

**COORDINATE TABLE**

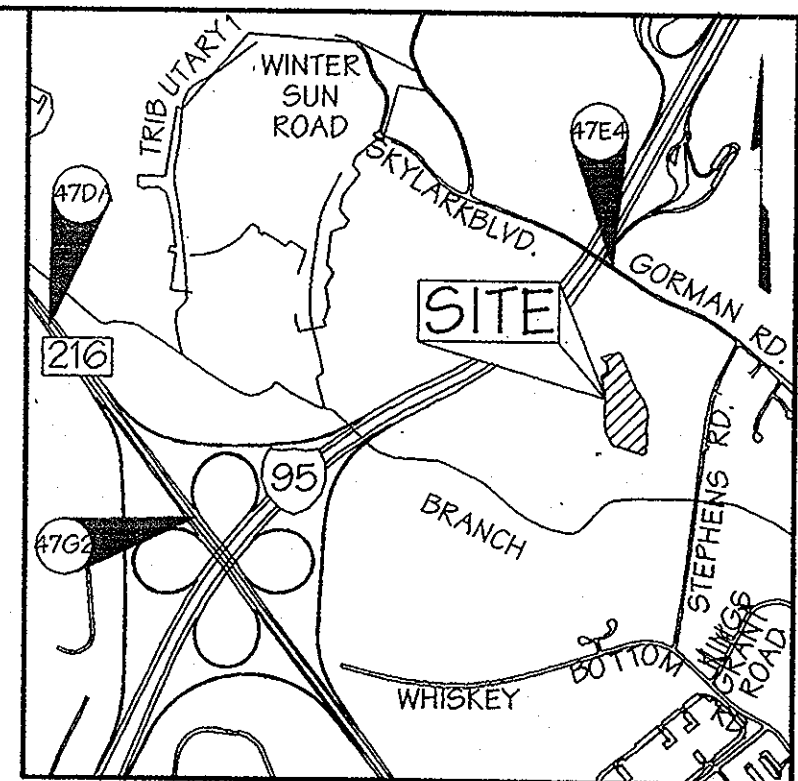
| POINT | NORTHING    | EASTING      | POINT | NORTHING     | EASTING      |
|-------|-------------|--------------|-------|--------------|--------------|
| 35    | 534976.6107 | 1355450.5312 | RW125 | 533909.9994  | 1355762.9225 |
| FC20  | 534210.0143 | 1355331.3321 | RW126 | 533980.4573  | 1355767.7602 |
| FC21  | 534211.7536 | 1355315.3527 | RW127 | 534011.2592  | 1355772.1485 |
| FC22  | 534255.9923 | 1355326.0819 | RW128 | 534087.4274  | 1355772.8726 |
| FC23  | 534297.9023 | 1355320.8240 | RW129 | 534089.3084  | 1355772.4952 |
| FC24  | 534335.7665 | 1355319.4044 | RW130 | 534231.4330  | 1355775.3589 |
| FC25  | 534413.8979 | 1355321.6501 | RW131 | 534522.0602  | 1355705.0405 |
| FC26  | 534439.8232 | 1355327.9535 | RW132 | 534671.8203  | 1355614.0248 |
| FC27  | 534541.1223 | 1355316.8515 | RW133 | 534813.1120  | 1355558.1183 |
| FC28  | 534577.5521 | 1355308.7236 | RW134 | 534847.32613 | 1355540.2782 |
| FC29  | 534612.6391 | 1355295.3742 | RW135 | 534912.3047  | 1355551.5721 |
| FC30  | 534618.5785 | 1355295.2445 | RW136 | 534927.2482  | 1355507.9679 |
| FC31  | 534670.3535 | 1355295.0419 | RW137 | 534962.2610  | 1355499.9689 |
| FC32  | 534702.7111 | 1355274.6914 | RW138 | 534981.0651  | 1355470.0289 |
| FC33  | 534719.6331 | 1355276.8268 | RW139 | 534959.1997  | 1355374.3203 |
| FC34  | 534779.9059 | 1355346.2934 | RW140 | 534929.5752  | 1355276.9482 |
| FC35  | 534826.6006 | 1355344.7582 | RW141 | 535029.3764  | 1355604.9948 |
| FC36  | 534862.5715 | 1355337.5810 | RW142 | 535080.3104  | 1355410.4499 |
| RW121 | 533988.9286 | 1355376.5114 |       |              |              |

**CURVE TABLE**

| CURVE | DELTA ANGLE | RADIUS  | ARC LENGTH | CHORD BEARING | CHORD LENGTH | TANGENT |
|-------|-------------|---------|------------|---------------|--------------|---------|
| C8    | 08°22'17"   | 213.00' | 31.12'     | S 08°06'49" W | 31.09'       | 15.59'  |
| C9    | 23°30'33"   | 187.00' | 76.73'     | S 00°32'40" W | 76.19'       | 39.91'  |
| C10   | 00°16'05"   | 410.00' | 1.92'      | S 11°20'39" E | 1.92'        | 0.96'   |
| C11   | 25°15'54"   | 325.00' | 143.31'    | S 01°09'16" W | 142.15'      | 72.84'  |
| C12   | 54°46'37"   | 325.00' | 310.71'    | S 13°36'06" E | 299.01'      | 168.33' |
| C13   | 19°24'08"   | 520.00' | 176.09'    | S 31°17'20" E | 175.25'      | 88.90'  |

