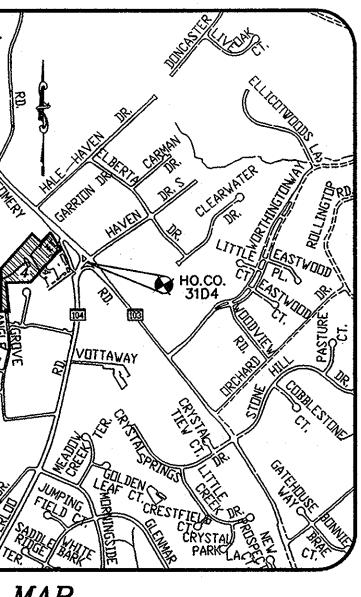
PUBLIC WATER EASEMENT CURVE TABLE CURVE (LENGTH) RADIUS DELTA TANGENT CHORD & BEARING	PUBLIC WATER EASEMENT LINE TABLE LINE TABLE	
EC1 37.00 65.10 32'33'51* 19.01 36.50 N23'34'39*W EC2 10.74 45.00 13'40'06* 5.39 10.71 S03'35'51*W EC3 7.17 35.00 11'44'04* 3.60 7.16 S02'37'50'W EC4 39.27 25.00 90'00'00* 25.00 35.36 \$42'18'08"E EC5 23.56 15.00 90'00'00* 15.00 21.21 \$42'18'08"E EC6 13.93 20.47 38'59'50* 7.25 13.66 \$58'52'44"E EC7 7.91 10.47 43'18'11* 4.15 7.72 \$58'46'54*E	LINE LENGTH BEARING LINE LENGTH BEARING E2 5.12 N30'56'58"W E74 19.22 S05'13'32"E E3 65.66 N42'18'08"W E75 17.12 S84'30'54"W E4 39.92 N64'48'08"W E76 8.06 S05'23'12"E E5 41.46 N87'18'06"W E77 11.20 S10'09'33"E E6 7.10 N02'41'52"E E78 16.14 N84'30'54"E E7 124.00 N87'18'08"W E79 3.91 S05'13'32"E E8 7.10 S02'41'52"W E80 16.20 S50'13'32"E	HIDGLESWORTH IN THE HUNDERT HUNDERTH HO.CO. CT. DE HUNDERT. 2847 - 19 HORE
	E9 55.18 N87'29'04'W E81 20.97 \$35'40'02"W E10 7.28 N02'51'00"E E82 17.50 \$54'35'23"E E11 151.84 N87'18'08"W E83 19.53 N35'40'02"E E12 7.10 \$02'41'52"W E84 3.93 \$50'13'32"E E13 21.47 N87'18'06"W E85 5.28 \$72'14'09"E E14 12.20 N02'47'54"E E86 8.37 \$03'14'12"E E15 10.00 N87'09'10"W E87 10.15 \$83'17'30"E E16 12.23 \$02'47'54"W E88 10.13 N03'14'12"W E17 35.63 N87'18'06"W E89 45.50 \$83'29'00"E	KIRKSTALL PAMO HIREDO COST AND
WETLANDS LINE TABLE WETLANDS LINE TABLE LINE LENGTH BEARING LINE LENGTH BEARING WL1 4.24 \$73"19"20"E WL44 33.38 \$85"14"34"W	E18 103.06 N02'41'52"E E90 17.09 S06'38'20"W E19 2.30 N47'41'52"E E91 20.00 S83'25'25"E E20 99.28 S90'00'00"E E92 17.11 N06'38'20"E E21 33.03 N45'00'00"E E93 64.81 S83'29'13"E E22 115.17 N00'00'00"E E94 17.09 S06'38'20"W E23 10.42 N73'41'58"W E95 10.00 S83'21'40"E E24 10.40 N60'00'00"W E96 17.26 N06'38'20"E E24 10.42 N73'41'58"W E95 10.00 S83'21'40"E E24 119.81 S00'00'00"W E96 17.26 N06'38'20"E E26 2.32 S45'00'00"W E98 17.10 S02'4'39"E	App, EGARY CT. S
Mcl. Y.2.7 3/3 13 20 E McV 30:30 36514/35 W WL2 15.49 N66'49'47'E WL45 38.46 S81'15'56'W WL3 14.38 N46'02'20'E WL45 33.78 S64'30'56'W WL4 26.36 N27'35'05'E WL47 44.00 S63'52'09'W WL5 23.40 N34'25'00'E WL48 26.55 S6816'24'W WL6 23.00 N45'02'20'E WL48 29.68 S44'05'39'W WL7 13.29 N70'33'05'E WL50 17.67 S78'42'18'W WL8 10.6 N86'11'28'E WL50 17.67 S78'42'18'W WL9 19.73 S63'22'58'E WL50 18.45 N55'44'58'W WL9 19.73 S63'22'58'E WL50 23.22 N59'04'14'W WL10 30.18 S5'57'32'E WL53 18.66 N74'57'04'W	E27 98.74 N90'00'00"W E99 10.00 S87'18'02"E E28 18.32 \$47'41'52"W E100 17.10 N02'41'52"E E29 54.66 \$02'41'52"W E101 22.66 \$87'18'08"E E30 7.10 N87'18'08"W E102 17.10 \$02'41'52"W E31 87.81 \$02'41'52"W E103 20.00 \$87'18'08"E E32 7.10 \$87'18'08"E E104 17.10 N02'41'52"E E33 53.81 \$02'36'39"W E105 27.32 \$87'18'8"E" E34 7.10 N87'18'08"W E105 27.33 \$87'18'8"E" E34 7.10 N87'18'08"W E106 9.73 \$02'41'52"W E35 112.35 \$02'73'47"W E107 23.63 \$87'18'08"E	BRAMHUPE LA, MIDDLESMEDIR AND UN FILE CILLINE IN A NOL WAY CT. GROVE RD. V MI CT. JPENDADR JPENDADR JPENDADR
