

GENERAL NOTES

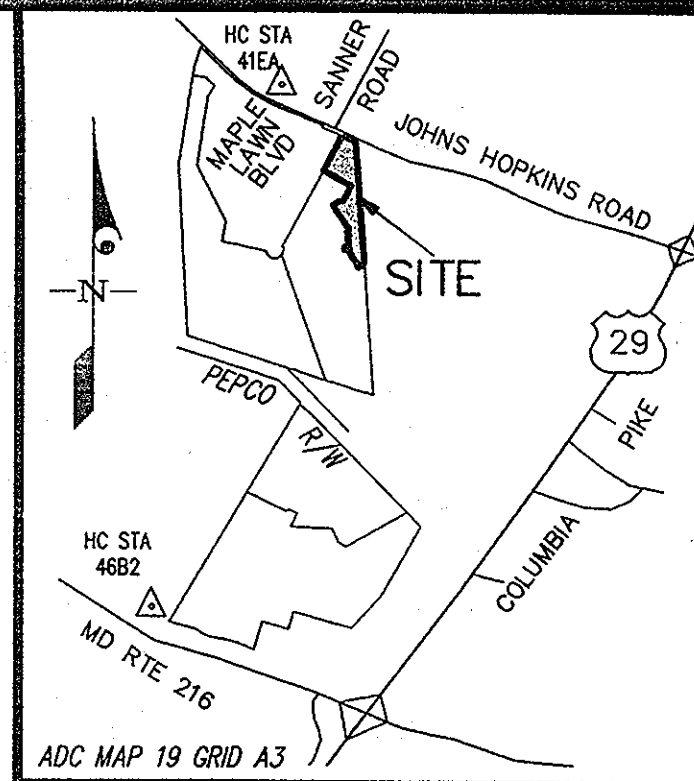
- IRON PINS SHOWN THUS: □
- CONCRETE MONUMENTS SHOWN THUS: ○
- THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY GUTSCHICK, LITTLE & WEBER, P.A. IN JULY, 1998.
- PROPERTY IS ZONED MWD-3 PER THE 2-2-04 COMPREHENSIVE ZONING PLAN AND PER COMP LITE ZONING AMENDMENTS EFFECTIVE 7/28/06. PER ZB-995M (APPROVAL DATE OF 2/8/01), UNDERLYING ZONING IS RR-DEO AND ZB CASE NO. 1039M (SIGNATURE APPROVAL DATE JUNE 14, 2006 OF AMENDED PDP).
- SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: S-01-17, ZB-995M, PB-353, WP-01-111(*), P-02-12, WP-03-02(**), P-03-01, F-03-90, F-04-79, F-04-88, P-04-01, WP-03-120(***) F-04-92, P-05-02, F-05-81, F-05-82, ZB-1039M, S-06-16, F-05-139, SP-05-03, F-06-239, SDP-07-02 & F-07-06.
- WETLANDS DELINEATION SHOWN PER AN INSPECTION PERFORMED BY EXPLORATION RESEARCH, INC., APPROVED BY THE CORPS OF ENGINEERS JD-63787-3 ON MAY 14, 1998. NOTICE OF INTENT TO ISSUE A PERMIT IS COVERED BY MDE TRACKING NO. 01-NI-0344/200185421.
- COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 41EA, 41EB, 41GA AND No. 46B2.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- PUBLIC WATER AND SEWER ALLOCATION FOR THIS DEVELOPMENT IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. ALLOCATION WILL BE MADE AT THE TIME OF FINAL PLAT APPROVAL, IF CAPACITY IS AVAILABLE AT THAT TIME. PUBLIC SEWER SERVICE AND PUBLIC WATER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE APRIL 5, 2007, ON WHICH DATE DEVELOPER'S AGREEMENT No. 24-4392-D WAS FILED AND ACCEPTED.
- ON JULY 29, 2003, WP 03-120(***) WAS GRANTED, ALLOWING THE FOLLOWING:
INSTALLATION OF A TEMPORARY STREAM CROSSING FOR THE PURPOSE OF EARTH MOVING OPERATIONS.
- VEHICULAR INGRESS AND EGRESS TO MARYLAND ROUTE 216 AND ALONG PROPOSED MAPLE LAWN BOULEVARD EXTENSION THROUGH THE SUBDIVISION IS RESTRICTED, EXCEPT AT THE VARIOUS POINTS OF ACCESS TO BE APPROVED BY THE DEPARTMENT OF PLANNING AND ZONING UNDER THE CONDITIONS OF WP-01-111(*), WHICH WAS GRANTED ON MAY 2, 2001, ALLOWING THE FOLLOWING:
A. ADDITIONAL POINTS ALONG MAPLE LAWN BOULEVARD OTHER THAN THOSE PERMITTED BY SECTION 16.119(1)(1), SUBJECT TO FURTHER ANALYSIS AND APPROVALS AT LATER PLAN STAGES, AND
