

GENERAL NOTES

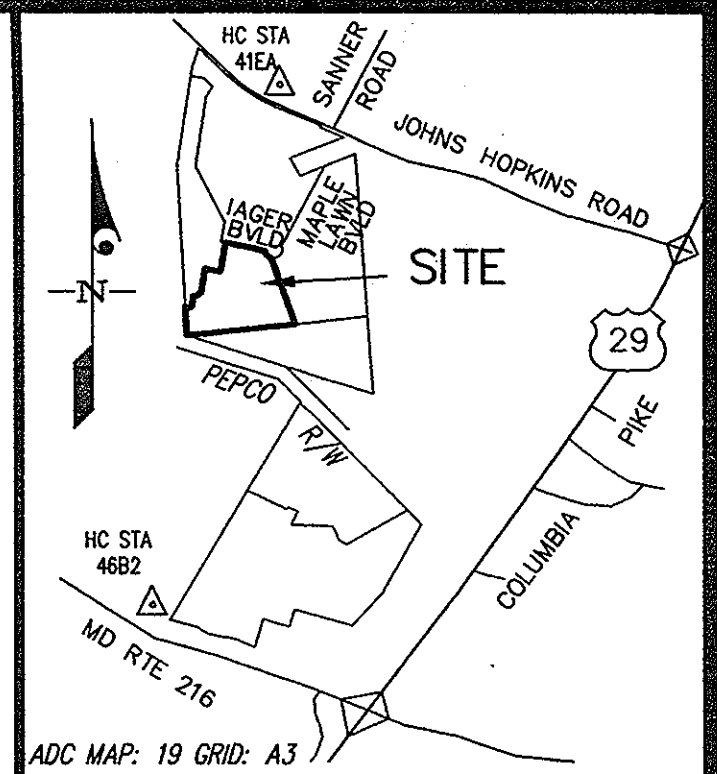
- IRON PINS SHOWN THUS:
- CONCRETE MONUMENTS SHOWN THUS:
- THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY GUTSCHICK, LITTLE & WEBER, P.A. IN JULY, 1998.
- PROPERTY IS ZONED MMD-3 PER THE 2-2-04 COMPREHENSIVE ZONING PLAN. PER ZB-995M (APPROVAL DATE OF 2/8/01), UNDERLYING ZONING IS RR-DEO AND PER ZB-1039M APPROVED ON MARCH 20, 2006 AND THE COMP LITE ZONING AMENDMENTS EFFECTIVE 7/28/06.
- SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: S-01-17, ZB-995M, PB-353, WP-01-111(*), P-02-12, WP-03-02(**), P-04-01, F-03-90, F-04-79, F-04-88, P-04-01, WP-03-120(****), F-04-92, WP-05-36(***), F-05-82, F-05-142, SDP-07-42, ZB-1039M, S-06-16 & PB-378.
- WETLANDS DELINEATION SHOWN PER AN INSPECTION PERFORMED BY EXPLORATION RESEARCH, INC., APPROVED BY THE CORPS OF ENGINEERS JD-63787-3 ON MAY 14, 1998. NOTICE OF INTENT TO ISSUE A PERMIT IS COVERED BY MDE TRACKING NO. 01-NI-0344/200165421.
- COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 41EA, 41EB, 41GA AND No. 46B2.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- PUBLIC WATER AND SEWER ALLOCATION FOR THIS DEVELOPMENT IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. ALLOCATION WILL BE MADE AT THE TIME OF FINAL PLAT APPROVAL IF CAPACITY IS AVAILABLE AT THAT TIME. PUBLIC WATER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS OF DEVELOPER'S AGREEMENT No. 24-4455-D AND WILL BE POSTED UNDER SDP-07-42.
- ON JULY 29, 2003, WP 03-120(****) WAS GRANTED, ALLOWING THE FOLLOWING: INSTALLATION OF A TEMPORARY STREAM CROSSING FOR THE PURPOSE OF EARTH MOVING OPERATIONS.
- VEHICULAR INGRESS AND EGRESS TO MARYLAND ROUTE 216 AND ALONG PROPOSED MAPLE LAWN BOULEVARD EXTENSION THROUGH THE SUBDIVISION IS RESTRICTED, EXCEPT AT THE VARIOUS POINTS OF ACCESS TO BE APPROVED BY THE DEPARTMENT OF PLANNING AND ZONING UNDER THE CONDITIONS OF WP-01-111(*), WHICH WAS GRANTED ON MAY 2, 2001, ALLOWING THE FOLLOWING:
 - ADDITIONAL POINTS ALONG MAPLE LAWN BOULEVARD OTHER THAN THOSE PERMITTED BY SECTION 16.119(f)(1), SUBJECT TO FURTHER ANALYSIS AND APPROVALS AT LATER PLAN STAGES, AND
 - RESIDENTIAL LOTS FRONT ON NEIGHBORHOOD PARKS INSTEAD OF BEING LIMITED TO FRONTAGE ON PUBLIC RIGHTS OF WAY AS IN SECTION 16.120(c)(2), SUBJECT TO ADEQUATE PRIVATE ALLEY ACCESS.
- WAIVER REQUEST FROM SECTION 16.115(c)(2) - WHICH PROHIBITS CLEARING, EXCAVATING, FILLING, ALTERING DRAINAGE, IMPERVIOUS PAVING, OR PLACEMENT OF STRUCTURES WITHIN THE 100 YEAR FLOOD PLAIN, UNLESS AUTHORIZED BY THE DEPARTMENT OF PLANNING & ZONING, SECTION 16.116(c)(2)(ii) - WHICH PROHIBITS GRADING, REMOVAL OF VEGETATIVE COVER AND TREES, PAVING AND NEW STRUCTURES WITHIN 75 FEET OF A PERENNIAL STREAM IN A RESIDENTIAL ZONING DISTRICT AND SECTION 16.119(e)(5) - WHICH REQUIRES THE TRUNCATION OF PUBLIC RIGHT OF WAY LINES ON CORNER LOTS AT AN INTERSECTION BY STRAIGHT LINES JOINING POINTS 25 FEET BACK FROM THE THEORETICAL PROPERTY LINE INTERSECTION IN EACH QUADRANT, WERE APPROVED BY THE DEPARTMENT OF PLANNING AND ZONING UNDER THE CONDITIONS OF WP-03-02(**), WHICH WAS GRANTED ON OCTOBER 11, 2002 SUBJECT TO THE FOLLOWING CONDITIONS:
 - THE GRADING DISTURBANCE WITHIN THE STREAM BUFFER AND FLOOD PLAIN AREAS SHALL BE THE MINIMUM NECESSARY TO ACCOMMODATE THE SIDE SLOPES FOR CONSTRUCTION OF THE PROPOSED DUKE STREET.
 - ALL GRADING DISTURBANCES WITHIN THE 100 YEAR FLOOD PLAIN AND 75' STREAM BUFFER ARE SUBJECT TO OBTAINING ALL NECESSARY WATER QUALITY CERTIFICATES AND PERMITS FROM THE MARYLAND DEPARTMENTS OF THE ENVIRONMENT AND NATURAL RESOURCES.
 - TRUNCATED RIGHT OF WAY CORNERS SHALL APPLY TO THE RESIDENTIAL LAND USE LOTS AND TO OTHER LOTS OR PARCELS ELSEWHERE, FOR THE OPEN SPACE OR COMMERCIAL LAND USE AREAS FOR THIS PROJECT WHERE NECESSARY TO ACHIEVE THE TRADITIONAL NEIGHBORHOOD DESIGN (TND) GOALS AND OBJECTIVES SUBJECT TO HAVING ADEQUATE INTERSECTION SIGHT DISTANCE AS DETERMINED BY THE DPZ, DEVELOPMENT ENGINEERING DIVISION.