ML11 26.97 S64'09'51"E ML54 25.10 N83'40'06"W WL12 22.37 S62'37'27'E ML55 44.01 S82'46'22'W WL13 26.01 S47'19'46"E ML56 38.34 N77'29'16"W WL14 21.81 S32'39'17"E WL57 63.18 S68'48'30"W WL14 21.81 S32'39'17"E WL57 63.18 S68'48'30"W WL15 26.26 S17'57'03"E WL58 40.88 S59'00'15"W WL16 20.78 S08'08'28"E WL59 34.40 S40'08'22"W WL16 20.78 S08'08'28"E WL50 49.65 S39'38'47'W WL18 37.29 S68'00'57'W WL61 30.87 S19'40'43'W WL19 30.05 S68'29'08"W WL62 40.13 S15'00'52"W	E36 7.10 \$8718'08"E E108 10.00 N02'41'52"E E37 36.69 \$0415'35"W E109 23.63 N8718'08"W E38 5.86 \$47'41'52"W E110 9.73 N02'41'52"E E39 25.60 N87'18'08"W E111 5.67 \$87'18'08"E E40 8.09 N02'14'47"E E112 12.28 N47'41'52"E E41 10.00 N87'06'16"W E113 5.55 \$45'01'13"E E42 8.13 \$02'14'47"W E114 8.65 \$73'13'25"E E43 60.30 N87'18'08"W E115 10.31 N02'41'06"E E44 25.97 N85'23'39"W E116 6.66 N73'13'25"W	HURSESHDE
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WL38 45.70 N85'39'53'W WL81 44.03 N12'54'39'W WL39 49.38 N85'10'34'W WL82 251.16 N10'48'31'W WL40 42.30 N88'07'29'W WL83 838.64 N89'44'50'E WL41 23.70 N74'45'53'W WL84 220.00 573'41'58'E WL42 9.03 N57'33'51'W WL85 106.24 N41'51'32'E WL43 11.09 N90'00'00'W TOTAL AREA TABULATION	E63 20.00 S05'13'32"E E135 10.00 N02'41'52"E E64 103.81 N84'46'28"E E136 13.06 N87'25'00"W E65 40.79 \$50'13'32"E E137 21.80 N02'41'52"E E66 22.32 \$05'12'11"E E138 13.12 \$87'08'26"E E67 17.12 \$84'30'54"W E139 10.00 N02'41'52"E E68 10.00 \$05'21'9"E E140 13.12 \$87'12'13"W E68 10.00 \$05'21'9"E E140 13.12 N02'44'41"E E70 21.63 \$05'14'55"E E141 81.25 N02'44'41"E E70 21.63 \$05'14'55"E E142 435.19 \$87'18'08"E E71 16.85 \$84'12'19"W E143 32.27 \$65'01'39"E	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
NUMBER OF BUILDABLE LOTS/PARCELS 2 NUMBER OF OPEN SPACE LOTS 0 TOTAL NUMBER OF LOTS OR PARCELS 2	E72 10.00 S05*21*19*E E144 47.71 S42*18*08*E E73 16.93 N84*12*18*E E145 26.86 S87*18*08*E	11 370,000,3300 1,368,432.9697 12 571,244.6203 1,368,432.9697 13 571,227.9928 1,368,785.8325 14 571,521.2414 1,368,756.1401 15 571,525.7264 1,369,011.1007 16 571,232.6768 1,358,686.4314 17 571,271.7615 1,368,688.2731 18 571,267.3521 1,368,781.8472
AREA OF BUILDABLE LOTS/PARCELS 20.17AC± AREA OF OPEN SPACE LOTS 0 AREA OF 100 YEAR FLOODPLAIN 2.70AC± AREA OF PUBLIC ROADWAY DEDICATION 0.087AC±	FLOOD PLAIN LINE TABLE FLOOD PLAIN LINE TABLE LINE LENGTH BEARING LINE LENGTH BEARING F1 29.64 N15'48'45"E F27 22.35 \$70'47'24 F2 19.94 N13'35'12"E F28 24.29 \$88'34'13 F3 28.01 N03'24'26"W F29 55.52 \$76'39'06 F4 23.69 N10'33'01"W F30 44.36 \$86'308'57 F5 30.60 N15'29'28"W F31 15.94 \$72'12'03 F6 38.80 N37'07'03"W F32 14.74 \$\$4'00'18	G HEREON ARE BASED ON NAD '83 AND ARE IN FEET, TO CONVERT TO METERS WULTIPLY BY 0.3048. 23. DENOTES A 24. DENOTES A 25. DENOTES A
