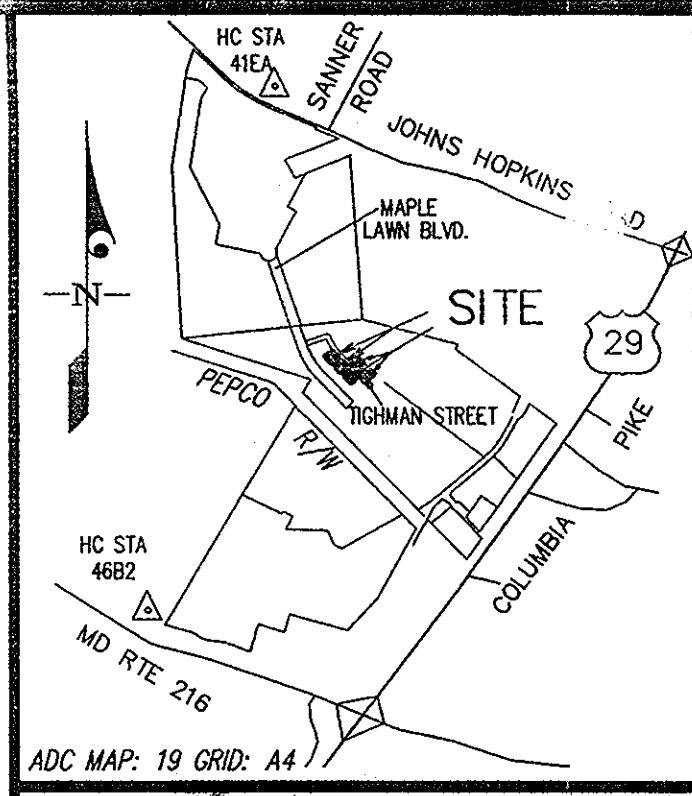
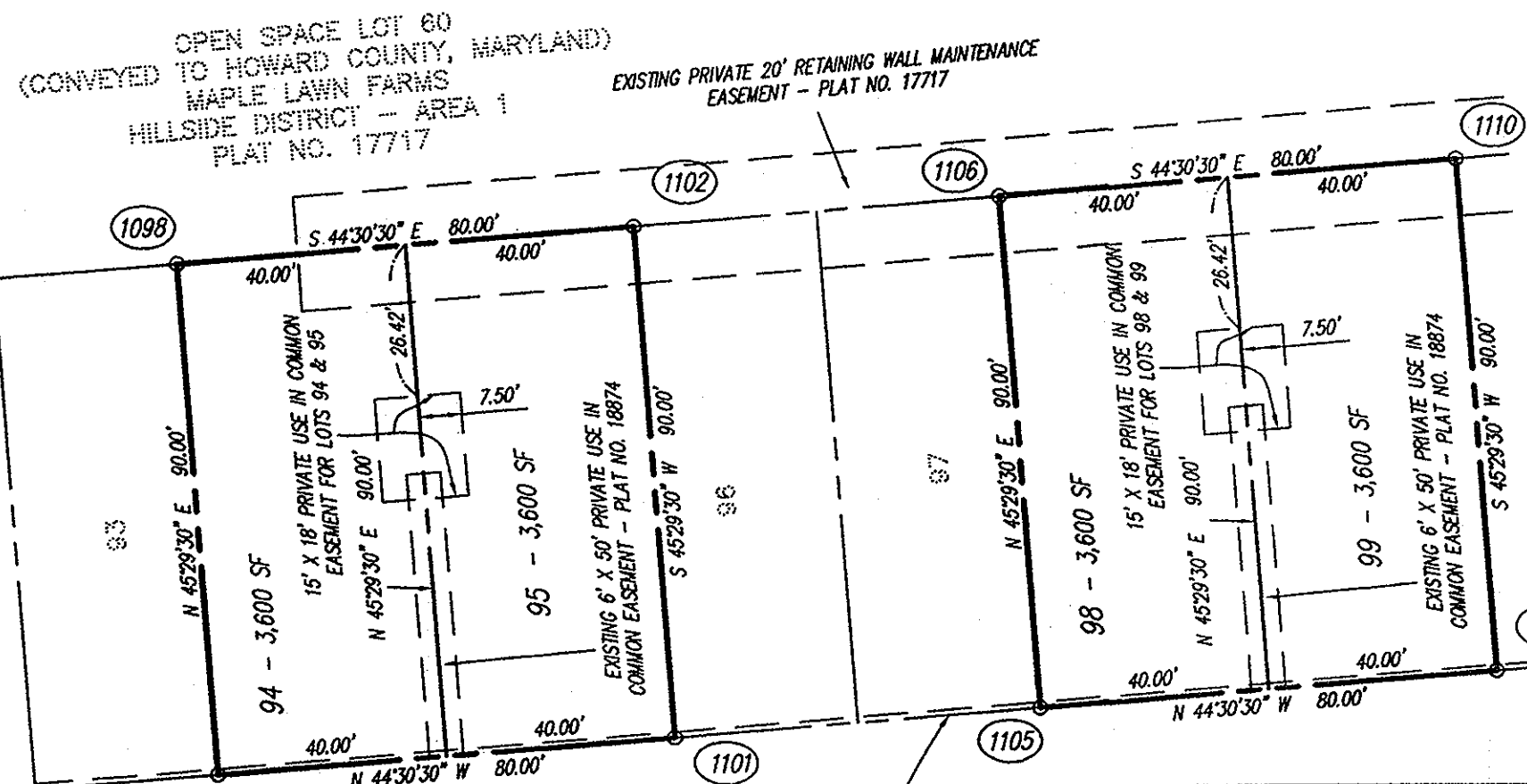