**CURVE TABLE**

| CURVE | DELTA ANGLE | RADIUS  | ARC LENGTH | CHORD BEARING | CHORD LENGTH | TANGENT |
|-------|-------------|---------|------------|---------------|--------------|---------|
| C14   | 11°51'12"   | 187.00' | 38.69'     | S 27°30'52" E | 38.62'       | 19.41'  |
| C15   | 19°11'22"   | 213.00' | 71.34'     | S 23°50'47" E | 71.00'       | 36.01'  |
| C16   | 01°22'58"   | 637.00' | 15.37'     | S 13°33'36" E | 15.37'       | 7.69'   |
| C61   | 08°08'22"   | 720.00' | 101.86'    | N 73°04'41" E | 101.78'      | 51.02'  |
| C62   | 13°51'53"   | 570.00' | 137.93'    | N 72°54'17" W | 137.60'      | 69.30'  |
| C63   | 18°22'55"   | 630.00' | 202.12'    | N 75°09'48" W | 201.28'      | 101.94' |



**VICINITY MAP**  
1"=200'

**GENERAL NOTES:**

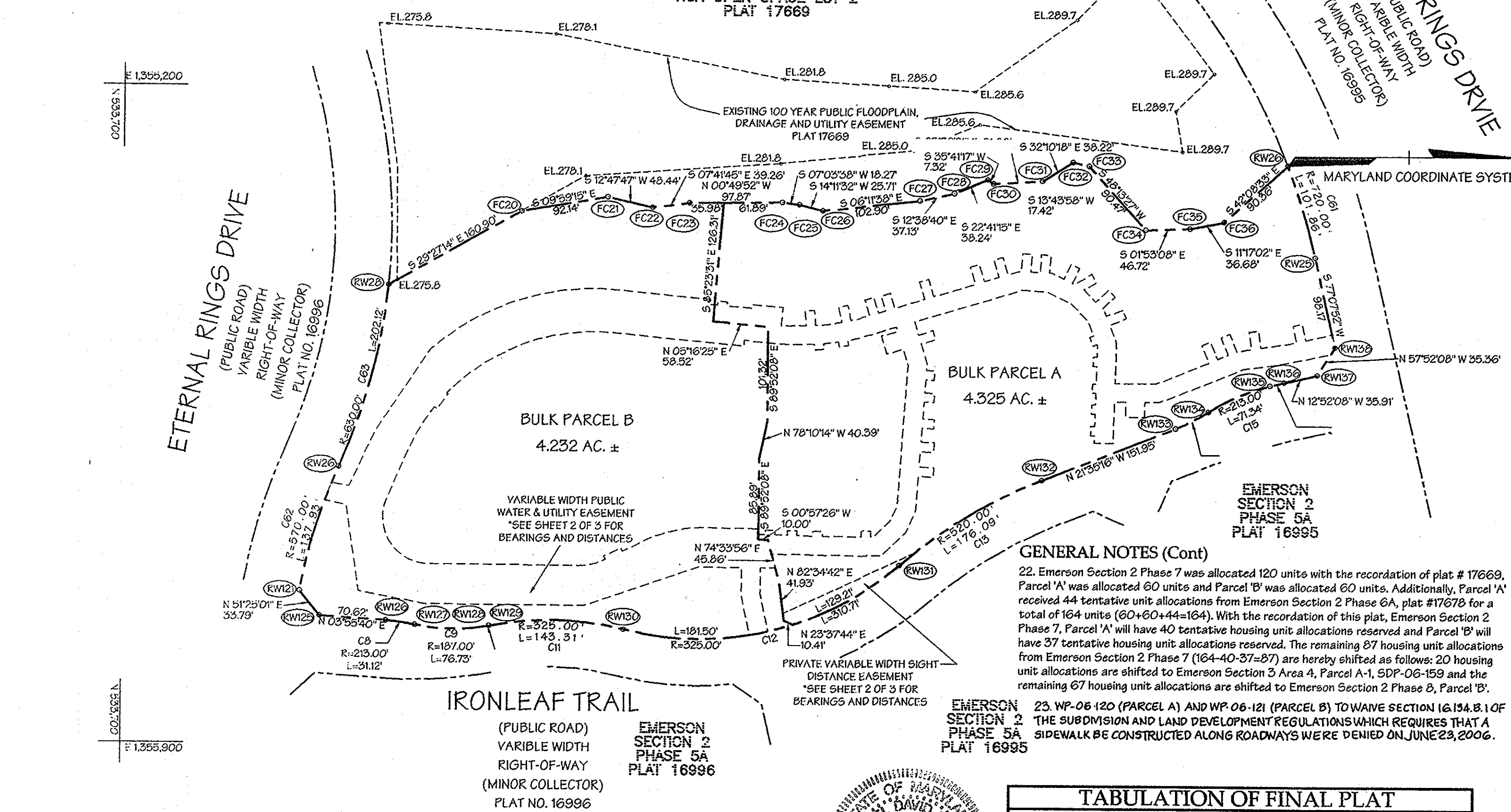
- Coordinates are based on Maryland Coordinated System - NAD83 (1991) as projected by Howard County Geodetic Control Stations No. 47G2 and 47E4.
- This Plat is based upon a field run monumented boundary survey performed on or about June 25, 1999 by Daft-McCune-Walker, Inc.
- All areas shown on this plat are more or less.
- The subject property is Zoned PEC-MXD-3 per the July 28, 2006 Comprehensive Zoning Plan ZB-979M. The Zoning Board granted approval of ZB-979M on September 3, 1998 for the preliminary development plan and development criteria for the 516.9 acres of land rezoned as PEC-MXD-3 and R-SC-MXD-3. The Decision and Order was signed on September 3, 1998.
- Driveways shall be provided prior to issuance of a use and occupancy permit for any new dwellings to insure safe access for fire and emergency per the following minimum requirements:
  - Width -- 12' (14' serving more than one residence);
  - Surface -- 6" of compacted crusher run base w/tar and chip coating (1-1/2" min.);
  - Geometry -- Max. 15% grade, max. 10% grade change and min. 45' turning radius;
  - Structures (culverts/bridges) -- capable of supporting 25 gross tons (H25 loading);
  - Drainage Elements -- capable of safely passing 100-year flood with no more than 1 foot depth over driveway surface;
  - Maintenance -- sufficient to insure all weather use.
- Water and sewer service to these lots will be granted under the provisions of Section 18.122.B of the Howard County Code.
- Public water and sewage allocation will be granted before the record plats are recorded.
- There are no known cemeteries on this site.
- There are no existing structures on the site.
- Previous Howard County Department of Planning and Zoning File Nos.: S-99-12, PB-339, ZB-979-M, WP-01-14, WP-03-154, P-03-16, F-04-53, F-01-127, WP-05-24, SDP-06-112, SDP-06-113, WP-06-120, WP-06-121.
- Minimum building restriction setbacks from property lines and public road rights-of-way are to be in accordance with the Development Criteria approved with the Comprehensive Sketch Plan S-99-12 and the decision and order for PB-339 approved on July 1, 1999.
- The wetlands delineation study for this project was prepared by Daft-McCune-Walker, Inc., dated September 1998 and was approved by the U.S. Army Corps of Engineers on December 19, 2001. There are no wetlands on site.
- The floodplain study for this project was prepared by Howard County, dated 1986.
- This project complies with the requirements of Section 16.1200 of the Howard County Code for Forest Conservation. Development of Emerson Section 2, Phase 7 under the current Forest Conservation Act proposes no forest clearing, forest retention, or reforestation. When evaluated cumulatively with previous phases of the project, 61.73 acres of clearing, 55.93 acres of retention, no reforestation is proposed. The cumulative reforestation obligation is 7.81 acres.
- WP-03-154, Emerson 2/5B approved on August 6, 2003. Section 16.121.e.(1) waived requiring minimum 40' frontage onto a public road right-of-way for open space lots. Approval granted with the following conditions: (1) The preliminary plan for Phase 5B (P-03-16) shall show a temporary 40' access easement to open space lots 2 and 3, and that easement shall be maintained until Eternal Rings Drive is extended on a future plan for Emerson MXD.
- WP-05-24, Emerson, Section 2, Phase 7, approved on October 29, 2004 to waive Section 16.146(a) to waive the requirement of submitting a preliminary subdivision plan for this phase of the Emerson MXD project. Approval is granted with the following conditions: (1) The limits of the property associated with this phase shall extend to the boundary of future Eternal Rings Drive and up to the eastern boundary of existing Open Space Lot 2. (2) The Petitioner shall submit a final subdivision plan application within 9 months of the date of approval of this waiver (on or before July 29, 2005).
- This subdivision plat is exempt from the Forest Conservation Requirements of the Howard County Code in accordance with Section 16.1200.(b).(1)(vii) because it is a plat of revision.
- Denotes iron pipe or rebar and cap found/set
- Denotes concrete monument found/set
- Denotes angular change in bearing
- This subdivision is exempt from the requirements of Section 16.124 of the Howard County Code and the Landscape Manual because it is a plat of revision.