TOTAL AREA OF SUBDIVISION <u>20.26AC±</u> THE RECOREMENTS 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME (AS SUPPLEMENTATION AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE STITING OF MARKERS HAVE BEEN COMPLIED ATTHE	F7 27.52 N5519'27"w F33 29.13 S46'32'25 F8 34.72 N03'34'46"w F34 35.23 S28'48'52 F9 54.21 N19'16'15"w F35 22.93 S26'12'25 F10 46.85 N09'21'48"w F38 34.26 S02'43'16 F11 61.14 N18'36'58"w F37 54.40 S09'45'18 F12 43.48 N06'26'37"w F38 24.46 S05'05'00 F13 54.11 N13'36'49'E F39 34.40 S06'43'45 F14 3.91 S56'20'21'w F40 47.50 S17'27'36	DEVELOPER DEVELOPER DENOTES AI
DATE DATE	F15 81.69 N18'34'32"E F41 26.77 518'17'25 F16 18.24 N17'32'47"W F42 29.21 S04'38'5 F17 9.51 N04'20'11"W F43 26.87 S05'35'15 F18 364.89 N89'44'50"E F44 25.68 S00'18'17 F19 15.58 S07'30'01"E F45 24.50 S05'52'32 F20 11.48 S20'00'20"E F44 10.00 S13'35'13 F21 13.20 S15'05'08"E F47 25.15 S1'12'106 F22 20.92 S39'19'20"E F48 23.92 S01'13'33 F23 17.70 S46'09'23"E F49 1.48 S01'52'3'	dr $ownNER$ $(P. 30)$ FOR ANY NEW DWELLIN $drALEXANDER ADAMS, TRUSTEEPER THE FOLLOWING MdrBETTY SMITH, TRUSTEE1. WIDTH - 10' (14'dr8808 CENTRE PARK DR STE 2052. SURFACE - 6" OFdrCOLUMBIA MD 21045-22213. GEOMETRY - MAX.drOWNER (P. 20)4. STRUCTURES (CULVEdrSTEOUNCdrDrDRdrDrDRdr$
DONALD R. REUWER, SR. ELLICOTT CITY LAND HOLDING, INC. APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT	ELLICOTT CITY LAND HOLDING, INC. AND E. ALEXANDE	5300 DORSEY HALL DRIVE, SUITE 102 THAN 1' DEPTH OVE ELLICOTT CITY, MD. 21042 6. MAINTENANCE - SU 443-367-0415 6. MAINTENANCE - SU NER'S STATEMENT R ADAMS AND BETTY SMITH ADAMS, TRUSTEES, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED
B Wyton for Peter Beilensen 5/2/2007 HOWARD COUNTY HEALTH OFFICER GO 100 DATE	PLANNING AND ZONING, ESTABLISH THE MINIMUM BUIL ASSIGNS, 1) THE RIGHT TO LAY, CONSTRUCT AND MA UNDER ALL ROADS AND STREET RIGHT-OF-WAYS ANI USE. THE BEDS OF THE STREETS AND/OR ROADS AN CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTI AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE WATERWAY AND DRAINAGE EASEMENTS FOR THE SPEC	AND IN CONSIDERATION OF THE APPROVAL OF THIS RECORD PLAT BY THE DEPARTMENT OF DING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND INTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND D THE SPECIFIC EASEMENTS SHOWN HEREON, 2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC D FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE ION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS FACILITIES AND OPEN SPACE WHERE APPLICABLE, 3) THE RIGHT TO REQUIRE DEDICATION OF CIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE, AND 4) THAT NO BUILDING CTED ON OR OVER THE SAID EASEMENT AND RIGHTS-OF-WAY.
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING CHIEF, DEVELOPMENT ENGINEERING DIVISION	WITNESS MY HAND THIS DAY OF	
Director 5/11/12 DIRECTOR THE DATE	DOWNED & REDWER, JE OUR TO CO AUTOPALIA JAA BETTY SKITH ADAMS	mining (12 withess mining (12 withess mining (12 withess withess



