### NOTES GENERAL

- 4"x4"x36" CONCRETE MONUMENTS SHOWN THUS:
- IRON PINS SHOWN THUS: 0
- THIS PLAT IS BASED UPON A FIELD RUN BOUNDARY SURVEY PERFORMED ON OR ABOUT MAY, 2003 BY GUTSCHICK, LITTLE & WEBER, P.A. SUBJECT PROPERTY IS ZONED RA-15 PER THE 2-2-04 COMPREHENSIVE ZONING PLAN AND THE COMP LITE ZONING
- REGULATION AMENDMENTS EFFECTIVE 7/28/06. SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: S-04-09, WP-04-105, P-06-1 (PHASE I), P-06-4 (PHASE II),
- P-07-17 (PHASE III), P-08-01 (PHASE IV), P-09-02 (PHASE V), P-10-04 (PHASE VI), WP-06-45, F-06-19, F-07-01, F-07-43, F-07-59, F-08-006, F-09-88, F-10-48, F-10-60, WP-10-107, F-10-90 & WP-11-04.
- COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATION Nos. 31GA - N 564,925.8221 E 1,367,067.7073 AND 37A4 - N 563,835.9110 E. 1,367,971.6500. DRIVEWAY(S) SHALL BE CONSTRUCTED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND
- EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS: a) WDTH - 12 FEET (16 FEET SERVING MORE THAN ONE RESIDENCE).
- b) surface 6 inches of compacted crusher run base with tar and chip coating (1/2" min.) c) Geometry – Maximum 15% grade, Maximum 10% grade change and Minimum 45' Turning Radius.
- d) STRUCTURES (CULVERT/BRIDGES) CAPABLE OF SUPPORTING 25 GROSS TON (H25 LOADING). e) DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100-YEAR FLOOD WITH NO MORE
- THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE.
- f) MAINTENANCE SUFFICIENT TO INSURE ALL WEATHER USE.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS. THIS SUBDIVISION IS SUBJECT TO SECTION 18.1228 OF THE HOWARD COUNTY CODE. PUBLIC WATER SERVICE AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE JULY 27, 2010 ON WHICH DATE DEVELOPER'S AGREEMENT No. 14-4609-D WAS FILED AND ACCEPTED.
- ). RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS, DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA", LOCATED IN, ON, OVER AND THROUGH LOTS/ PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN DEED(S) CONVEYING SAID LOT(S)/ PARCELS. DEVELOPER SHALL execute and deliver deeds for the easements herein reserved to howard county with metes and bounds DESCRIPTION OF THE FOREST CONSERVATION AREA, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
- 1. A SIGHT DISTANCE ANALYSIS WAS PROVIDED AND APPROVED WITH THE SKETCH PLAN S-04-09.
- 2. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, OR PLACEMENT OF NEW STRUCTURES IS PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAMS, OR THEIR BUFFERS, FOREST CONSERVATION EASEMENT AREAS AND THE FLOODPLAIN. EXCEPT AS PERMITTED BY WP-04-105 AND WP-06-45.
- 3. ON JULY 14, 2004, WP 04-105, A WAIVER OF SECTION 16.120.C.(4) WAS GRANTED WHICH REQUIRES SINGLE FAMILY ATTACHED LOTS TO HAVE AT LEAST 15' OF FRONTAGE ONTO A PUBLIC ROAD RIGHT-OF-WAY; SECTION 16.119.E.(5), WHICH REQUIRES TRUNCATION OF PUBLIC ROAD RIGHT-OF-WAY BOUNDARIES WHERE PUBLIC ROADS INTERSECT (AT CORNER LOTS); AND SECTION 16.116.A.2.(1) WHICH PROHIBITS DISTURBANCE TO STREAMS AND STREAM BUFFERS, TO ALLOW CONSTRUCTION OF TWO PEDESTRIAN BRIDGES TO CROSS THE STREAMS. SUBJECT TO THE FOLLOWING 2 CONDITIONS IN THE APPROVAL LETTER:
- 1. The disturbance to the stream and stream buffer related to the pedestrian bridges shall be minimized. THE PRELIMINARY PLAN SHALL SHOW THE LIMIT OF DISTURBANCE AND PROPOSED GRADING ASSOCIATED WITH THE BRIDGES, AND SHALL BE SUBJECT TO REVIEW AND APPROVAL BY THE SUBDIVISION REVIEW COMMITTEE.
- 2. IF IT IS DETERMINED BY THE DED THAT SIGHT DISTANCE IS INADEQUATE AT THE INTERSECTIONS FOR WHICH TRUNCATION AS WAVED, THEN THE APPROPRIATE EASEMENTS MUST BE ADDED TO THE PLAN/PLAT.
- 1. ON MARCH 23, 2006, WP-06-45, APPROVED THE WAIVERS FOR THE FOLLOWING: SECTION 16.116(g)(1) REQUEST TO BE PERMITTED TO GRADE MITHIN 25 FEET OF A WETLAND; SECTION 16.116(a)(2)(ii), REQUEST TO BE PERMITTED TO GRADE WITHIN 75 FEET OF A PERENNIAL STREAM; SECTION 16.119(f)(1), REQUEST TO BE PERMITTED TO OBTAIN VEHICULAR ACCESS FROM MINOR ARTERIAL ROAD INSTEAD OF A LESSER CLASSIFICATION ROAD FOR A PROPOSED SUBDIVISION THAT FRONTS ON MINOR AND PRINCIPLE ARTERIAL ROADS AND LOCAL ROAD; SECTION 16.120(c)(1), REQUEST TO BE PERMITTED TO CREATE COMMERCIAL AND APARTMENT/MULTIFAMILY PARCELS WITHOUT A MINIMUM OF 60 FEET OF FRONTAGE ON AN APPROVED PUBLIC ROAD, AND SECTION 16.114.(f) REQUEST TO BE PERMITTED TO NOT SUBMIT AND OBTAIN APPROVAL OF THE REQUIRED PRELIMINARY PLAN FOR A MAJOR SUBDIVISION BEFORE SUBMITTING THE REQUIRED FINAL PLAN/PLAT. SUBJECT TO
- THE FOLLOWING 4 CONDITIONS IN THE APPROVAL LETTER: 1. COMPLIANCE WITH THE DED COMMENTS OF 2/14/06.
- 2. THE STREAM AND WETLAND BUFFERS SHALL BE AFFORESTED IN ACCORDANCE WITH THE FOREST CONSERVATION PLAN FOR FINAL PLAN/PLAT, F-06-19.
- 3. THE APPLICANT MUST OBTAIN ALL REQUIRED STATE/COE PERMITS. 4. THE STREAM AND WETLAND BUFFER DISTURBANCES SHALL NOT EXCEED THE ONE SHOWN ON THE P-06-45
- EXHIBIT OF 2/2/06.

