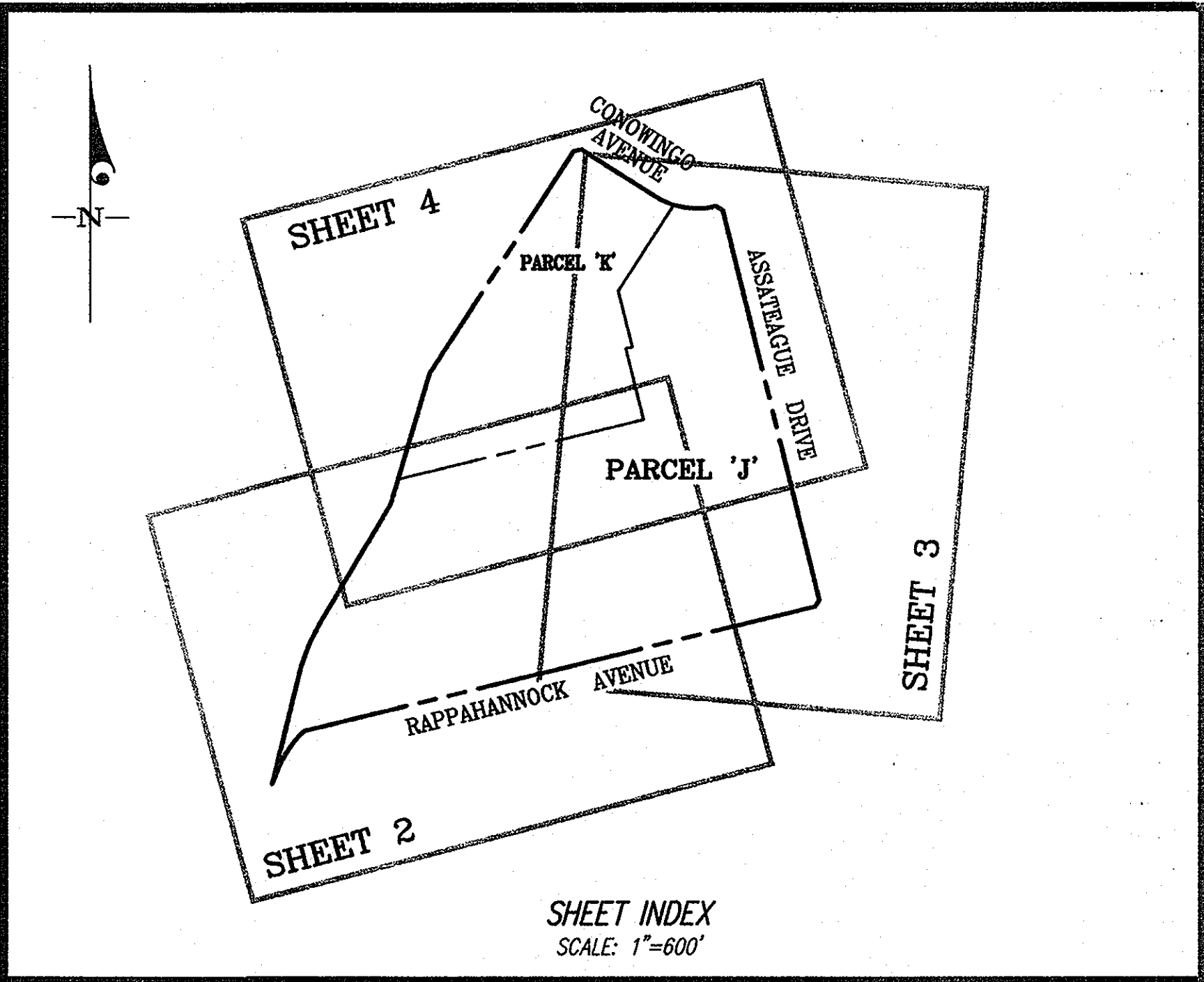
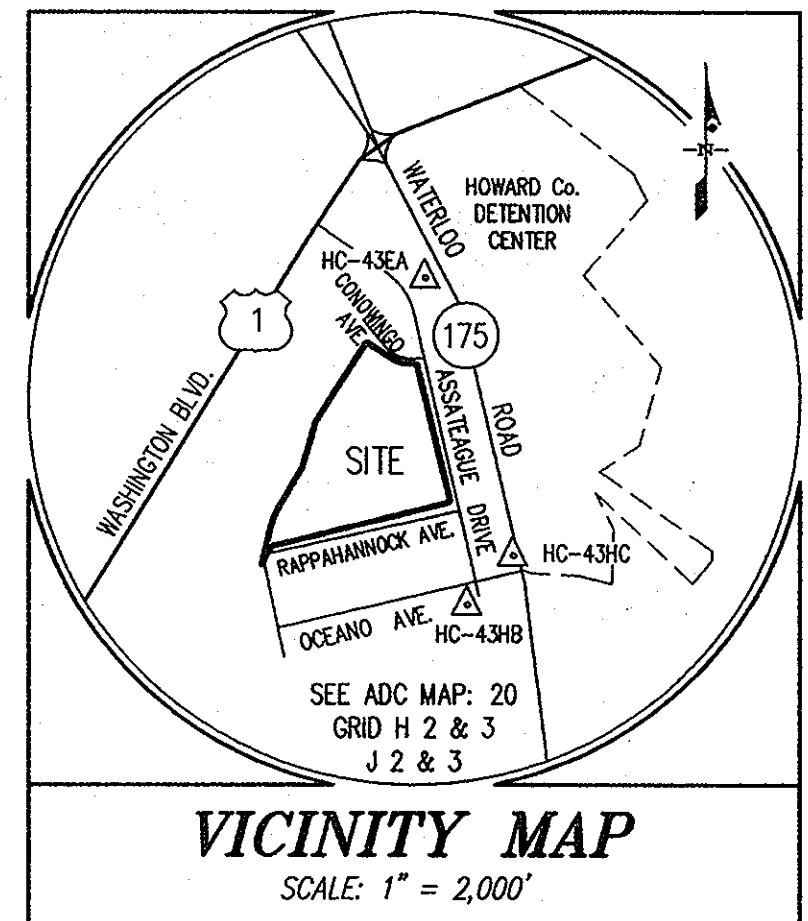


