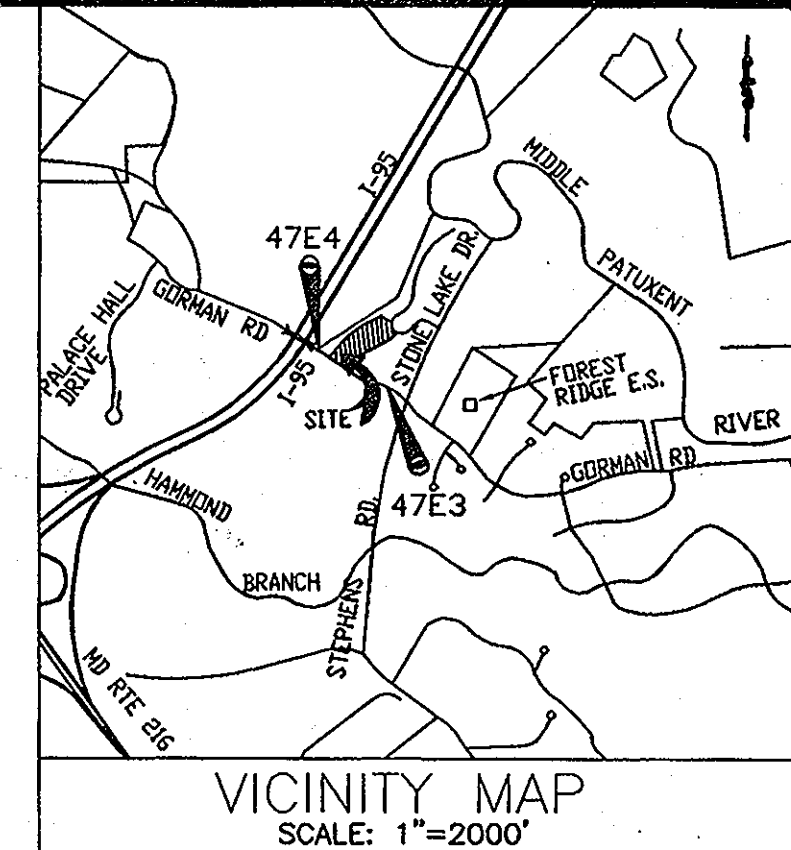
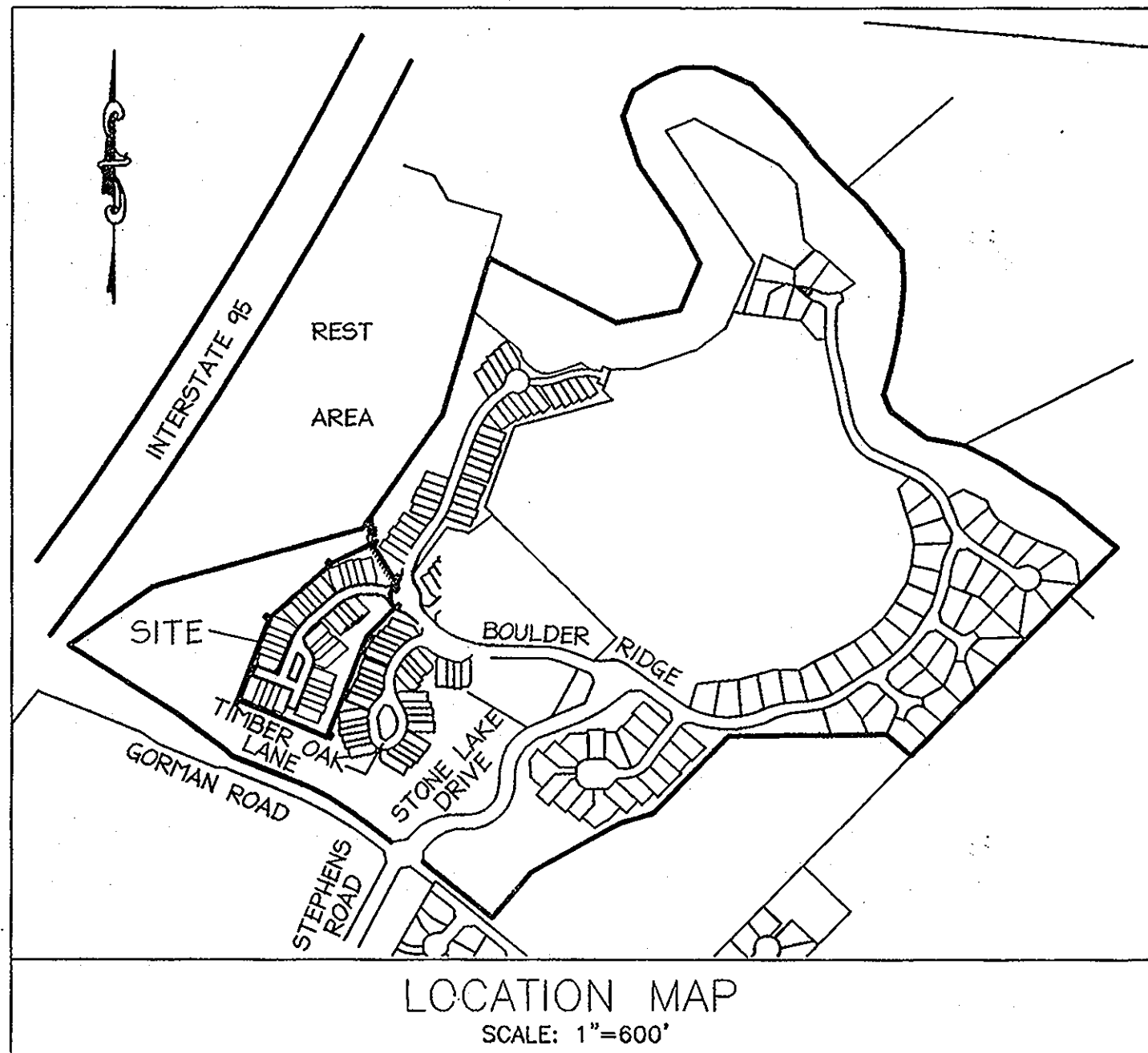