## TABULATION OF FINAL PLAT – ALL SHEETS

| 11   |   |            |   |
|------|---|------------|---|
| 1.   | TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:        | <i>55</i>  |   |
| 2.   | TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED:          | 51         |   |
| 3.   | TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:            | 2.1859 AC. |   |
| 4.   | TOTAL NUMBER OF NON-BUILDABLE LOTS TO BE RECORDED:      | 0          |   |
| 5.   | TOTAL AREA OF NON-BUILDABLE LOTS TO BE RECORDED:        | 0 AC.      |   |
| 6.   | TOTAL NUMBER OF COMMON OPEN SPACE LOTS TO BE RECORDED:  | 1          |   |
| 7.   | TOTAL AREA OF COMMON OPEN SPACE LOTS TO BE RECORDED:    | 0.1267 AC. |   |
| 8.   | TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:         | 2          |   |
| 9.   | TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:           | 0.0437 AC. |   |
| 10   | . TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:     | 1          |   |
| .11. | TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED:         | 1.8648 AC. |   |
| 12   | . TOTAL NUMBER OF NON-BUILDABLE PARCELS TO BE RECORDED: | 0          |   |
|      | . TOTAL AREA OF NON-BUILDABLE PARCELS TO BE RECORDED:   | 0 AC.      | 1 |
|      | . TOTAL AREA OF ROADWAYS TO BE RECORDED:                | 0 AC.      | ÷ |
| 15   | TOTAL AREA OF SUBDIVISION TO BE RECORDED:               | 4.2211 AC. |   |

9/16/11

DATE

BA WATERLOO, LLC

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

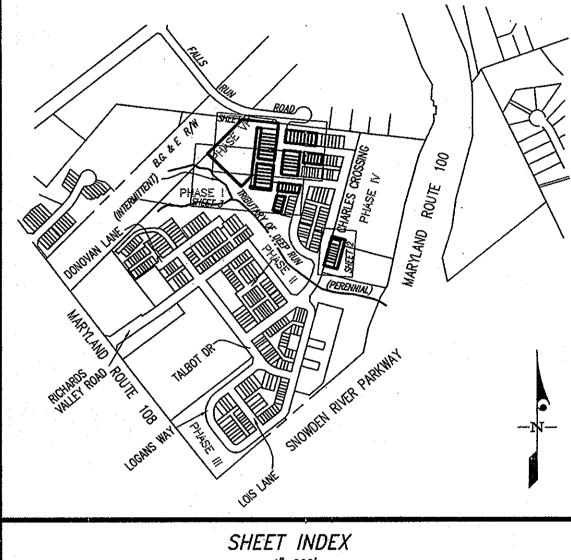
10/3/2011 APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

# (GENERAL NOTES CONTINUED) 15. THE PARCELS AND LOTS SHOWN ON THIS PLAT ARE SUBJECT TO A FEE OR ASSESSMENT TO COVER OR DEFRAY

- ALL OR PART OF THE DEVELOPER'S COST OF INSTALLATION OF WATER AND SEWER FACILITIES. THIS FEE OR ASSESSMENT, WHICH RUNS WITH THE LAND, IS A CONTRACTUAL OBLIGATION BETWEEN THE DEVELOPER AND EACH OWNER OF PART OF THIS PROPERTY AND IS NOT IN ANY WAY A FEE OR ASSESSMENT OF HOWARD COUNTY. 16. THE FOREST CONSERVATION EASEMENTS HAS BEEN ESTABLISHED UNDER F-06-19, F-09-88 AND F-10-60 TO
- FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. THE EASEMENT FOR 2.13 ACRES OF AFFORESTATION FOREST CONSERVATION AREA EASEMENT¥ 5 HAS ESTABLISHED UNDER F--09--BB. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT; HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED.
- 17. TO FULFILL THE FOREST CONSERVATION REQUIREMENTS OF THIS SITE, AT LEAST 1.48 ACRES OF RETENTION AND 7.04 ACRES OF OF AFFORESTATION ARE REQUIRED. THIS REQUIREMENT IS ADDRESSED BY PROVIDING 1.48 ACRES OF ON-SITE NET TRACT FOREST RETENTION, 5.74 ACRES OF ON-SITE AFFORESTATION AND 1.30 ACRES OF OFF-SITE AFFORESTATION.
- THE 5.74 ACRES OF ON-SITE AFFORESTATION IS HEREBY REDUCED TO 5.68 ACRES AS A RESULT OF A REVISION TO REDUCE THE AREA OF FOREST CONSERVATION EASEMENT NO 2A (CURRENTLY EASEMENT 2E), REDUCE THE AREA OF FOREST CONSERVATION EASEMENT NO. 4 (CURRENTLY EASEMENT 4A, 4B, 4C, AND 4D) AND CORRECT THE AFFORESTATION AREA WITHIN FOREST CONSERVATION EASEMENT NO. 3. AN ABANDONMENT FEE WAS REQUIRED FOR THE 0.06 ACRE OF ABANDONED AFFORESTATION IN THE EXISTING FOREST CONSERVATION EASEMENT. NO ABANDONMENT FEE WAS WAS REQUIRED FOR THE 0.01 ACRE OF NON-CREDITED RETENTION REMOVED FROM EASEMENT NO. 4. THE ABANDONMENT FEE OF \$3,267.00 WAS PAID TO THE HOWARD COUNTY FOREST CONSERVATION FUND.

THE 1.30 ACRES OF OFF-SITE AFFORESTATION IS PROVIDED BY AN APPROVED FOREST CONSERVATION PLAN AND PLAT OF FOREST CONSERVATION EASEMENT (F-11-026FC) ENTITLED HOBART MULLINEAUX PROPERTY AND RECORDED concurrent with this plat:

SURETY IN THE AMOUNT OF \$28,314.00 HAS BEEN POSTED AS A PART OF THE F-11-026 DPW DEVELOPER'S AGREEMENT FOR OFF-SITE 1.30 AC. AFFORESTATION FCE #3 LOCATED ON THE HOBART MULLINEAUX PROPERTY, TM PARCEL 15, TM 6, GRID 8, AS SHOWN ON F-11-126FC.



1"=600'

| LEGEND:<br>CENTERLINE STREAM                          |    |
|---|----|
| — — STREAM BUFFER                                     |    |
| WETLANDS  |    |
| · · 25' WETLANDS BUFFER                               |    |
| — — — — — — FLOODPLAIN EASEMENT                       |    |
| SALANA DA DA DA DA PUBLIC FOREST CONSERVATION EASEMEN | ΫT |
| SHADING FOR ALL EASEMENTS                             |    |
|   |    |