GENERAL NOTES

- IRON PINS SHOWN THUS:
- CONCRETE MONUMENTS SHOWN THUS:
- THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY GUTSCHICK, LITTLE & WEBER, P.A. IN JANUARY, 1998, JULY, 1998 AND AUGUST, 2003.
- PROPERTY IS ZONED MXD-3 PER THE 2-2-04 COMPREHENSIVE ZONING PLAN AND THE COMP LITE ZONING AMENDMENTS EFFECTIVE 7-28-06. PER ZB-995M (APPROVAL DATE OF 2/8/01), UNDERLYING ZONING IS RR-DEO.
- SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: S-01-17, ZB-995M, PB-353, P-02-12, P-04-01, F-05-02, F-05-81, F-05-113, F-06-43, F-07-112 & SDP-06-155.
- COORDINATES BASED ON M&D '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 41EA, 41EB, 41GA AND No. 46B2.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- PUBLIC WATER AND SEWER ALLOCATION FOR THIS DEVELOPMENT IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. ALLOCATION WILL BE MADE AT THE TIME OF FINAL PLAT APPROVAL, IF CAPACITY IS AVAILABLE AT THAT TIME. PUBLIC SEWER SERVICE AND PUBLIC WATER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE JULY 22, 2005, ON WHICH DATE DEVELOPER'S AGREEMENT No. 24-4238-D WAS FILED AND ACCEPTED.
- AS A CONSEQUENCE OF THE SKETCH PLAN, S-01-17 APPROVAL PRIOR TO NOVEMBER 15, 2001, THIS PROJECT IS GRANDFATHERED TO THE FOURTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.
- MINIMUM BUILDING SETBACK RESTRICTIONS FROM PROPERTY LINES AND THE PUBLIC ROAD RIGHTS OF WAY FOR ALL SFD AND SFA RESIDENTIAL LOTS WILL BE PROVIDED IN ACCORDANCE WITH THE COMPREHENSIVE DEVELOPMENT CRITERIA APPROVED FOR THIS PROJECT UNDER S-01-17, PB-353 AND ZB-995M. FOR A SUMMARY OF MINIMUM SETBACKS FOR RESIDENTIAL LAND USE AREAS PER APPROVED PDP AND CSP DEVELOPMENT CRITERIA SEE PLAT NO. 18062.

GENERAL NOTES CONTINUE

- DRIVEWAY(S) SHALL BE CONSTRUCTED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
 - WIDTH - 12 FEET (14 FEET SERVING MORE THAN ONE RESIDENCE).
 - SURFACE - 6 INCHES OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING (1/2" MIN.).
 - GEOMETRY - MAXIMUM 15% GRADE, MAXIMUM 10% GRADE CHANGE AND MINIMUM 45' TURNING RADIUS.
 - STRUCTURES (CULVERT/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TON (H25 LOADING).
 - DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100-YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE.
 - STRUCTURES CLEARANCES - MINIMUM 12 FEET.
 - MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.
- THIS SUBDIVISION IS EXEMPT FROM THE REQUIREMENTS OF SECTION 16.124 OF THE HOWARD COUNTY CODE AND LANDSCAPE MANUAL BECAUSE IT IS A RESUBDIVISION PLAT THAT DOES NOT CREATE ANY NEW LOTS.
- THIS SUBDIVISION PLAT IS EXEMPT FROM THE FOREST CONSERVATION REQUIREMENTS OF THE HOWARD COUNTY CODE IN ACCORDANCE WITH SECTION 16.1202(b)(1)(vi) BECAUSE IT IS A RESUBDIVISION PLAT THAT DOES NOT CREATE ANY NEW LOTS.