**GENERAL NOTES (Cont)**

- Emerson Section 2 Phase 7 was allocated 120 units with the recordation of plat # 17669. Parcel 'A' was allocated 60 units and Parcel 'B' was allocated 60 units. Additionally, Parcel 'A' received 44 tentative unit allocations from Emerson Section 2 Phase 6A, plat #17678 for a total of 164 units (60+60+44=164). With the recordation of this plat, Emerson Section 2 Phase 7, Parcel 'A' will have 40 tentative housing unit allocations reserved and Parcel 'B' will have 37 tentative housing unit allocations reserved. The remaining 87 housing unit allocations from Emerson Section 2 Phase 7 (164-40-37=87) are hereby shifted as follows: 20 housing unit allocations are shifted to Emerson Section 3 Area 4, Parcel A-1, SDP-06-159 and the remaining 67 housing unit allocations are shifted to Emerson Section 2 Phase 8, Parcel 'B'.
- WP-06-120 (PARCEL A) AND WP-06-121 (PARCEL B) TO WAIVE SECTION 16.154.B.1 OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS WHICH REQUIRES THAT A SIDEWALK BE CONSTRUCTED ALONG ROADWAYS WERE DENIED ON JUNE 23, 2006.

**TABULATION OF FINAL PLAT**

| DESCRIPTION   | QUANTITY  |
|---|-----------|
| A. TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED             | 2         |
| BUILDABLE   | 0         |
| OPEN SPACE  | 0         |
| B. TOTAL AREA OF LOTS AND/OR PARCELS                              | 8.557 AC. |
| BUILDABLE   | 0         |
| OPEN SPACE  | 0         |
| C. TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIP | 0 AC.     |
| D. TOTAL AREA OF SUBDIVISION TO BE RECORDED                       | 8.557 AC. |



**DMW**  
Daft · McCune · Walker, Inc.  
200 East Pennsylvania Avenue  
Towson, Maryland 21286  
(410) 296-3333  
Fax 296-4705

A Team of Land Planners,  
Landscape Architects,  
Engineers, Surveyors &  
Environmental Professionals