**GENERAL NOTES**

1. 4"x4"x3/16" CONCRETE MONUMENTS SHOWN THUS: □
  2. IRON PINS SHOWN THUS: ⊙
  3. THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY DAFT, McCUNE & WALKER, INC. ON OR ABOUT JUNE 25, 1999 AND REVISED FEBRUARY 8, 2001.
  4. SUBJECT PROPERTY IS ZONED 'R-ED' PER THE 2-2-04 COMPREHENSIVE ZONING PLAN AND THE 'COMP. LITE' ZONING AMENDMENTS EFFECTIVE 7-28-06.
  5. SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: S-00-13, P-01-15, F 01-177, PB 345, WP-01-60 (\*), F-01-204, S-02-20 & P-03-15. #34-4183-D, F-04-22.
  6. THE 'ESTABLISHMENT OF MINIMUM BUILDING RESTRICTION LINES' IN THE OWNER'S DECLARATION REFERS TO THE PURPOSES OF MEETING ZONING REQUIREMENTS, NOT TO THE PURPOSE OF CREATING A RESTRICTION OF TITLE OR COVENANT.
  7. COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATION Nos. 47E3 & 47E4.
  8. AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
  9. THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE 2/26/04 ON WHICH DATE DEVELOPER'S AGREEMENT No. 34-4183-D WAS FILED AND ACCEPTED.
  10. EXISTING STORMWATER MANAGEMENT FACILITY No. 3 IS FOR THE CONTROL OF STORMWATER RUNOFF FROM PARCEL B. THIS FACILITY IS A SHALLOW MARSH QUALITY FACILITY (WET POND) OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION. NO QUANTITY MANAGEMENT IS REQUIRED FOR THIS PARCEL. PLANS AND COMPUTATIONS FOR FACILITY No. 3 WERE SUBMITTED AND APPROVED UNDER F-01-177, FEBRUARY 27, 2002. QUANTITY MANAGEMENT IS NOT REQUIRED DUE TO THE DECREASE IN DRAINAGE AREA BETWEEN EXISTING AND PROPOSED CONDITIONS, AND THE RESULTANT BEING LOWERED.
  11. WETLAND, STREAM, STEEP SLOPE AND FOREST COVER DELINEATION BY DAFT, McCUNE & WALKER WAS SUBMITTED AND APPROVED UNDER S-00-13, OCTOBER 19, 2000. THERE ARE NO WETLANDS, STREAMS, NATURAL STEEP SLOPES OR FOREST COVER FOR THE AREA COVERED BY THIS PLAT.
  12. TRASH, MAIL AND SCHOOL BUS SERVICES WILL BE PROVIDED TO EACH LOT WITHIN THE DEVELOPMENT. TRASH SERVICES WILL BE PROVIDED BY THE HOWARD COUNTY REFUSE COLLECTION CONTRACTOR. MAIL SERVICES WILL BE PROVIDED BY THE UNITED STATES POSTAL SERVICE. SCHOOL BUS SERVICE WILL BE PROVIDED BY THE HOWARD COUNTY SCHOOL BUS CONTRACTOR.