01.16 201.78 N30 37 50 W

DTES A FOREST CONSERVATION EASEMENT (RETENTION).

OTES A FOREST CONSERVATION EASEMENT (AFFORESATION).

DTES A PUBLIC 100-YEAR FLOODPLAIN, DRAINAGE, & UTILITY EASEMENT.

OTES A PUBLIC WATER AND UTILITY EASEMENT

DTES AN EXISTING SEWER AND UTILITY EASEMENT.

DTES EXISTING WETLANDS

NOTES AREA DEDICATED TO HOWARD COUNTY, MARYLAND FOR A PUBLIC ROAD ALL BE PROVIDED PRIOR TO ISSUANCE OF USE AND OCCUPANCY PERMIT

DWELLINGS TO ENSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES WING MINIMUM REQUIREMENTS: O' (14' SERVING MORE THAN ONE RESIDENCE)

6" OF COMPACTED CRUSHER RUN BASE W/TAR AND CHIP COATING (1-1/2"MIN) MAX. 15% GRADE, MAX. 10% GRADE CHANGE AND MIN. 45' TURNING RADIUS. (CULVERTS/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS

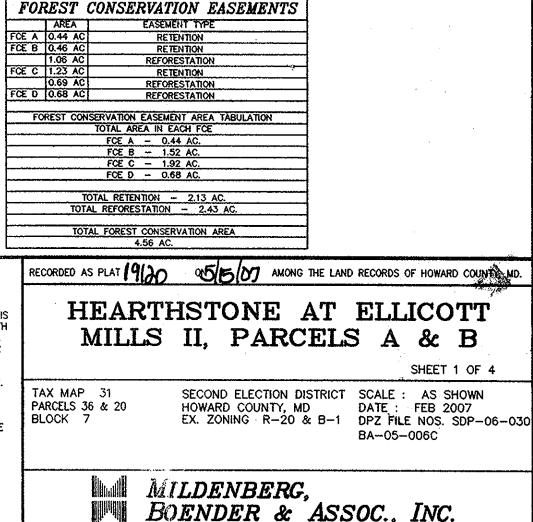
EMENTS - CAPABLE OF SAFELY PASSING 100 YEAR FLOOD WITH NO MORE TH OVER DRIVEWAY SURFACE. E - SUFFICIENT TO ENSURE ALL WEATHER USE.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIMISION OF THE LAND CONVEYED BY E. ALEXANDER ADAMS AND BETTY SMITH ADAMS, PERSONAL REPRESENTATIVES OF THE ESTATE OF DOROTHY T. JONES TO E. ALEXANDER ADAMS AND BETTY SMITH ADAMS, TRUSTEES, BY DEED DATED OCTOBER 26, 2004 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 8731 AT FOLIO 302 AND THE LAND CONVEYED BY JOSEPH ALBERT LOUGH AND CHARLOTTE ANN LOUGH TO ELLICOTT CITY LAND HOLDING, INC. BY DEED DATED JUNE 21, 2006 AND RECORDED AMONG THE LAND RECORDS OF BY DEED DATED JUNE 21, 2006 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 10080 AT FOLIO 287 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO, THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AND THE ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS ANENDED, SHOWN IN ACCORDANCE SURVEY IS IN ACCORDANCE WITH THE HOWARD SOUNTY SUBDIVISION REGULATIONS.



GENERAL NOTES: TAX MAP: 31, PARCEL: 36 & 20, BLOCK: 7 SUBJECT PROPERTY ZONED R-20 & B-1 AS PER THE 02/02/04 2. COMPREHENSIVE ZONING PLAN. 3. B-1 ZONED AREA DEVELOPED PER SDP-87-159. BOUNDARY SHOWN HEREON IS BASED ON A FIELD SURVEY BY MILDENBERG, 4. BOENDER & ASSOCIATES, INC. ON OR ABOUT SEPT 2004. COORDINATES BASED ON NAD '83 (HORIZ.) AND NGVD '29 (VERT.) MARYLAND COORDINATE 5. SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS 31A3 & 31D4 STATION 31A3 STATION 31D4 NORTHING 571700.65 NORTHING 573217.878 EASTING 1368237.74 EASTING 1369606.36 ELEVATION 486.969 ELEVATION 494.507 O DENOTES AN IRON PIPE FOUND. 6. O DENOTES AN ANGULAR BREAK. DENOTES A MONUMENT FOUND. BRL DENOTES A BUILDING RESTRICTION LINE. URL DENOTES A USE RESTRICTION LINE. ALL AREAS ARE MORE OR LESS. THIS SUBDIVISION IS IN THE METROPOLITAN DISTRICT. 8. NO BURIAL GROUNDS OR CEMETERIES EXIST ON-SITE. 9. FLOODPLAIN STUDY PREPARED BY MILDENBERG, BOENDER & ASSOCIATES, INC. 10. ON OR ABOUT AUGUST 2005. NO STEEP SLOPES EXIST ON-SITE OF CONTIGUOUS AREA GREATER THAN 20,000 SF. WETLAND STUDY AND FOREST STAND DELINEATION PREPARED BY ECO-SCIENCE. 