OWNER'S DEDICATION

BA WATERLOO, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY JOHN B. SLIDELL, VICE CHAIRMAN, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 27 DAY OF JULY, 2011

| Hide   | ATTEST: Dun |
|--------|-------------|
| AIRMAN |             |

© GLW 2011

CHIEF, DEVELOPMENT ENGINEERING DIVISION

- (GENERAL NOTES CONTINUED) 18. THE TOTAL AREA OF THE FLOODPLAIN EASEMENT ON THE R-A-15 ZONED LAND IS 1.86 AC. THERE ARE NO REGULATED STEEPS SLOPES ON THIS SITE (AVERAGE SLOPES GREATER THAN 25% WITH A VERTICAL RISE OF 10 FEET OR MORE AND HAVING A MINIMUM CONTIGUOUS AREA OF 20,000 SQUARE FEET).
- 19. STORMWATER MANAGEMENT POND 'B' IS PROVIDED UNDER F-06-19 AND IS A WET EXTENDED DETENTION POND (TYPE P-2). POND 'B' HAS BEEN DESIGNED TO PROVIDE WQV, CPV, 1-YR ATTENUATION, AND SAFE PASSAGE OF THE 100-YR STORM, POND 'B' IS A MD-378 HAZARD CLASS A FACILITY. FACILITY 'B' WILL BE A PUBLIC FACILITY ON HOMEOWNERS ASSOCIATION OWNED PROPERTY (OPEN SPACE LOT C-212), JOINTLY MAINTAINED BY HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS AND THE HOMEOWNER'S ASSOCIATION.
- STORMWATER MANAGEMENT POND 'D' IS PROVIDED UNDER F-09-88 AND IS A WET EXTENDED DETENTION POND (TYPE P-2). POND 'D' HAS BEEN DESIGNED TO PROVIDE WOY, CPV, 1-YR ATTENUATION, AND SAFE PASSAGE OF THE 100-YR STORM. POND 'D' IS A MD-378 HAZARD CLASS A FACILITY, FACILITY 'D' WILL BE A PUBLIC FACILITY ON HOMEOWNER'S ASSOCIATION OWNED PROPERTY (OPEN SPACE LOT D-1), JOINTLY MAINTAINED BY HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS AND THE HOMEOWNER'S ASSOCIATION.
- THE RECHARGE (Rev) REQUIREMENTS PROVIDED FOR PARCEL D WILL BE PROVIDED BY RECHARGE TRENCHES DESIGNED IN THE SDP FOR PARCEL D-2.
- 20. THE OPEN SPACE SHOWN HEREON IS HEREBY DEDICATED TO HOMEOWNER'S ASSOCIATION FOR THE RESIDENTS OF THIS SUBDIVISION AND THE ARTICLES OF INCORPORATION FOR THE SHIPLEY'S GRANT COMMUNITY ASSOCIATION WAS FILED WITH THE MARYLAND STATE DEPARTMENT OF ASSESSMENTS AND TAXATION ON MAY 22, 2007, RECEIPT # D11935723. DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SHIPLEY'S GRANT COMMUNITY ASSOCIATION, INC. RECORDED IN LIBER 10779 AT FOLIO 671.
- 21. IN THE HOMEOWNER'S ASSOCIATION DECLARATION, THE ASSOCIATION'S MAINTENANCE RESPONSIBILITIES ARE DETAILED AND THE COUNTY'S MAINTENANCE RESPONSIBILITIES ARE EXPLAINED. OF PARTICULAR NOTE IS THAT THE COUNTY'S RESPONSIBILITIES ARE LIMITED TO PUBLIC DEDICATED ROADWAYS, PUBLIC STORM MAINTENANCE IN PUBLIC STORM DRAIN EASEMENTS AND TO PUBLIC WATER AND SEWER MAINTENANCE IN PUBLIC WATER AND SEWER EASEMENTS ONLY. ANY PRIVATE FACILITIES, INCLUDING ALLEYS AND STORM DRAINS OUTSIDE PUBLIC DEDICATED ROADWAYS ARE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION WHETHER THOSE FACILITIES LIE INSIDE OR OUTSIDE A PUBLIC WATER, SEWER & UTILITY EASEMENT. SEE FINAL ROAD PLANS FOR CONSTRUCTION UNDER F-08-006 AND F-10-48 WHERE THESE PRIVATE FACILITIES ARE SHOWN, IF ANY.
- 22. THE APPROVED SKETCH AND PRELIMINARY PLANS FOR THIS SUBDIVISION/PROJECT INDICATED THE 50' AND 75' STREAM BUFFERS REFERENCED FROM THE CENTERLINES OF THE STREAMS, WHICH DID NOT CAUSE THE STREAM BUFFERS TO BE LOCATED ON ANY RESIDENTIAL LOTS. A DPZ AND HSCD POLICY DECISION WAS MADE AT THE FINAL PLAT AND SITE DEVELOPMENT PLAN STAGES OF THIS SUBDIVISION/ PROJECT TO INDICATE 50' AND 75' STREAM BUFFERS REFERENCED FROM THE STREAM BANKS, TO ALLOW THE STREAM BUFFERS ON RESIDENTIAL LOTS LESS THAN 10 ACRES IN SIZE, AND NOT REQUIRE THE 35' STRUCTURE SETBACK REFERENCED FROM A STREAM BUFFER LOCATED ON A RESIDENTIAL LOT AS NORMALLY REQUIRED BY SUBDIVISION SECTION 16.120(b)(4)(iii). THIS "GRAND FATHERING" POLICY DECISION WAS BASED ON THE EARLIER APPROVALS OF THE RELATED SKETCH AND PRELIMINARY PLANS FOR THIS SUBDIVSION/PROJECT.
- 23. ON MARCH 16, 2010, WP 10-107, GRANTED A WAIVER OF SECTION 16.116(0)(2)(i) AND (ii), TO BE PERMITTED TO CLEAR AND GRADE WITHIN THE 50' AND 75' STREAM BUFFERS AS SHOWN ON THE WP-10-107 EXHIBIT/PLAN. SUBJECT TO THE FOLLOWING CONDITIONS IN THE APPROVAL LETTER:
  - 1. THE STREAM BUFFER AREAS CLEARED AND GRADED PER THIS PETITION APPROVAL: A. SHALL NOT EXCEED THE LIMITS SHOWN ON THE WP-10-107 EXHIBIT/PLAN, AND:
  - B. SHALL BE AFFORESTED IN ACCORDANCE WITH THE F-06-19 FOREST CONSERVATION PLAN. 2. THE F-10-48 ROAD PLANS SHALL BE REVISED:
  - A. PER THE DED COMMENT #1 DATED 03/02/10.
- B. TO PROVIDE A SSF OR TPF ALONG THE LOD WHERE IT IS LOCATED WITHIN THE STREAM BUFFERS. 24. ON JULY 27, 2010, WP 11-04, GRANTED A WAIVER OF SECTION 16.144(p)(1) AND (2), AND A 60 DAY EXTENSION FRO THE DEADLINE DATE OF JULY 14, 2010 UNTIL SEPTEMBER 12, 2010 TO EXECUTE THE REQUIRED DEVELOPER'S AGREEMENT(S), PAY ALL REQUIRED FEES, AND POST ALL REQUIRED SURETIES FOR F-10-48, SHIPLEY'S GRANT, PHASE V AND P/O PHASE I, A RESUB. SUBJECT TO THE FOLLOWING CONDITIONS IN THE APPROVAL LETTER:
- 1. THE REQUIRED F-10-48 DEVELOPER'S AGREEMENT(S) SHALL BE EXECUTED, ALL REQUIRED F-10-48 SURETIES SHALL BE POSTED BY THE EXTENDED DEADLINE DATE SEPTEMBER 12, 2010, OR THE F-10-48 PLAN/PLAT SHALL BECOME NULL AND VOID, WILL LOSE ITS TENTATIVE HOUSING UNIT ALLOCATIONS, AND ALL PREVIOUS APPROVALS WILL BE RESCINDED, IN ACCORDANCE WITH SUBDIVISION SECTION 16.144.
- 2. THE F-10-48 PLAT ORIGINALS SHALL BE SUBMITTED FOR SIGNATURE PROCESSING AND RECORDING BY THE DEADLINE DATE OF SEPTEMBER 12, 2010, OR THE F-10-48 PLAN/PLAT SHALL BECOME NULL AND VOID, WILL LOSE ITS TENTATIVE HOUSING UNIT ALLOCATIONS, AND ALL PREVIOUS APPROVALS WILL BE RESCINDED, IN ACCORDANCE WITH SUBDIVISION SECTION 16.144.