GENERAL NOTES

- IRON PINS SHOWN THUS: ∅
- CONCRETE MONUMENTS SHOWN THUS: □
- THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY GUTSCHICK, LITTLE & WEBER, P.A. IN NOVEMBER 2006.
- PROPERTY IS ZONED M-2, PER JULY 28, 2006 COMP. LITE ZONING AMENDMENTS.
- SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: F 71-37, SDP 77-70, SDP 80-56, SDP 82-45, F 82-70, F 82-71, SDP 90-155 & SDP 90-214
- COORDINATES BASED ON HAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 43HB, 43HC AND 43EA.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- THERE ARE EXISTING STRUCTURES LOCATED ON PARCELS 'J' AND 'K' TO REMAIN. NO NEW BUILDINGS, EXTENSIONS OR ADDITIONS TO THE EXISTING STRUCTURES ARE TO BE CONSTRUCTED AT A DISTANCE LESS THAN THE ZONING REGULATIONS REQUIRE.
- THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC SEWER SERVICE AND PUBLIC WATER SERVICE IS PROVIDED UNDER EXISTING CONTRACT NUMBERS GBFM B-694 AND GBFM U-3.
- STORMWATER MANAGEMENT IS PROVIDED BY EXISTING ON-SITE FACILITIES.
- THIS PROJECT IS EXEMPT FROM THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE FOR FOREST CONSERVATION BECAUSE IT IS A PLANNED BUSINESS PARK OF AT LEAST 75 ACRES IN SIZE THAT RECEIVED PRELIMINARY PLAN APPROVAL PRIOR TO 12/31/92 AND WHICH MEETS THE INTENT OF THE REGULATIONS BY RETAINING FOREST IN HIGH PRIORITY LOCATIONS IN ACCORDANCE WITH SECTION 16.1202(b)(1)(v) OF THE HOWARD COUNTY CODE.