B. RESIDENTIAL LOTS FRONT ON NEIGHBORHOOD PARKS INSTEAD OF BEING LIMITED TO FRONTAGE ON PUBLIC RIGHTS OF WAY AS IN SECTION 16.120(c)(2), SUBJECT TO ADEQUATE PRIVATE ALLEY ACCESS.
- WAIVER REQUEST FROM SECTION 16.115(c)(2) - WHICH PROHIBITS CLEARING, EXCAVATING, FILLING, ALTERING DRAINAGE, IMPERVIOUS PAVING, OR PLACEMENT OF STRUCTURES WITHIN THE 100 YEAR FLOOD PLAIN, UNLESS AUTHORIZED BY THE DEPARTMENT OF PLANNING & ZONING, SECTION 16.116(c)(2)(ii) - WHICH PROHIBITS GRADING, REMOVAL OF VEGETATIVE COVER AND TREES, PAVING AND NEW STRUCTURES WITHIN 75 FEET OF A PERENNIAL STREAM IN A RESIDENTIAL ZONING DISTRICT AND SECTION 16.119(c)(5) - WHICH REQUIRES THE TRUNCATION OF PUBLIC RIGHT OF WAY LINES ON CORNER LOTS AT AN INTERSECTION BY STRAIGHT LINES JOINING POINTS 25 FEET BACK FROM THE THEORETICAL PROPERTY LINE INTERSECTION IN EACH QUADRANT, WERE APPROVED BY THE DEPARTMENT OF PLANNING AND ZONING UNDER THE CONDITIONS OF WP-03-02(**), WHICH WAS GRANTED ON OCTOBER 11, 2002 SUBJECT TO THE FOLLOWING CONDITIONS:
A. THE GRADING DISTURBANCE WITHIN THE STREAM BUFFER AND FLOOD PLAIN AREAS SHALL BE THE MINIMUM NECESSARY TO ACCOMMODATE THE SIDE SLOPES FOR CONSTRUCTION OF THE PROPOSED DUKE STREET.
B. ALL GRADING DISTURBANCES WITHIN THE 100 YEAR FLOOD PLAIN AND 75' STREAM BUFFER ARE SUBJECT TO OBTAINING ALL NECESSARY WATER QUALITY CERTIFICATES AND PERMITS FROM THE MARYLAND DEPARTMENTS OF THE ENVIRONMENT AND NATURAL RESOURCES.
C. TRUNCATED RIGHT OF WAY CORNERS SHALL APPLY TO THE RESIDENTIAL LAND USE LOTS AND TO OTHER LOTS OR PARCELS ELSEWHERE, FOR THE OPEN SPACE OR COMMERCIAL LAND USE AREAS FOR THIS PROJECT WHERE NECESSARY TO ACHIEVE THE TRADITIONAL NEIGHBORHOOD DESIGN (TND) GOALS AND OBJECTIVES SUBJECT TO HAVING ADEQUATE INTERSECTION SIGHT DISTANCE AS DETERMINED BY THE DPZ, DEVELOPMENT ENGINEERING DIVISION.
- STORMWATER MANAGEMENT IS BEING PROVIDED AT AN ON-SITE FACILITY. THE FACILITY WILL BE TYPE P-2 WET POND. THE PERMANENT POOL WILL PROVIDE THE WATER QUALITY, THE CHANNEL PROTECTION VOLUME FOR THE 1 YEAR STORM QUANTITY MANAGEMENT WILL BE PROVIDED UTILIZING EXTENDED DETENTION. THE RECHARGE REQUIREMENTS WILL BE PROVIDED AT AN ON SITE FACILITY. NO NON-STRUCTURAL PRACTICES ARE PROPOSED UNDER THIS FINAL PLAN. THE POND AND THE RECHARGE FACILITY WILL BE PRIVATELY OWNED AND MAINTAINED BY THE MAPLE LAWN COMMERCIAL ASSOCIATION, INC. THE SWM FACILITY IS PROVIDED UNDER SDP-07-02.