  13. DRIVEWAY(S) SHALL BE PROVIDED PRIOR TO ISSUANCE OF A USE AND OCCUPANCY PERMIT FOR ANY NEW DWELLINGS TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
    - a) WIDTH - 12 FEET (16 FEET SERVING MORE THAN ONE RESIDENCE).
    - b) SURFACE - 6 INCHES OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING.
    - c) GEOMETRY - MAXIMUM 14% GRADE, MAXIMUM 10% GRADE CHANGE AND MINIMUM OF 45-FOOT TURNING RADIUS.
    - d) STRUCTURES (CULVERTS/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOADING).
    - e) DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100-YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE.
    - f) STRUCTURES CLEARANCES - MINIMUM 12 FEET.
    - g) MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.
  14. OPEN SPACE AND RECREATION OPEN SPACE REQUIREMENTS FOR STONE LAKE HAVE BEEN ADDRESSED UNDER F-01-177. OPEN SPACE CREDITS HEREON ARE INCLUDED IN OVERALL OPEN SPACE TABULATION SHOWN HEREON.
  15. FOREST CONSERVATION REQUIREMENTS FOR STONE LAKE HAVE BEEN ADDRESSED UNDER F-01-177 AND F-01-204.
  16. ALL ROADS AND STORM DRAINS IN THIS DEVELOPMENT ARE PRIVATELY OWNED AND MAINTAINED.
  17. THE ARTICLES OF INCORPORATION FOR THE STONE LAKE COMMUNITY ASSOCIATION, INC. DATED FEBRUARY 27, 2002 WERE RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 6019 AT FOLIO 414.
  18. THERE IS NO 100 YEAR FLOOD PLAIN WITHIN THE BOUNDARY OF THIS PLAT.
  19. TRAFFIC STUDY WAS SUBMITTED AND APPROVED AS PART OF THE SKETCH PLAN S-00-13, OCTOBER 19, 2000.
  20. A NOISE STUDY BY CENTURY ENGINEERING, INC. WAS SUBMITTED AND APPROVED FOR THE AREA COVERED BY THIS PLAT UNDER S-00-13, OCTOBER 19, 2000.
  21. COMMON OPEN AREA LOT B-76 IS FOR THE PURPOSE OF COMMON INGRESS/EGRESS AND UTILITY CONSTRUCTION AND MAINTENANCE. AN INGRESS/EGRESS, PUBLIC WATER AND SEWER CONSTRUCTION AND MAINTENANCE AND VARIOUS PUBLIC UTILITIES (GAS, TELEPHONE, ELECTRIC, ETC) CONSTRUCTION AND MAINTENANCE WILL BE OVERLAYED ON THAT LOT AS PART OF THE FINAL PLAT PROCESS.
  22. THERE IS NO FRONT BRL SINCE ROADS IN STONE LAKE ARE PRIVATE.
- \* - ON JANUARY 16, 2000, WP-01-60, WAIVER OF SECTION 16.120.c.(2), TO PERMIT LOTS WITHOUT PUBLIC ROAD FRONTAGE, AND 16.120.c.(4) TO PERMIT THE LENGTH OF A PRIVATE ROAD TO EXCEED 200' FOR SFA UNITS, WAS GRANTED.

