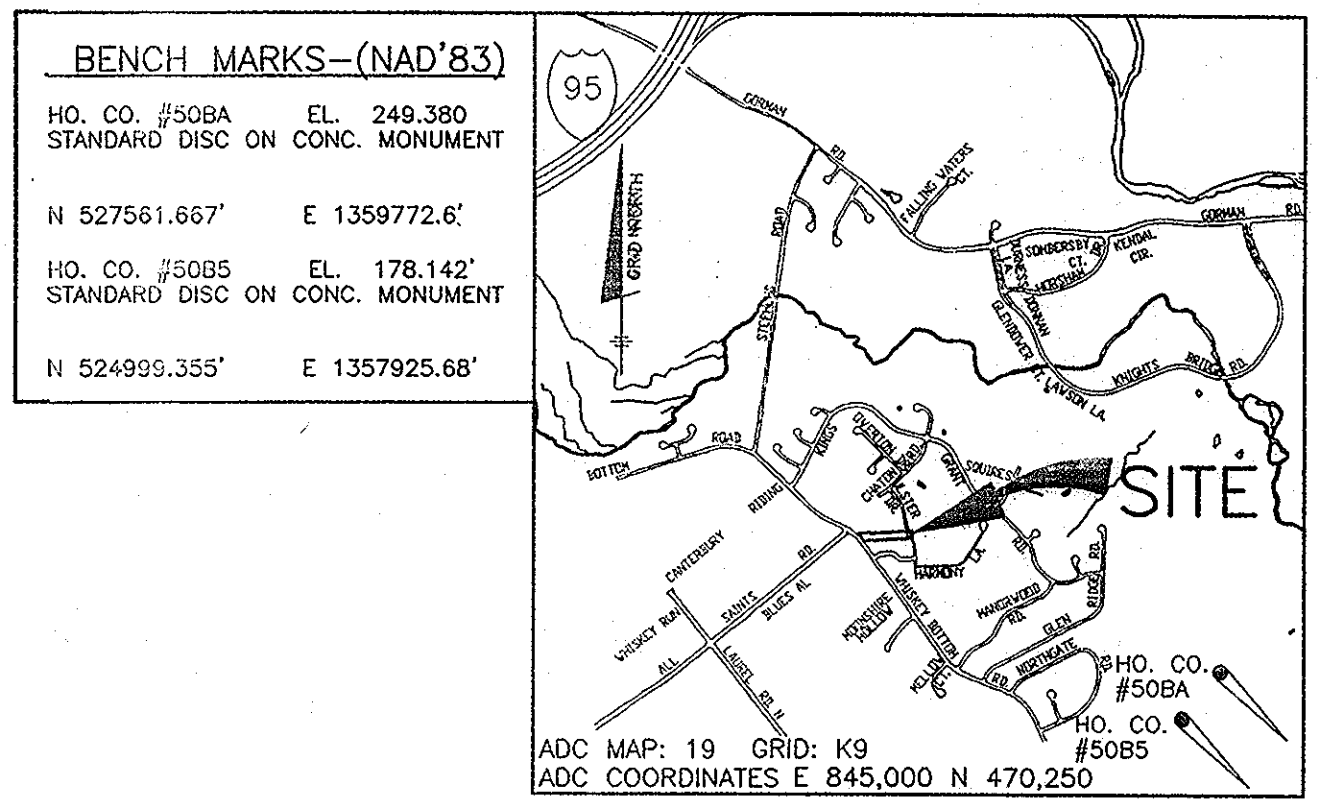


GENERAL NOTES

- DENOTES CONCRETE MONUMENT TO BE SET.
● DENOTES IRON PIPE TO BE SET.
- COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS 508A AND 508S.
- SUBJECT PROPERTY ZONED R-SC PER 2-2-04 COMPREHENSIVE ZONING PLAN AND THE COMP-LITE ZONING AMENDMENTS DATED JULY 28, 2006.
- A TREE MAINTENANCE EASEMENT RUNNING ALONG THE EDGE OF THE PUBLIC ROAD RIGHT-OF-WAY AS SHOWN ON THIS PLAN OF SUBDIVISION IS RESERVED UPON ALL LOTS FRONTING ON THE SAID PUBLIC ROAD RIGHT-OF-WAY. THIS EASEMENT ALLOWS HOWARD COUNTY THE RIGHT TO ACCESS THE PROPERTY, WHEN NECESSARY, FOR THE SPECIFIC PURPOSE OF INSTALLATION, REPAIR AND MAINTENANCE OF COUNTY-OWNED TREES LOCATED WITHIN THE BOUNDARIES OF PRIVATE LOTS. NO BUILDINGS OR STRUCTURES OF ANY KIND SHALL BE LOCATED ON OR OVER THE SAID EASEMENT AREA.
- ALL AREAS ON THIS PLAN ARE "MORE OR LESS".
- THIS PLAN IS BASED ON A FIELD RUN BOUNDARY SURVEY PERFORMED ON OR ABOUT AUGUST 2001 BY BENCHMARK ENGINEERING, INC.
- THERE IS NO 100-YR FLOODPLAIN, WETLANDS, STREAMS, THEIR BUFFERS OR 25% OR GREATER STEEP SLOPES THAT ARE AT LEAST 20,000 S.F. OF CONTIGUOUS AREA ON THESE LOTS PER ECO-SCIENCE, INC. LETTER DATED MARCH 26, 2003.
- DRIVEWAYS SHALL BE PROVIDED PRIOR TO ISSUANCE OF A USE AND OCCUPANCY PERMIT FOR ANY NEW DWELLINGS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS: SERVING MORE THAN ONE RESIDENCE.
A) WIDTH - 6' OF COMPACT CRUSHER RUN BASE WITH TAR AND CHIP COATING.
B) SURFACE - MAX 1% GRADE, MAX 10% GRADE CHANGE & MIN. 45' TURNING RADIUS.
C) GEOMETRY - MAX 1% GRADE, MAX 10% GRADE CHANGE & MIN. 45' TURNING RADIUS.
D) STRUCTURES (CULVERTS/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOAD).
E) DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100 YEAR FLOODPLAIN WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY.
F) STRUCTURE CLEARANCES - MINIMUM 12 FEET.
G) MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.