(GENERAL NOTES CONTINUE)

- STORMWATER MANAGEMENT IS BEING PROVIDED AT AN ON-SITE FACILITY. THE FACILITY WILL BE TYPE P-2 WET POND. THE PERMANENT POOL WILL PROVIDE THE WATER QUALITY, THE CHANNEL PROTECTION VOLUME FOR THE 1 YEAR STORM QUANTITY MANAGEMENT WILL BE PROVIDED UTILIZING EXTENDED DETENTION. THE RECHARGE REQUIREMENTS WILL BE PROVIDED IN A FACILITY ON OPEN SPACE LOT 125. THE RECHARGE FACILITY IS BEING CONSTRUCTED UNDER F 03-90. NO NON-STRUCTURAL PRACTICES ARE PROPOSED UNDER THIS FINAL PLAN. THE POND WILL BE PUBLICLY OWNED AND MAINTAINED. THE RECHARGE FACILITY ON OPEN SPACE LOT 125 WILL BE PRIVATELY OWNED AND MAINTAINED BY THE COMMUNITY HOMEOWNERS ASSOCIATION.
- THERE ARE NO KNOWN CEMETERIES, GRAVE SITES OR HISTORIC STRUCTURES LOCATED ON THE SUBJECT PROPERTY.
- THERE ARE NO SCENIC ROADS WITHIN OR ADJACENT TO THE SUBJECT PROPERTY.
- THIS PROPERTY WAS BROUGHT INTO THE METROPOLITAN DISTRICT ON AUGUST 20, 2001.
- ARTICLES OF INCORPORATION FOR THE MAPLE LAWN FARMS HOMEOWNER'S ASSOCIATION WAS FILED WITH THE MARYLAND STATE DEPARTMENT OF ASSESSMENTS AND TAXATION ON 5/13/03, RECEIPT # B-00515-1361.
- AS A CONSEQUENCE OF THE SKETCH PLAN, S-01-17 APPROVAL PRIOR TO NOVEMBER 15, 2001, THIS PROJECT IS GRANDFATHERED TO THE FOURTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.
- MINIMUM BUILDING SETBACK RESTRICTIONS FROM PROPERTY LINES AND THE PUBLIC ROAD RIGHTS OF WAY FOR ALL SFD AND SFA RESIDENTIAL LOTS WILL BE PROVIDED IN ACCORDANCE WITH THE COMPREHENSIVE DEVELOPMENT CRITERIA APPROVED FOR THIS PROJECT UNDER S-01-17, PB-353 AND ZB-995M AND PER S-06-16, PB-378 AND ZB-1039M.
- OPEN SPACE LOTS MAY CONTAIN ACTIVE RECREATIONAL FACILITIES AS ALLOWED BY THE APPROVED COMPREHENSIVE DEVELOPMENT CRITERIA.
- PHASING FOR THIS PROJECT IS IN ACCORDANCE WITH THE DECISION AND ORDER FOR ZB-995M AND THE DECISION AND ORDER FOR PB CASE NO. 353 (S-01-17) AND PER S-06-16, PB-378 AND ZB-1039M.

(GENERAL NOTES CONTINUE)

- THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT; HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED. THE FOREST CONSERVATION REQUIREMENTS FOR THIS PLAN WERE ADDRESSED UNDER F-04-92.
- WAIVER REQUEST FROM SECTION 16.1106(d) WHICH ESTABLISHES THE MILESTONE FOR A RESIDENTIAL PROJECT OF 50 OR FEWER HOUSING UNITS AS 4 MONTHS OR IN THIS CASE A MILESTONE DATE OF OCTOBER 23, 2004 IN ACCORDANCE WITH THE DPZ PLAT RECORDATION LETTER DATED JUNE 23, 2004 FOR BULK PARCEL 'A-1' AND FROM SECTION 16.1106(h)(2)(i) WHICH ESTABLISHES THE SITE DEVELOPMENT PLAN (SDP) MILESTONE DATE FOR BULK PARCEL RESIDENTIAL PROJECTS (APARTMENTS, CONDOMINIUMS, SFA) DURING THE PROCESS FROM THE RECORDING DATE OF THE BULK PARCEL AS PROVIDED BY SECTION 16.1106 (d) ABOVE, WAS APPROVED BY THE DEPARTMENT OF PLANNING AND ZONING UNDER THE CONDITION OF WP-05-36(***), WHICH WAS GRANTED ON NOVEMBER 12, 2004, SUBJECT TO THE FOLLOWING CONDITION:
 - THE APFO MILESTONE DATE OF OCTOBER 23, 2004 AS ESTABLISHED UNDER THE RECORDING OF F-04-92 IS HEREBY EXTENDED FOR AN UNSPECIFIED PERIOD OF TIME OR DATE IN ORDER TO SUBMIT A SITE DEVELOPMENT PLAN FOR REVIEW AND APPROVAL FOR THE 33 RESIDENTIAL UNITS RECORDED UNDER PHASE III ON BULK PARCEL 'A-1'. THIS EXTENSION OF TIME IS TO COINCIDE WITH THE 9 MONTH MILESTONE DATE TO BE ESTABLISHED IN THE FUTURE FOR THE REMAINING 111 RESIDENTIAL UNITS UNDER PHASE IV UPON RECORDATION OF A PLAT OF REVISION FOR BULK PARCEL 'A-1' WHICH WILL BE SUBMITTED TO DPZ FOR PROCESSING PRIOR TO APRIL 1, 2005 (ESTABLISHED PHASE IV APFO MILESTONE DATE). ONCE THE PLAT OF REVISION FOR BULK PARCEL 'A-1' IS RE-RECORDED TO SHOW THE ADDITIONAL 111 ALLOCATION UNITS FOR A TOTAL OF 144 UNITS, A NEW APFO MILESTONE DATE WILL BE ESTABLISHED FOR THE COMBINED RESIDENTIAL UNIT COUNT PER THE APFO REGULATIONS AS 9 MONTHS FROM THE DATE OF ITS RECORDATION.
- SEE RECORDED F-04-92, PLATS NOS. 16759 THRU 16768 FOR OTHER RELEVANT GENERAL NOTES CONCERNING THIS AREA.
- NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURE SHALL BE PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAMS, OR THEIR REQUIRED BUFFERS, FLOOD PLAIN AND FOREST CONSERVATION AREAS.
- RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS, DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA", LOCATED IN, ON, OVER AND THROUGH LOTS/PARCELS, ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN DEED(S) CONVEYING SAID LOT(S)/ PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
- ALL LANDSCAPE REQUIREMENTS WILL BE SHOWN ON SDP-07-42 IN ACCORDANCE WITH THE APPROVED MAPLE LAWN FARMS LANDSCAPE DESIGN CRITERIA PER PB-353 AND PB-378.