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1986 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 04 MAY 2007
DAVID S. WEBER DATE
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10852

WAREX-JESSUP, INC.
Anthony A. Colavolpe 5/1/07
ANTHONY A. COLAVOLPE, SENIOR VICE PRESIDENT DATE

JESSUPS ASSOCIATES LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP BY: U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, ITS GENERAL PARTNER, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE UNDER THE AMENDED AND RESTATED TRUST AGREEMENT DATED AS OF MARCH 3, 1987.

Carolyn Whalen 5/3/07
CAROLYN WHALEN DATE
VICE PRESIDENT

TABULATION OF FINAL PLAT - ALL SHEETS

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	2
2. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:	2
3. TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED:	80.2653 AC.
4. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0 AC.
5. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	80.2653 AC.

OWNER
WAREX-JESSUP, INC. AND JESSUPS ASSOCIATES LIMITED PARTNERSHIP
c/o STOP & SHOP COMPANIES, INC.
1385 HANCOCK STREET - REAL ESTATE TAX DEPT.
QUINCY, MASSACHUSETTS 02169-5103
PH: (781) 380-8000

THE PURPOSE OF THESE RESUBDIVISION PLATS ARE TO RESUBDIVIDE PARCEL 'A', BLOCK 'A', SECTION ONE OF 'GREATER BALTIMORE CONSOLIDATED WHOLESALE FOOD MARKET' RECORDED AS PLAT 22 FOLIO 2 AND PARCELS 'G', 'H' & 'I' OF 'MARYLAND WHOLESALE FOOD CENTER' RECORDED AS PLAT C.M.P. Nos. 5102 & 5103 INTO NEW PARCELS 'K' AND 'J'.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

B. Wilander 5/18/07
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Chris Pannunzi 5/16/07
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

David M. Wyle 5/23/07
DIRECTOR DATE

OWNER'S DEDICATION

WAREX-JESSUP, INC., A MARYLAND CORPORATION (DOING BUSINESS AS STOP & SHOP COMPANIES, INC.), BY ANTHONY A. COLAVOLPE, SENIOR VICE PRESIDENT AND JESSUPS ASSOCIATES LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, BY U.S. BANK NATIONAL ASSOCIATION, ITS GENERAL PARTNER, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 5TH DAY OF APRIL, 2007
JESSUPS ASSOCIATES LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP BY: U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, ITS GENERAL PARTNER, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE UNDER THE AMENDED AND RESTATED TRUST AGREEMENT DATED AS OF MARCH 3, 1987.

BY: *Anthony A. Colavolpe*
ANTHONY A. COLAVOLPE, SENIOR VICE PRESIDENT

BY: *Carolyn Whalen*
CAROLYN WHALEN, VICE PRESIDENT

ATTEST: *John Morgan*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LAND CONVEYED BY THE MARYLAND WHOLESALE FOOD CENTER AUTHORITY TO WAREX-JESSUP, INC BY DEED DATED DECEMBER 1, 1976 AND RECORDED IN LIBER 798 AT FOLIO 200, ALL OF THE LAND CONVEYED BY THE MARYLAND FOOD CENTER AUTHORITY TO WAREX-JESSUP, INC BY DEED DATED JUNE 26, 1980 AND RECORDED IN LIBER 1006 AT FOLIO 131, ALL OF THE LAND CONVEYED BY JESSUPS ASSOCIATES TO WAREX-JESSUP, INC BY QUIT CLAIM DEED DATED DECEMBER 1, 1981 AND RECORDED IN LIBER 1091 AT FOLIO 480 AND FURTHER BEING ALL OF THE LAND CONVEYED BY TLI LEASING, INC. TO WAREX-JESSUP, INC BY DEED DATED NOVEMBER 17, 1993 AND RECORDED IN LIBER 3061 AT FOLIO 630 AND ALL OF THE LAND CONVEYED BY WAREX-JESSUP, INC TO JESSUPS ASSOCIATES BY A DEED DATED JUNE 1, 1981 AND RECORDED IN LIBER 1058 AT FOLIO 24 AND THAT IT IS A RESUBDIVISION OF PARCEL 'A', BLOCK 'A', SECTION ONE, AS DELINEATED ON A PLAT OF SUBDIVISION ENTITLED "SUBDIVISION PLAT, BLOCK 'A' SECTION ONE, GREATER BALTIMORE CONSOLIDATED WHOLESALE FOOD MARKET" RECORDED AS PLAT 22 IN FOLIO 2 AND ALSO BEING A RESUBDIVISION OF PARCELS 'G', 'H' AND 'I', AS DELINEATED ON TWO (2) PLATS OF SUBDIVISION ENTITLED "MARYLAND WHOLESALE FOOD CENTER, PARCELS 'G' & 'H' BLOCK 'A' SECTION ONE, A RERECORDING OF PLAT 5013" RECORDED AS PLAT C.M.P. No. 5102 AND "MARYLAND WHOLESALE FOOD CENTER, PARCEL 'I' BLOCK 'A' SECTION ONE, A RERECORDING OF PLAT 5014" RECORDED AS PLAT C.M.P. No. 5103, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