12. DATED AUGUST 2005. WETLANDS DO EXIST ON-SITE AS SHOWN ON PLAT. WATER TO BE PUBLIC. SEWER TO BE PUBLIC AND PRIVATE. CONNECTION TO CONTRACT 13. NO. 302-S AND 64-W. PROPOSED WATER AND SEWER CONTRACT # 24-4319-D. STORMWATER MANAGEMENT WILL BE PROVIDED IN ACCORDANCE WITH THE 2000 14. MARYLAND SWM DESIGN MANUAL. SWM WILL BE PRIVATE AND INCLUDES GRASS SWALE CREDIT, SAND FILTERS, ROOFTOP DISCONNECTION AND BUFFER CREDITS. SWM FACILITIES ARE PRIVATELY OWNED AND MAINTAINED. SEE SDP-06-030. NO HISTORIC STRUCTURES, CEMETERIES, OR GRAVE SITES EXIST ON-SITE. SITE IS NOT ADJACENT TO A DESIGNATED SCENIC ROAD. 15. WATER AND SEWER SERVICE TO THESE UNITS WILL BE GRANTED UNDER THE PROVISION OF SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER 16. ALLOCATION WILL BE GRANTED AT THE TIME OF THE ISSUANCE OF THE BUILDING PERMIT IF CAPACITY IS AVAILABLE ATTHAT TIME. THIS PROJECT IS SUBJECT TO BOARD OF APPEALS CASE 05-006C GRANTED 17. AUGUST 22, 2005 TO ALLOW AGE RESTRICTED ADULT HOUSING IN R-20 ZONING. THIS FINAL PLAT IS SUBJECT TO FIFTH EDITION OF THE SUBDIVISION AND 18. LAND DEVELOPMENT REGULATIONS. LANDSCAPING PROVIDED IN ACCORDANCE WITH A CERTIFIED LANDSCAPING PLAN ON FILE WITH 19. SDP-06-030, HEARTHSTONE AT ELLICOTT MILLS II, PARCELS A & B IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL. FOREST CONSERVATION EASEMENT(S) HAS BEEN ESTABLISHED TO FULFILL THE 20. REQUIREMENTS FOR SDP-06-030 HEARTHSTONE AT ELLICOTT MILLS II, PARCELS A & B, PHASE I WITH RESPECT TO SECTION 16.1200 OF THE HOWARD COUNTY FOREST CONSERVATION ACT. NO GRADING, REMOVAL OF VEGETATIVE COVER OF TREES, OR PLACEMENT OF NEW STRUCTURES IS PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAMS(S), OR THEIR BUFFERS, FLOODPLAIN AND FOREST CONSERVATION EASEMENT AREAS EXCEPT AS SHOWN ON THE APPROVED SITE DEVELOPMENT PLAN. HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED. 21. FOREST CONSERVATION OBLIGATIONS IN ACCORDANCE WITH SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT FOR THIS SUBDIVISION HAVE BEEN MET BY SDP-06-030 BY PROVIDING ONSITE RETENTION OF 2.13 ACRES (92,782.8 SQ. FT.) AND REFORESTATION OF 2.43 AC. (105,850.8 SQ.FT.). 22. DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAT FOR WATER, SEWER, STORM DRAINAGE, AND OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION EASEMENT"), LOCATED IN, ON, OVER AND THROUGH BULK PARCEL A, ANY CONVEYANCE OF AFORESAID PARCEL SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID PARCEL. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH A METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION EASEMENT. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT, UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF THE DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF THE EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.