23. THERE ARE NO HISTORIC STRUCTURES, FEATURES OR CEMETERIES LOCATED ON THIS SITE.
24. THIS PLAT IS EXEMPT FROM THE FOREST CONSERVATION REQUIREMENTS BECAUSE IT IS A REVISION PLAT THAT DOES NOT CREATE ANY NEW LOTS IN ACCORDANCE WITH SECTION 16.1202(b)(1)(vii) OF THE HOWARD COUNTY CODE.



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

*Alan Vincent Burke, Jr.* 4-23-09  
ALAN VINCENT BURKE, JR. DATE  
PROFESSIONAL LAND SURVEYOR  
MD. NO. 10946

*Gary Kret* 4/29/09  
GARY KRET, PRESIDENT DATE

STONE LAKE COMMUNITY ASSOCIATION, INC.  
*Legum A. Norman* 2009-05-29  
LEGUM A. NORMAN, PRESIDENT SLCA  
PATRICK THOMPSON

**DENSITY CHART**

MAXIMUM ALLOWABLE DENSITY:	2.00 UNITS/NET ACRE (241 UNITS)
NET AREA (PER F-01-177):	120.63 AC.
UNITS PER F-01-177:	37
UNITS PER F-01-204:	70
UNITS PER F-02-30:	36
UNITS PER THIS PLAT:	36
TOTAL UNITS:	179
PROPOSED DENSITY:	1.48 UNITS/AC.

**OWNERS:**

SK HOMES AT STONE LAKE II, LLC. 10705 CHARTER DRIVE, SUITE 320 COLUMBIA, MARYLAND 21044 PHONE: (410) 997-7400	STONE LAKE COMMUNITY ASSOCIATION, INC. 4401 FORD AVENUE SUITE 1200 ALEXANDRIA, VA. 22302
--	---

**TABULATION OF FINAL PLAT - ALL SHEETS**

1. TOTAL NUMBER OF LOTS TO BE RECORDED:	39
2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED:	36
3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:	2.9090 AC.
4. TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED:	1
5. TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED:	0.9663 AC.
6. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	2
7. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	1.8018 AC.
8. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0.0000 AC.
9. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	5.6771 AC.

**\*\* OVERALL OPEN SPACE TABULATION**

MINIMUM OPEN SPACE REQUIRED (OVERALL) =	34.17 AC.	** THE DIFFERENCE OF 540 SQUARE FEET OR 0.01 ACRES TO OPEN SPACE CALCULATIONS BETWEEN THIS REVISED PLAT AND THE PRIOR F-06-232 PLAT, RECORDED AMONG THE HOWARD COUNTY, MARYLAND LAND RECORDS AS PLAT NUMBERS 18541 AND 18542, IS DUE TO THE 4 FOOT LOT LINE EXTENSIONS OF LOTS B-79, B-80 AND B-81, AS SHOWN ON THIS REVISED PLAT.
OPEN SPACE PROVIDED:	F-01-177 = 42.49 AC. F-01-204 = 47.61 AC. F-02-30 = 1.77 AC. THIS PLAT = 1.80 AC. TOTAL PROVIDED = 93.67 AC.	

THE PURPOSE OF THIS PLAT IS TO ADJUST THE LOT LINES OF BUILDABLE LOTS B-67, B-72 AND B-75. THESE LOTS HAVE BEEN LENGTHENED BY THIS PLAT, WHICH REDUCES THE SIZE OF OPEN SPACE LOT B-78. THE ORIGINAL LOT LINES SHOWN AS DOTTED, WILL BE ABANDONED.

