THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY GUTSCHICK, LITTLE & WEBER, P.A. IN MAY, 2003.

4. SUBJECT PROPERTY IS ZONED 'B-1', RA-15 & POR PER THE 2-2-04 COMPREHENSIVE ZONING PLAN.

5. SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: S-04-09 & WP-04-105(*). P-06-1 (PHASE I), P-06-4 (PHASE II), WP-06-45 (**) & F-06-19.

6. COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATION Nos. 32GA AND 37A4.

7. THIS PLAT IS FOR THE PURPOSE OF A REAL ESTATE TRANSACTION. THE PLAT WILL HAVE TO BE REVISED/RE-RECORDED PRIOR TO CONSTRUCTION OF ROADS, STORM DRAIN, ETC., TO SHOW AREAS DEDICATED FOR RIGHTS OF WAY, STORM DRAIN AND WATER & SEWER EASEMENTS, OPEN SPACES, ETC. ALSO, IF DEVELOPMENT ON PARCELS "A", THROUGH "E" ARE PROPOSED AT A FUTURE DATE, THE PLAT WILL HAVE TO BE REVISED/RE-RECORDED ACCORDING TO THE DESIGN GUIDELINES APPLICABLE

8. AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.

9. THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC SEWER SERVICE AND PUBLIC WATER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS OF THE DEVELOPER'S AGREEMENT No. 547-S AND 397-W.

10. A SIGHT DISTANCE ANALYSIS WAS PROVIDED AND APPROVED WITH THE SKETCH PLAN S-04-09. 11. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, OR PLACEMENT OF NEW STRUCTURES IS PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAMS, OR THEIR BUFFERS, FOREST CONSERVATION EASEMENT AREAS AND THE FLOODPLAIN.

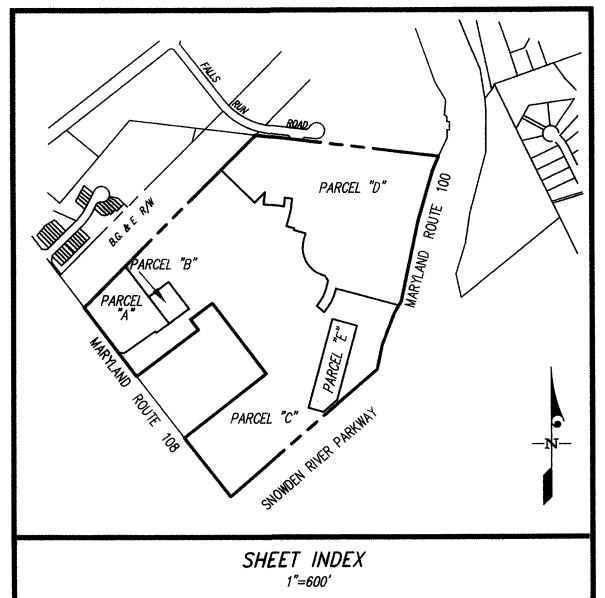
12. (*) ON JULY 14, 2004, WP 04-105, A WAIVER OF SECTION 16.120.C.(4) WAS GRANTED WHICH REQUIRES SINGLE FAMILY ATTACHED LOTS TO HAVE AT LEAST 15' OF FRONTAGE ONTO A PUBLIC ROAD RIGHT-OF-WAY; SECTION 16.119.E.(5), WHICH REQUIRES TRUNCATION OF PUBLIC ROAD RIGHT-OF-WAY BOUNDARIES WHERE PUBLIC ROADS INTERSECT (AT CORNER LOTS); AND SECTION 16.116.A.2.(I) WHICH PROHIBITS DISTURBANCE TO STREAMS AND STREAM BUFFERS, TO ALLOW CONSTRUCTION OF TWO PEDESTRIAN BRIDGES TO CROSS THE STREAMS. SUBJECT TO THE FOLLOWING 2 CONDITIONS IN THE APPROVAL LETTER:

1. THE DISTURBANCE TO THE STREAM AND STREAM BUFFER RELATED TO THE PEDESTRIAN BRIDGES SHALL BE MINIMIZED. THE PRELIMINARY PLAN SHALL SHOW THE LIMIT OF DISTURBANCE AND PROPOSED GRADING ASSOCIATED WITH THE BRIDGES, AND SHALL BE SUBJECT TO REVIEW AND APPROVAL BY THE SUBDIVISION REVIEW COMMITTEE.