| FOREST CONSERVATION EASEMENT (FCE) AREA                   | 1            | 2(B-E)      | 3            | 4(AD)        | 5                     |       |
|---|--------------|-------------|--------------|--------------|-----------------------|-------|
| PARCEL WHERE FOE IS LOCATED                               | LOT<br>C-211 | LOT<br>C-64 | LOT<br>C-212 | LOT<br>C-212 | PAR. D-2/<br>LOT D-68 | TOTAL |
| CREDITED FOREST RETENTION AREA ON NET TRACT (IN AC.)      | N/A          | 1.40        | 0.08         | N/A          | N/A                   | 1.48  |
| NON-CREDITED FOREST RETENTION AREA IN FLOODPLAIN (IN AC.) | N/A          | 1.21        | 0.28         | 0.05         | N/A                   | 1.54  |
| FOREST PLANTING AREA OUTSIDE THE FLOODPLAIN (IN AC.)      | 0.27         | 2.24        | 0.34         | 0.47         | 2.13                  | 5.45  |
| FOREST PLANTING AREA WITHIN THE FLOODPLAIN (IN AC.)       | N/A          | 0.14        | 0.06         | 0.03         | N/A                   | 0.23  |
| TOTAL ACREAGE OF AFFORESTATION PROVIDED (IN AC.)          | 0.27         | 2.38        | 0.40         | 0.50         | 2.13                  | 5.68  |
| NATURAL REGENERATION AREA (IN AC.)                        | N/A          | N/A         | N/A          | N/A          | N/A                   | N/A   |
| MINIMUM TOTAL AREA IN CONSERVATION EASEMENT (IN AC.)      | 0.27         | 4.99        | 0.76         | 0.55         | 2.13                  | 8.70  |

FALLS STA 37A HASE SITE BROTHERS PARTNERSHIP CT ADC MÁP: 4936 GRID: B6 & C6 VICINITY MAP SCALE: 1"=2000'

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE 1 BEEN COMPLIED WITH.

Selden 11AUG 2011 Lon DAVID S. WEBER DATE PROFESSIONAL LAND SURVEYOR MD. REG. NO. 10852 (EXP. DATE: 04/05/2012)



PHONE: 301-220-0100

OWNER:

7850 WALKER DRIVE, SUITE 400

BA WATERLOO, LLC

GREENBELT, MD 20770

THE PURPOSE OF THIS PLAT IS TO RESUBDIVIDE NON-BUILDABLE PARCEL "D-3", PHASE IV AND NON-BUILDABLE PARCELS "D-73" THRU "D-80". PHASE V TO CREATE LOTS D-81 THRU D-13 OPEN SPACE LOTS D-132 & D-133, COMMON OPEN SPACE LOT D-134 AND BUILDABLE PARCEL "D-80", PHASE VI.

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY DEEP RUN MANAGEMENT, LLC TO BA WATERLOO, LLC, BY DEED DATED JULY 19, 2007 AND RECORDED IN LIBER 10800 AT FOLIO 72; ALSO BEING A RESUBDIVISION OF NON-BUILDABLE PARCEL "D-3" AS SHOWN ON PLAT OF SUBDIVISION ENTITLED "SHIPLEY'S GRANT -PHASE IV, LOTS C-219 THRU C-225, C-227 THRU C-236, PARCELS "D-2" AND "E-1", OPEN SPACE LOTS C-237, D-E-2 & E-3 AND NON-BUILDABLE PARCELS "D-3", "D-4" AND NON-BUILDABLE LOT C-226" AND RECORDED AS PLAT NO. 21017 AND ALSO BEING A RESUBDIVISION OF NON-BUILDABLE PARCELS "D-73" THRU "D-80" AS SHOWN ON PLAT OF SUBDIVISION ENTITLED "SHIPLEY'S GRANT - PHASE V, LOTS C-226, D-5 THRU D-62, OPEN SPACE LOTS D-63 THR D-68, COMMON OPEN AREA LOTS D-69 THRU D-72 AND NON-BUILDABLE PARCELS "D-73" THRU "D-80" AND RECORDED AS PLAT NOS. 21320 THRU 21322; ALL AMONG THE LAND RECORDS

OF HOWARD COUNTY. MARYLAND: AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED AND MONUMENTATION IS OR WILL BE IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

DAVID S. WEBER

PROFESSIONAL LAND SURVEYOR MARYLAND REGISTRATION NO. 10852 (EXP. DATE: 04/05/2012)

|     | HOWARD COUNTY, MARYLAND  |
|-----|--|
| ·1, | SHIPLEY'S GRANT – PHASE VI   |
| U   | LOTS D-81 THRU D-131, OPEN SPACE<br>LOTS D-132 & D-133, COMMON OPEN SPACE  |
|     | LOT D-134 AND BUILDABLE PARCEL "D-80"<br>(A RESUBDIVISION OF NON-BUILDABLE PARCEL "D-3", SHIPLEY'S GRANT - PHASE IV,<br>PLAT NO. 21017 AND NON-BUILDABLE PARCELS "D-73" THRU "D-80",<br>SHIPLEY'S GRANT - PHASE V, PLAT NOS. 21320 THRU 21322)     |
|     | TM 37, GRID 1 & 2, P/O PARCEL 41ST ELECTION DISTRICTHOWARD COUNTY, MARYLANDSCALE: AS SHOWNSHEET 1 OF 4JULY 2011  |
|     | GLWGUTSCHICK LITTLE & WEBER, P.A.  |
| 1   | CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS<br>3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK<br>BURTONSVILLE, MARYLAND 20866 -<br>TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4188 |
|     | DRAWN BY: DWC CHECK BY:  |