RECORDED AS PLAT NO. 20054  
ON 7/2/09 AMONG THE  
LAND RECORDS OF HOWARD COUNTY, MARYLAND.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS  
HOWARD COUNTY HEALTH DEPARTMENT

*William J. Davis* 6/29/2009  
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

*William J. Davis* 6/10/09  
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

*Condy Hamilton* 6/30/09  
DIRECTOR DATE

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY STONE LAKE CORPORATION TO GOODIER BUILDERS AT STONE LAKE II, LLC, (NOW KNOWN AS SK HOMES AT STONE LAKE II, LLC, BY VIRTUE OF ARTICLES OF AMENDMENT AND RESTATEMENT OF ARTICLES OF ORGANIZATION FILED WITH THE STATE OF MARYLAND ON APRIL 2, 2007) BY DEED DATED DECEMBER 20, 2005 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN BOOK 4740, PAGE 294, AND PART OF THE LAND CONVEYED BY STONE LAKE CORPORATION TO STONE LAKE COMMUNITY ASSOCIATION, INC. BY DEED DATED JUNE 23, 2004 AND RECORDED IN BOOK 3495, PAGE 166, AND BEING A RESUBDIVISION OF STONE LAKE LOTS B-40 THROUGH B-78 AS SHOWN ON PLAT 18452, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS ATTENDED.

*Alan Vincent Burke, Jr.* 4-23-09  
ALAN VINCENT BURKE, JR. DATE  
PROFESSIONAL LAND SURVEYOR, MD. NO. 10946

**OWNER'S CERTIFICATE**

WE, SK HOMES AT STONE LAKE II, LLC, BY GARY KRET, PRESIDENT, AND STONE LAKE COMMUNITY ASSOCIATION, INC., BY LEGUM A. NORMAN, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND AND ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS 29 DAY OF April, 2009

BY: *Gary Kret* 4/29/09 GARY KRET, PRESIDENT DATE  
SK HOMES AT STONE LAKE II, LLC

BY: *Legum A. Norman* 2009-05-29 LEGUM A. NORMAN, PRESIDENT DATE  
STONE LAKE COMMUNITY ASSOCIATION, INC.  
PATRICK THOMPSON

**REVISED PLAT**

**STONE LAKE**  
LOTS B-79 THRU B-82  
A RESUBDIVISION OF LOTS B-67, B-72, B-75 AND B-78  
AS SHOWN ON PLAT NO. 18452

TAX MAP 47 GRID 7 P/O PARCEL 837 ZONE: RE-D  
6TH ELECTION DISTRICT SHEET 1 OF 2 HOWARD COUNTY, MARYLAND

SCALE 1" = 50' DATE: 04-21-2009 DRAWN BY: ML CHURCH CHECKED BY: AV BURKE

#051201.00

**christopher consultants**  
engineering · surveying · land planning  
christopher consultants, ltd.  
7172 columbia gateway drive (suite 100) · columbia, md. 21046-2990  
410.872.8630 metro 301.881.0148 · fax 410.872.8693

F-09-111

CURVE TABULATION						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
2054-3023	90.00'	12.08'	6.05'	12.07'	S 43°43'18" W	07°41'23"
3023-2047	60.00'	97.42'	63.79'	87.41'	S 00°48'57" W	93°30'21"
A	180.00'	179.18'	97.80'	171.87'	S 76°10'29" W	57°02'01"
B	205.00'	62.36'	31.42'	62.12'	S 38°56'35" W	17°25'45"
C	62.00'	85.17'	50.84'	78.63'	S 18°28'17" E	78°42'25"
D	245.00'	114.49'	59.31'	113.46'	N 34°16'10" E	26°46'37"
E	220.00'	219.01'	119.54'	210.08'	N 76°10'58" E	57°02'17"
F	22.00'	34.56'	22.00'	31.11'	S 24°07'06" E	90°00'00"