2. If it is determined by the ded that sight distance is inadequate at the intersections FOR WHICH TRUNCATION AS WAVED, THEN THE APPROPRIATE EASEMENTS MUST BE ADDED TO THE PLAN/PLAT.

13. THIS PLAT DOES NOT PROPOSE ANY CLEARING, GRADING OR DEVELOPMENT, IS FOR THE PURPOSE OF REAL ESTATE TRANSACTION ONLY, AND IS EXEMPT FROM COMPLIANCE WITH THE REQUIREMENTS OF THE FOREST CONSERVATION ACT PER SUBDIVISION SECTION 16.1201(b)(2)(iv). THE FOREST CONSERVATION OBLIGATION FOR THESE PARCELS WILL BE PROVIDED UPON THEIR RESUBDIVISION BY

14. LANDSCAPING FOR THESE PARCELS AND PARCELS RESUBDIVIDED FROM THEM WILL BE PROVIDED BY FINAL PLAT/PLAN, F-06-19, AND THE FUTURE SITE DEVELOPMENT PLANS REQUIRED TO DEVELOP THESE PARCELS AND PARCELS RESUBDIVIDED FROM THEM.



(GENERAL NOTES CONTINUE)

IS MARGELE IN' AND 'S' AME NON-BUILDABLE MARGELE THAT MEET THE INTENT OF BUILDINGHON REGULATIONS SECTION 18 EXCEPT SECTION 18.119(1)(1) WHICH REQUIRES ACCESS TO AN ARTERIAL ROADWAY BY A LOWER CLASSIFICATION ROAD. PARCELS 'B', AND 'E' ARE PARCELS THAT MEET THE INTENT OF THE SUBDIVISION REGULATION SECTION 16 EXCEPT SECTION 16.120(c)(1) WHICH REQUIRES MINIMUM FRONTAGE ON LOTS ON AN APPROVED PUBLIC ROADWAY (WAIVER SUBMITTED) AND SECTION 16.131(b) WHICH REQUIRES COMMUNITY SEWERAGE AND WATER SUPPLY SYSTEMS BE PROVIDED. PARCEL 'D' IS A NON-BUILDABLE PARCEL THAT MEETS THE INTENT OF SUBDIVISION REGULATIONS SECTION 16 EXCEPT SECTION 16.131(b) WHICH REQUIRES COMMUNITY SEWERAGE SYSTEMS BE PROVIDED. ALL REQUIRED ACCESS AND WATER AND SEWER SERVICES WILL BE PROVIDED BY PLANS PROCESSED BY EACH ANNUAL PHASE. NON-BUILDABLE PARCELS WILL BE CONVERTED TO BUILDABLE PARCELS WHEN THESE PUBLIC IMPROVEMENTS ARE PROVIDED. 16. THE TOTAL AREA OF ALL ON-SITE STEEP SLOPES THAT MEETS THE DEFINITION FOUND IN THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS SECTION 16.108(b)(55) IS 0.4 ACRES. THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS SECTION 16.108(b)(55) DEFINES A STEEP SLOPE AS A SLOPE THAT AVERAGES 25 PERCENT OR GREATER OVER 10 VERTICAL FEET. THERE ARE NO REGULATED STEEP SLOPES ON THIS SITE.