**OWNERS/DEVELOPERS**

**BULK PARCEL A**  
COLUMBIA BUILDERS, INC  
10715 LITTLE PATUXENT PARKWAY  
COLUMBIA, MD 21044  
410-730-3939

**BULK PARCEL B**  
US HOME CORPORATION  
10211 WINCOPIN CIRCLE #180  
COLUMBIA, MD 21044  
410-423-0460



APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN HOWARD COUNTY HEALTH DEPARTMENT

*Robert J. Walsh* 3/8/07  
Health Officer Date

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

*Michael D. Martin* 2/22/07  
Chief, Development Engineering Division Date

*Mark A. Layton* 2/10/07  
Director Date

**OWNER'S DEDICATION**

We, Columbia Builders, Inc., A Maryland Corporation by Theodore J. Wies, III, Vice President, owner of Parcel "A", and US Home Corporation, a Delaware Corporation by Cindy Huntzberry, President, owner of Parcel "B" property shown and described hereon, hereby adopt this plat of subdivision, and in consideration of the approval of this Final Plat by the Department of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns,

- The right to lay, construct, and maintain sewers, drains, water pipes, and other municipal utilities and services, in and under all roads and street rights-of-way and the specific easements shown hereon;
- The right to require dedication for public use the beds of the streets and/or roads, and floodplains and open spaces, where applicable, and for other good and valuable consideration, hereby grant the right and option to Howard County, to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities, and open spaces, where applicable;
- The right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance; and
- That no building or similar structure of any kind shall be erected on or over the said easements and rights-of-way.

The requirements of Section 3-10B, The Real Property Article, Annotated Code Of Maryland, 1988 Replacement Volume, (as supplemented) as far as they relate to the making of this plat and the setting of markers have been complied with.

Witness our hands this 31 day of JANUARY 2007

*Cindy Huntzberry*  
US Home Corporation  
Cindy Huntzberry, President

*Theodore J. Wies III*  
Columbia Builders, Inc.  
Theodore J. Wies III, Vice President

**SURVEYOR'S CERTIFICATE**

I hereby certify that the final plat shown hereon is correct; that it is a plat of revision of all of the land conveyed. BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO COLUMBIA BUILDERS, INC. by deed dated January 12, 2006 and recorded among the Land Records of Howard County in Liber 9758, Folio 559, and all the lands conveyed by THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO US HOME CORPORATION by deed dated January 5, 2006 and recorded among the Land Records of Howard County in Liber 9792, Folio 513, and that all monuments are in place or will be in place prior to the acceptance of the streets in the subdivision by Howard County as shown, in accordance with the Annotated Code of Maryland, as amended.

*Michael D. Martin* 2/14/07  
Michael D. Martin, Professional Land Surveyor Date  
Maryland Registration No. 21234

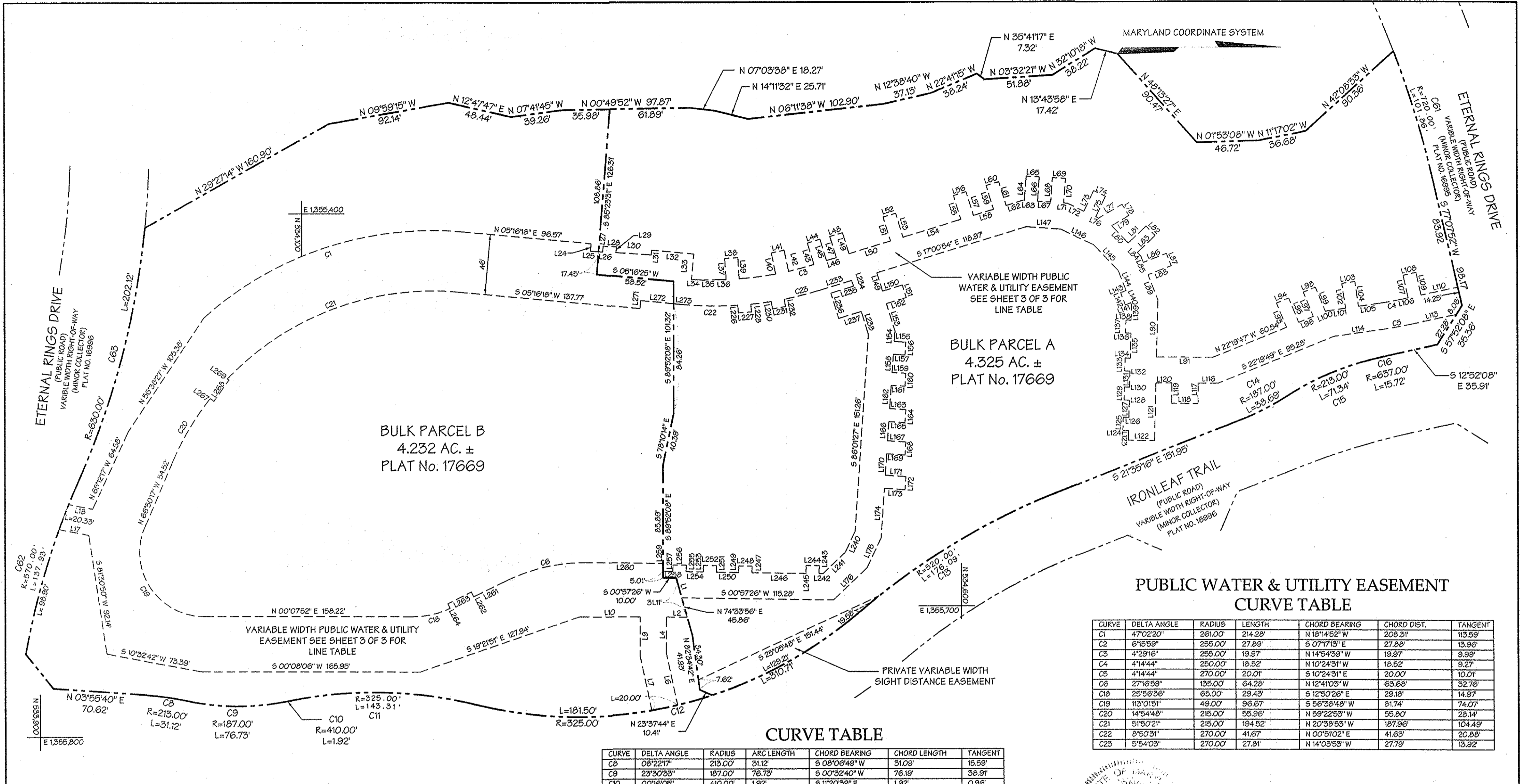
RECORDED AS PLAT No. 18931 ON 3/16/07  
IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