Engineers Planners Surveyors

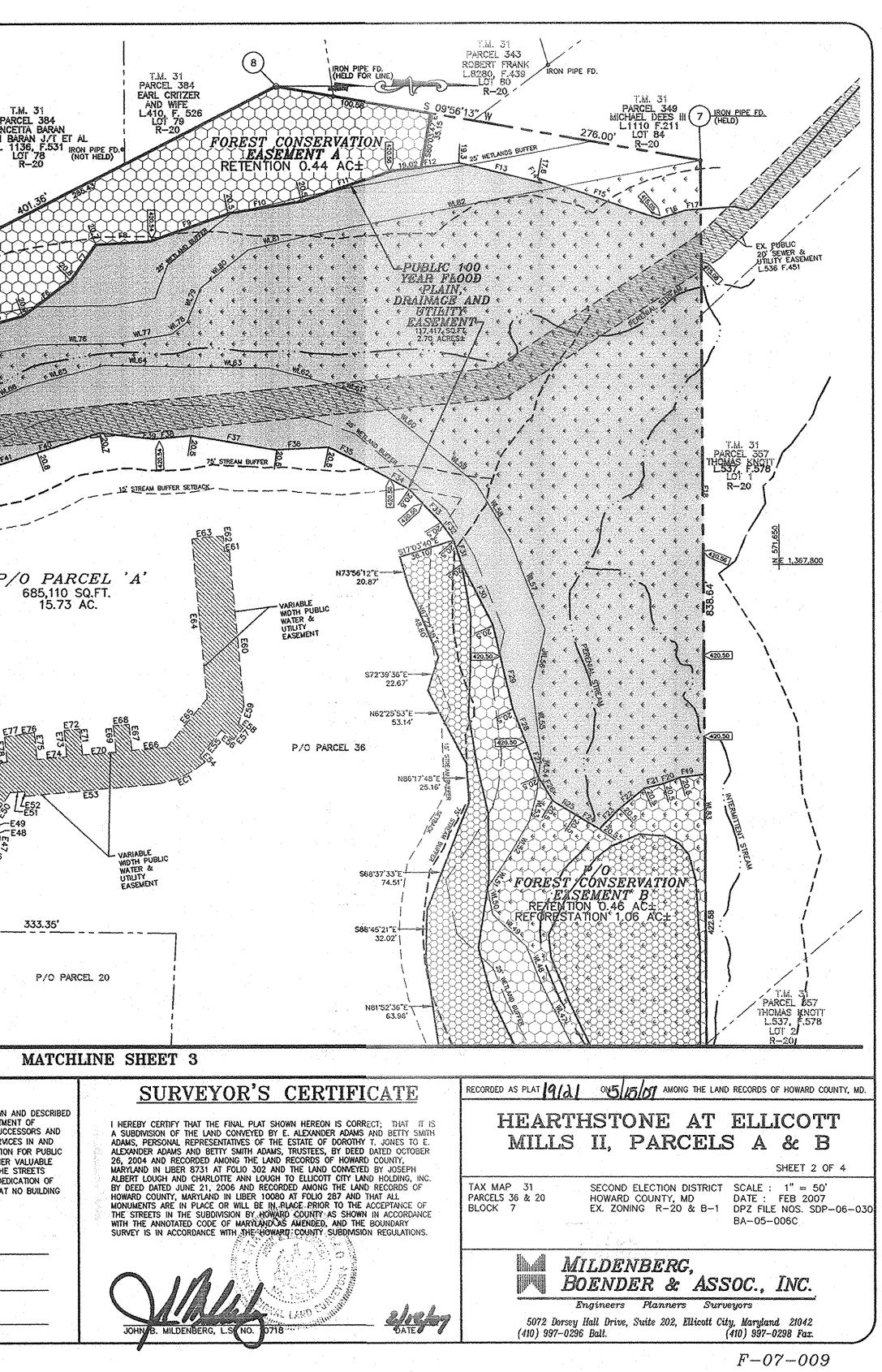
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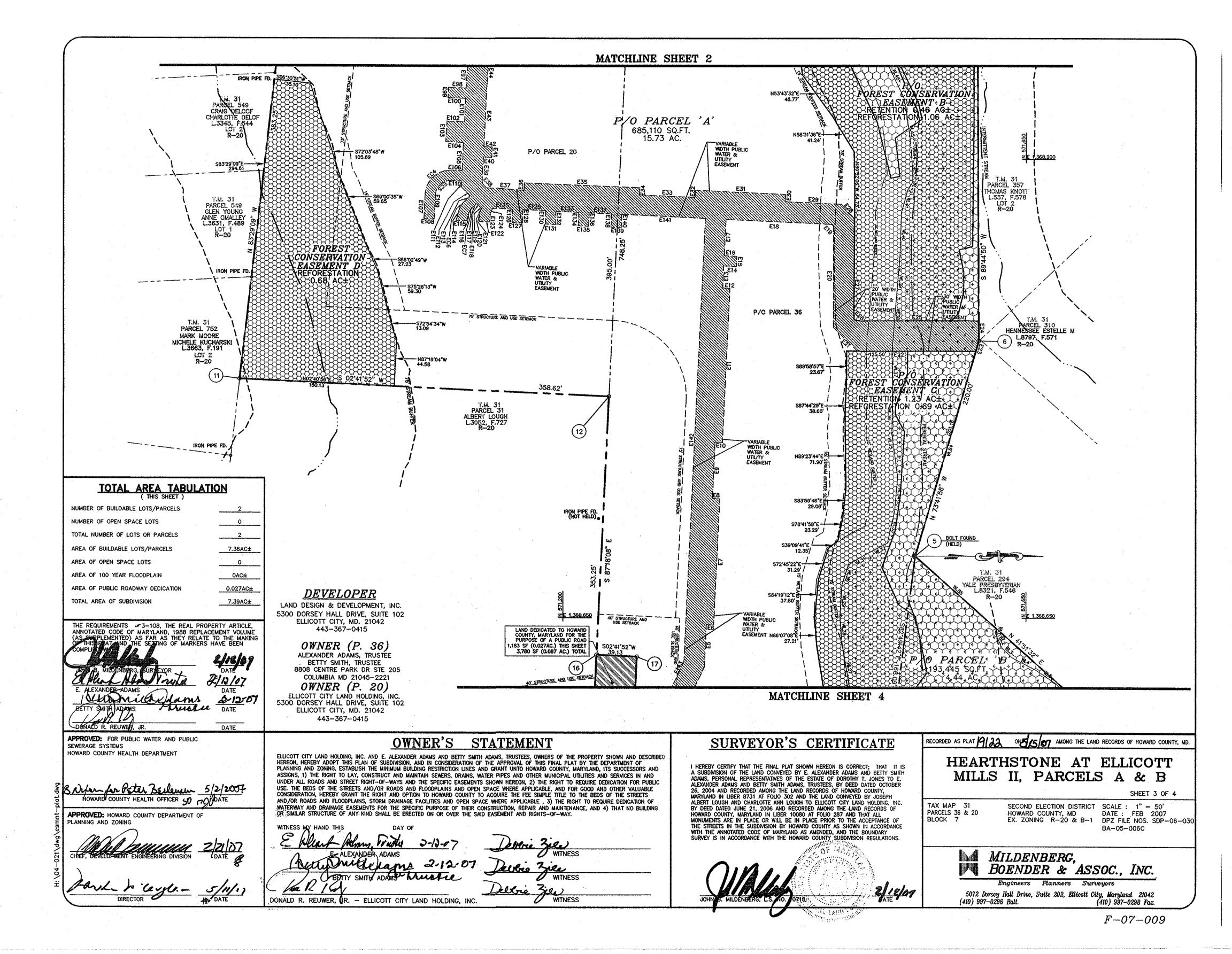
5072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042