VICINITY MAP
SCALE: 1"=2000'

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

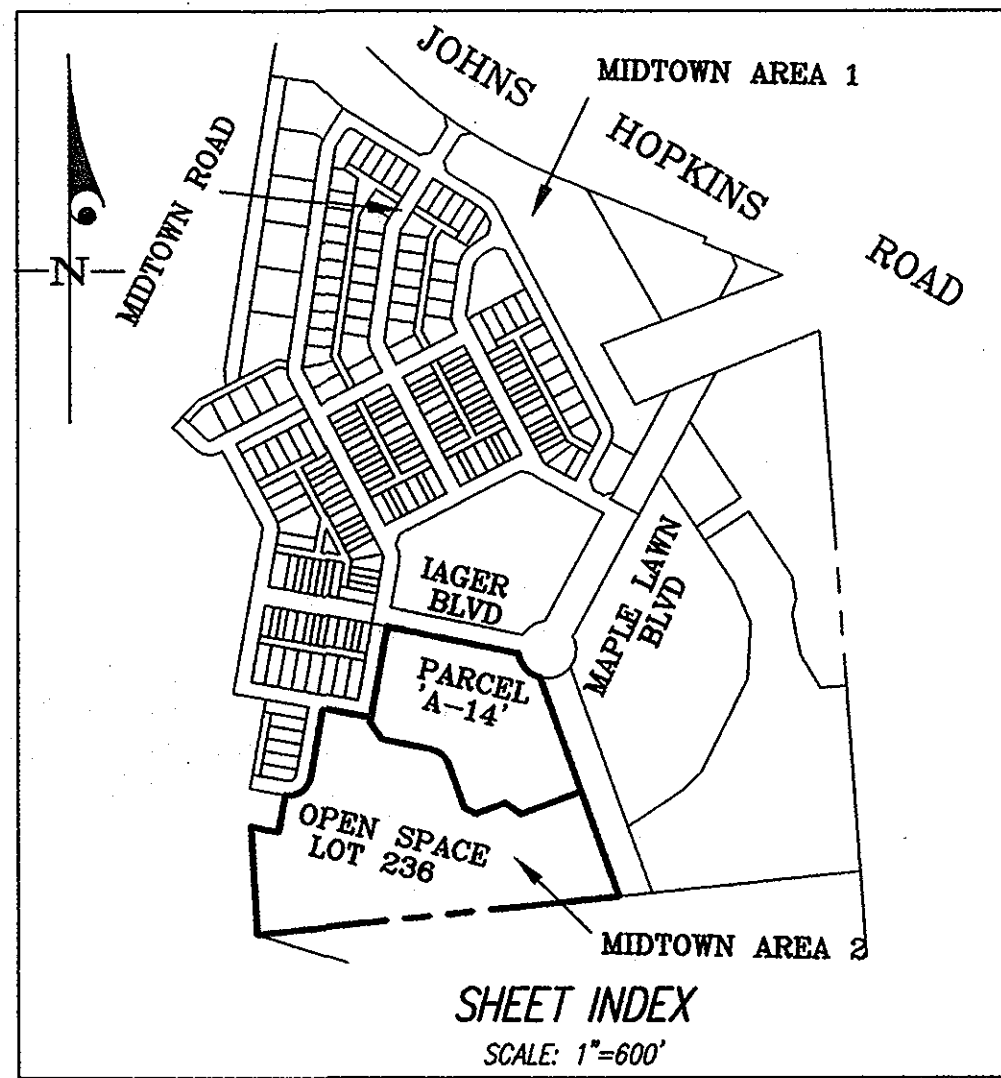
David S. Weber 03 APRIL 2007
DAVID S. WEBER DATE
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10852