- THE DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR SEPTIC, STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION EASEMENT") LOCATED IN, ON, OVER AND THROUGH LOTS 1-6. ANY CONVEYANCES OF THE AFORESAID LOTS AND PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOTS AND PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER THE DEEDS FOR THE EASEMENTS HEREBY RESERVED TO HOWARD COUNTY WITH A METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENTS, UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF A DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEEDS OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
- STORMWATER MANAGEMENT HAS BEEN PROVIDED BY A POCKET POND AND DRY SWALE. THESE FACILITIES SHALL BE PRIVATELY OWNED AND MAINTAINED.
- THIS SITE IS WITHIN THE METROPOLITAN DISTRICT. WATER AND SEWER IS PUBLIC. DRAINAGE AREA IS IN THE PATUXENT WATERSHED.
- THE TRAFFIC STUDY FOR THIS PROJECT WAS PREPARED BY HUES GROUP, INC. IN MARCH, 2003 AND REVISED IN AUGUST, 2003 AND APPROVED UNDER SP-03-07.
- A NOISE STUDY IS NOT REQUIRED FOR THIS PROJECT.
- THE GEOTECHNICAL REPORT FOR THIS PROJECT WAS PREPARED BY HILLIS CARNES ENGINEERING ASSOCIATES, INC. IN JUNE, 2002.
- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT (MDE).
- THERE ARE NO BURIAL GROUNDS, CEMETERIES OR HISTORIC STRUCTURES LOCATED ON THE SUBJECT PROPERTY, TO THE BEST OF OUR KNOWLEDGE.
- THE ARTICLES OF INCORPORATION FOR THE HOMEOWNERS ASSOCIATION WAS ACCEPTED BY THE STATE DEPARTMENT OF ASSESSMENT AND TAXATION ON 5/16/99, RECEIPT NO. D05339726.
- FOR FLAG OR PIPESTEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPESTEM AND ROAD RIGHT-OF-WAY LINE AND NOT ONTO THE PIPESTEM LOT DRIVEWAY.
- LANDSCAPING FOR THIS SUBDIVISION IS PROVIDED IN ACCORDANCE WITH A CERTIFIED LANDSCAPE PLAN INCLUDED WITH THE ROAD CONSTRUCTION PLAN SET IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL WITH A 60% DEVELOPER'S AGREEMENT FOR 36 SHADE TREES, 13 EVERGREEN TREES AND 30 EVERGREEN SHRUBS WITH SURETY IN THE AMOUNT OF \$13,650.00.
- THE TOTAL FOREST CONSERVATION OBLIGATION AMOUNT OF 0.82 ACRES WAS MET BY THE FEE-IN-LIEU PAYMENT OF \$26,790.
- THE MINIMUM BUILDABLE LOT SIZE SHALL BE 6,000 S.F.
- THIS PROJECT IS SUBJECT TO THE FIFTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS PER COUNCIL BILL NO. 45-2003 AND THE ZONING REGULATIONS AS AMENDED BY COUNCIL BILL NO. 75-2003. DEVELOPMENT OR CONSTRUCTION ON THESE LOTS MUST COMPLY WITH SETBACK AND BUFFER REGULATIONS IN EFFECT AT THE TIME OF SUBMISSION OF THE BUILDING OR GRADING PERMIT APPLICATION.