(GENERAL NOTES CONTINUE)

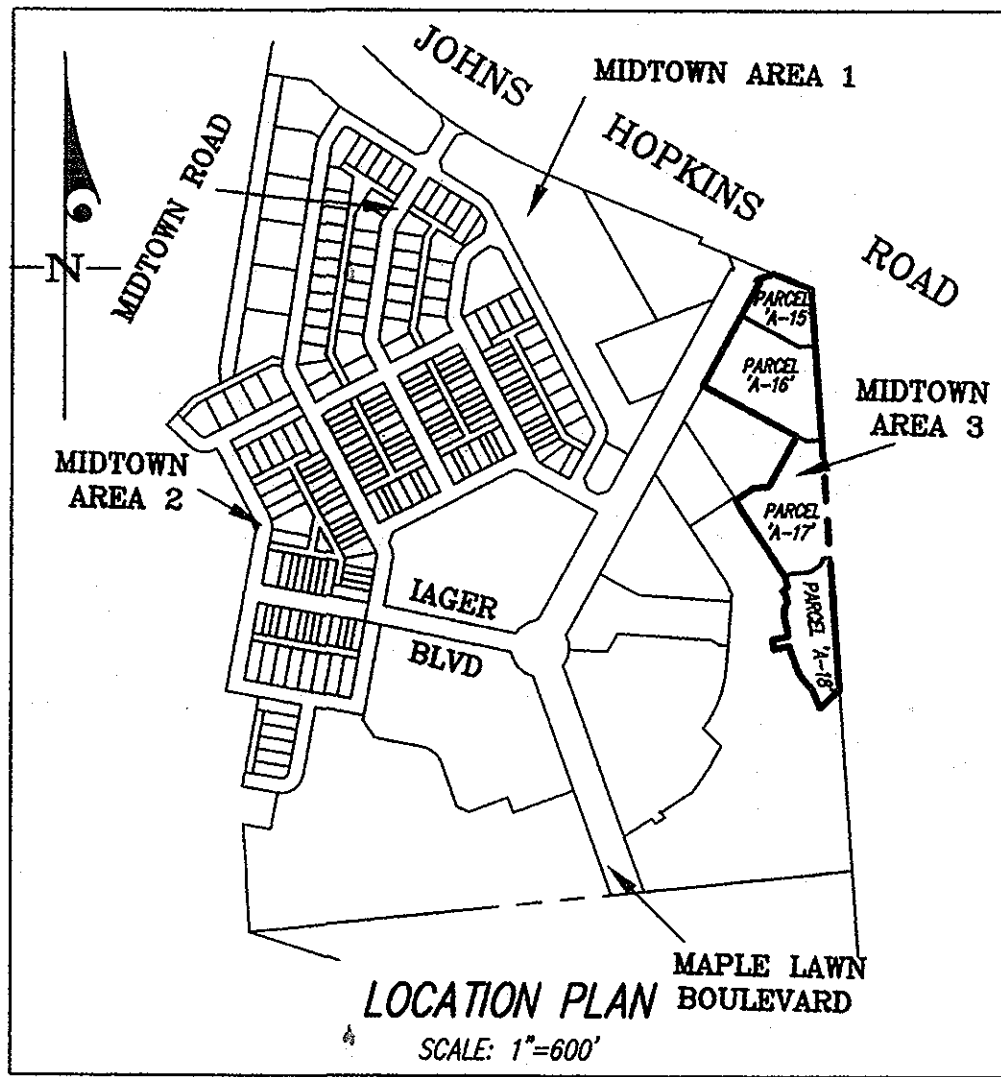
- THERE ARE NO KNOWN CEMETERIES, GRAVE SITES OR HISTORIC STRUCTURES LOCATED ON THE SUBJECT PROPERTY.
- THERE ARE NO SCENIC ROADS WITHIN OR ADJACENT TO THE SUBJECT PROPERTY.
- THIS PROPERTY WAS BROUGHT INTO THE METROPOLITAN DISTRICT ON AUGUST 20, 2001.
- THE RESIDENTIAL LOTS, PARCELS AND EMPLOYMENT USE STRUCTURES DEVELOPED OR PROPOSED ON THE ORIGINAL 507 ACRE TRACT FOR MAPLE LAWN FARMS ARE GRANDFATHERED TO THE FOURTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS AS DEVELOPED UNDER S-01-17, PB CASE 353 AND ZB CASE NO. 995M. HOWEVER, THE PROPOSED RESIDENTIAL AND EMPLOYMENT USES THAT ARE TO BE DEVELOPED UNDER THE AMENDED CSP, S-06-16 AND ZB CASE NO. 1039M FOR THE FORMER WESSEL AND OLIVER PROPERTIES ARE SUBJECT TO THE AMENDED FIFTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS PER COUNCIL BILL NO. 45-2003 AND THE ZONING REGULATIONS PER COUNCIL BILL NO. 75-2003.
- PHASING FOR THIS PROJECT IS IN ACCORDANCE WITH THE DECISION AND ORDER FOR ZB-995M AND THE DECISION AND ORDER FOR PB CASE NO. 353 (S-01-17).
- THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT; HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED.
- A NOISE STUDY WAS PREPARED BY MILDMAN & ASSOCIATES FOR S-01-17, WHICH WAS SIGNED BY THE PLANNING BOARD ON AUGUST 8, 2001.