RECORDED AS PLAT NUMBER 21719 ON

DELLI, AMONG THE LAND RECORDS OF

F - 11 - 26

-104

DWC

# DEVELOPMENT TRACKING CHART AND SITE ANALYSIS

|           |               | R-A-15 ZONE AREAS |                        |           |             |                                 |                |                              |                       |                                      |                      |                                     |                     |                 |          | B-1 ZONE         | E POR ZONE       |                  |
|-----------|---------------|-------------------|------------------------|-----------|-------------|---------------------------------|----------------|------------------------------|-----------------------|--------------------------------------|----------------------|-------------------------------------|---------------------|-----------------|----------|------------------|------------------|------------------|
| PHASE No. | CO. FILE No.  | GROSS             | 100 YR.<br>FLOOD PLAIN | NET       | SFA<br>LOTS | MIN.<br>REQ'D. O/S <sup>1</sup> | . 2            | NON-CREDITED<br>O/S PROVIDED | TOTAL O/S<br>PROVIDED | MIN. REQ'D.<br>REC. O/S <sup>3</sup> | REC. O/S<br>PROVIDED | MIN. REQ'D.<br>TND 0/S <sup>4</sup> | TND O/S<br>PROVIDED | APT.<br>PARCELS | 1        | PRIVATE<br>ROADS | GROSS<br>ACREAGE | GROSS<br>ACREAGE |
| PHASE I   | F 07-043      | 13.63 AC.         | 1.36 AC.               | 12.27 AC. | 2.15 AC.    | 3.4 AC.                         | 8.2 AC. (60%)  | 0.4 AC.                      | 8.6 AC.               | 24,800 S.F.                          | 57,245 S.F.          | 0.7 AC./29,612 S.F.                 | 0.9 AC./40,551 S.F. | O AC.           | 2.0 AC.  | 0.9 AC.          | 4.2 AC.*         | O AC.            |
| PHASE II  | F 07-059      | 5.81 AC.          | 0 Ac.                  | 5.81 AC.  | 2.35 AC.    | 1.5 AC.                         | 0.6 AC. (10%)  | 0.1 AC.                      | 0.7 AC.               | 24,800 S.F.                          | 28,248 S.F.          | 0.3 AC./13,068 S.F.                 | 0.9 AC./40,144 S.F. | O AC.           | 2.1 AC.  | 0.7 AC.          | 0 Ac.            | O AC.            |
| PHASE III | F 08-006      | 12.94 AC.         | 0.50 Ac.               | 12.44 AC. | 2.64 AC.    | 3.5 AC.                         | 5.9 AC. (46%)  | 0.4 AC.                      | 6.6 AC.               | 26,000 S.F.                          | 27,618 S.F.          | 0.7 AC./30,992 S.F.                 | 0 AC./0 S.F.        | O AC.           | 2.9 AC.  | 0.8 AC.          | 0 Ac.            | O AC.            |
| PHASE IV  | F 09088       | 5.77 AC.          | 0 Ac                   | 5.77 AC.  | 0.64 AC.    | 1.4 AC.                         | 1.9 AC. (33%)  | 0.1 AC.                      | 2.0 AC.               | 26,000 S.F.                          | 15,852 S.F.          | 0.3 AC./12,567 S.F.                 | 0.2 AC./6,582 S.F.  | 1,8 AC.         | 1.4 AC.  | O AC.            | 0 Ac.            | 6.6 AC.          |
| PHASE V   | F 10-048      | 5.50 AC.          | 0 Ac.                  | 5.50 AC.  | 2.09 AC.    | 1.4 AC.                         | 0.5 AC. (9%)   | 0.1 AC.                      | 0.6 AC.               | 23,600 S.F.                          | 0 S.F.               | 0.3 AC./12,197 S.F.                 | 0 AC./0 S.F.        | O AC.           | 1.9 AC.  | 0.9 AC.          | O Ac.            | O AC.            |
| PHASE VI  | F 11-026      | 4.21 AC.          | 0 Ac.                  | 4.21 AC.  | 2.21 AC.    | 1.1 AC.                         | O AC.          | 0 AC.                        | O AC.                 | 33,200 S.F.                          | 15,917 S.F.          | 0.2 AC./9,169 S.F.                  | 0 AC./0 S.F.        | 1.9 AC.         | O AC.    | 0.1 AC.          | 0 Ac.            | O AC.            |
| CUM       | ULATIVE TOTAL | 47.86 AC.         | 1.86 AC.               | 46.00 AC. | 12.08 AC.   | 12.0 AC.                        | 17.1 AC. (39%) | 1.1 AC.                      | 18.5 AC.              | 158,400 S.F.                         | 144,880 S.F.         | 2.4 AC./104,544 S.F.                | 2.0 AC./87,277 S.F. | 3.7 AC.         | 10.3 AC. | 3.4 AC.          | 4.2 AC.          | 6.6 AC.          |

\* PARCELS 'A' AND 'B' PREVIOUSLY RECORDED UNDER F 06-019

DEVELOPMENT TRACKING CHART AND SITE ANALYSIS NOTES:

1. MINIMUM REQUIRED OPEN SPACE (O/S) IS CALCULATED AS 25% OF THE GROSS AREA.

2. PERCENT OPEN SPACE PROVIDED IS OF THE GROSS AREA.

3. MINIMUM REQUIRED RECREATION OPEN SPACE (ROS) IS CALCULATED AS 400 S.F. PER UNIT.

4. MINIMUM REQUIRED TRADITIONAL NEIGHBORHOOD O/S IS CALCULATED AS 20% OF THE REQUIRED OPEN SPACE.

5. MINIMUM REQUIRED MIHU'S ARE CALCULATED AS 10% OF THE TOTAL NUMBER OF UNITS.

|           | MAX. NO. OF | UNITS PERMITTED                         |                   | PROPOS            | MODERATE INCOME HOUSING UNITS |                   |                |                          |                                       |                    |
|-----------|-------------|---|-------------------|-------------------|-------------------------------|-------------------|----------------|--------------------------|---------------------------------------|--------------------|
| PHASE No. | NET         | MAX. UNIT DENSITY<br>(15 UNITS/NET AC.) | STD. SFA<br>UNITS | MIHU SFA<br>UNITS | APT.<br>UNITS                 | MIHU APT<br>UNITS | TOTAL<br>UNITS | PROPOSED UNIT<br>DENSITY | REQUIRED<br>MIHU's @ 10% <sup>5</sup> | PROPOSED<br>MIHU's |
| PHASE I   | 12.27 AC.   | 184                                     | 52                | 10                | 0                             | 0                 | 62             | 5.1 UNITS / AC.          | 6                                     | 10                 |
| PHASE II  | 5.81 AC.    | 87                                      | 56                | 6                 | .0                            | 0                 | 62             | 10.6 UNITS / AC.         | 6                                     | 6                  |
| PHASE III | 12.44 AC.   | 194                                     | 59                | 6                 | 0                             | 0                 | 65             | 5.0 UNITS / AC.          | 7                                     | 6                  |
| PHASE IV  | 5.77 AC.    | 86                                      | 17                | 0                 | 44                            | 4                 | 65             | 11.3 UNITS / AC.         | 7                                     | 4                  |
| PHASE V   | 5.50 AC.    | 82                                      | 51                | 8                 | 0                             | 0                 | 59             | 10.7 UNITS / AC.         | 6                                     | 8                  |
| PHASE VI  | 4.21 AC.    | 63                                      | 49                | 2                 | 28                            | 4                 | 83             | 19.7 UNITS / AC.         | 9                                     | 6                  |
|           | 46.00 Ac.   | 690                                     | 284               | 32                | 72                            | 8                 | 396            | 8.6 UNITS / AC.          | 40                                    | 40                 |