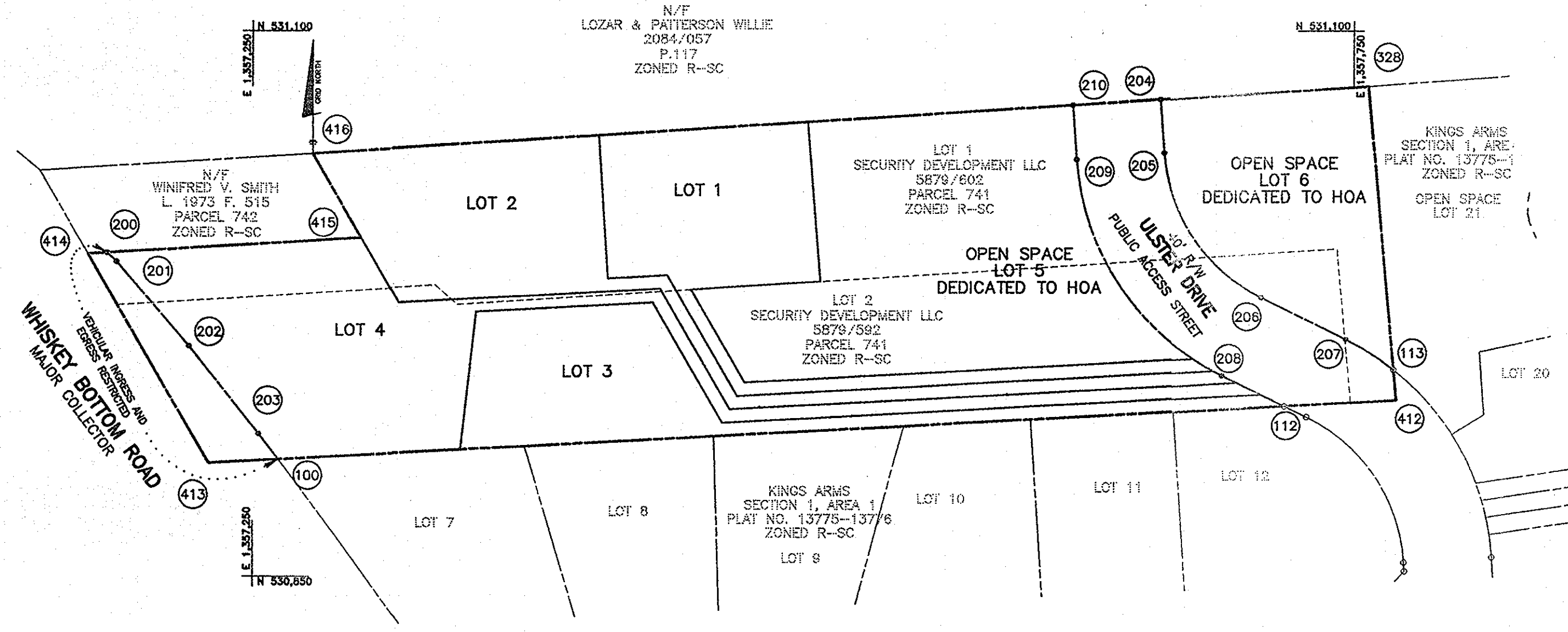
- WAIVER PETITION WP-03-81 WAS CONSIDERED AND DENIED ON FEBRUARY 26, 2003 TO WAIVE SECTION 16.121(e)(i) WHICH REQUIRES OPEN SPACE LOTS TO HAVE 40' OF FRONTAGE ON PUBLIC ROAD.
- A DESIGN MANUAL WAIVER TO WAIVE SECTION 5.2.4.1 OF DESIGN MANUAL VOLUME I WHICH PERTAINS TO THE MINIMUM DISTANCE FROM A POND EMBANKMENT TO A PROPERTY LINE AND SECTION 5.2.7.2 WHICH PERTAINS TO A 12' SAFETY BENCH, TO ALLOW THE TOE OF THE EMBANKMENT TO BE WITHIN THE PRESCRIBED LIMITS AND TO ELIMINATE THE 12' SAFETY BENCH WAS APPROVED ON 9-18-2003.
- A RAZING INSPECTION REPORT SHALL BE OBTAINED AND SUBMITTED TO HOWARD COUNTY FOR THE BUILDINGS BEING REMOVED ON-SITE PRIOR TO RECORDATION OF THE PLATS.
- ALL EXISTING WELLS AND SEPTICS LOCATED WITHIN THIS PROPERTY HAVE BEEN ABANDONED AND VERIFICATION OF THE ABANDONMENT HAS BEEN SUBMITTED TO THE HEALTH DEPARTMENT. THE EXISTING HOLDING TANK FOR ADJACENT PARCEL 742 IS ON THE SUBJECT PARCEL. PROPER ABANDONMENT AND CONNECTION WILL BE PROVIDED AT THE TIME OF THE PUBLIC SEWER INSTALLATION FOR THIS PROPOSED SUBDIVISION.
- THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND/OR SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE 9-26-2007, ON WHICH DATED DEVELOPER AGREEMENT #24-4176-D WAS FILED AND ACCEPTED.
- RECREATIONAL OPEN SPACE HAS NOT BEEN PROVIDED AS THIS SUBDIVISION CONTAINS LESS THAN 10 LOTS.
- THE OPEN SPACE SHOWN HEREON IS HEREBY DEDICATED TO A PROPERTY OWNERS ASSOCIATION FOR THE RESIDENTS OF THIS SUBDIVISION AND RECORDING REFERENCES OF THE ARTICLES OF INCORPORATION AND RESTRICTIONS ARE SHOWN HEREON.