**PLAT OF REVISION**  
**EMERSON**  
SECTION 2, PHASE 7,  
BULK PARCEL A AND B (PLAT #17669)  
ZONED: PEC MXD 3  
TAX MAP 47 GRID 8 PARCEL 837  
SIXTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
JANUARY 30, 2007  
GRAPHIC SCALE

100' 0 100' 200'

SCALE: 1"=100'  
SHEET 1 OF 3

F 01-138



**PUBLIC WATER & UTILITY EASEMENT CURVE TABLE**

| CURVE | DELTA ANGLE | RADIUS  | LENGTH  | CHORD BEARING | CHORD DIST. | TANGENT |
|-------|-------------|---------|---------|---------------|-------------|---------|
| C1    | 47°02'20"   | 261.00' | 214.28' | N 18°14'52" W | 208.31'     | 113.58' |
| C2    | 6°15'59"    | 255.00' | 27.89'  | S 07°17'13" E | 27.88'      | 13.96'  |
| C3    | 4°29'16"    | 255.00' | 19.97'  | N 14°54'39" W | 19.97'      | 9.99'   |
| C4    | 4°14'44"    | 250.00' | 18.52'  | N 10°24'31" E | 18.52'      | 9.27'   |
| C5    | 4°14'44"    | 270.00' | 20.01'  | S 10°24'31" E | 20.00'      | 10.01'  |
| C6    | 27°16'59"   | 135.00' | 64.28'  | N 12°41'03" W | 63.68'      | 32.76'  |
| C18   | 25°58'36"   | 65.00'  | 29.43'  | S 12°50'26" E | 29.18'      | 14.97'  |
| C19   | 113°01'51"  | 49.00'  | 96.67'  | S 56°33'48" W | 81.74'      | 74.07'  |
| C20   | 14°54'48"   | 215.00' | 55.96'  | N 59°22'53" W | 55.80'      | 28.14'  |
| C21   | 51°50'21"   | 215.00' | 194.52' | N 20°38'53" W | 187.96'     | 104.49' |
| C22   | 8°50'31"    | 270.00' | 41.67'  | N 00°51'02" E | 41.63'      | 20.88'  |
| C23   | 5°54'03"    | 270.00' | 27.81'  | N 14°03'53" W | 27.79'      | 13.92'  |

**CURVE TABLE**

| CURVE | DELTA ANGLE | RADIUS  | ARC LENGTH | CHORD BEARING | CHORD LENGTH | TANGENT |
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**OWNERS/DEVELOPERS**

**BULK PARCEL A**  
COLUMBIA BUILDERS, INC.  
10715 LITTLE PATUXENT PARKWAY  
COLUMBIA, MD 21044  
410-730-3929

**BULK PARCEL B**  
US HOME CORPORATION  
10211 WINCOPIN CIRCLE #180  
COLUMBIA, MD 21044  
410-423-0440

**OWNER'S DEDICATION**

We, Columbia Builders, Inc., A Maryland Corporation by Theodore J. Wies, III, Vice President, owner of Parcel "A", and US Home Corporation, a Delaware Corporation by, Cindy Huntzberry, President, owner of Parcel "B" property shown and described hereon, hereby adopt this plat of subdivision, and in consideration of the approval of this Final Plat by the Department of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns,

- (1) The right to lay, construct, and maintain sewers, drains, water pipes, and other municipal utilities and services, in and under all roads and street rights-of-way and the specific easements shown hereon;
- (2) The right to require dedication for public use the beds of the streets and/or roads, and floodplains and open spaces, where applicable, and for other good and valuable consideration, hereby grant the right and option to Howard County, to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities, and open spaces, where applicable;
- (3) The right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance; and
- (4) That no building or similar structure of any kind shall be erected on or over the said easements and rights-of-way.

The requirements of Section 3-10B, The Real Property Article, Annotated Code of Maryland, 1988 Replacement Volume, (as supplemented) as far as they relate to the making of this plat and the setting of markers have been complied with.