Eugene W. Jager 4/3/07
EUGENE W. JAGER, PRESIDENT DATE

Charles E. Jager, Jr. 4-2-07
CHARLES E. JAGER, JR., VICE-PRESIDENT DATE

HOWARD COUNTY, MARYLAND

Ken Ulman 5-1-07
KEN ULMAN, COUNTY EXECUTIVE DATE



SHEET INDEX
SCALE: 1"=600'

OWNERS
MAPLE LAWN FARMS I, LLC HOWARD COUNTY, MARYLAND
c/o GREENBAUM & ROSE ASSOCIATES, INC. 3430 COURTHOUSE DRIVE
1829 REISTERSTOWN ROAD ELLIOTT CITY, MARYLAND 21043
SUITE 300, WOODHOLME CENTER
BALTIMORE, MD. 21208
PH: 410-484-8400

TABULATION OF FINAL PLAT - ALL SHEETS

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED:	2
2. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	1
3. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	10.9697 AC.
4. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:	1
5. TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED:	5.5543 AC.
6. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0 AC.
7. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	16.5240 AC.

THE PURPOSE OF THIS PLAT IS TO RESUBDIVIDE OLD PARCEL 'A-1' AND OPEN SPACE LOT 222 INTO NEW PARCEL 'A-14' AND OPEN SPACE LOT 236, TO CREATE A PUBLIC WATER, STORM DRAIN & UTILITY EASEMENT, PUBLIC WATER & UTILITY EASEMENTS, PUBLIC SIDEWALK & UTILITY EASEMENTS ON PARCEL 'A-14' AND TO CREATE PRIVATE RETAINING WALL MAINTENANCE EASEMENTS ON OPEN SPACE LOT 236 AND TO ABANDON ALL OF THE EXISTING 50' PUBLIC DRAINAGE & UTILITY EASEMENT CREATED BY PLAT NO. 16092 AND PART OF THE EXISTING PUBLIC STORMWATER MANAGEMENT, DRAINAGE & UTILITY EASEMENT CREATED BY PLAT NO. 16092 ON PARCEL A-14.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

B. Nelson for Peter Seidenman 5/9/2007
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Chad Anderson 5-4-07
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

Mark P. Wyle 5/10/07
DIRECTOR DATE

OWNER'S DEDICATION

MAPLE LAWN FARMS I, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY MAPLE LAWN FARMS, INC., MANAGING MEMBER, BY EUGENE W. JAGER, PRESIDENT AND CHARLES E. JAGER, JR., VICE-PRESIDENT AND HOWARD COUNTY, MARYLAND, A BODY CORPORATE AND POLITY, BY KEN ULMAN, COUNTY EXECUTIVE, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 1st DAY OF MAY, 2007
MAPLE LAWN FARMS I, LLC
BY: MAPLE LAWN FARMS, INC., MANAGING MEMBER

HOWARD COUNTY, MARYLAND

BY: *Eugene W. Jager* EUGENE W. JAGER, PRESIDENT
BY: *Charles E. Jager, Jr.* CHARLES E. JAGER, JR., VICE-PRESIDENT
BY: *Ken Ulman* KEN ULMAN, COUNTY EXECUTIVE