TRAVERSE CHART

46	531037.8907	1357188.5360	297.1900	"TRV"
420	530860.2381	1357278.4278	304.6800	"TRV"
421	530912.9443	1357424.3070	298.4200	"TRV"
422	530918.7987	1357768.6781	281.7400	"TRV"
423	531061.5830	1357725.1725	278.7800	"TRV"
424	531058.0642	1357548.1029	284.4700	"TRV"
425	531098.2213	1357318.9339	293.5300	"TRV"
440	530459.2770	1357560.8615	297.4300	"TRV"

VICINITY MAP
SCALE: 1"=2000'



COORDINATE CHART (NAD '83)

No.	NORTH	EAST
100	530903.4868	1357261.7678
112	530928.1236	1357718.5136
113	530945.0046	1357768.1129
200	530998.0838	1357184.2599
201	530994.0945	1357188.3255
202	530955.6225	1357221.2882
203	530915.3753	1357252.8263
204	531068.3673	1357662.0784
205	531043.8737	1357663.8626
206	530978.0984	1357707.9407
207	530958.8789	1357746.4691
208	530942.3047	1357690.0854
209	531040.9676	1357623.9683
210	531065.8022	1357622.1592
328	531074.4403	1357756.5895
412	530930.8669	1357769.3716
413	530901.7863	1357230.2418
414	530997.5129	1357175.3763
415	531005.4644	1357299.1211
416	531043.6388	1357277.2415

PLAN VIEW
SCALE: 1" = 50'

AREA TABULATION CHART

TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED	6
BUILDABLE	4
OPEN SPACE	2
BUILDABLE PRESERVATION PARCELS	0
NON-BUILDABLE PRESERVATION PARCELS	0
NON-BUILDABLE BULK PARCELS	0
TOTAL AREA OF LOTS AND/OR PARCELS TO BE RECORDED	
BUILDABLE	0.91± AC.
OPEN SPACE	0.61± AC.
BUILDABLE PRESERVATION PARCELS	N/A
NON-BUILDABLE PRESERVATION PARCELS	N/A
NON-BUILDABLE BULK PARCELS	N/A
TOTAL AREA OF ROADWAY TO BE RECORDED (INCLUDING WIDENING STRIPS)	0.22± AC.
TOTAL AREA OF SUBDIVISION TO BE RECORDED	1.74± AC.

THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAN AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Donald Mason 10/8/07
DONALD A. MASON
REGISTERED PROFESSIONAL LAND SURVEYOR
MARYLAND NO. 21320

Stu 10-8-07
STEVEN K. BREEDEN
DATE

J.R. Moxley III 10/8/07
JAMES R. MOXLEY, III
DATE

BENCHMARK ENGINEERING, INC.
ENGINEERS • LAND SURVEYORS • PLANNERS
8480 BALTIMORE NATIONAL PIKE SUITE 418
ELLICOTT CITY, MARYLAND 21043
PHONE: 410-465-6105 FAX: 410-465-6644
WWW.BEI-CIVILENGINEERING.COM

OWNER:
SECURITY DEVELOPMENT, LLC
P.O. BOX 417
ELLICOTT CITY, MARYLAND 21041
(410) 465-4244

RECORDED AS PLAT NO. 19552
ON 10/16/07 AMONG THE LAND
RECORDS OF HOWARD COUNTY, MARYLAND.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS.
HOWARD COUNTY HEALTH DEPARTMENT

Borden for Astin Beikerson MD 11/8/2007
HOWARD COUNTY HEALTH OFFICER 50 11/8 DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

Donald Mason 10/19/07
CHIEF, DEVELOPMENT ENGINEERING DIVISION 4 10/19/07 DATE

James R. Moxley III 10/9/07
DIRECTOR 10/9/07 DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THE INFORMATION SHOWN HEREON IS CORRECT, THAT IT IS ALL OF THE LAND ACQUIRED BY SECURITY DEVELOPMENT LLC, A MARYLAND LIMITED LIABILITY COMPANY FROM HARRY W. HARRISON BY DEED DATED DECEMBER 20, 2001 AND RECORDED IN LIBER 5879 AT FOLIO 0592 AND ALL OF THE LAND ACQUIRED BY SECURITY DEVELOPMENT LLC, A MARYLAND LIMITED LIABILITY COMPANY FROM HARRY W. HARRISON BY DEED DATED DECEMBER 20, 2001 AND RECORDED IN LIBER 5879 AT FOLIO 0602 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE ROADS BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Donald Mason 10/8/07
DONALD A. MASON
REGISTERED PROFESSIONAL LAND SURVEYOR
MARYLAND No. 21320

OWNER'S CERTIFICATE

"SECURITY DEVELOPMENT, LLC, OWNER OF THE PROPERTY SHOWN HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY, AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY, WITNESS OUR HANDS THIS 16th DAY OF OCTOBER, 2007."