(GENERAL NOTES CONTINUE)

- RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS, DEVELOPER RESERVES UPON ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA", LOCATED IN, ON, OVER AND THROUGH LOTS/ PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN DEED(S) CONVEYING SAID LOT(S)/ PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
- THE FOREST CONSERVATION REQUIREMENTS FOR THIS PORTION OF THE PROJECT WERE PREVIOUSLY ADDRESSED UNDER F-04-92 BY APPLYING EXISTING EXCESS CREDIT FOR THE 0.43 ACRE AFFORESTATION OBLIGATION AND A 0.21 ACRE RETENTION OBLIGATION AND BY F-05-139 WITH A 0.42 ACRE AFFORESTATION OBLIGATION FULFILLED BY USING EXCESS CREDIT.
- NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, OR PLACEMENT OF NEW STRUCTURES IS PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAMS OR THEIR REQUIRED BUFFERS, AND 100 YEAR FLOODPLAIN AREAS, EXCEPT AS PERMITTED UNDER WP-03-02 AND WP-03-120.
- THE TRANSPORTATION AND TRANSIT DESIGN WILL BE IMPLEMENTED AS OUTLINED IN THE PETITIONER'S EXHIBIT 55 AS SUBMITTED AS PART OF ZB 995M. LOCATION AND NUMBER OF BUS STOPS WITHIN THE LIMITS OF THIS PHASE WILL BE DETERMINED AT FINAL PLAN STAGE. ANY SHELTERS WILL BE PROVIDED AT SITE DEVELOPMENT PLAN STAGE FOR THE DEVELOPMENT ADJACENT TO THAT STRUCTURE SO THAT ARCHITECTURAL AND HARDSCAPE FEATURES CAN BE COORDINATED.
- IN ACCORDANCE WITH SECTION 16.116 (C) OF THE SUBDIVISION AND LAND REGULATIONS, THE LOCATION AND DESIGN OF THE PROPOSED UTILITY LINES AND PEDESTRIAN PATHWAYS WITHIN ENVIRONMENTAL FEATURES AND REQUIRED BUFFERS HAVE BEEN DETERMINED TO BE ESSENTIAL DISTURBANCES.
- THE MAPLE LAWN BOULEVARD ROAD EXTENSION CROSSING THROUGH THE ENVIRONMENTALLY SENSITIVE AREAS AND BUFFERS WAS DETERMINED TO BE NECESSARY FOR REASONABLE DEVELOPMENT OF THE PROPERTY IN ACCORDANCE WITH SECTION 16.116(C) OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS DURING REVIEW AND APPROVAL OF ZB CASE NO. 995 AND COMPREHENSIVE SKETCH PLAN, S-01-17.
- ON APRIL 2, 2003, WP 03-108(***) WAS GRANTED, ALLOWING THE FOLLOWING:
SECTION 16.102 "APPLICABILITY" WHICH REQUIRES THE APPLICATION OF THE HOWARD COUNTY SUBDIVISION AND LAND REGULATIONS FOR ALL DIVISIONS OF LAND SITUATED WITHIN HOWARD COUNTY FOR THE PURPOSE TO ALLOW RECORDING OF ADJOINER DEEDS TO RECONFIGURE TWO (2) EXISTING PARCELS OF LAND, PARCELS NO. 114 AND 205. APPROVAL IS SUBJECT TO SUBMITTING A COPY OF THE RECORDED ADJOINER DEEDS FOR THE SUBJECT PARCELS OF LAND TO THE LAND DEVELOPMENT DIVISION FOR FILE RETENTION PURPOSES UPON COMPLETION OF THE PROPERTY LINE ADJUSTMENT.
- MINIMUM BUILDING SETBACK RESTRICTIONS FROM PROPERTY LINES AND PUBLIC ROAD RIGHTS OF WAY FOR ALL NON-RESIDENTIAL PARCELS WILL BE PROVIDED IN ACCORDANCE WITH THE COMPREHENSIVE DEVELOPMENT CRITERIA APPROVED FOR THIS PROJECT UNDER S-01-17, PB-353, ZB-995M, ZB-1039M, S-06-16 AND PB-378.
- THE REQUIRED LANDSCAPE PLANTING WILL BE PROVIDED UNDER SDP-07-02 IN ACCORDANCE WITH THE HOWARD COUNTY LANDSCAPE MANUAL AND THE MLF LANDSCAPE DESIGN CRITERIA.
- THE SHARED ACCESS AND PARKING REQUIREMENT FOR PARCELS "A-9" THRU "A-18" IS COVERED BY SECTION 10.11. ACCESS AND PARKING EASEMENT IN "AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITION AND RESTRICTIONS FOR MAPLE LAWN COMMERCIAL ASSOCIATION, INC. AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 7789 AT FOLIO 353.
- PARCELS "A-17" AND "A-18" ARE IN COMPLIANCE WITH THE MINIMUM PUBLIC ROAD FRONTAGE REQUIREMENT OF SECTION 16.120(c)(1) OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS FOR PARCELS WITHIN A COMMERCIAL CENTER DEVELOPMENT THAT HAVE SHARED ACCESS AND PARKING WITHOUT PUBLIC ROAD FRONTAGE - (SEE GENERAL NOTE 30).
- THIS PLAT IS EXEMPT FROM THE FOREST CONSERVATION REQUIREMENTS IN ACCORDANCE WITH SECTION 16.1202(b)(1)(vi) OF THE HOWARD COUNTY CODE BECAUSE IT IS A RESUBDIVISION PLAT THAT DOES NOT CREATE ANY NEW LOTS.