WITNESS: *[Signatures]*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC., A MARYLAND CORPORATION TO MAPLE LAWN FARMS I, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY A DEED DATED APRIL 30, 2003 AND RECORDED IN LIBER 7161 AT FOLIO 102, PART OF THE LAND CONVEYED FROM MAPLE LAWN FARMS I, LLC TO HOWARD COUNTY, MARYLAND, BY A DEED DATED JUNE 7, 2004 AND RECORDED IN LIBER 8721 AT FOLIO 201 AND PART OF THE LAND CONVEYED FROM HOWARD COUNTY, MARYLAND TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED FEBRUARY 14, 2007 AND RECORDED IN LIBER 10555 AT FOLIO 425 AND ALSO BEING A RESUBDIVISION OF PARCEL 'A-1' AS SHOWN ON A REVISION PLAT ENTITLED "REVISION PLAT, MAPLE LAWN FARMS, MIDTOWN DISTRICT - AREA 2, PARCEL 'A-1', ...", AND RECORDED AS PLAT NO. 17771 AND A RESUBDIVISION OF OPEN SPACE LOT 222 AS SHOWN ON A REVISION PLAT ENTITLED "MAPLE LAWN FARMS, MIDTOWN DISTRICT - AREA 2, OPEN SPACE LOTS 221 AND 222 AND MAPLE LAWN BOULEVARD, ...", AND RECORDED AS PLAT NO. 17632, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

David S. Weber 03 APRIL 2007
DAVID S. WEBER DATE
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10852

RECORDED AS PLAT NUMBER 19134 ON 5/15/07, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

MAPLE LAWN FARMS
MIDTOWN DISTRICT - AREA 2
PARCEL 'A-14' AND OPEN SPACE LOT 236
(A RESUBDIVISION OF PARCEL 'A-1', MAPLE LAWN FARMS, MIDTOWN DISTRICT - AREA 2, P.N. 17771 AND OPEN SPACE LOT 222, MIDTOWN DISTRICT - AREA 2, P.N. 17632)

TM 41, GRID 21, P/O PARCEL 205
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: AS SHOWN SHEET 1 OF 2 MARCH 2007

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20886
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4188
DRAWN BY: *[Signature]* CHECK BY: *[Signature]*

L:\CADD\DRAWINGS\02007\06047\PLAT\06047 OS LOT 236 PAR A-13 PLT 1.dwg 3/16/2007 2:13:47 PM EDT

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 03 APRIL 2007
DAVID S. WEBER DATE
PROFESSIONAL LAND SURVEYOR
MD. REG. NO. 10852

MAPLE LAWN FARMS I, LLC
MAPLE LAWN FARMS, INC. (MANAGING MEMBER)

Eugene W. Jager 4/2/07
EUGENE W. JAGER, PRESIDENT DATE

Charles E. Jager, Jr. 4-2-07
CHARLES E. JAGER, JR., VICE-PRESIDENT DATE

HOWARD COUNTY, MARYLAND

Ken Ulman 5-1-07
KEN ULMAN, COUNTY EXECUTIVE DATE

COORDINATE TABLE					
NO.	NORTHING	EASTING	NO.	NORTHING	EASTING
1088	543191.06	1339356.32	1482	543115.89	1339423.45
1442	543275.98	1338948.05	1483	542991.23	1338896.99
1445	542748.57	1338629.90	1484	543018.07	1338747.31
1446	542632.42	1338609.07	1485	542803.49	1338708.83
1447	542647.67	1338523.99	1744	542307.02	1338543.22
1481	542425.39	1339668.86			

LEGEND:

	CENTERLINE STREAM
	STREAM BUFFER
	WETLAND LIMITS
	WETLAND BUFFER
	FLOODPLAIN EASEMENT
	FOREST CONSERVATION EASEMENT
	EASEMENTS TO BE ABANDONED

OWNERS
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c/o GREENBAUM & ROSE ASSOCIATES, INC. 3430 COURTHOUSE DRIVE
1829 REISTERSTOWN ROAD ELLIOTT CITY, MARYLAND 21043
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APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS
IN CONFORMANCE WITH THE MASTER PLAN OF
WATER & SEWERAGE FOR HOWARD COUNTY, MD.

By: Peter Bielewicz 5/9/2007
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING
& ZONING