Stu 10-8-07
STEVEN K. BREEDEN DATE

J.R. Moxley III 10/16/07
JAMES R. MOXLEY, III DATE

C. Malaga 10-8-07
WITNESS DATE

C. Malaga 10-8-07
WITNESS DATE

KINGS ARMS SECTION 3 LOTS 1-4 AND OPEN SPACE LOTS 5 AND 6

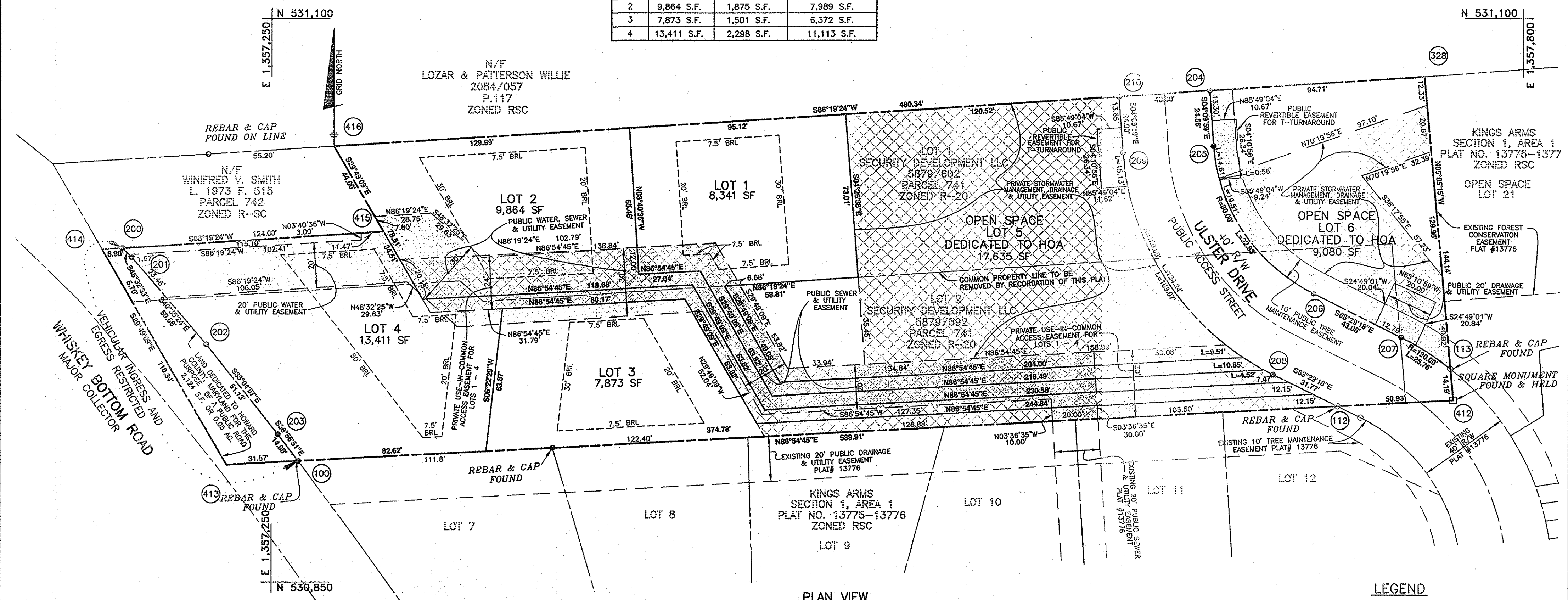
F-03-106 F-03-107 WP-03-81 SP-03-17

SIXTH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
TAX MAP: 47
GRID: 22
PARCEL: 741
ZONED: R-SC

SCALE: AS SHOWN
DATE: OCTOBER, 2007
SHEET: 1 OF 2

F07-069

LOT	GROSS AREA	PIPESTEM AREA	MINIMUM LOT SIZE
1	8,341 S.F.	1,599 S.F.	6,742 S.F.
2	9,864 S.F.	1,875 S.F.	7,989 S.F.
3	7,873 S.F.	1,501 S.F.	6,372 S.F.
4	13,411 S.F.	2,298 S.F.	11,113 S.F.