VICINITY MAP
SCALE: 1"=2000'



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 04 SEP 07
DAVID S. WEBER DATE
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10852

MAPLE LAWN FARMS I, LLC
MAPLE LAWN FARMS, INC. (MANAGING MEMBER)
Eugene W. Iager 9/4/07
EUGENE W. IAGER, PRESIDENT DATE
Charles E. Iager, Jr. 9/4/07
CHARLES E. IAGER, JR., VICE-PRESIDENT DATE

G & R MIDTOWN, LLC
BY: G & R MAPLE LAWN, INC., MANAGING MEMBER
Stewart J. Greenbaum 9/4/07
STEWART J. GREENBAUM, PRESIDENT DATE
Stewart J. Greenbaum 9/4/07
STEWART J. GREENBAUM, PRESIDENT DATE

TABULATION OF FINAL PLAT - ALL SHEETS

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	4
2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED:	0
3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:	0 AC.
4. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	0
5. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	0 AC.
6. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:	4
7. TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED:	5,8480 AC.
8. TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED:	0
9. TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED:	0 AC.
10. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0 AC.
11. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	5,8480 AC.

OWNERS
MAPLE LAWN FARMS I, LLC, G & R MAPLE LAWN, INC. & G & R MIDTOWN, LLC
c/o GREENBAUM & ROSE ASSOCIATES, INC.
1829 REISTERSTOWN ROAD SUITE 300, WOODHOLME CENTER
BALTIMORE, MD. 21208
PH: 410-484-8400

THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE THE FOUR OLD PARCELS 'A-9', 'A-11 THRU 'A-13' INTO FOUR NEW PARCELS 'A-15' THRU 'A-18' BY INTERIOR LOT LINE ADJUSTMENTS, TO EXTINGUISH PART OF THE EXISTING PRIVATE STORMWATER MANAGEMENT, MAINTENANCE & DRAINAGE EASEMENT CREATED BY PLAT NO. 19087. TO CREATE PUBLIC WATER & UTILITY EASEMENT AND PRIVATE WALL MAINTENANCE EASEMENT ON PARCEL 'A-15' AND TO CREATE PRIVATE RETAINING WALL MAINTENANCE EASEMENTS ON PARCELS 'A-15' THRU 'A-18'.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

B. Wilson for Peter Beilerman 9/25/07
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

[Signature] 9/25/07
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE
[Signature] 9/25/07
DIRECTOR DATE

OWNER'S DEDICATION

MAPLE LAWN FARMS I, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY MAPLE LAWN FARMS, INC., MANAGING MEMBER, BY EUGENE W. IAGER, PRESIDENT AND CHARLES E. IAGER, JR., VICE-PRESIDENT, G & R MIDTOWN, LLC, BY G & R MAPLE LAWN, INC. MANAGING MEMBER, BY STEWART J. GREENBAUM, PRESIDENT, G & R MAPLE LAWN, INC., A MARYLAND CORPORATION, BY STEWART J. GREENBAUM, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

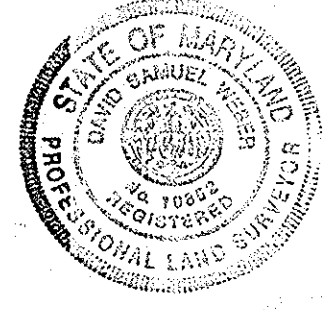
WITNESS OUR HANDS THIS 4 DAY OF SEP, 2007

MAPLE LAWN FARMS I, LLC BY: *Eugene W. Iager* EUGENE W. IAGER, PRESIDENT
G & R MAPLE LAWN, INC. BY: *Stewart J. Greenbaum* STEWART J. GREENBAUM, PRESIDENT
G & R MIDTOWN, LLC BY: *Stewart J. Greenbaum* STEWART J. GREENBAUM, MANAGING MEMBER
ATTEST: *[Signature]* ATTEST: *[Signature]*
CHARLES E. IAGER, JR., VICE-PRESIDENT