David S. Weber 04 MAY 2007
DAVID S. WEBER DATE
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10852



RECORDED AS PLAT NUMBER 19143 ON 5-24-07, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

-MARYLAND WHOLESALE FOOD CENTER- PARCELS 'J' & 'K', BLOCK 'A', SECTION ONE
BEING A RESUBDIVISION OF PAR. 'A', Blk. "A", SECTION ONE OF "GREATER BALTIMORE CONSOLIDATED WHOLESALE FOOD MARKET" RECORDED AS PLAT 22 FOLIO 2 AND PARCELS 'G', 'H' & 'I' OF "MARYLAND WHOLESALE FOOD CENTER" RECORDED AS PLAT C.M.P. Nos. 5102 & 5103

TAX MAP 43, GRID 15, PARS 2 & 611
6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: AS SHOWN SHEET 1 OF 4 MAY 2007

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20868
TEL.: 301-421-4024 BALT.: 410-580-1620 DC/VA: 301-989-2524 FAX: 301-421-4188
DRAWN BY: *WLG* CHECK BY: *WLG*

COORDINATE TABLE		
POINT #	NORTHING	EASTING
1000	544,116.7423	1,374,182.9098
1001	544,086.4869	1,374,164.6174
1014	545,247.2733	1,373,316.4532
1015	545,254.4511	1,373,345.5819
1016	545,507.7921	1,373,283.1544
1017	545,894.9449	1,373,532.2630
1018	545,889.5581	1,373,720.3101
1019	545,871.2659	1,373,750.5653
1025	543,955.8988	1,373,634.6698

CURVE TABULATION						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1017-1018	Lt. 352.34'	190.43'	97.60'	188.12'	S 88°21'33" E	30°58'03"

PARCEL 'G' - BLOCK 'A' - SECTION ONE
"MARYLAND WHOLESALE FOOD CENTER"
PLAT C.M.P. No. 5102

"MARYLAND WHOLESALE FOOD CENTER"
SHEET 4 OF 4

PARCEL 'J'
"MARYLAND WHOLESALE FOOD CENTER"
SHEET 2 OF 4

PARCEL 'H' - BLOCK 'A' - SECTION ONE
"MARYLAND WHOLESALE FOOD CENTER"
PLAT C.M.P. No. 5102

PARCEL 'I' - BLOCK 'A' - SECTION ONE
"MARYLAND WHOLESALE FOOD CENTER"
PLAT C.M.P. No. 5103

PART OF
PARCEL 'J'
1,010,384 sq.ft. OR 23.1952 Ac.
(TOTAL AREA = 2,565,506 sq.ft. OR 58.8959 Ac.)

PARCEL 'A' - BLOCK 'A' - SECTION ONE
"GREATER BALTIMORE CONSOLIDATED
WHOLESALE FOOD MARKET"
PLAT BK. 22 FOLIO 2

OWNER
WAREX-JESSUP, INC. AND JESSUPS ASSOCIATES
LIMITED PARTNERSHIP
c/o STOP & SHOP COMPANIES, INC.
1385 HANCOCK STREET - REAL ESTATE TAX DEPT.
QUINCY, MASSACHUSETTS 02169-5103
PH: (781) 380-8000

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY
ARTICLE, ANNOTATED CODE OF MARYLAND, 1986 REPLACEMENT
VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE
MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE
BEEN COMPLIED WITH.