PLAN VIEW
SCALE: 1" = 30'

CURVE	RADIUS	ARC	DELTA	TANGENT	CHORD
205-206	80.00'	82.83'	59°19'19"	45.56'	S33°49'38"E 79.18'
207-113	120.00'	25.76'	12°17'56"	12.93'	S57°20'20"E 25.71'
208-209	120.00'	124.24'	59°19'19"	68.34'	N33°49'38"W 118.77'

LEGEND

- PUBLIC EASEMENT
- PRIVATE EASEMENT
- 30' BRL BUILDING RESTRICTION LINE
- IRON PIPE TO BE SET
- IRON PIPE SET UNDER PLAT#13775-13776

AREA TABULATION CHART

TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED	6
BUILDABLE	4
OPEN SPACE	2
BUILDABLE PRESERVATION PARCELS	0
NON-BUILDABLE PRESERVATION PARCELS	0
NON-BUILDABLE BULK PARCELS	0
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OPEN SPACE	0.61± AC.
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THE REQUIREMENTS § 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAN AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Donald A. Mason 10/8/07
 DONALD A. MASON
 REGISTERED PROFESSIONAL LAND SURVEYOR
 MARYLAND NO. 21320
 DATE

Steven K. Breeden 10-8-07
 STEVEN K. BREEDEN
 DATE

James R. Moxley, III 10/8/07
 JAMES R. MOXLEY, III
 DATE

BENCHMARK
 ENGINEERS & LAND SURVEYORS & PLANNERS
ENGINEERING, INC.
 8480 BALTIMORE NATIONAL PIKE SUITE 418
 ELLICOTT CITY, MARYLAND 21043
 phone: 410-465-6105 fax: 410-465-6644
 www.bei-civilengineering.com

OWNER:
 SECURITY DEVELOPMENT, LLC
 P.O. BOX 417
 ELLICOTT CITY, MARYLAND 210-
 (410) 465-4244

RECORDED AS PLAT NO. 19553
 ON 11/16/07 AMONG THE LAND
 RECORDS OF HOWARD COUNTY, MARYLAND.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS.
 HOWARD COUNTY HEALTH DEPARTMENT

Howard County Health Officer 50 10/8/07
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING
 AND ZONING.

Development Engineering Division 10/19/07
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

Director 10/2/07
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THE INFORMATION SHOWN HEREON IS CORRECT, THAT IT IS ALL OF THE LAND ACQUIRED BY SECURITY DEVELOPMENT LLC, A MARYLAND LIMITED LIABILITY COMPANY FROM HARRY W. HARRISON BY DEED DATED DECEMBER 20, 2001 AND RECORDED IN LIBER 5879 AT FOLIO 0592 AND ALL OF THE LAND ACQUIRED BY SECURITY DEVELOPMENT LLC, A MARYLAND LIMITED LIABILITY COMPANY FROM HARRY W. HARRISON BY DEED DATED DECEMBER 20, 2001 AND RECORDED IN LIBER 5879 AT FOLIO 0602, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE ROADS BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Donald A. Mason 10/8/07
 DONALD A. MASON
 REGISTERED PROFESSIONAL LAND SURVEYOR
 MARYLAND NO. 21320
 DATE



OWNER'S CERTIFICATE

"SECURITY DEVELOPMENT, LLC, OWNER OF THE PROPERTY SHOWN HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES, AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY, AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON, (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE, (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY, WITNESS OUR HANDS THIS 8th DAY OF October, 2007."

Steven K. Breeden 10-8-07
 STEVEN K. BREEDEN DATE

James R. Moxley, III 10/8/07
 JAMES R. MOXLEY, III DATE

James R. Moxley, III 10-8-07
 WITNESS DATE

KINGS ARMS SECTION 3
LOTS 1-4 AND
OPEN SPACE LOTS 5 AND 6

F-03-106 F-03-107 WP-03-81 SP-03-17

SIXTH ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
 TAX MAP: 47 SCALE: AS SHOWN
 GRID: 22 DATE: OCTOBER, 2007
 PARCEL: 741 ZONED: R-SC SHEET: 2 OF 2

F-07-069