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY MAUCK PROPERTY, L.L.C., TO G & R MAPLE LAWN, INC., BY A DEED DATED JANUARY 30, 1998 AND RECORDED IN LIBER 4213 AT FOLIO 95, PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 30, 2003 AND RECORDED IN LIBER 7161 AT FOLIO 102 AND BY JAMES E. OLIVER MARIA OLIVER TO G & R MIDTOWN, LLC, BY A DEED DATED MAY 14, 2004 AND RECORDED IN LIBER 8372 AT FOLIO 292, PART OF THE LAND CONVEYED FROM HOWARD COUNTY, MARYLAND TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED FEBRUARY 14, 2007 AND RECORDED IN LIBER 10555 AT FOLIO 425 AND ALSO BEING A RESUBDIVISION OF PARCELS 'A-9' AND 'A-11' THRU 'A-13' AS SHOWN ON A PLAT OF RESUBDIVISION ENTITLED "MAPLE LAWN FARMS, MIDTOWN DISTRICT-AREA 3, PARCELS 'A-9' THRU 'A-13' AND OPEN SPACE LOT 237" AND RECORDED AS PLAT NO. 19087. ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

David S. Weber 04 SEP 07
DAVID S. WEBER DATE
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10852



RECORDED AS PLAT NUMBER 19447 ON 10/9/07, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

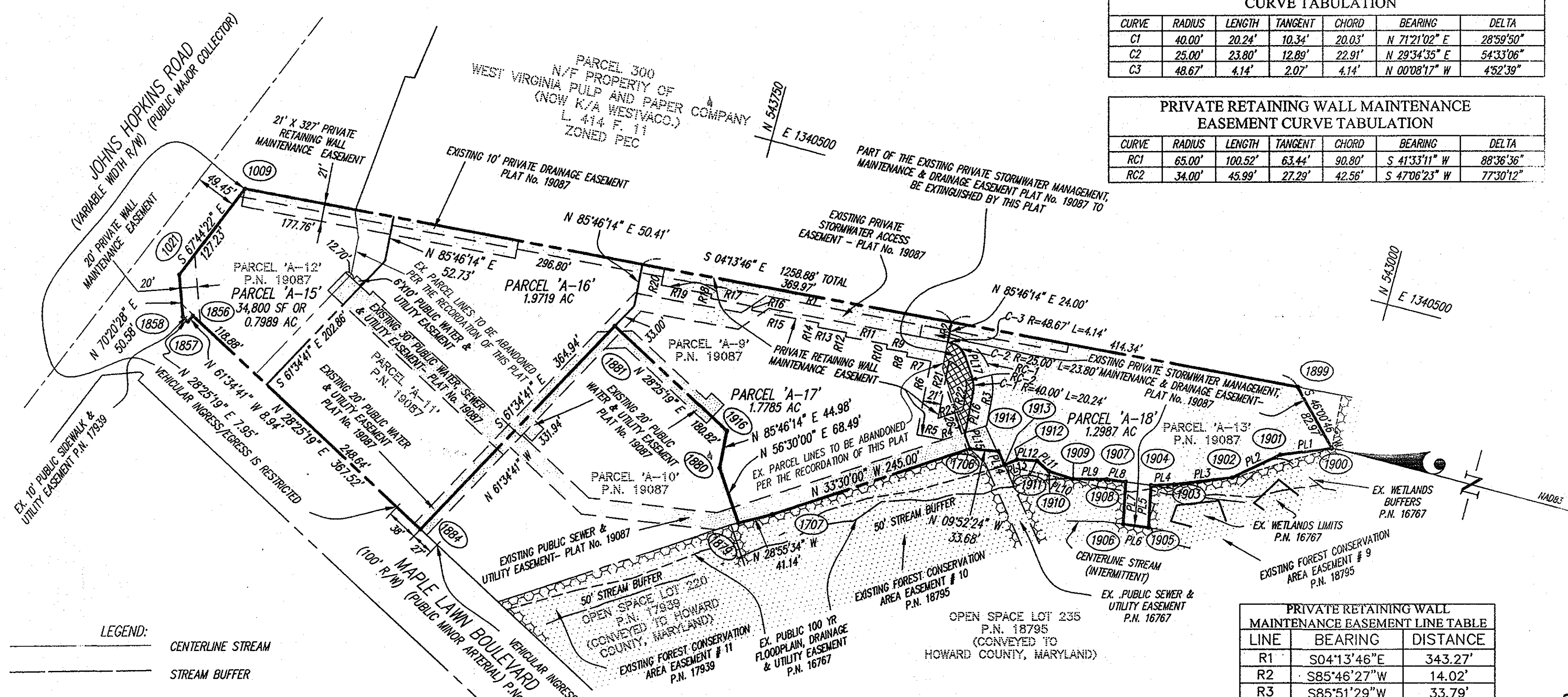
MAPLE LAWN FARMS
MIDTOWN DISTRICT - AREA 3
PARCELS 'A-15' THRU 'A-18'
(A RESUBDIVISION OF PARCELS 'A-9', 'A-11' THRU 'A-13', MAPLE LAWN FARMS, MIDTOWN DISTRICT - AREA 3, P.N. 19087)