David S. Weber 04 MAY 2007
DAVID S. WEBER DATE
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10852

Anthony A. Colavolpe 5/1/07
ANTHONY A. COLAVOLPE, SENIOR VICE PRESIDENT DATE
WAREX-JESSUP, INC.

JESSUPS ASSOCIATES LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP
BY: U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, ITS GENERAL
PARTNER, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE
UNDER THE AMENDED AND RESTATED TRUST AGREEMENT DATED AS OF MARCH 3, 1987.

Carolyn Whalen 5/3/07
VICE PRESIDENT DATE

- TABULATION OF FINAL PLAT - ALL SHEETS**
- TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED: P/O 1
 - TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED: P/O 1
 - TOTAL AREA OF BUILDABLE PARCEL TO BE RECORDED: 23.0711 AC.
 - TOTAL AREA OF ROADWAYS TO BE RECORDED: 0 AC.
 - TOTAL AREA OF SUBDIVISION TO BE RECORDED: 23.0711 AC.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS
IN CONFORMANCE WITH THE MASTER PLAN OF
WATER & SEWERAGE FOR HOWARD COUNTY, MD.

Bruce P. Peterson 5/18/07
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING
& ZONING

Carol DeWitt 5/1/07
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

Mark J. ... 5/1/07
DIRECTOR DATE

OWNER'S DEDICATION

WAREX-JESSUP, INC., A MARYLAND CORPORATION (DOING BUSINESS AS STOP & SHOP COMPANIES, INC.), BY ANTHONY A. COLAVOLPE, SENIOR VICE PRESIDENT AND JESSUPS ASSOCIATES LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, BY U.S. BANK NATIONAL ASSOCIATION, ITS GENERAL PARTNER, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 5TH DAY OF APRIL, 2007
JESSUPS ASSOCIATES LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP
BY: U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, ITS GENERAL
PARTNER, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE
UNDER THE AMENDED AND RESTATED TRUST AGREEMENT DATED AS OF MARCH 3, 1987.

BY: *Anthony A. Colavolpe*
ANTHONY A. COLAVOLPE, SENIOR VICE PRESIDENT
BY: *Carolyn Whalen*
VICE PRESIDENT

ATTEST: *[Signature]*
ATTEST: *[Signature]*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LAND CONVEYED BY THE MARYLAND WHOLESALE FOOD CENTER AUTHORITY TO WAREX-JESSUP, INC BY DEED DATED DECEMBER 1, 1976 AND RECORDED IN LIBER 798 AT FOLIO 200, ALL OF THE LAND CONVEYED BY THE MARYLAND FOOD CENTER AUTHORITY TO WAREX-JESSUP, INC BY DEED DATED JUNE 26, 1980 AND RECORDED IN LIBER 1006 AT FOLIO 131, ALL OF THE LAND CONVEYED BY JESSUPS ASSOCIATES TO WAREX-JESSUP, INC BY QUIT CLAIM DEED DATED DECEMBER 1, 1981 AND RECORDED IN LIBER 1091 AT FOLIO 480 AND FURTHER BEING ALL OF THE LAND CONVEYED BY TJ LEASING, INC. TO WAREX-JESSUP, INC BY DEED DATED NOVEMBER 17, 1993 AND RECORDED IN LIBER 3061 AT FOLIO 630 AND ALL OF THE LAND CONVEYED BY WAREX-JESSUP, INC. TO JESSUPS ASSOCIATES BY A DEED DATED JUNE 1, 1981 AND RECORDED IN LIBER 1058 AT FOLIO 24 AND THAT IT IS A RESUBDIVISION OF PARCEL 'A', BLOCK 'A', SECTION ONE, AS DELINEATED ON A PLAT OF SUBDIVISION ENTITLED "SUBDIVISION PLAT, BLOCK 'A' SECTION ONE, GREATER BALTIMORE CONSOLIDATED WHOLESALE FOOD MARKET" RECORDED AS PLAT 22 IN FOLIO 2 AND ALSO BEING A RESUBDIVISION OF PARCELS 'G', 'H' AND 'I', AS DELINEATED ON TWO (2) PLATS OF SUBDIVISION ENTITLED "MARYLAND WHOLESALE FOOD CENTER, PARCELS 'G' & 'H' BLOCK 'A' SECTION ONE, A RECORDED OF PLAT 5013" RECORDED AS PLAT C.M.P. No. 5102 AND "MARYLAND WHOLESALE FOOD CENTER, PARCEL 'I' BLOCK 'A' SECTION ONE, A RECORDED OF PLAT 5014" RECORDED AS PLAT C.M.P. No. 5103, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