By: [Signature] 5-4-7
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

By: [Signature] 5/11/07
DIRECTOR DATE

OWNER'S DEDICATION

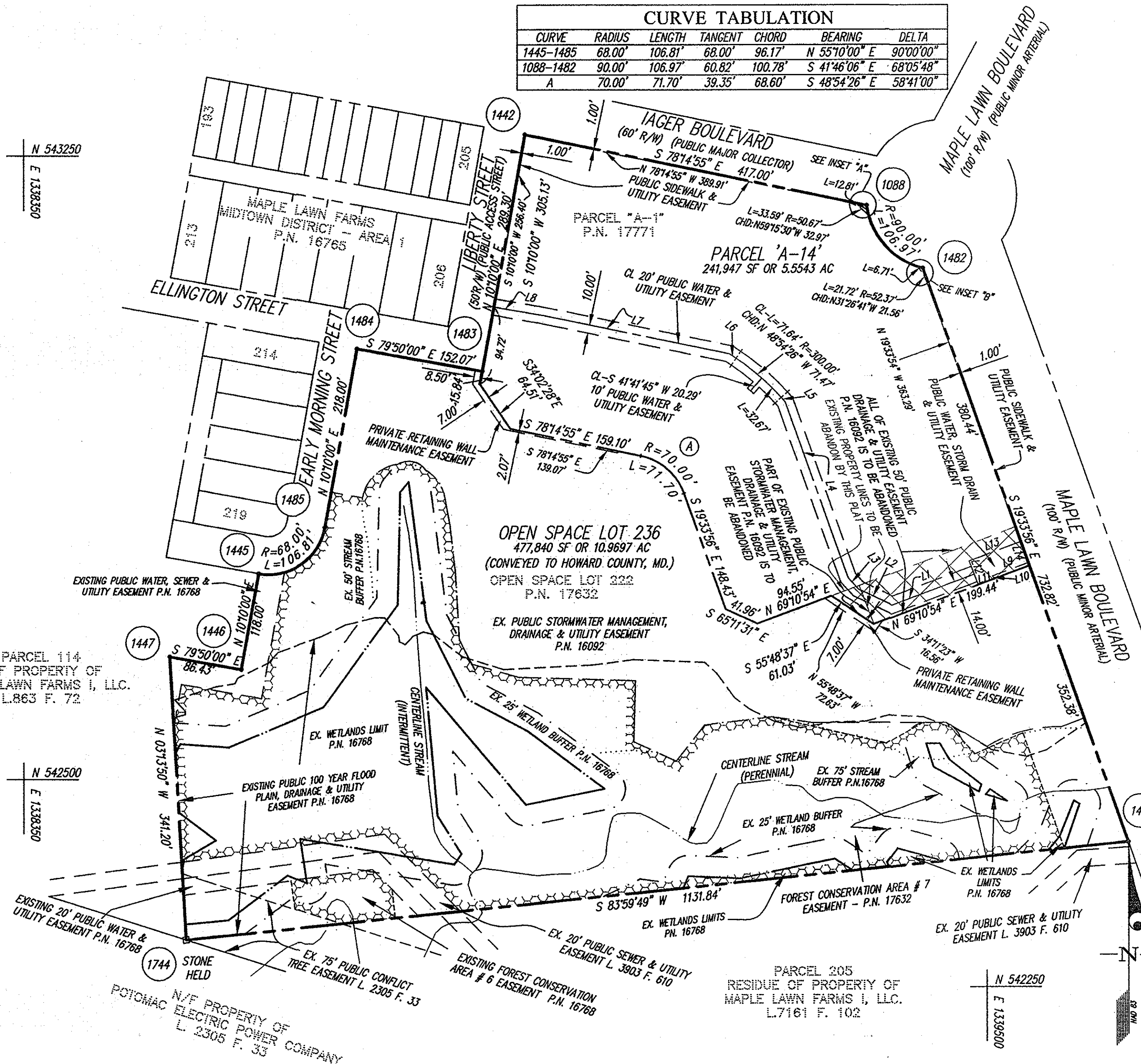
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WITNESS OUR HANDS THIS 1st DAY OF MAY, 2007
MAPLE LAWN FARMS I, LLC
BY: MAPLE LAWN FARMS, INC., MANAGING MEMBER

By: Eugene W. Jager, President
By: Charles E. Jager, Jr., Vice-President
By: Ken Ulman, County Executive
Witness: [Signatures]

CURVE TABULATION

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1445-1485	68.00'	106.81'	68.00'	96.17'	N 55°10'00" E	90°00'00"
1088-1482	90.00'	106.97'	60.82'	100.78'	S 41°46'06" E	68°05'48"
A	70.00'	71.70'	39.35'	68.60'	S 48°54'26" E	58°41'00"

