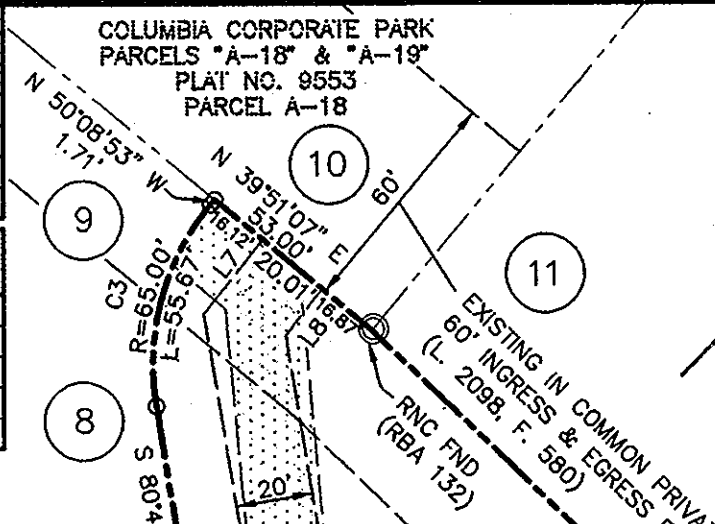


COORDINATE LIST			COORDINATE LIST		
POINT	NORTH	EAST	POINT	NORTH	EAST
1	555316.2637	1365056.2327	14	555607.2666	1365072.8421
2	555310.0130	1364895.5142	15	555586.8341	1365072.2894
3	555351.0005	1364781.5614	16	555598.4239	1365042.7196
4	555614.9836	1364846.3191	17	555668.1175	1365059.0005
5	555657.7244	1364845.0379	18	555694.2572	1364981.7112
6	555780.9823	1364806.8433	19	555627.6400	1364965.2117
7	555808.6290	1364762.2243	20	555613.3967	1365003.0070
8	555794.3656	1364674.3240	21	555594.6820	1364995.9529
9	555808.6253	1364622.2615	22	555579.6850	1365035.7403
10	555809.7247	1364620.9445	23	555565.5810	1365071.7250
11	555850.4134	1364654.9075	24	555447.3242	1365068.5263
12	556102.2374	1364898.7290	25	555354.3230	1365056.0075
13	556064.8952	1364926.7893			

CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	80.00'	43.28'	22.18'	42.76'	N 01°43'01" W	31°00'00"
C2	40.00'	57.25'	34.77'	52.49'	N 58°13'01" W	82°00'00"
C3	65.00'	55.67'	29.67'	53.98'	N 74°40'57" W	49°04'08"
C4	728.51'	489.53'	254.41'	480.37'	S 17°42'02" E	38°30'02"
C5	577.46'	38.07'	19.04'	38.06'	S 00°20'20" E	3°48'37"

PUBLIC 20' WATER & UTILITY EASEMENT CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
WC1	247.00'	48.50'	24.33'	48.42'	S 64°34'48" E	11°15'00"
WC2	310.00'	26.45'	13.23'	26.45'	N 00°15'37" W	4°53'21"
WC3	290.00'	24.75'	12.38'	24.74'	N 00°15'37" W	4°53'21"
WC4	267.00'	39.31'	19.69'	39.27'	N 65°59'15" W	8°26'05"