David S. Weber 04 MAY 2007
DAVID S. WEBER DATE
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10852



RECORDED AS PLAT NUMBER 19145 ON
5-24-07, AMONG THE LAND RECORDS OF
HOWARD COUNTY, MARYLAND

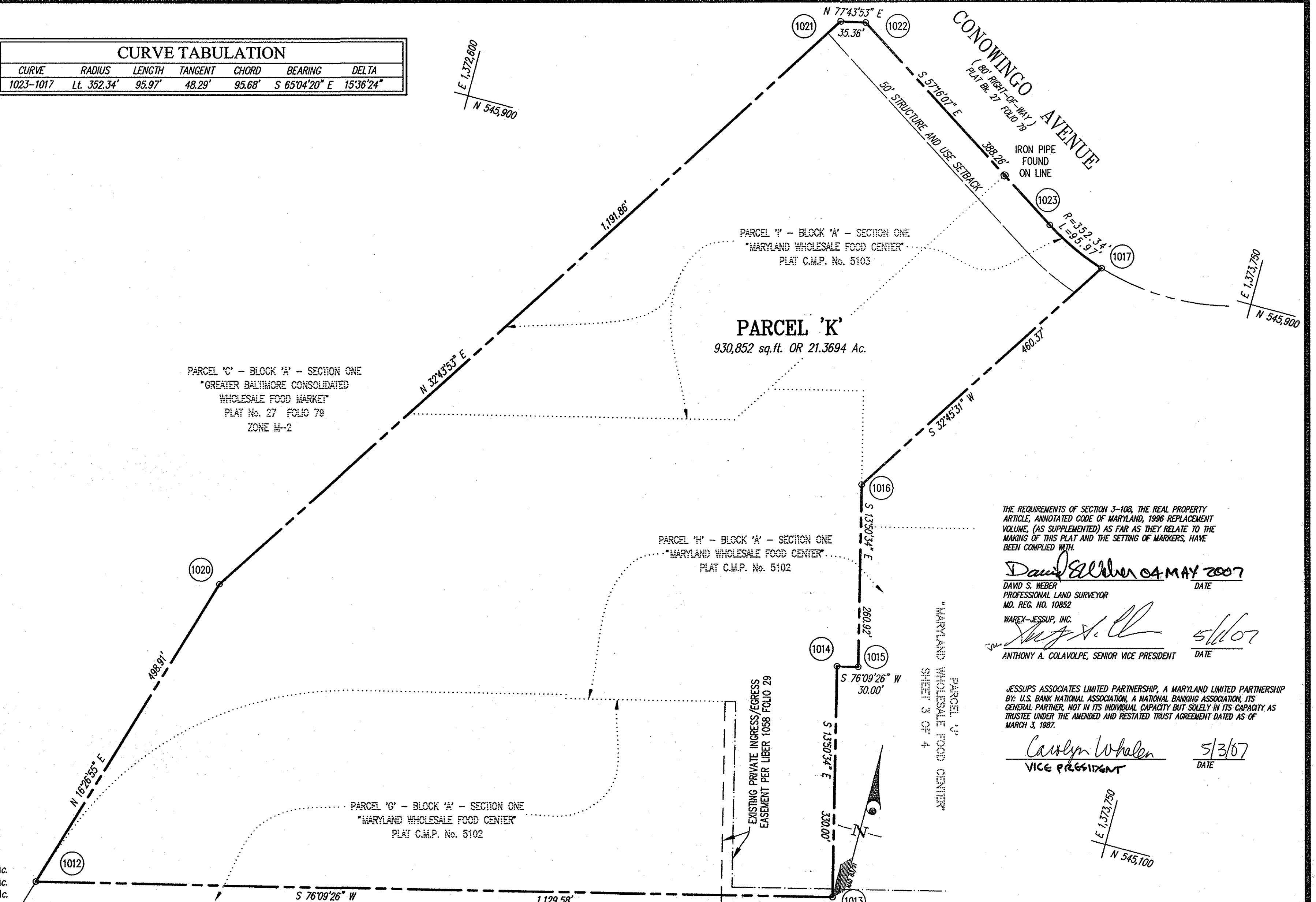
**-MARYLAND WHOLESALE FOOD CENTER-
PARCELS 'J' & 'K', BLOCK 'A', SECTION ONE**
BEING A RESUBDIVISION OF PAR. 'A', Bk. "A", SECTION ONE OF "GREATER
BALTIMORE CONSOLIDATED WHOLESALE FOOD MARKET" RECORDED AS
PLAT 22 FOLIO 2 AND PARCELS 'G', 'H' & 'I' OF "MARYLAND WHOLESALE
FOOD CENTER" RECORDED AS PLAT C.M.P. Nos. 5102 & 5103