Witness our hands this 31<sup>st</sup> day of January 2007

*Cindy Huntzberry*  
US Home Corporation  
Cindy Huntzberry, President

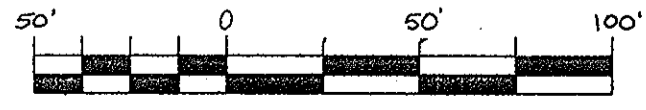
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*Michael D. Martin*  
Michael D. Martin, Professional Land Surveyor  
Maryland Registration No. 21234  
Date 2/14/07

RECORDED AS PLAT No. 1893a ON 3/16/07  
IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

**PLAT OF REVISION**  
**EMERSON**  
SECTION 2, PHASE 7,  
BULK PARCEL A AND B (PLAT #17669)  
ZONED: PEC MXD 3  
TAX MAP 47 GRID 8 PARCEL 837  
SIXTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
JANUARY 30, 2007  
GRAPHIC SCALE



SCALE: 1"=50'  
SHEET 2 OF 3

**DMW**  
Daft · McCune · Walker, Inc.  
200 East Pennsylvania Avenue  
Towson, Maryland 21286  
(410) 296-3333  
Fax 296-4705

A Team of Land Planners,  
Landscape Architects,  
Engineers, Surveyors &  
Environmental Professionals

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN  
HOWARD COUNTY HEALTH DEPARTMENT

*Robert J. Walker*  
Howard County Health Officer  
Date 3/8/07

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

*Mark R. Leavelle*  
Chief, Development Engineering Division  
Date 2/22/07

*Manuel R. Leavelle*  
Director  
Date 3/12/07

**F-07-138**

**PUBLIC WATER & UTILITY EASEMENT LINE TABLE**

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | N 74°33'56" E | 15.65'   |
| L2   | S 00°15'38" W | 15.65'   |
| L4   | S 89°27'50" E | 27.47'   |
| L6   | N 78°05'55" E | 40.90'   |
| L7   | S 78°05'55" W | 42.98'   |
| L9   | N 89°27'53" W | 29.60'   |
| L10  | S 00°17'28" W | 46.00'   |
| L17  | S 10°45'23" W | 23.23'   |
| L18  | N 10°45'23" E | 18.86'   |
| L24  | S 84°43'42" E | 5.70'    |
| L25  | N 03°59'52" E | 6.07'    |
| L26  | N 03°59'26" E | 3.13'    |
| L27  | N 84°43'42" W | 4.47'    |
| L28  | N 05°16'18" E | 10.00'   |
| L29  | S 84°43'42" E | 4.25'    |
| L30  | N 03°59'52" E | 26.93'   |
| L31  | N 84°43'42" W | 3.66'    |
| L32  | N 05°16'18" E | 32.07'   |
| L33  | S 84°43'42" E | 19.35'   |
| L34  | N 02°55'55" E | 8.15'    |
| L35  | N 01°21'44" W | 11.99'   |
| L36  | N 00°00'00" W | 6.15'    |
| L37  | S 86°15'44" W | 16.02'   |
| L38  | N 03°44'16" W | 10.00'   |
| L39  | N 86°15'44" E | 16.06'   |
| L40  | S 78°20'28" W | 16.36'   |
| L41  | N 11°39'32" W | 10.00'   |
| L42  | N 78°20'28" E | 16.38'   |
| L43  | S 72°59'06" W | 17.00'   |
| L44  | N 17°00'54" W | 10.00'   |
| L45  | N 72°59'06" E | 17.00'   |
| L46  | N 17°00'54" W | 7.80'    |
| L47  | S 72°59'06" W | 16.78'   |
| L48  | N 17°00'54" W | 10.00'   |
| L49  | N 72°59'06" E | 16.78'   |
| L50  | N 17°00'54" W | 33.04'   |
| L51  | S 72°59'06" W | 19.00'   |
| L52  | N 17°00'54" W | 10.00'   |
| L53  | N 72°59'06" E | 19.00'   |
| L54  | N 17°00'54" W | 46.00'   |
| L55  | S 72°59'06" W | 19.00'   |
| L56  | N 17°00'54" W | 10.00'   |
| L57  | N 72°59'06" E | 19.00'   |
| L58  | N 17°00'54" W | 16.00'   |
| L59  | S 72°59'06" W | 19.00'   |
| L60  | N 17°00'54" W | 10.00'   |
| L61  | N 72°59'06" E | 19.00'   |
| L62  | N 17°00'54" W | 13.71'   |
| L63  | N 04°09'02" E | 0.87'    |
| L64  | N 85°50'56" W | 18.51'   |
| L65  | N 04°09'04" E | 10.00'   |
| L66  | S 85°50'56" E | 18.51'   |
| L67  | N 04°09'02" E | 10.00'   |
| L68  | N 85°50'56" W | 18.78'   |
| L69  | N 04°09'04" E | 10.00'   |
| L70  | S 85°50'56" E | 18.78'   |
| L71  | N 04°09'02" E | 2.73'    |
| L72  | N 25°19'02" E | 13.87'   |
| L73  | N 64°40'55" W | 17.36'   |
| L74  | N 25°19'08" E | 10.00'   |