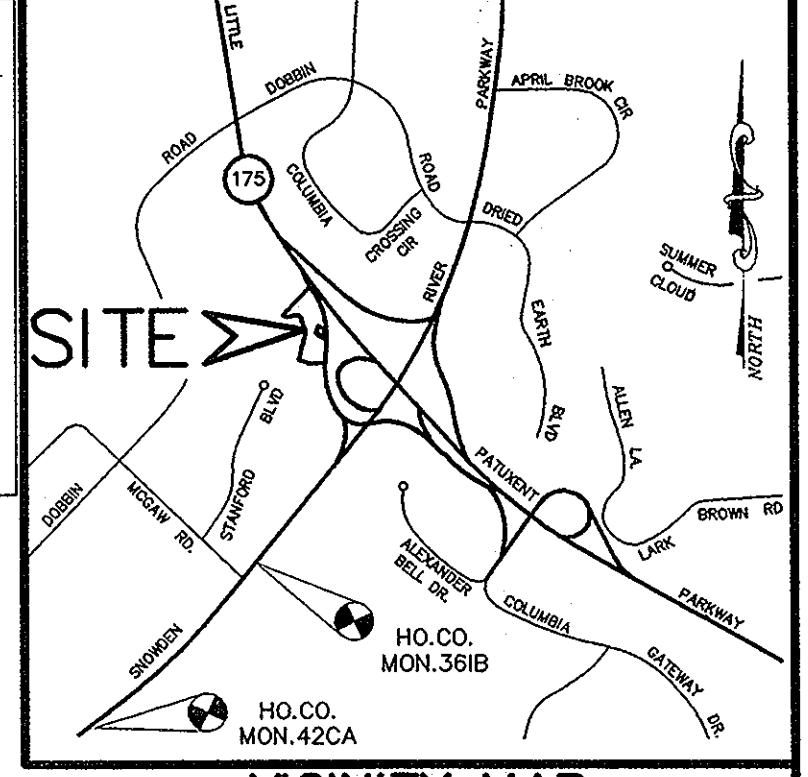


I FURTHER CERTIFY THAT THE REQUIREMENTS OF SECTION 3-108 THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

STANFORD OVERLOOK CONDOMINIUM
 5/7/07
 DATE

STANFORD OVERLOOK COUNCIL
 OF UNIT OWNERS
 BY: GARY B. BAXLEY
 05/07/07
 DATE

ARTHUR M. BOTTERILL, No. 10886



GENERAL NOTES (CONT.)

- DRIVEWAYS SHALL BE PROVIDED PRIOR TO ISSUANCE OF A USE AND OCCUPANCY PERMIT FOR ANY NEW DWELLINGS TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
 - WIDTH- 12'(14' SERVING MORE THAN ONE RESIDENCE);
 - SURFACE- 6" OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING (1/2" MIN.);
 - GEOMETRY- MAX. 15% GRADE, MAX. 10% GRADE CHANGE AND MIN. 45' TURNING RADIUS;
 - STRUCTURES (CULVERTS/BRIDGES)- CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOADING);
 - DRAINAGE ELEMENTS- CAPABLE OF SAFELY PASSING 100 YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE;
 - MAINTENANCE- SUFFICIENT TO INSURE ALL WEATHER USE.
- THERE ARE NO ON-SITE HISTORIC FEATURES OR CEMETERIES ON THIS SITE.

VICINITY MAP
SCALE: 1" = 2000'

GENERAL NOTES

- COORDINATES BASED ON NAD 83, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD GEODETIC CONTROL STATIONS Nos. 361B AND 42CA.
- ALL AREAS SHOWN ON THIS PLAT ARE MORE OR LESS.
- THIS PLAT IS BASED ON A FIELD RUN SURVEY BY PATTON HARRIS RUST & ASSOCIATES ON/ABOUT MAY 12, 2006.
- THE SUBJECT PROPERTY IS ZONED NT AS PER 02-02-04 COMPREHENSIVE ZONING PLAN AND THE "COMP LITE" ZONING AMENDMENTS EFFECTIVE 07-28-06.
- THERE ARE NO VISIBLE SIGNS OF CEMETERIES WITHIN THE SUBJECT PROPERTY, HOWEVER, THE PROPOSED CEMETERY ACCESS EASEMENT SHOWN HEREON WILL BE TO SERVE THE CEMETERY ON ADJACENT PARCEL 46 THROUGH PARCEL A-40.
- STORMWATER MANAGEMENT HAS BEEN PROVIDED TO THIS PARCEL BY SDP-87-193.
- THERE ARE NO WETLANDS WITHIN THE LIMITS OF THE SUBJECT PROPERTY.
- THERE ARE NO FLOODPLAIN LIMITS WITHIN THE LIMITS OF THE SUBJECT PROPERTY.
- THIS SUBDIVISION SUBJECT TO SECTION 18.122.B OF THE HOWARD COUNTY CODE, PUBLIC WATER AND SEWER SERVICE HAS BEEN PROVIDED BY CONTRACT 24-3498.
- NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, OR PLACEMENT OF NEW STRUCTURES IS PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAM(S), OR THEIR BUFFERS AND FOREST CONSERVATION EASEMENT AREAS.
- THERE IS AN EXISTING STRUCTURE LOCATED ON PARCEL "A-40" TO REMAIN. NO NEW BUILDINGS, EXTENSIONS OR ADDITIONS TO THE EXISTING STRUCTURE ARE TO BE CONSTRUCTED AT A DISTANCE LESS THAN THE ZONING REGULATIONS REQUIRE.
- MINIMUM BUILDING SETBACK RESTRICTIONS FROM PROPERTY LINES AND THE PUBLIC RIGHT-OF-WAY LINES TO BE IN ACCORDANCE WITH THE RECORDED FINAL DEVELOPMENT PLAN ENTITLED "COLUMBIA-AMENDED FINAL DEVELOPMENT PLAN PHASE 117-A-1 RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AS PLAT 3054-A-1331.
- DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA"), LOCATED IN, ON, OVER AND THROUGH LOTS/PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOTS/PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
- FOREST CONSERVATION FOR THIS PROJECT IS EXEMPT PER SECTION 16.1202(b)(1)(iv) A PLANNED UNIT DEVELOPMENT WHICH HAS PRELIMINARY DEVELOPMENT PLAN APPROVAL AND 50% OR MORE OF THE LAND IS RECORDED AND SUBSTANTIALLY DEVELOPED BEFORE DECEMBER 31, 1992, AND ALSO IS EXEMPT FROM THE REQUIREMENTS OF THE FOREST CONSERVATION ACT PER SECTION 16.1202(b)(1)(vi) OF THE HOWARD COUNTY CODE BECAUSE IT IS A PLAT OF REVISION THAT DOES NOT CREATE ANY ADDITIONAL LOTS.