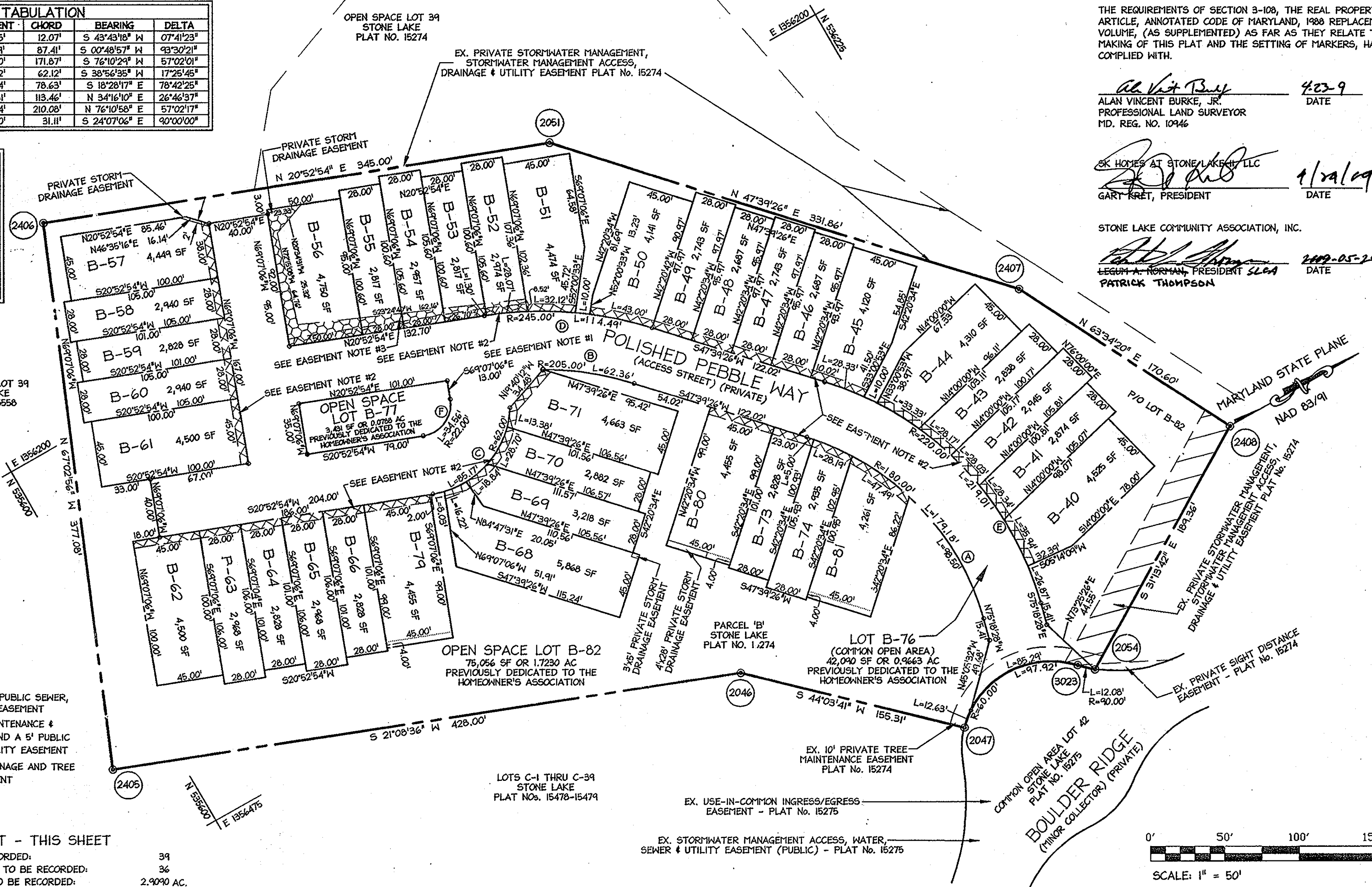
COORDINATE TABLE		
PT. No.	NORTH	EAST
2046	535956.41	1356564.48
2047	536069.02	1356672.48
2051	536026.60	1356185.84
2054	536164.14	1356682.07
2405	535557.23	1356410.09
2406	535704.26	1356062.87
2407	536250.13	1356431.13
2408	536326.06	1356583.90
3023	536155.42	1356673.73

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

*Alan Vincent Burke, Jr.*  
ALAN VINCENT BURKE, JR.  
PROFESSIONAL LAND SURVEYOR  
MD. REG. NO. 10946  
DATE: 4-23-09

*Gary Kret*  
GARY KRET, PRESIDENT  
DATE: 4/29/09

STONE LAKE COMMUNITY ASSOCIATION, INC.  
*Legum A. Norman*  
LEGUM A. NORMAN, PRESIDENT SLCA  
PATRICK THOMPSON  
DATE: 2009-05-29



