASE 184-A-III AND RECORDED AS PLAT NOS. 3054-A-1119 THRU 3054-A-1159.
12. STORMWATER MANAGEMENT FACILITIES WILL BE REQUIRED ON THE PARCELS SHOWN ON THIS PLAT IN ACCORDANCE WITH THE DESIGN MANUALS. PRIOR TO SIGNATURE APPROVAL OF THIS SITE DEVELOPMENT PLAN, THE DEVELOPER WILL BE REQUIRED TO EXECUTE THE DEVELOPER'S AGREEMENT FOR THE CONSTRUCTION OF THE STORMWATER MANAGEMENT FACILITY AND A MAINTENANCE AGREEMENT.

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1345-1337	59.00'	62.94'	34.84'	60.00'	S 42°05'53" E	61°07'28"



POINT	NORTHING	EASTING
1337	487845.03	835071.95
1338	487821.39	835045.78
1339	487700.60	834976.64
1340	487626.84	834955.27
1341	487477.25	835340.77
1342	486963.27	835079.36
1343	487127.52	834656.09
1344	487778.33	834908.62
1345	487889.55	835031.72

OWNER:
7205 RIVERWOOD, LLC
C/O CORPORATE DEVELOPMENT SERVICES, LLC
6711 COLUMBIA GATEWAY DRIVE, SUITE 300
COLUMBIA, MD. 21046
PHONE: (443) 285-5400



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 20 OCT. 2010
DAVID S. WEBER
PROFESSIONAL LAND SURVEYOR
MD. REG. No. 10852

7205 RIVERWOOD, LLC
Roger A. Waesche, Jr. 10/1/2010
ROGER A. WAESCHE, JR. EXECUTIVE VICE PRESIDENT

THE PURPOSE OF THIS REVISION PLAT IS TO CREATE AN ADDITIONAL 20' PUBLIC WATER & UTILITY EASEMENT ON PARCEL "C-3".

TABULATION OF FINAL PLAT - THIS SHEET

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED: 1
2. TOTAL NUMBER OF BUILDABLE PARCEL TO BE RECORDED: 1
3. TOTAL AREA OF BUILDABLE PARCEL TO BE RECORDED: 6.8643 AC.
4. TOTAL AREA OF ROADWAYS TO BE RECORDED: 0 AC.
5. TOTAL AREA OF SUBDIVISION TO BE RECORDED: 6.8643 AC.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

Patricia R. Silenon 11/23/2010
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

John D. ... 11/17/10
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

Kurt ... 11/29/10
DIRECTOR DATE

OWNER'S DEDICATION

7205 RIVERWOOD, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY CORPORATE OFFICE PROPERTIES, L.P., SOLE MEMBER AND CORPORATE OFFICE PROPERTIES TRUST, ITS GENERAL PARTNER, BY ROGER A. WAESCHE, JR., EXECUTIVE VICE PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 1 DAY OF OCT., 2010

7205 RIVERWOOD, LLC, A MARYLAND LIMITED LIABILITY COMPANY
BY: CORPORATE OFFICE PROPERTIES, L.P., SOLE MEMBER
BY: CORPORATE OFFICE PROPERTIES TRUST, ITS GENERAL PARTNERSHIP

Roger A. Waesche, Jr.
ROGER A. WAESCHE, JR., EXECUTIVE VICE PRESIDENT

ATTEST: *Lee W. Murray*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LAND CONVEYED TO 7205 RIVERWOOD, LLC BY COPT RIVERWOOD, LLC AND 7200 RIVERWOOD, LLC, BY A DEED DATED AUGUST 20, 2010 AND RECORDED IN LIBER 12637 AT FOLIO 138; ALSO BEING A REVISION TO PARCEL "C-3" AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "RIVERS CORPORATE PARK, SECTION 1, AREA 2, PARCELS "A-1", "C-3" & "C-4"; (A RESUBDIVISION OF PARCEL "A", RIVERS CORPORATE PARK PLAT Nos. 6017 & 6018 AND PARCELS "C-1" & "C-2", RIVERS CORPORATE PARK, PLAT NO. 11730) AND RECORDED AS PLAT NO. 20429, BOTH AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED AND MONUMENTATION IS OR WILL BE IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

David S. Weber 20 OCT 2010
DAVID S. WEBER
REGISTERED LAND SURVEYOR
MARYLAND REGISTRATION NO. 10852



RECORDED AS PLAT NUMBER **21387** ON **11/10**, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

REVISION PLAT
RIVERS CORPORATE PARK
SECTION 1 AREA 2
PARCEL "C-3"

(A REVISION TO PARCEL "C-3", RIVERS CORPORATE PARK, PLAT No. 20429)
TM 41, GRID 12, PARCEL 449
HOWARD COUNTY, MARYLAND
6TH ELECTION DISTRICT
SCALE: 1"=100'
SHEET 1 OF 1
SEPTEMBER 2010

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3609 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20888
TEL: 301-421-4024 BALT: 410-580-1920 DC/VA: 301-959-2524 FAX: 301-421-4188
DRAWN BY: *PWC* CHECK BY: *TBF*