5TH ELECTION DISTRICT TM 41, GRID 16 & 22, P/O PARCEL 121 & 122 HOWARD COUNTY, MARYLAND
SCALE: AS SHOWN SHEET 1 OF 2 AUGUST 2007
GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3903 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20886
TEL: 301-421-4024 BALT. 410-880-1820 DC/VA 301-880-2524 FAX: 301-421-4188
DRAWN BY: *[Signature]* CHECK BY: *[Signature]*

CURVE TABULATION						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	40.00'	20.24'	10.34'	20.03'	N 71°21'02" E	28°59'50"
C2	25.00'	23.80'	12.89'	22.91'	N 29°34'35" E	54°33'06"
C3	48.67'	4.14'	2.07'	4.14'	N 00°08'17" W	4°52'39"

COORDINATE TABLE		
POINT	NORTHING	EASTING
1009	544331.97	1340285.36
1021	544380.17	1340167.61
1706	543430.24	1340208.14
1707	543634.55	1340072.92
1856	544351.91	1340124.06
1857	544356.16	1340116.20
1858	544363.15	1340119.98
1879	543670.55	1340053.02
1880	543708.35	1340110.13
1881	543870.69	1340241.06
1884	544028.68	1339949.13
1899	543076.52	1340378.20
1900	543018.90	1340318.50
1901	543075.52	1340295.15
1902	543123.10	1340254.48
1903	543187.11	1340229.24
1904	543213.17	1340221.16
1905	543203.04	1340172.03
1906	543232.91	1340168.36
1907	543243.04	1340217.50
1908	543265.37	1340214.76
1909	543303.88	1340204.93
1910	543333.51	1340206.12
1911	543350.35	1340214.64
1912	543372.98	1340210.07
1913	543385.94	1340200.06
1914	543397.06	1340213.92
1916	543711.67	1340154.99

PRIVATE RETAINING WALL MAINTENANCE EASEMENT CURVE TABULATION						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
RC1	65.00'	100.52'	63.44'	90.80'	S 41°33'11" W	88°36'36"
RC2	34.00'	45.99'	27.29'	42.56'	S 47°06'23" W	77°30'12"



- LEGEND:**
- CENTERLINE STREAM
 - STREAM BUFFER
 - WETLAND LIMITS
 - WETLAND BUFFER
 - FLOODPLAIN EASEMENT
 - FOREST CONSERVATION EASEMENT
 - PART OF THE EXISTING PRIVATE STORMWATER MANAGEMENT, MAINTENANCE & DRAINAGE EASEMENT PLAT No. 19087 TO BE EXTINGUISHED BY THIS PLAT.

PROPERTY LINE TABLE		
LINE	BEARING	LENGTH
PL1	N 22°24'43" W	61.24'
PL2	N 40°31'43" W	62.60'
PL3	N 21°31'05" W	68.81'
PL4	N 17°13'51" W	27.28'
PL5	S 78°21'17" E	50.17'
PL6	N 06°59'22" W	30.10'
PL7	N 78°21'17" E	50.17'
PL8	N 06°59'22" W	22.50'
PL9	N 14°18'54" W	39.75'
PL10	N 02°18'10" E	29.65'
PL11	N 26°50'24" E	18.87'
PL12	N 11°24'55" W	23.09'
PL13	N 37°41'20" W	16.38'
PL14	N 51°15'13" E	17.77'
PL15	N 55°15'24" E	17.32'
PL16	N 85°50'57" E	50.13'
PL17	N 56°51'08" E	25.15'

PRIVATE RETAINING WALL MAINTENANCE EASEMENT LINE TABLE		
LINE	BEARING	DISTANCE
R1	S04°13'46"E	343.27'
R2	S85°46'27"W	14.02'
R3	S85°51'29"W	33.79'
R4	N32°58'41"W	53.36'
R5	N04°13'34"W	31.77'
R6	N85°46'26"E	88.55'
R7	N04°13'46"W	29.00'
R8	N85°46'26"E	5.00'
R9	N04°13'46"W	25.00'
R10	N85°46'26"E	5.00'
R11	N04°13'46"W	50.00'
R12	N85°46'26"E	5.00'
R13	N04°13'46"W	34.00'
R14	N85°46'26"E	5.00'
R15	N04°13'46"W	80.00'
R16	N85°46'26"E	5.00'
R17	N04°13'46"W	50.00'
R18	N85°46'26"E	5.00'
R19	N04°13'46"W	60.00'
R20	N85°46'26"E	20.00'
R21	N85°46'26"E	68.99'
R22	S85°51'29"W	21.18'
R23	N32°58'41"W	30.30'