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(410) 997-0298 Fax.

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· . · .					· · · ·	T.M. 31		401
		a a secondar a secondar Secondar a secondar a s			· · ·	PARCEL 384 BETTY PISCICITA	E	ĄŶ
						L6441, F.69 LOT 74	3104 48	1117
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						S62*55'12*W 35.13		$\dot{\mu}$
*.						A IS		1 John
				T.M. 31 PARCEL 384		in the second	13-23-13- FA	
		2 		T.M. 31 PARCEL 384 RICHARD PARKHURST MARIA PARKHURST L3989, F.680			M.75	5.6
• •				LOT 73 R-20	-	W1.74 ×	· · · · · ·	5.1
·					S B B S C		PRENUAL STREAM	MEC
an a				EX. PUBLIC 20' SEWER & UTILITY EASEMENT L.536 F.451	J. 153	met ve mes		5555
				1	E willer	1353555		
				(222) and 2222		Service and the service of the servi	<u>En-1</u>	F91
	DEVELOPER				F END EAB EA	2 F45 F45 F44	9	3
	LAND DESIGN & DEVELOPMENT, INC. 5300 DORSEY HALL DRIVE, SUITE 102	· · · · ·			TO BE BI	100 15	1 .	
	ELLICOTT CITY, MD. 21042		47		18	75' STREAM BUFFER	nana manan manan manan manan manan manan	
	443-367-0415			8	1		همن المحمومين المحمولين المحمولين المحمولين المحمولين المع	
	OWNER (P. 36) ALEXANDER ADAMS, TRUSTEE			io <u>ze 1.367,800</u>	• 1			
	BETTY SMITH, TRUSTEE			LOT 2	1		· · · · ·	P/0
	8808 CENTRE PARK DR STE 205 COLUMBIA MD 21045-2221			R-20				68
	OWNER (P. 20)		· · · ·	T.M. 31 PARCEL 29	i	1		
	ELLICOTT CITY LAND HOLDING, INC. 5300 DORSEY HALL DRIVE, SUITE 102			ALEXANDER ADAMS		8		· .
	ELLICOTT CITY, MD. 21042 443-367-0415			L 8731, F. 302	·			
			• •	LOT 1	· .	2	:	· · ·
	TOTAL AREA TABULA	TION		R-20				
	(THIS SHEET)			746		51 		E77 E76
	NUMBER OF BUILDABLE LOTS/PARCELS	2		IM I	2			2000
	NUMBER OF OPEN SPACE LOTS	00		IRON PIPE FD. (NOT HELD)			E79~	XIIII
	TOTAL NUMBER OF LOTS OR PARCELS	2			1		E83	
	AREA OF BUILDABLE LOTS/PARCELS	8.31AC±		i li	1		EC2 E86	
· · ·	AREA OF OPEN SPACE LOTS	0		T.M. 31 PARCEL 486	I.		VIIIIIIIV	E49 5m E48
	AREA OF 100 YEAR FLOODPLAIN	2.70AC±		WILLIE DRUMMOND	1	-	EC3-	22
	AREA OF PUBLIC ROADWAY DEDICATION	0AC±		R-20	l l l l		5 5	
	TOTAL AREA OF SUBDIVISION	8.31AC±		HELD) (10)			E92	
	THE REQUIREMENTS - 3-108, THE REAL PRO	PFRTY ARTICLE				VARIABLE MOTH ~ PUBLIC WATER & UTILITY EASEMENT	S S S S S S S S S S S S S S S S S S S	
	ANNOTATED CODE OF MARYLAND, 1988 REPLA (AS SUPPLEMENTED) AS FAR AS THEY RELAT OF SHIS PLAT, NO THE SETTING OF MARKERS	E TO THE MAKING	بر موجههای میروند این		and the second s		E92	33
	COMPLIED WIT	S HAVE BEEN		T.M. 31 PARCEL 30		11		
		2/02/07		CALVIN HUDSON L 4260, F.180	1		rs and a second s	Į
	CONVER. MILEDENBERG, CURVE FOR	2/12/07		R-20				
	5 ALPIANDER ADAMS	DATE		270	1		FOA	
	BETTY SMUEL ADAMS	2-12-07 DATE		<u>ZIE 1.368.190</u>		E96-	E94	
	1/20 12 PM	UAIC						M
	DONALD R. REUWER, JR.	DATE						
	APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS			OWN	<u>IER'S S'</u>	<u> FATEMENI</u>	1	
	HOWARD COUNTY HEALTH DEPARTMENT		HEREON, HEREBY	ID HOLDING, INC. AND E. ALEXANDER ADOPT THIS PLAN OF SUBDIVISION, AI	ND IN CONSIDERATION OF	THE APPROVAL OF THIS P	INAL PLAT BY THE DEPAR	RTMENT OF
		· · · · ·	ASSIGNS, 1) THE I	NING, ESTABLISH THE MINIMUM BUILDI RIGHT TO LAY, CONSTRUCT AND MAIN	TAIN SEWERS, DRAINS, W	ATER PIPES AND OTHER MI	UNICIPAL UTILITIES AND SE	RVICES IN
6 M	Bruhan pr Peter Beileusen	5/2/2007	USE. THE BEDS OF	AND STREET RIGHT-OF-WAYS AND THE STREETS AND/OR ROADS AND	FLOODPLAINS AND OPEN	SPACE WHERE APPLICABLE	AND FOR GOOD AND OT	HER VALUA
lat.d	HOWARD COUNTY HEALTH OFFICER LOUTS	19DATE	AND/OR ROADS A	EREBY GRANT THE RIGHT AND OPTION ND FLOODPLAINS, STORM DRAINAGE F	ACILITIES AND OPEN SPA	CE WHERE APPLICABLE, 3) THE RIGHT TO REQUIRE	DEDICATION
d t t	APPROVED: HOWARD COUNTY DEPARTMENT OF		OR SIMILAR STRUC	RAINAGE EASEMENTS FOR THE SPECIF TURE OF ANY KIND SHALL BE ERECT	ED ON OR OVER THE SAI	INSTRUCTION, REPAIR AND D EASEMENT AND RIGHTS-	MAIN LENANCE, AND 4) TH OF-WAY.	TAL NU BUI
JMSS	PLANNING AND ZONING		WITNESS MY HAN					
, gwi	Marth Barrossona a	larken	E. Alen	A Alon Toutes - 13.	-07	Daris 2	290	
021/dwg/	CHIEF, DEVELOPMENT ENGINEERING DIVISION	DATE R		E. ALEXANDER ADAMS			WITNESS	
1			1 Sillis		1-12-07	Deltrie 3	les	