**PUBLIC WATER & UTILITY EASEMENT LINE TABLE**

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L75  | S 64°40'55" E | 17.36'   |
| L76  | N 25°19'02" E | 2.36'    |
| L77  | N 30°23'03" W | 20.86'   |
| L78  | N 59°36'51" E | 10.00'   |
| L79  | S 30°23'03" E | 16.20'   |
| L80  | N 46°29'08" E | 18.21'   |
| L81  | N 43°30'56" W | 18.71'   |
| L82  | N 46°29'04" E | 10.00'   |
| L83  | S 43°30'56" E | 18.71'   |
| L84  | N 46°29'08" E | 3.99'    |
| L85  | N 68°59'06" E | 4.99'    |
| L86  | N 21°00'53" W | 18.82'   |
| L87  | N 68°59'07" E | 10.00'   |
| L88  | S 21°00'53" E | 18.82'   |
| L89  | N 68°59'08" E | 20.69'   |
| L90  | S 88°31'14" E | 43.62'   |
| L91  | N 00°10'13" E | 42.92'   |
| L93  | S 67°40'12" W | 19.99'   |
| L94  | N 22°19'48" W | 10.00'   |
| L95  | N 67°40'12" E | 19.99'   |
| L96  | N 22°19'47" W | 11.98'   |
| L97  | S 67°40'12" W | 19.96'   |
| L98  | N 22°19'48" W | 10.00'   |
| L99  | N 67°40'12" E | 19.96'   |
| L100 | N 22°20'25" W | 1.25'    |
| L101 | N 08°17'09" W | 14.23'   |
| L102 | S 81°42'51" W | 19.00'   |
| L103 | N 08°17'09" W | 10.00'   |
| L104 | N 81°42'51" E | 19.00'   |
| L105 | N 08°17'09" W | 16.01'   |
| L106 | N 12°32'08" W | 3.80'    |
| L107 | S 77°28'01" W | 17.70'   |
| L108 | N 12°31'57" W | 10.00'   |
| L109 | N 77°28'01" E | 17.70'   |
| L110 | N 12°31'50" W | 28.54'   |
| L113 | S 12°31'53" E | 36.74'   |
| L114 | S 08°17'09" E | 37.78'   |
| L116 | S 00°10'15" W | 16.31'   |
| L117 | S 89°26'01" E | 15.85'   |
| L118 | S 00°33'59" W | 20.00'   |
| L119 | N 89°26'01" W | 15.71'   |
| L120 | S 00°10'14" W | 12.05'   |
| L121 | S 88°31'14" E | 44.46'   |
| L122 | S 01°28'46" W | 20.00'   |
| L123 | N 88°31'14" W | 7.49'    |
| L124 | S 01°28'46" W | 4.32'    |
| L125 | N 88°31'14" W | 10.00'   |
| L126 | N 01°28'46" E | 4.32'    |
| L127 | N 88°31'14" W | 13.27'   |
| L128 | S 01°28'46" W | 4.00'    |
| L129 | N 88°31'14" W | 10.00'   |
| L130 | N 01°28'46" E | 4.00'    |
| L131 | N 88°31'14" W | 12.36'   |
| L132 | S 01°28'46" W | 4.00'    |
| L133 | N 88°31'14" W | 10.00'   |
| L134 | N 01°28'46" E | 4.00'    |
| L135 | N 88°31'14" W | 19.19'   |
| L136 | S 01°28'46" W | 4.00'    |
| L137 | N 88°31'14" W | 10.00'   |
| L138 | N 01°28'46" E | 4.00'    |
| L139 | N 88°31'14" W | 11.80'   |
| L140 | S 68°59'09" W | 1.48'    |
| L141 | S 21°00'53" E | 4.45'    |
| L142 | S 68°59'07" W | 10.00'   |
| L143 | N 21°00'53" W | 4.45'    |
| L144 | S 68°59'09" W | 16.24'   |
| L145 | S 46°29'00" W | 27.13'   |
| L146 | S 25°19'08" W | 27.74'   |
| L147 | S 04°09'06" W | 26.13'   |

**PUBLIC WATER & UTILITY EASEMENT LINE TABLE**

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L149 | N 72°59'08" E | 14.62'   |
| L150 | N 17°00'54" W | 15.78'   |
| L151 | N 72°59'06" E | 10.00'   |
| L152 | S 17°00'54" E | 15.78'   |
| L153 | N 72°59'07" E | 21.88'   |
| L154 | S 86°01'28" E | 7.85'    |
| L155 | N 03°58'32" E | 8.83'    |
| L156 | S 86°01'28" E | 10.00'   |
| L157 | S 03°58'32" W | 8.83'    |
| L158 | S 86°01'28" E | 14.00'   |
| L159 | N 03°58'32" E | 10.44'   |
| L160 | S 86°01'28" E | 10.00'   |
| L161 | S 03°58'32" W | 10.44'   |
| L162 | S 86°01'28" E | 18.00'   |
| L163 | N 03°58'32" E | 12.32'   |
| L164 | S 86°01'28" E | 10.00'   |
| L165 | S 03°58'32" W | 12.32'   |
| L166 | S 86°01'28" E | 14.72'   |
| L167 | N 03°58'32" E | 13.98'   |
| L168 | S 86°01'28" E | 10.00'   |
| L169 | S 03°58'32" W | 13.98'   |
| L170 | S 86°01'28" E | 16.28'   |
| L171 | N 03°58'32" E | 15.75'   |
| L172 | S 86°01'28" E | 10.00'   |
| L173 | S 03°58'32" W | 15.75'   |
| L174 | S 86°01'28" E | 37.82'   |
| L175 | S 65°02'04" E | 24.83'   |
| L176 | S 44°02'29" E | 35.84'   |
| L226 | N 85°22'07" E | 5.79'    |
| L227 | N 04°37'53" W | 10.00'   |
| L228 | S 85°22'07" E | 5.79'    |
| L230 | N 79°56'48" E | 5.68'    |
| L231 | N 10°03'12" W | 10.00'   |
| L232 | S 79°56'48" W | 5.68'    |
| L233 | N 17°00'54" W | 25.44'   |
| L234 | N 72°59'05" E | 4.62'    |
| L235 | S 17°00'54" E | 17.95'   |
| L236 | N 72°59'06" E | 20.00'   |
| L237 | N 17°00'54" W | 17.95'   |
| L238 | N 72°59'05" E | 18.15'   |
| L240 | S 65°01'58" E | 17.43'   |
| L241 | S 44°02'31" E | 23.85'   |
| L242 | S 00°57'27" W | 2.86'    |
| L243 | N 89°02'34" W | 6.08'    |
| L244 | S 00°57'26" W | 10.00'   |
| L245 | S 89°02'34" E | 6.08'    |
| L246 | S 00°57'27" W | 41.00'   |
| L247 | N 89°02'34" W | 5.00'    |
| L248 | S 00°57'26" W | 10.00'   |
| L249 | S 89°02'34" E | 5.00'    |
| L250 | S 00°57'27" W | 17.00'   |
| L251 | N 89°02'34" W | 5.00'    |
| L252 | S 00°57'26" W | 10.00'   |
| L253 | S 89°02'34" E | 5.00'    |
| L254 | S 00°57'27" W | 13.00'   |
| L255 | N 89°02'34" W | 5.00'    |
| L256 | S 00°57'26" W | 10.00'   |
| L257 | S 89°02'34" E | 5.00'    |
| L258 | S 00°57'27" W | 7.62'    |
| L259 | N 89°52'08" W | 6.00'    |
| L260 | S 00°57'26" W | 56.61'   |
| L261 | S 26°19'33" E | 27.58'   |
| L262 | S 64°30'44" W | 4.00'    |
| L263 | S 26°19'33" E | 20.00'   |
| L264 | N 64°30'44" E | 4.00'    |
| L267 | N 38°10'50" E | 3.52'    |
| L268 | N 54°49'10" W | 20.00'   |
| L269 | S 38°10'50" W | 1.57'    |