VICINITY MAP
SCALE: 1"=2000'

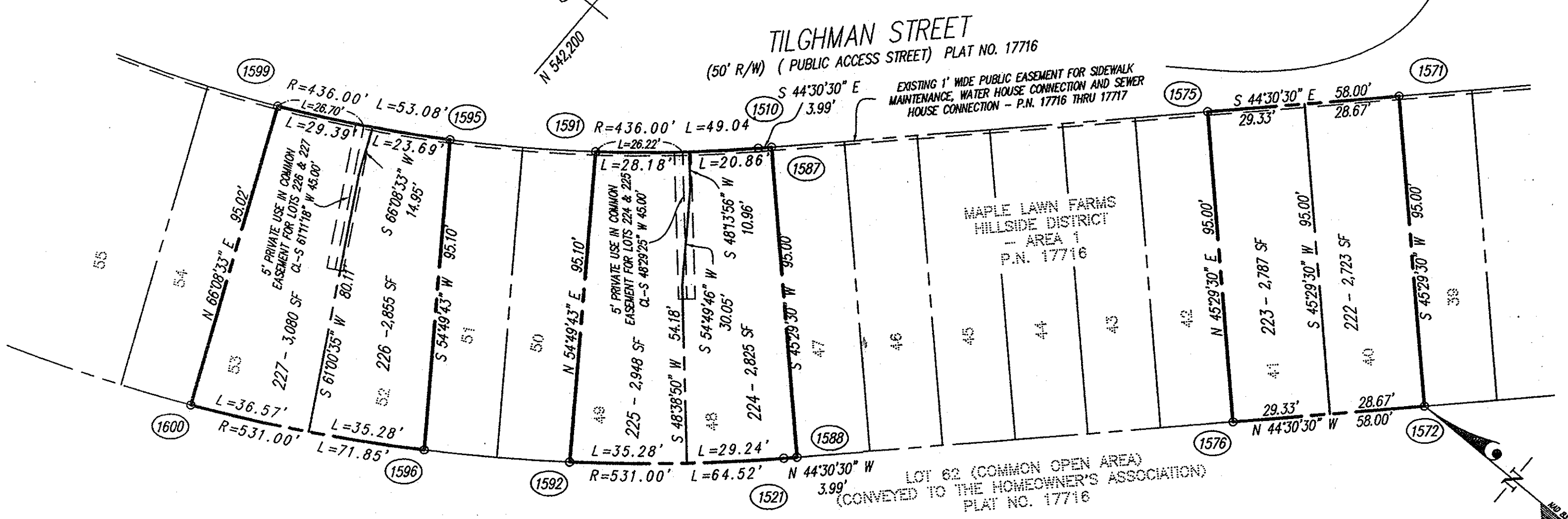
THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 29 MAY '07
DAVID S. WEBER
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10852

MILLER AND SMITH AT MAPLE LAWN, L.L.C.
BY: *Charles F. Stuart, Jr.* 5/22/07
CHARLES F. STUART, JR., SENIOR VICE PRESIDENT DATE

COORDINATE TABLE

POINT	NORTHING	EASTING
1097	542102.99	1340249.29
1098	542166.09	1340313.47
1101	542045.94	1340305.37
1102	542109.03	1340369.55
1105	542000.30	1340350.24
1106	542063.39	1340414.42
1109	541943.24	1340406.32
1110	542006.33	1340470.50
1510	542133.81	1340148.89
1521	542067.21	1340081.14
1571	541995.47	1340284.87
1572	541928.87	1340217.12
1575	542036.83	1340244.21
1576	541970.23	1340176.47
1587	542130.97	1340151.68
1588	542064.34	1340083.93
1591	542170.64	1340116.54
1592	542115.86	1340038.81
1595	542206.61	1340091.20
1596	542151.83	1340013.46
1599	542253.10	1340065.65
1600	542214.67	1339978.74



TABULATION OF FINAL PLAT - THIS SHEET

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	10
2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED:	10
3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:	0.7258 AC.
4. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	0
5. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	0 AC.
6. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:	0
7. TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED:	0 AC.
8. TOTAL NUMBER OF NON-BUILDABLE PARCELS TO BE RECORDED:	0
9. TOTAL AREA OF NON-BUILDABLE PARCELS TO BE RECORDED:	0 AC.
10. TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED:	0
11. TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED:	0 AC.
12. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0 AC.
13. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	0.7258 AC.