TAX MAP 43, GRID 15, PARCELS 2 AND 611
6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1"=100' SHEET 3 OF 4 MAY 2007

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20868
TEL: 301-421-4024 BALT. 410-880-1820 DC/VAS 301-989-2524 FAX: 301-421-4188
DRAWN BY: WEG CHECK BY: WEG

POINT #	NORTHING	EASTING
1012	544,656.5937	1,372,298.6327
1013	544,926.8580	1,373,395.4090
1014	545,247.2733	1,373,316.4532
1015	545,254.4511	1,373,345.5819
1016	545,507.7921	1,373,283.1544
1017	545,894.9449	1,373,532.2630
1020	545,135.0858	1,372,439.9010
1021	546,137.6928	1,373,084.3370
1022	546,145.2056	1,373,118.8845
1023	545,935.2707	1,373,445.4991

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1023-1017	Lt. 352.34'	95.97'	48.29'	95.68'	S 65°04'20" E	15°36'24"



OWNER
 WAREX-JESSUP, INC. AND JESSUPS ASSOCIATES LIMITED PARTNERSHIP
 c/o STOP & SHOP COMPANIES, INC.
 1385 HANCOCK STREET - REAL ESTATE TAX DEPT.
 QUINCY, MASSACHUSETTS 02169-5103
 PH: (781) 380-8000

TABULATION OF FINAL PLAT - ALL SHEETS

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	1
2. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:	1
3. TOTAL AREA OF BUILDABLE PARCEL TO BE RECORDED:	21.3694 Ac.
4. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0 Ac.
5. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	21.3694 Ac.

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 04 MAY 2007
 DAVID S. WEBER
 PROFESSIONAL LAND SURVEYOR
 MD. REG. NO. 10852

Anthony A. Colavolpe 5/1/07
 ANTHONY A. COLAVOLPE, SENIOR VICE PRESIDENT

Carolyn Whalen 5/3/07
 VICE PRESIDENT

JESSUPS ASSOCIATES LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP BY: U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, ITS GENERAL PARTNER, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE UNDER THE AMENDED AND RESTATED TRUST AGREEMENT DATED AS OF MARCH 3, 1987.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

Barbara Peter Brubaker 5/18/07
 COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Frank A. Cougle 5/23/07
 DIRECTOR

OWNER'S DEDICATION

WAREX-JESSUP, INC., A MARYLAND CORPORATION (DOING BUSINESS AS STOP & SHOP COMPANIES, INC.), BY ANTHONY A. COLAVOLPE, SENIOR VICE PRESIDENT AND JESSUPS ASSOCIATES LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, BY U.S. BANK NATIONAL ASSOCIATION, ITS GENERAL PARTNER, BY *Carolyn Whalen*, Vice President, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 5TH DAY OF APRIL, 2007