PARCEL "A-40"
183,435 SQ. FT. OR
4.2111 AC. ±
(PLAT NO. 18536)

20' PUBLIC WATER & UTILITY EASEMENT LINE TABLE

LINE	BEARING	LENGTH
W1	S 13°57'18" E	24.49'
W2	S 58°57'18" E	17.45'
W3	S 70°12'18" E	60.52'
W4	S 25°12'18" E	26.70'
W5	S 02°42'18" E	25.71'
W6	S 02°11'04" W	18.17'
W7	S 87°48'56" E	8.58'
W8	S 02°11'04" W	20.00'
W9	N 87°48'56" W	8.58'
W10	S 02°11'04" W	15.91'
W11	N 87°48'56" W	20.00'
W12	N 02°11'04" E	54.09'
W13	N 02°42'18" W	21.74'
W14	N 25°12'18" W	14.44'
W15	N 70°12'18" W	52.23'
W16	S 30°22'34" W	13.03'
W17	N 59°37'26" W	20.00'
W18	N 30°22'34" E	12.94'
W19	N 58°57'18" W	18.85'
W20	N 13°57'18" W	31.63'
W21	N 72°46'59" E	7.80'
W22	N 72°46'59" E	12.23'

PRIVATE CEMETERY ACCESS EASEMENT LINE TABLE

LINE	BEARING	LENGTH
L1	N 20°38'57" E	50.00'
L2	N 69°21'03" W	122.48'
L3	N 13°46'59" E	58.43'
L4	N 16°30'16" W	123.44'
L5	N 53°29'10" W	104.61'
L6	N 80°36'51" E	116.51'
L7	S 51°31'25" E	24.59'
L8	S 51°31'25" E	15.24'
L9	N 80°36'51" E	116.10'
L10	N 53°29'10" W	119.76'
L11	N 16°30'16" W	135.54'
L12	S 13°46'59" W	46.11'
L13	S 69°21'03" E	75.75'
L14	N 20°38'57" E	50.00'

TOTAL TABULATION THIS SUBMISSION	TOTALS
TOTAL NUMBER OF LOTS/PARCELS TO BE RECORDED:	1
BUILDABLE LOTS	0
NON-BUILDABLE PARCELS	0
BUILDABLE PARCELS	1
OPEN SPACE	0
PRESERVATION PARCELS	0
TOTAL AREA OF LOTS/PARCELS TO BE RECORDED:	4.2111 AC.±
BUILDABLE LOTS	0 AC.±
NON-BUILDABLE PARCELS	0 AC.±
BUILDABLE PARCELS	4.2111 AC.±
OPEN SPACE	0 AC.±
PRESERVATION PARCELS	0 AC.±
TOTAL AREA OF ROAD RIGHT-OF-WAY TO BE RECORDED INCLUDING WIDENING STRIPS:	0 AC.±
TOTAL GROSS AREA OF SUBDIVISION TO BE RECORDED	4.2111 AC.±

OWNERS

STANFORD OVERLOOK CONDOMINIUM
 C/O GARY BAXLEY
 10320 LITTLE PATUXENT PARKWAY
 COLUMBIA, MD. 21044-3313

LEGEND

- DENOTES REBAR & CAP FOUND
- DENOTES PROPERTY CORNER
- B.R.L. DENOTES BUILDING RESTRICTION LINE
- DENOTES PROPERTY LINE

Patton Harris Rust & Associates, pc
 Engineers. Surveyors. Planners. Landscape Architects.