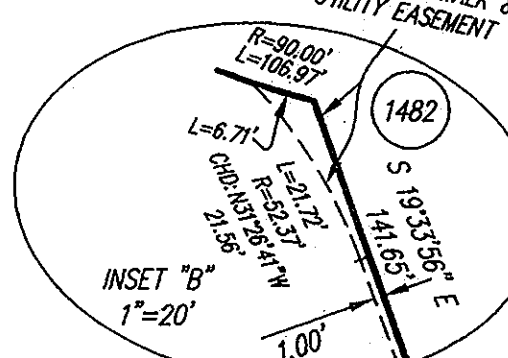
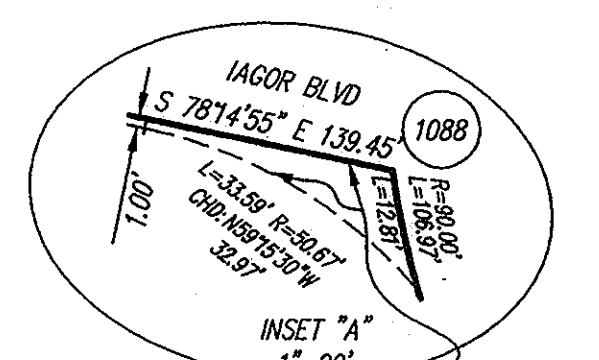


PUBLIC WATER & UTILITY EASEMENT CENTERLINE TABLE

LINE	BEARING	LENGTH
L1	S 69°10'54" W	105.15'
L2	N 64°33'56" W	44.15'
L3	N 42°03'56" W	18.44'
L4	N 19°33'56" W	224.64'
L5	N 42°03'56" W	7.11'
L6	N 55°44'55" W	10.15'
L7	N 78°14'55" W	226.17'
L8	N 79°50'00" W	60.48'

PUBLIC WATER, STORM DRAIN & UTILITY EASEMENT LINE TABLE

LINE	BEARING	LENGTH
L9	S 69°10'54" W	45.61'
L10	S 20°49'06" E	4.00'
L11	S 69°10'54" W	20.00'
L12	N 20°49'06" W	31.00'
L13	N 69°10'54" E	66.20'
L14	S 19°33'56" E	27.01'



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY MAPLE LAWN FARMS, INC., A MARYLAND CORPORATION TO MAPLE LAWN FARMS I, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY A DEED DATED APRIL 30, 2003 AND RECORDED IN LIBER 7161 AT FOLIO 102, PART OF THE LAND CONVEYED FROM MAPLE LAWN FARMS I, LLC TO HOWARD COUNTY, MARYLAND, BY A DEED DATED JUNE 7, 2004 AND RECORDED IN LIBER 8721 AT FOLIO 201 AND PART OF THE LAND CONVEYED FROM HOWARD COUNTY, MARYLAND TO MAPLE LAWN FARMS I, LLC, BY A DEED DATED FEBRUARY 14, 2007 AND RECORDED IN LIBER 10555 AT FOLIO 425 AND ALSO BEING A RESUBDIVISION OF PARCEL 'A-1' AS SHOWN ON A REVISION PLAT ENTITLED 'REVISION PLAT, MAPLE LAWN FARMS, MIDTOWN DISTRICT - AREA 2, PARCEL 'A-1', ...', AND RECORDED AS PLAT NO. 17771 AND A RESUBDIVISION OF OPEN SPACE LOT 222 AS SHOWN ON A REVISION PLAT ENTITLED 'MAPLE LAWN FARMS, MIDTOWN DISTRICT - AREA 2, OPEN SPACE LOTS 221 AND 222 AND MAPLE LAWN BOULEVARD, ...', AND RECORDED AS PLAT NO. 17632, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND; AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

By: David S. Weber 03 APRIL 2007
DAVID S. WEBER DATE
PROFESSIONAL LAND SURVEYOR
MARYLAND REGISTRATION NO. 10852



RECORDED AS PLAT NUMBER 19135 ON
5/16/07, AMONG THE LAND RECORDS OF
HOWARD COUNTY, MARYLAND

MAPLE LAWN FARMS
MIDTOWN DISTRICT - AREA 2
PARCEL 'A-14' AND OPEN SPACE LOT 236
(A RESUBDIVISION OF PARCEL 'A-1', MAPLE LAWN FARMS,
MIDTOWN DISTRICT - AREA 2, P.N. 17771 AND OPEN SPACE LOT 222,
MIDTOWN DISTRICT - AREA 2, P.N. 17632)
TM 41, GRID 21, P/O PARCEL 205
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1"=100' SHEET 2 OF 2 MARCH 2007

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20886
TEL: 301-421-4024 BAL: 410-680-1820 DC/VA: 301-989-2524 FAX: 301-421-4168
DRAWN BY: PWC CHECK BY: [Signature]