**PUBLIC WATER & UTILITY EASEMENT LINE TABLE**

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L271 | N 84°43'42" W | 6.00'    |
| L272 | N 05°16'18" E | 25.12'   |
| L273 | N 05°16'18" E | 7.17'    |

**GENERAL NOTES:**

SEE SHEET 1 OF 3 FOR GENERAL NOTES.



Daft · McCune · Walker, Inc.  
200 East Pennsylvania Avenue  
Towson, Maryland 21286  
(410) 296-3333  
Fax 296-4705

A Team of Land Planners,  
Landscape Architects,  
Engineers, Surveyors &  
Environmental Professionals

**OWNERS/DEVELOPERS**

BULK PARCEL A  
COLUMBIA BUILDERS, INC  
10715 LITTLE PATUXENT PARKWAY  
COLUMBIA, MD 21044  
410-720-3939

BULK PARCEL B  
US HOME CORPORATION  
10211 WINCOPIN CIRCLE #180  
COLUMBIA, MD 21044  
410-423-0460

**OWNER'S DEDICATION**

We, Columbia Builders, Inc., A Maryland Corporation by Theodore J. Wies, III, Vice President, owner of Parcel "A", and US Home Corporation, a Delaware Corporation by, Cindy Huntzberry, President, owner of Parcel "B" property shown and described hereon, hereby adopt this plat of subdivision, and in consideration of the approval of this Final Plat by the Department of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns,

- (1) The right to lay, construct, and maintain sewers, drains, water pipes, and other municipal utilities and services, in and under all roads and street rights-of-way and the specific easements shown hereon;
  - (2) The right to require dedication for public use the beds of the streets and/or roads, and floodplains and open spaces, where applicable, and for other good and valuable consideration, hereby grant the right and option to Howard County, to acquire the fee simple title to the beds of the streets and/or roads and floodplains, storm drainage facilities, and open spaces, where applicable;
  - (3) The right to require dedication of waterways and drainage easements for the specific purpose of their construction, repair and maintenance; and
  - (4) That no building or similar structure of any kind shall be erected on or over the said easements and rights-of-way.
- The requirements of Section 3-10B, The Real Property Article, Annotated Code Of Maryland, 1988 Replacement Volume, (as supplemented) as far as they relate to the making of this plat and the setting of markers have been complied with.

Witness our hands this 31 day of January 2007

*Cindy Huntzberry*  
US Home Corporation  
Cindy Huntzberry, President

*Theodore J. Wies III*  
Columbia Builders, Inc.  
Theodore J. Wies III, Vice President

**SURVEYOR'S CERTIFICATE**

I hereby certify that the final plat shown hereon is correct; that it is a plat of revision of all of the land conveyed. By THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION to COLUMBIA BUILDERS, INC. by deed dated January 12, 2006 and recorded among the Land Records of Howard County in Liber 9758, Folio 559, and all the lands conveyed by THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION to US HOME CORPORATION by deed dated January 5, 2006 and recorded among the Land Records of Howard County in Liber 9792, Folio 513, and that all monuments are in place or will be in place prior to the acceptance of the streets in the subdivision by Howard County as shown, in accordance with the Annotated Code of Maryland, as amended.

*Michael D. Martin*  
Michael D. Martin, Professional Land Surveyor  
Maryland Registration No. 21234

2/14/07  
Date

RECORDED AS PLAT NO. 18933 ON 3/14/07  
IN THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

PLAT OF REVISION  
**EMERSON**  
SECTION 2, PHASE 7,  
BULK PARCEL A AND B (PLAT #17669)  
ZONED: PEC MXD 3  
TAX MAP 47 GRID 8 PARCEL 837  
SIXTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
JANUARY 30, 2007  
GRAPHIC SCALE



SCALE: 1"=50'  
SHEET 3 OF 3

**F-07-138**

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, IN  
HOWARD COUNTY HEALTH DEPARTMENT

*Robert J. Weber*  
Howard County Health Officer  
3/8/07  
Date

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

*Alma...*  
Chief, Development Engineering Division  
2/22/07  
Date

*Shirley...*  
Director  
3/13/07  
Date