CURVE TABULATION

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1591-1510	436.00'	49.04'	24.55'	49.01'	S 41°17'10" E	6°26'40"
1521-1592	531.00'	64.52'	32.30'	64.49'	N 41°01'38" W	6°57'45"
1596-1600	531.00'	71.85'	35.98'	71.79'	N 28°55'15" W	7°45'08"
1599-1595	436.00'	53.08'	26.57'	53.05'	S 28°47'28" E	6°38'33"

OWNER
MILLER AND SMITH AT MAPLE LAWN, L.L.C.
8401 GREENSBORO DRIVE, SUITE 300
McLEAN, VIRGINIA 22102
PH: 703-821-2500

THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE OLD LOTS 40, 41, 48, 49, 52 & 53 INTO NEW LOTS 222 THROUGH 227 BY LOT LINE ADJUSTMENT, TO CREATE 5' PRIVATE USE IN COMMON EASEMENTS FOR LOTS 224 & 255 AND 226 & 227 AND TO CREATE ADDITIONAL PRIVATE USE IN COMMON EASEMENTS FOR LOTS 94 & 95 AND 98 & 99.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

Charles F. Stuart, Jr. 6/22/07
COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Charles F. Stuart, Jr. 6/22/07
DATE

APPROVED: *David S. Weber* 6/22/07
CHIEF, DEVELOPMENT ENGINEERING DIVISION

Charles F. Stuart, Jr. 6/22/07
DATE

Charles F. Stuart, Jr. 6/22/07
DIRECTOR

OWNER'S DEDICATION

MILLER AND SMITH AT MAPLE LAWN, L.L.C., A MARYLAND LIMITED LIABILITY COMPANY, BY MILLER AND SMITH INC., A MARYLAND CORPORATION, BY CHARLES F. STUART, JR., SENIOR VICE PRESIDENT, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 22nd DAY OF May, 2007.

MILLER AND SMITH AT MAPLE LAWN, L.L.C.
BY: *Charles F. Stuart, Jr.*

BY: *Charles F. Stuart, Jr.* ATTEST: *Charles F. Stuart, Jr.*
CHARLES F. STUART, JR., SENIOR VICE PRESIDENT

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE RESUBDIVISION PLAT SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS I, L.L.C. A MARYLAND LIMITED LIABILITY COMPANY AND G & R MAPLE LAWN, INC., A MARYLAND CORPORATION TO MILLER AND SMITH AT MAPLE LAWN, L.L.C., A MARYLAND LIMITED LIABILITY COMPANY, BY A DEED DATED MAY 26, 2006 AND RECORDED IN LIBER 10049 AT FOLIO 216, AND ALSO BEING A RESUBDIVISION OF LOTS 40, 41, 48, 49, 52 & 53 AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "MAPLE LAWN FARMS, HILLSIDE DISTRICT - AREA 1, LOTS 1 THRU 5, OPEN SPACE LOT 60, COMMON OPEN AREA LOTS 61 & 62 AND NON-BUILDABLE PARCELS 'f' & 'g', AND RECORDED AS PLAT NO. 17716; ALSO BEING A REVISION TO LOTS 94, 95, 98 AND 99 AS SHOWN ON A REVISION PLAT ENTITLED "REVISION PLAT, MAPLE LAWN FARMS, HILLSIDE DISTRICT - AREA 1, LOTS 90, 91, 94, 95, 98 AND 99", AND RECORDED AS PLAT NO. 18874; ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

David S. Weber 29 MAY '07
DAVID S. WEBER
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10852

RECORDED AS PLAT NUMBER 19205 ON 6/27/07, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MAPLE LAWN FARMS HILLSIDE DISTRICT - AREA 1
LOTS 94, 95, 98, 99 AND 222 THRU 227

(REVISED TO LOTS 94, 95, 98 & 99, MAPLE LAWN FARMS, HILLSIDE DISTRICT - AREA 1, LOTS 90, 91, 94, 95, 98 AND 99, AND RECORDED AS PLAT NO. 18874 AND A RESUBDIVISION OF LOTS 40, 41, 48, 49, 52 & 53 AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "MAPLE LAWN FARMS, HILLSIDE DISTRICT - AREA 1, P.N. 17716")

5TH EDITION, 1998
TM 41, GRID 22, P/O PARCEL 205
SCALE: 1"=2000' SHEET 1 OF 1
HOWARD COUNTY, MARYLAND MAY 2007

GUTSCHICK, LITTLE & WEBER, P.A.
LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
NATIONAL OFFICE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20868
TEL: 301-410-8000 FAX: 301-421-4108
DRAWN BY: *David S. Weber* CHECK BY: *David S. Weber*