| <u></u> | COORDINA  | TE TABLE   | FOR   | ALL SHE   | ETS   |
|---------|-----------|------------|-------|-----------|-------|
| POINT   | NORTHING  | EASTING    | POINT | NORTHING  | EAS   |
| 1012    | 564794.95 | 1369135.19 | 1844  | 564569.24 | 1369  |
| 1030    | 564576.84 | 1368919.29 | 1845  | 564505.20 | 1369  |
| 1031    | 564370.61 | 1369127.64 | 1890  | 564342.76 | 1369  |
| 1032    | 564436.19 | 1369192.56 | 1891  | 564327.24 | 1369  |
| 1033    | 564360.15 | 1369183.47 | 1896  | 564305.01 | 1369  |
| 1034    | 564345.08 | 1369309.58 | 1908  | 564311.12 | 1369. |
| 1036    | 564393.40 | 1369360.37 | 1917  | 564768.08 | 1369  |
| 1038    | 564219.93 | 1369324.77 | 1919  | 564741.44 | 1369. |
| 1039    | 564206.65 | 1369374.01 | 1920  | 564738.59 | 1369. |
| 1751    | 564035.69 | 1369773.72 | 1921  | 564545.37 | 1369  |
| 1752    | 564057.57 | 1369692.62 | 1922  | 564533.74 | 1369  |
| 1753    | 563874.13 | 1369643.12 | 1923  | 564501.97 | 1369. |
| 1754    | 563852.25 | 1369724.22 | 1924  | 564514.19 | 1369  |
| 1758    | 564445.00 | 1369383.62 | 1925  | 564369.22 | 1369. |
| 1759    | 564377.00 | 1369497.65 | 1927  | 564726.92 | 1369  |
| 1760    | 564453.53 | 1369376.92 | 1933  | 564704.38 | 1369  |
| 1761    | 564597.83 | 1369394.16 | 1934  | 564624.94 | 1369. |
| 1767    | 564585.62 | 1369496.43 | 1937  | 564372.06 | 1369  |
| 1768    | 564647.48 | 1369400.09 | 1938  | 564550.92 | 1369. |
| 1837    | 564582.77 | 1369520.26 | 2103  | 564593.60 | 1369  |
| 1838    | 564518.72 | 1369512.61 | 2104  | 564623.04 | 1368  |
| 1843    | 564433.70 | 1369478.28 |       |           |       |

| TABULATION OF FINAL PLAT - THIS SHEET                     |            |
|---|------------|
| 1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:       | 9          |
| 2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED:         | 8          |
| 3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:           | 0.2397 AC. |
| 4. TOTAL NUMBER OF NON-BUILDABLE LOTS TO BE RECORDED:     | 0          |
| 5. TOTAL AREA OF NON-BUILDABLE LOTS TO BE RECORDED:       | 0 AC.      |
| 6. TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED:  | 1          |
| 7. TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED:    | 0.1267 AC. |
| 8. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:        | 0          |
| 9. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:          | 0 AC.      |
| 10. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:     | 0          |
| 11. TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED:       | O AC.      |
| 12. TOTAL NUMBER OF NON-BUILDABLE PARCELS TO BE RECORDED: | 0          |
| 13. TOTAL AREA OF NON-BUILDABLE PARCELS TO BE RECORDED:   | O AC.      |
| 14. TOTAL AREA OF ROADWAYS TO BE RECORDED:                | 0 AC.      |

9/16/11

DATE

OWNER'S DEDICATION

BA WATERLOO, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY JOHN B. SLIDELL, VICE CHAIRMAN, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND 10/3/2011 OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 27 DAY OF JULY, 2011

0.3664 AC.

EASTING

1369633.46

1369625.80

1369354.32 1369484.23 1369400.55 1369349.37 1369360.11 1369229.03 1369252.86

1369234.81

1369332.12

1369328.32

1369226.05

1369208.73 1369409.58

1369598.24

1369588.75

1369184.90

1369230.44 1369211.37 1368965.02

PROFESSIONAL LAND SURVEYOR

MARYLAND REGISTRATION NO. 10852 (EXP. DATE: 04/05/2012)

© GLW 2011

15. TOTAL AREA OF SUBDIVISION TO BE RECORDED:

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING

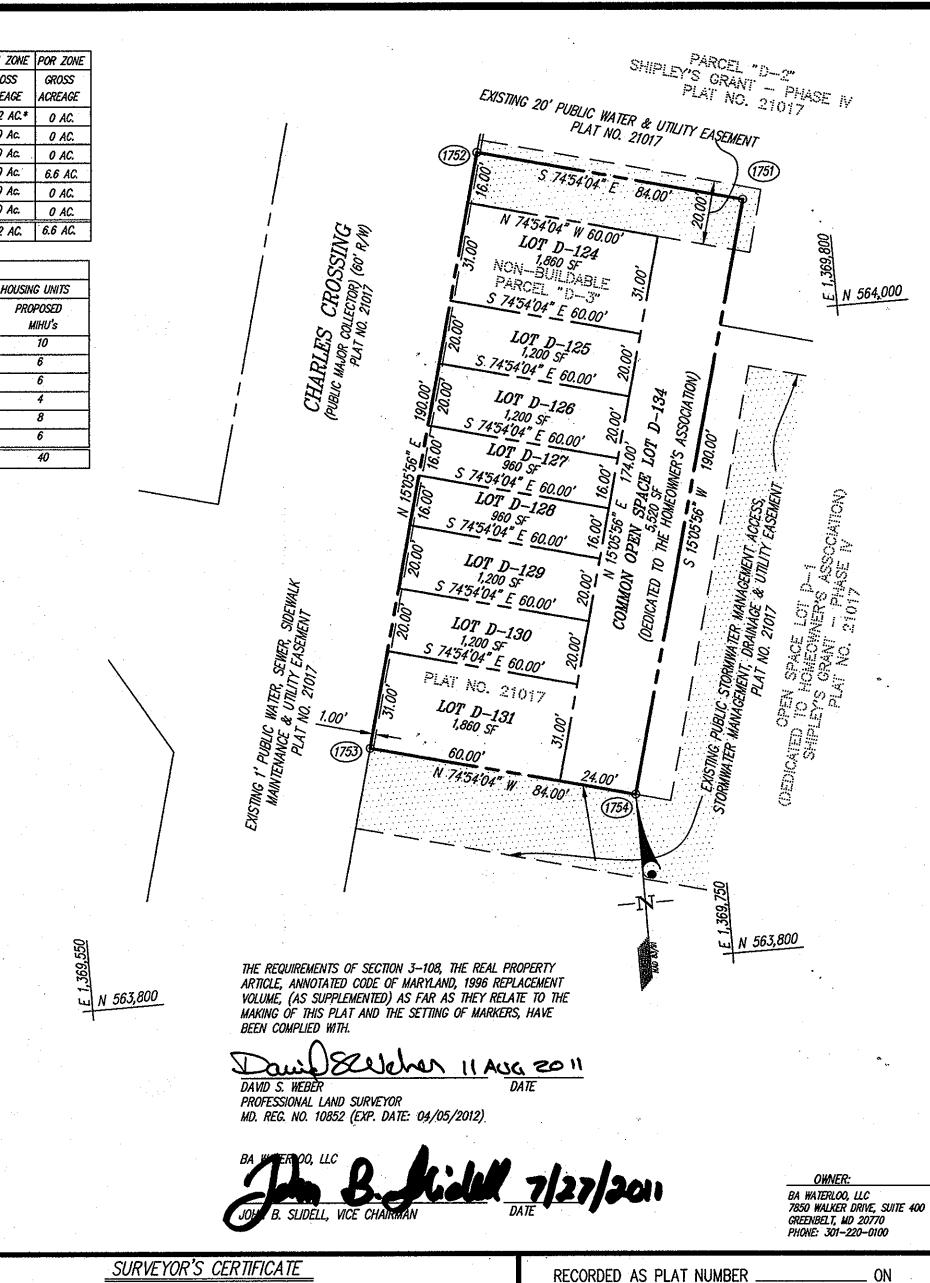
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CHIEF, DEVELOPMENT ENGINEERING DIVISION