WAREX-JESSUP, INC., A MARYLAND CORPORATION
 BY: *Anthony A. Colavolpe*
 ANTHONY A. COLAVOLPE, SENIOR VICE PRESIDENT

JESSUPS ASSOCIATES LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP BY: U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, ITS GENERAL PARTNER, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE UNDER THE AMENDED AND RESTATED TRUST AGREEMENT DATED AS OF MARCH 3, 1987.
 BY: *Carolyn Whalen*
 VICE PRESIDENT

ATTEST: *David S. Weber*
 PROFESSIONAL LAND SURVEYOR

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THE LAND CONVEYED BY THE MARYLAND WHOLESALE FOOD CENTER AUTHORITY TO WAREX-JESSUP, INC. BY DEED DATED DECEMBER 1, 1976 AND RECORDED IN LIBER 798 AT FOLIO 200, ALL OF THE LAND CONVEYED BY THE MARYLAND FOOD CENTER AUTHORITY TO WAREX-JESSUP, INC. BY DEED DATED JUNE 26, 1980 AND RECORDED IN LIBER 1006 AT FOLIO 131, ALL OF THE LAND CONVEYED BY JESSUPS ASSOCIATES TO WAREX-JESSUP, INC. BY QUIT CLAIM DEED DATED DECEMBER 1, 1981 AND RECORDED IN LIBER 1091 AT FOLIO 480 AND FURTHER BEING ALL OF THE LAND CONVEYED BY TJ LEASING, INC. TO WAREX-JESSUP, INC. BY DEED DATED NOVEMBER 17, 1993 AND RECORDED IN LIBER 3061 AT FOLIO 630 AND ALL OF THE LAND CONVEYED BY WAREX-JESSUP, INC. TO JESSUPS ASSOCIATES BY A DEED DATED JUNE 1, 1981 AND RECORDED IN LIBER 1058 AT FOLIO 24 AND THAT IT IS A RESUBDIVISION OF PARCEL 'A', BLOCK 'A', SECTION ONE, AS DELINEATED ON A PLAT OF SUBDIVISION ENTITLED "SUBDIVISION PLAT, BLOCK 'A', SECTION ONE, GREATER BALTIMORE CONSOLIDATED WHOLESALE FOOD MARKET" RECORDED AS PLAT 22 IN FOLIO 2 AND ALSO BEING A RESUBDIVISION OF PARCELS 'G', 'H' AND 'I', AS DELINEATED ON TWO (2) PLATS OF SUBDIVISION ENTITLED "MARYLAND WHOLESALE FOOD CENTER, PARCELS 'G' & 'H' BLOCK 'A', SECTION ONE, A RERECORDING OF PLAT# 5013" RECORDED AS PLAT C.M.P. No. 5102 AND "MARYLAND WHOLESALE FOOD CENTER, PARCEL 'I' BLOCK 'A', SECTION ONE, A RERECORDING OF PLAT# 5014" RECORDED AS PLAT C.M.P. No. 5103, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

David S. Weber 04 MAY 2007
 DAVID S. WEBER
 PROFESSIONAL LAND SURVEYOR
 MARYLAND REGISTRATION NO. 10852

RECORDED AS PLAT NUMBER 19146 ON 5-24-07, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

-MARYLAND WHOLESALE FOOD CENTER- PARCELS 'J' & 'K', BLOCK 'A', SECTION ONE

BEING A RESUBDIVISION OF PAR. 'A', Blk. 'A', SECTION ONE OF "GREATER BALTIMORE CONSOLIDATED WHOLESALE FOOD MARKET" RECORDED AS PLAT 22 FOLIO 2 AND PARCELS 'G', 'H' & 'I' OF "MARYLAND WHOLESALE FOOD CENTER" RECORDED AS PLAT C.M.P. Nos. 5102 & 5103

TAX MAP 43, GRID 15, PARCELS 2 AND 611
 6TH ELECTION DISTRICT
 SCALE: 1"=100'
 SHEET 4 OF 4
 HOWARD COUNTY, MARYLAND
 MAY 2007

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 DRAWN BY: *WCB* CHECK BY: *WCB*