Н; \04		-11	1 1/1	BETTY SHILLADANSAL			WITNESS	
		- DATE	DONALD P DEL	VER, JR ELLICOTT CITY LA		Jobbre of	<u>عم)</u> WITNESS	• • •
	DIRECTOR	n an	L VONALU A. REUY	TEN, UN ELECUNI CHI LA				
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				- VARIABLE WDTH PUBLIC	R AL			FO
	GROVE ANGLE ROAD		MINE'S	WATER & UTNITY EASEMENT	201	M -00	61.40 4	
	ROAD 50' R/W (PUBLIC ROAD)		E2	Ë HE	ARIHSTONE OF	100		
	(PUBLIC ROAD)	39.56		CC	LLCOTT MILLS ONDOMINIUM AT No. 16367	NOC	27.46' N45'03'20"E	
	(13)			SD F-	AT No. 16368 IP-02-143 -03-052	· · · · · · · · · · · · · · · · · · ·	32.38'	
	LAND DEDICATED TO HOW COUNTY, MARYLAND FOR PURPOSE OF A PUBLIC RO 597 SF (0.06AC.) THIS SHI	THE //	002	PÅ	RCELS 42 & 43 R-20		\$75'47'35"E	
	3,780 SF (0.087 AC.) TO	TAL	E ZE_1,368,860				50.03'	
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							9' <u>32</u> "	
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							53,46	49.44
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					а <u>а</u> 		N	N48'00'27"E - 26.72' ≥.
							55.00	56 N44
				. · · ·		·		USE SETBACK
DEVELOPER							(15)	
LAND DESIGN & DEVELOPMENT, INC 5300 DORSEY HALL DRIVE, SUITE 10					х		IRON PIPE FD.	13 Strag
ELLICOTT CITY, MD. 21042 443-367-0415	· · · · · · · · · · · · · · · · · · ·							
OWNER (P. 36)								N NA
ALEXANDER ADAMS, TRUSTEE BETTY SMITH, TRUSTEE							2000 - E	
8808 CENTRE PARK DR STE 205 COLUMBIA MD 21045-2221	5					-		UN RI
OWNER (P. 20) ELLICOTT CITY LAND HOLDING, INC	<u>`</u>						ONE	D. R=20
5300 DORSEY HALL DRIVE, SUITE 10 ELLICOTT CITY, MD. 21042)2						TONED B-1	-
443-367-0415						· · ·		
TOTAL AREA TABU	LATION							· .
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UMBER OF OPEN SPACE LOTS		_						
OTAL NUMBER OF LOTS OR PARCELS REA OF BUILDABLE LOTS/PARCELS	2 4.50AC±							
REA OF OPEN SPACE LOTS	0	-			· .			
REA OF 100 YEAR FLOODPLAIN	OAC±	-	•					
REA OF PUBLIC ROADWAY DEDICATION	0.060AC±	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	н н н					
OTAL AREA OF SUBDIVISION	4.56AC±	-	· · · ·					
HE REQUIREMENTS	PROPERTY ARTICLE,	-						
ANNOTATED CODE OF MARYLAND, 1988 RI AS SUPPLEMENTED) AS FAR AS THEY RE THIS PLAT AND THE SETTING OF MARI	LATE TO THE MAKING KERS HAVE BEEN	;						
	elielog							
JOL B. MILDENBERG, SURVEYOR	DATE DIAIN?							· .
E. ALEXANDER ADAMS	DATE	,						
BETTY SMIPH AGANS Truck	Lee DATE							
DONALD R. REUWER JR.	- DATE							``
PROVED: FOR PUBLIC WATER AND PUBLI				OWNE	R'S S	TATEM	IENT	
MERAGE SYSTEMS WARD COUNTY HEALTH DEPARTMENT		ELLICOTT CIT	' LAND HOLDING, INC. AI EBY ADOPT THIS PLAN (ND E. ALEXANDER ADAM	AS AND BETTY SMITH	ADAMS, TRUST	EES, OWNERS OF THE	E PROPERTY SHOWN AN
		PLANNING AN ASSIGNS, 1)	d zoning, establish th The right to lay, cons	IE MINIMUM BUILDING R STRUCT AND MAINTAIN	ESTRICTION LINES AN SEWERS, DRAINS, WA	d grant unto ter pipes and	D HOWARD COUNTY, 1 D OTHER MUNICIPAL 1	MARYLAND, ITS SUCCES UTILITIES AND SERVICES
A	in 5/2/07	UNDER ALL R USE. THE BEL	OADS AND STREET RIGH OS OF THE STREETS AND	T-OF-WAYS AND THE S O/OR ROADS AND FLOO	SPECIFIC EASEMENTS OPLAINS AND OPEN	SHOWN HEREO SPACE WHERE	N, 2) THE RIGHT TO APPLICABLE, AND FO	REQUIRE DEDICATION F
Uponfor I ster Bellense	DODATE	AND/OR ROAD	n, hereby grant the DS and floodplains, S ID Drainage easement:	TORM DRAINAGE FACILI S FOR THE SPECIFIC PL	TIES AND OPEN SPAC URPOSE OF THEIR CO	E WHERE APPI NSTRUCTION, R	LICABLE , 3) THE RIC EPAIR AND MAINTEN	GHT TO REQUIRE DEDICA
HOWARD COUNTY HEALTH OFFICER OF	<u> </u>	OR SIMILAR S	TRUCTURE OF ANY KIND	SHALL BE ERECTED OF	N OR OVER THE SAIL	EASEMENT AN	ND RIGHTS-OF-WAY.	
PPROVED: HOWARD COUNTY DEPARTMENT	OF			ف ا				
PPROVED: HOWARD COUNTY DEPARTMENT	OF	WITNESS MY	HAND THIS	DAY OF	. .		· ~ ~	
PPROVED: HOWARD COUNTY DEPARTMENT LANNING AND ZONING	9 2/21/07	WITNESS MY	HAND THIS E. ALEXANDER	DAY OF THE 2-12 CADAMS	-07	De	tion Zie	s SS
APPROVED: HOWARD COUNTY DEPARTMENT	OF 9 <u>2/21/07</u> DATE	WITNESS MY	L ALEXANDER	ADAMIS Ligano	<u>.07</u> 212.07	De Del	AITNES crie Zie.)
APPROVED: HOWARD COUNTY DEPARTMENT PLANNING AND ZONING	9 2/21/07	WITNESS MY	HAND THIS L. ALEXANDER L. AL	ADAMIS Ligano		De Del Tre)