& ZONING

IN CONFORMANCE WITH THE MASTER PLAN OF

WATER & SEWERAGE FOR HOWARD COUNTY, MD.



AMONG THE LAND RECORDS OF I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY DEEP RUN MANAGEMENT, LLC HOWARD COUNTY, MARYLAND TO BA WATERLOO, LLC, BY DEED DATED JULY 19, 2007 AND RECORDED IN LIBER 10800 AT FOLIO 72; ALSO BEING A RESUBDIVISION OF NON-BUILDABLE PARCEL "D-3" AS SHOWN ON PLAT OF SUBDIVISION ENTITLED "SHIPLEY'S GRANT -PHASE IV, LOTS C--219 THRU C-225, C-227 THRU C-236, PARCELS "D-2" AND "E-1", OPEN SPACE LOTS C-237, D-1, SHIPLEY'S GRANT – PHASE VI E-2 & E-3 AND NON-BUILDABLE PARCELS "D-3", "D-4" AND NON-BUILDABLE LOT C-226" AND RECORDED AS PLAT LOTS D-81 THRU D-131, OPEN SPACE NO. 21017 AND ALSO BEING A RESUBDIVISION OF NON-BUILDABLE PARCELS "D-73" THRU "D-80" AS SHOWN ON PLAT OF SUBDIVISION ENTITLED "SHIPLEY'S GRANT - PHASE V, LOTS C-226, D-5 THRU D-62, OPEN SPACE LOTS D-63 THRU LOTS D-132 & D-133, COMMON OPEN SPACE D-68, COMMON OPEN AREA LOTS D-69 THRU D-72 AND NON-BUILDABLE PARCELS "D-73" THRU "D-80" AND LOT D-134 AND BUILDABLE PARCEL "D-80" RECORDED AS PLAT NOS. 21320 THRU 21322; ALL AMONG THE LAND RECORDS (A RESUBDIVISION OF NON-BUILDABLE PARCEL "D-3", SHIPLEY'S GRANT" - PHASE IV, OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR PLAT NO. 21017 AND NON-BUILDABLE PARCELS "D-73" THRU "D-80", OF MAR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION SHIPLEY'S GRANT - PHASE V, PLAT NOS. 21320 THRU 21322) 1.941 BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, TM 37, GRID 1 & 2, P/O PARCEL 4 HOWARD COUNTY, MARYLAND AS AMENDED AND MONUMENTATION IS OR WILL BE IN ACCORDANCE WITH THE **1ST ELECTION DISTRICT** HOWARD COUNTY SUBDIVISION REGULATIONS. SCALE: 1"=30' SHEET 2 OF 4 GLWGUTSCHICK LITTLE & WEBER, P.A. Felther 11AUG 2011 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK BURTONSVILLE, MARYLAND 20886 TEL: 301-421-4024 BALT: 410-580-1820 DC/VA: 301-989-2524 FAX: 301-421-4186 DAVID S. WEBER DATE

DRAWN BY:

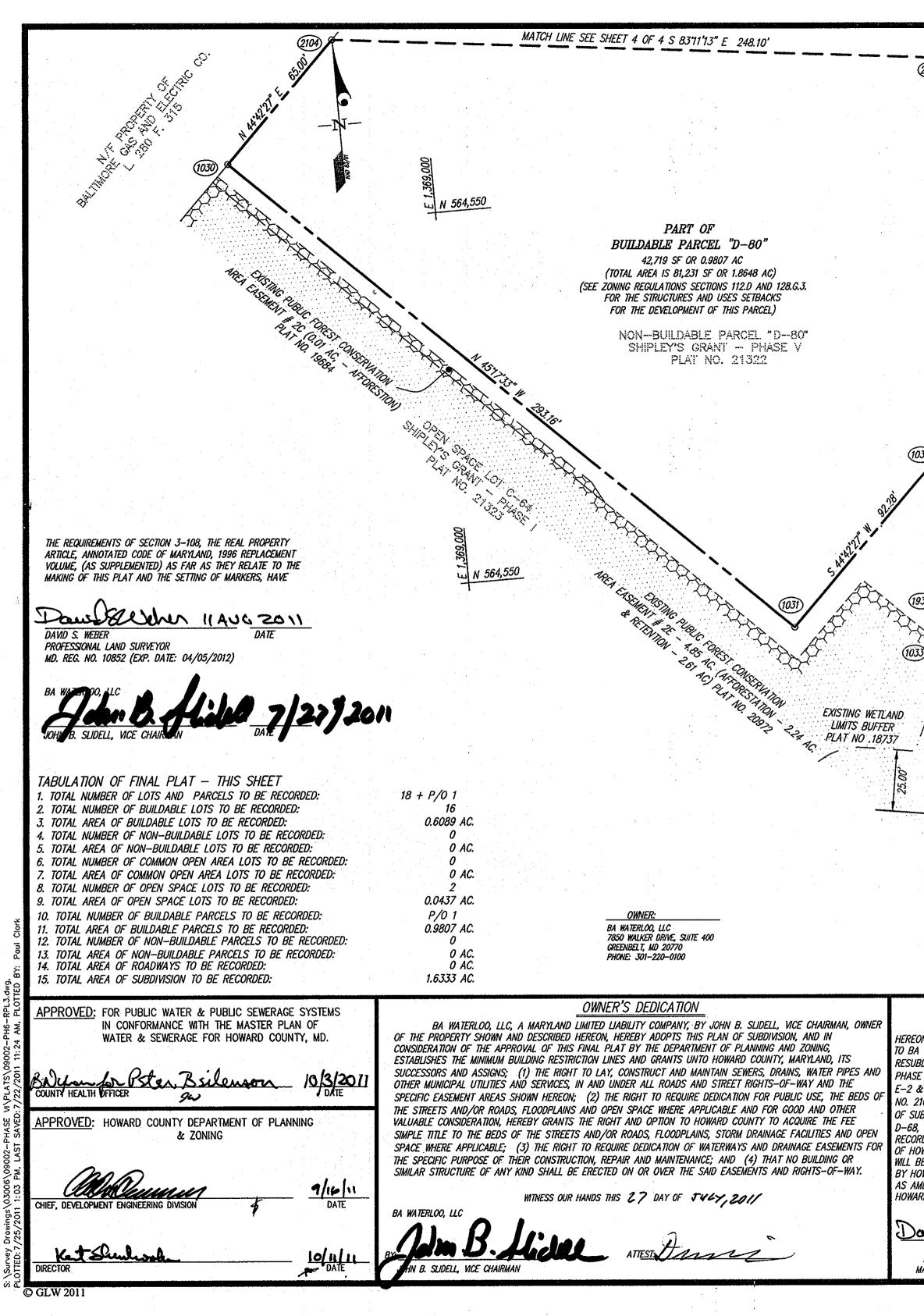
RWC

JULY 2011

CHECK BY:

F-11-26

104



369,450 2103 SHIPLEY'S GRANT - PHASE VI SHEET 4 OF 4 N 564,550 DRIVE ET) (54' R/W) LOT D-117 DUNCAN (PUBLIC ACCESS STR NO. EXISTING 20' PUBLIC SEWER & SHIPLEY'S GRANT - PHASE VI UTILITY EASEMENT SHEET 4 OF 4 PLAT NO. 21320 (1924 S 8371'13" E 103.00" CIATION) (1923) LOT D-118 2,987 SF N 8371'13" W 103.00' 1.00 WACE LO LOT D-119 12 2,266 SF N 8371'13" W 103.00' LOT D-120 2,266 SF DUNCAN DRIVE N 8371'13" W 103.00' (PUBLIC ACCESS STREET) (54' R/W) (1032) LOT D-121 2,266 SF PLAT NO. 21322 i k EXISTING 1' PUBLIC WATER, SEWER, SIDEWALK. MAINTENANCE & UTILITY EASEMENT N 8371'13" W 103.00' PLAT NO. 21320 (1036) LOT D-122 2,266 SF 8 (1759) Š <u>8371'13" E</u> 25.82' \_20.00 20.00 N 83711'13" W 103.00' 32.43 LOT D-123 2,987 SF 05 0 tot S 8371'13" E (1937 (1925) 24.00' 103.00 UTUTY S 83'11'13" E 127.00' 3 D--75 20.00 20.00 21320 25.00 20.00 20.00 S SEWER & NO. 21323 (1033) N 8371'13" W 127.00' (1890) N 8371'13" W (1034) 130.82 (1891) EXISTING 20' PUBLIC SEWER & UTILITY EASEMENT-OPEN SPACE LOT D-132 PLAT NO. 21320 1,524 SF WATER, PLAT (DEDICATED TO THE HOMEOWNER'S ASSOCIATION) (1896 S 8371'13" E 51.54' ROA. <u>ي</u> LOT D-84 LOT D-40 (1908) PUBI OPEN SPACE LOT C-64 1,413 SF 3 NON-BUILDABLE SHIPLEY'S GRANT - PHASE EXISTING & PARCEL "D-74" PLAT NO. 21323  $\sim g$ HILL S STREET) NO. 21320 N 74'54'04" W 51.00' LOT D-30 LOT D-83 NO.S 1,020 SF <u>N 74'54'04" W 51.00</u> 12] EXISTING VIETLAND LIMIT LOT: D--38 LOT D-82 BLIC 1,020 SF E 74'54'04" W 51.00' LOT D-37  $P \bot A T$ NO. LOT D-81 i کر ا 1,173 OPEN SPACE LOT D-133 (GWNE) 5 74'54'04" W 51.00' (DEDICATED TO THE HOMEOWNER'S ASSOCIATION) 51.00 1039 SURVEYOR'S CERTIFICATE RECORDED AS PLAT NUMBER 21920 ON 10 2 11 , AMONG THE LAND RECORDS OF I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY DEEP RUN MANAGEMENT, LLC HOWARD COUNTY, MARYLAND TO BA WATERLOO, LLC, BY DEED DATED JULY 19, 2007 AND RECORDED IN LIBER 10800 AT FOLIO 72; ALSO BEING A RESUBDIVISION OF NON-BUILDABLE PARCEL "D-3" AS SHOWN ON PLAT OF SUBDIVISION ENTITLED "SHIPLEY'S GRANT -PHASE IV, LOTS C-219 THRU C-225, C-227 THRU C-236, PARCELS "D-2" AND "E-1", OPEN SPACE LOTS C-237, D-1, SHIPLEY'S GRANT – PHASE VI E-2 & E-3 AND NON-BUILDABLE PARCELS "D-3", "D-4" AND NON-BUILDABLE LOT C-226" AND RECORDED AS PLAT LOTS D-81 THRU D-131. OPEN SPACE NO. 21017 AND ALSO BEING A RESUBDIVISION OF NON-BUILDABLE PARCELS "D-73" THRU "D-80" AS SHOWN ON PLAT OF SUBDIVISION ENTITLED "SHIPLEY'S GRANT -- PHASE V, LOTS C-226, D-5 THRU D-62, OPEN SPACE LOTS D-63 THRU LOTS D-132 & D-133, COMMON OPEN SPACE D-68, COMMON OPEN AREA LOTS D-69 THRU D-72 AND NON-BUILDABLE PARCELS "D-73" THRU "D-80" AND LOT D-134 AND BUILDABLE PARCEL "D-80" RECORDED AS PLAT NOS. 21320 THRU 21322; ALL AMONG THE LAND RECORDS (A RESUBDIVISION OF NON-BUILDABLE PARCEL "D-3", SHIPLEY'S GRANT - PHASE IV, OF MAR OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR PLAT NO. 21017 AND NON-BUILDABLE PARCELS "D-73" THRU "D-80", WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION MU SHIPLEY'S GRANT - PHASE V, PLAT NOS. 21320 THRU 21322) BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, TM 37, GRID 1 & 2, P/O PARCEL 4 HOWARD COUNTY, MARYLAND AS AMENDED AND MONUMENTATION IS OR WILL BE IN ACCORDANCE WITH THE 1ST ELECTION DISTRICT SCALE: 1"=30' JULY 201 HOWARD COUNTY SUBDIVISION REGULATIONS. SHEET 3 OF 4 GLWGUTSCHICK LITTLE & WEBER, P.A. Relation 11AUG 2011 Jan & CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK BURTONSVILLE, MARYLAND 20868 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4188 DAVID S. WEBER DATE PROFESSIONAL LAND SURVEYOR DRAWN BY: CHECK BY: PWC 104 MARYLAND REGISTRATION NO. 10852 (EXP. DATE: 04/05/2012) F-11-26