PHRA

8818 Centre Park Drive
 Columbia, MD 21045
 T 410.997.8900
 F 410.997.9282

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS
 HOWARD COUNTY HEALTH DEPARTMENT

B. Wilson for Peter Beilerman 5/18/07
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

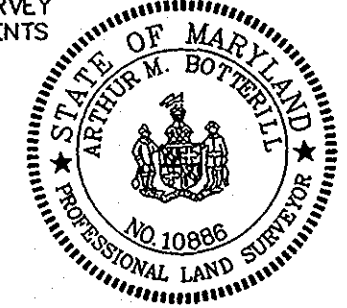
Arthur M. Botterill 5/16/07
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

Richard D. Wray 5/26/07
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I, HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS ALL OF THE LAND KNOWN AND DESIGNATED AS PARCEL A-40, AS SHOWN ON A PLAT ENTITLED "COLUMBIA CORPORATE PARK, PARCEL A-40" AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AS PLAT NO. 18536, AND BEING ALL OF THE LAND KNOWN AND DESIGNATED AS STANFORD OVERLOOK CONDOMINIUM, AS SHOWN ON A CONDOMINIUM PLAT ENTITLED "STANFORD OVERLOOK CONDOMINIUM" AND RECORDED AMONG THE AFORESAID LAND RECORDS AS PLAT NO. 18558, SAID CONDOMINIUM HAS BEEN ESTABLISHED PURSUANT TO A DECLARATION AND BY-LAWS DATED SEPTEMBER 26, 2006 AND RECORDED AMONG THE AFORESAID LAND RECORDS IN LIBER 10269 AT 537; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS BY HOWARD COUNTY AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED. THIS SURVEY WAS PREPARED BY ME PERSONALLY, OR UNDER MY RESPONSIBLE CHARGE, AND THE SURVEY WORK REFLECTED IN IT ARE IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN REGULATION .12 OF CHAPTER 6 OF THE MINIMUM STANDARDS OF PRACTICE OF MARYLAND.

Arthur M. Botterill 05/07/07
 ARTHUR M. BOTTERILL
 PROFESSIONAL LAND SURVEYOR
 MD REGISTRATION No. 10886



OWNER'S CERTIFICATE

WE, STANFORD OVERLOOK COUNCIL OF UNIT OWNERS, BY GARY B. BAXLEY, PURSUANT TO THE CONDOMINIUM DECLARATION, HEREBY ADOPT THIS PLAN OF REVISION; AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE DEPARTMENT OF PLANNING AND ZONING ESTABLISH THE MINIMUM RESTRICTION LINES. ALL EASEMENTS OF (OR) RIGHTS-OF-WAY AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF CONSOLIDATION.

WITNESS MY/OUR HANDS THIS 7 DAY OF MAY, 2007.

Gary B. Baxley 5/7/07
 STANFORD OVERLOOK COUNCIL
 OF UNIT OWNERS
 BY: GARY B. BAXLEY

Arthur M. Botterill 05/07/07
 WITNESS DATE

RECORDED AS PLAT No. 19147
 ON 5-24-07
 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

REVISION PLAT
COLUMBIA CORPORATE PARK
PARCEL A-40

A REVISION OF
 PARCEL A-40, AS SHOWN ON PLAT NO. 18536
 PREVIOUS FILE NOS.: S-87-24, FDP-117A, F-72-90C,
 P-87-43, F-88-109, FDP-117A-1, F-90-26, F-96-28,
 SDP-96-44, F-03-206, WP-95-103, SDP-87-193 &
 F-07-013.

16TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 TAX MAP NO. 36 GRID NO. 24 PARCEL 356 ZONED: NT
 SCALE: 1" = 50' DATE: 05-03-07 SHEET: 1 OF 1
 12734/2-0/SURVEY/FINAL/001-PLAT-O's-ONLY.DWG