OWNERS

MAPLE LAWN FARMS I, LLC, G & R MAPLE LAWN, INC. & G & R MIDTOWN, LLC
 c/o GREENEBAUM & ROSE ASSOCIATES, INC.
 1829 REISTERSTOWN ROAD SUITE 300, WOODHOLME CENTER
 BALTIMORE, MD. 21208
 PH: 410-484-8400

- TABULATION OF FINAL PLAT - THIS SHEET**
- TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED: 4
 - TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED: 0
 - TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED: 0 AC.
 - TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED: 0
 - TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED: 0 AC.
 - TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED: 4
 - TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED: 5.8480 AC.
 - TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED: 0
 - TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED: 0 AC.
 - TOTAL AREA OF ROADWAYS TO BE RECORDED: 0 AC.
 - TOTAL AREA OF SUBDIVISION TO BE RECORDED: 5.8480 AC.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

W. Peter Bidensan 9/25/07
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

[Signature] 9/25/07
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

[Signature] 9/25/07
 DIRECTOR DATE

OWNER'S DEDICATION

MAPLE LAWN FARMS I, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY MAPLE LAWN FARMS, INC., MANAGING MEMBER, BY EUGENE W. JAGER, PRESIDENT AND CHARLES E. JAGER, JR., VICE-PRESIDENT, G & R MIDTOWN, LLC, BY G & R MAPLE LAWN, INC., MANAGING MEMBER, BY STEWART J. GREENEBAUM, PRESIDENT, G & R MAPLE LAWN, INC., A MARYLAND CORPORATION, BY STEWART J. GREENEBAUM, PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 4 DAY OF SEPT, 2007

MAPLE LAWN FARMS I, LLC, BY: *Eugene W. Jager* G & R MAPLE LAWN, INC. BY: *Stewart J. Greenebaum* G & R MIDTOWN, LLC, BY: *Stewart J. Greenebaum*
 EUGENE W. JAGER, PRESIDENT STEWART J. GREENEBAUM, PRESIDENT STEWART J. GREENEBAUM, PRESIDENT

ATTEST: *[Signature]* ATTEST: *[Signature]*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY MAUCK PROPERTY, L.L.C., TO G & R MAPLE LAWN, INC., BY A DEED DATED JANUARY 30, 1998 AND RECORDED IN LIBER 4213 AT FOLIO 95, PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC. TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED APRIL 30, 2003 AND RECORDED IN LIBER 7161 AT FOLIO 102 AND BY JAMES E. OLIVER MARIA OLIVER TO G & R MIDTOWN, LLC, BY A DEED DATED MAY 14, 2004 AND RECORDED IN LIBER 8372 AT FOLIO 292, PART OF THE LAND CONVEYED FROM HOWARD COUNTY, MARYLAND TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED FEBRUARY 14, 2007 AND RECORDED IN LIBER 10555 AT FOLIO 425 AND ALSO BEING A RESUBDIVISION OF PARCELS 'A-9' AND 'A-11' THRU 'A-13' AS SHOWN ON A PLAT OF RESUBDIVISION ENTITLED "MAPLE LAWN FARMS, MIDTOWN DISTRICT-AREA 3, PARCELS 'A-9' THRU 'A-13' AND OPEN SPACE LOT 237" AND RECORDED AS PLAT No. 19087. ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

David S. Weber 04 SEP 07
 DAVID S. WEBER DATE
 PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10852

RECORDED AS PLAT NUMBER 19448 ON 10/4/07, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MAPLE LAWN FARMS MIDTOWN DISTRICT - AREA 3
 PARCELS 'A-15' THRU 'A-18'
 (A RESUBDIVISION OF PARCELS 'A-9', 'A-11' THRU 'A-13', MAPLE LAWN FARMS, MIDTOWN DISTRICT - AREA 3, P.N. 19087)

TM 41, GRID 16 & 22, P/O PARCEL 121 & 122
 5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1"=100' SHEET 2 OF 2 AUGUST 2007

GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3809 NATIONAL DRIVE, SUITE 250 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20886
 TEL: 301-421-4024 FAX: 301-421-4188
 DRAWN BY: *[Signature]* CHECK BY: *[Signature]*