- EASEMENT NOTES:**
- 1. LOT B-76 IS ALSO A PUBLIC SEWER, WATER AND UTILITY EASEMENT
  - 2. 5' PRIVATE TREE MAINTENANCE & UTILITY EASEMENT; AND A 5' PUBLIC WATER, SEWER & UTILITY EASEMENT
  - 3. PRIVATE STORM DRAINAGE AND TREE MAINTENANCE EASEMENT

**TABULATION OF FINAL PLAT - THIS SHEET**

1. TOTAL NUMBER OF LOTS TO BE RECORDED:	39
2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED:	36
3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:	2.9090 AC.
4. TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED:	1
5. TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED:	0.9663 AC.
6. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	2
7. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	1.8018 AC.
8. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0.0000 AC.
9. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	5.6771 AC.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS  
HOWARD COUNTY HEALTH DEPARTMENT

*Michael J. Davis*  
HOWARD COUNTY HEALTH OFFICER  
DATE: 6/29/2009

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING  
*Alan Dammann*  
CHIEF, DEVELOPMENT ENGINEERING DIVISION  
*Cindy Hamilton*  
DIRECTOR  
DATE: 6/10/09  
DATE: 6/30/09

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF ALL OF THE LANDS CONVEYED BY STONE LAKE CORPORATION TO GOODIER BUILDERS AT STONE LAKE II, LLC, (NOW KNOWN AS SK HOMES AT STONE LAKE II, LLC), BY VIRTUE OF ARTICLES OF AMENDMENT AND RESTATEMENT OF ARTICLES OF ORGANIZATION FILED WITH THE STATE OF MARYLAND ON APRIL 2, 2007) BY DEED DATED DECEMBER 20, 2005 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN BOOK 9740, PAGE 294, AND PART OF THE LAND CONVEYED BY STONE LAKE CORPORATION TO STONE LAKE COMMUNITY ASSOCIATION, INC. BY DEED DATED JUNE 23, 2004 AND RECORDED IN BOOK 8495, PAGE 166, AND BEING A RESUBDIVISION OF STONE LAKE LOTS B-40 THROUGH B-78 AS SHOWN ON PLAT 18452, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*Alan Vincent Burke, Jr.*  
ALAN VINCENT BURKE, JR.  
PROFESSIONAL LAND SURVEYOR, MD. NO. 10946  
DATE: 4-23-09

**OWNER'S CERTIFICATE**

WE, SK HOMES AT STONE LAKE II, LLC, BY GARY KRET, PRESIDENT, AND STONE LAKE COMMUNITY ASSOCIATION, INC., BY LEGUM A. NORMAN, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND AND ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS.

WITNESS OUR HANDS THIS 29 DAY OF APRIL, 2009

*Gary Kret*  
GARY KRET, PRESIDENT  
SK HOMES AT STONE LAKE II, LLC  
DATE: 4/29/09

*Legum A. Norman*  
LEGUM A. NORMAN, PRESIDENT  
STONE LAKE COMMUNITY ASSOCIATION, INC.  
PATRICK THOMPSON  
DATE: 2009-05-29

RECORDED AS PLAT NO. 20655  
ON 7/2/09  
AMONG THE  
LAND RECORDS OF HOWARD COUNTY, MARYLAND.

REVISED PLAT  
**STONE LAKE**  
LOTS B-79 THRU B-82  
A RESUBDIVISION OF LOTS B-67, B-72, B-75 AND B-78  
AS SHOWN ON PLAT NO. 18452

TAX MAP 47 GRID 7 P/O PARCEL 837 ZONE: RE-D  
6TH ELECTION DISTRICT SHEET 2 OF 2 HOWARD COUNTY, MARYLAND

SCALE 1" = 50' DATE: 04-21-2009 DRAWN BY: ML CHURCH CHECKED BY: AV BURKE

#05W201.00

**christopher consultants**  
engineering · surveying · land planning  
christopher consultants, ltd.  
7172 columbia gateway drive (suite 100) - columbia, md. 21046-2990  
410.5/2.8690 metro 301.881.0148 - fax 410.872.8693