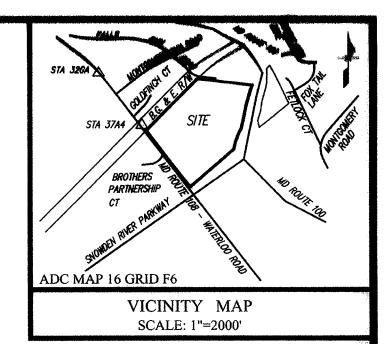
17. (**) ON MARCH 23. 2006, WP-06-45, APPROVED THE WAIVERS FOR THE FOLLOWING: SECTION 16.116(a)(1) REQUEST TO BE PERMITTED TO GRADE WITHIN 25 FEET OF A WETLAND; SECTION 16.116(a)(2)(ii), REQUEST TO BE PERMITTED TO GRADE WITHIN 75 FEET OF A PERENNIAL STREAM; SECTION 16.119(f)(1), REQUEST TO BE PERMITTED TO OBTAIN VEHICULAR ACCESS FROM MINOR ARTERIAL ROAD INSTEAD OF A LESSER CLASSIFICATION ROAD FOR A PROPOSED SUBDIVISION THAT FRONTS ON MINOR AND PRINCIPLE ARTERIAL ROADS AND LOCAL ROAD; SECTION 16.120(c)(1), REQUEST TO BE PERMITTED TO CREATE COMMERCIAL AND APARTMENT/MULTIFAMILY PARCELS WITHOUT A MINIMUM OF 60 FEET OF FRONTAGE ON AN APPROVED PUBLIC ROAD, AND SECTION 16.114.(f) REQUEST TO BE PERMITTED TO NOT SUBMIT AND OBTAIN APPROVAL OF THE REQUIRED PRELIMINARY PLAN FOR A MAJOR SUBDIVISION BEFORE SUBMITTING THE REQUIRED FINAL PLAN/PLAT. SUBJECT TO THE FOLLOWING 4 CONDITIONS IN THE APPROVAL LETTER:

1. COMPLIANCE WITH THE DED COMMENTS OF 2/14/06.

2. THE STREAM AND WETLAND BUFFERS SHALL BE AFFORESTED IN ACCORDANCE WITH THE FOREST CONSERVATION PLAN FOR FINAL PLAN/PLAT, F-06-19.

3. THE APPLICANT MUST OBTAIN ALL REQUIRED STATE/COE PERMITS.

4. THE STREAM AND WETLAND BUFFER DISTURBANCES SHALL NOT EXCEED THE ONE SHOWN ON THE WP-06-45 EXHIBIT OF 2/2/06.



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

90 KIOF EQ

DATE

David Sellahar DAVID S. WEBER

PROFESSIONAL LAND SURVEYOR

MD. REG. NO. 10852

TABULATION OF FINAL PLAT — ALL SHEETS

1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED: 2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED: 3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:

4. TOTAL NUMBER OF NON-BUILDABLE PARCELS TO BE RECORDED: 5. TOTAL AREA OF NON-BUILDABLE PARCELS TO BE RECORDED:

7. TOTAL AREA OF BUILDABLE PARCEL TO BE RECORDED: 8. TOTAL AREA OF ROADWAYS TO BE RECORDED:

9. TOTAL AREA OF SUBDIVISION TO BE RECORDED:

58.6061 AC 6. TOTAL NUMBER OF BUILDABLE PARCEL TO BE RECORDED: O AC.

O AC. O AC.

58.6061 AC.

OWNER:

DEEP RUN PROPERTY MANAGEMENT, LLC 191 MILLER HOLLOW LANE LAKE CITY. TENNESSEE 37769 PHONE: 865-494-0016

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF

WATER & SEWERAGE FOR HOWARD COUNTY, MD.

7/12/06

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

DEEP RUN PROPERTY MANAGEMENT, LLC, A MARYLAND LIMITED LIABILITY COMPANY, BY ROBERT L. CURTIS, JR., MANAGING MEMBER, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON: (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE: (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

OWNER'S DEDICATION

WITNESS OUR HANDS THIS IST DAY OF July, 2006

ROBERT L. CURTIS JR., MANAGING MEMBER

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY LOIS LUCILLE CURTIS, ROBERT L. CURTIS, JR. AND GLENN A. CURTIS TO DEEP RUN PROPERTY MANAGEMENT, LLC. A MARYLAND LIMITED LIABILITY COMPANY, BY DEED DATED JUNE 23, 2001 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 5551 AT FOLIO 613: AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND. AS AMENDED AND MONUMENTATION IS OR WILL BE IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

Davidollar 03 JULY 06 DAVID S. WEBER REGISTERED LAND SURVEYOR

MARYLAND REGISTRATION NO. 10852

RECORDED AS PLAT NUMBER 18428 ON 7-14-06, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

SHIPLEY'S GRANT NON-BUILDABLE PARCELS "A" THRU "E"

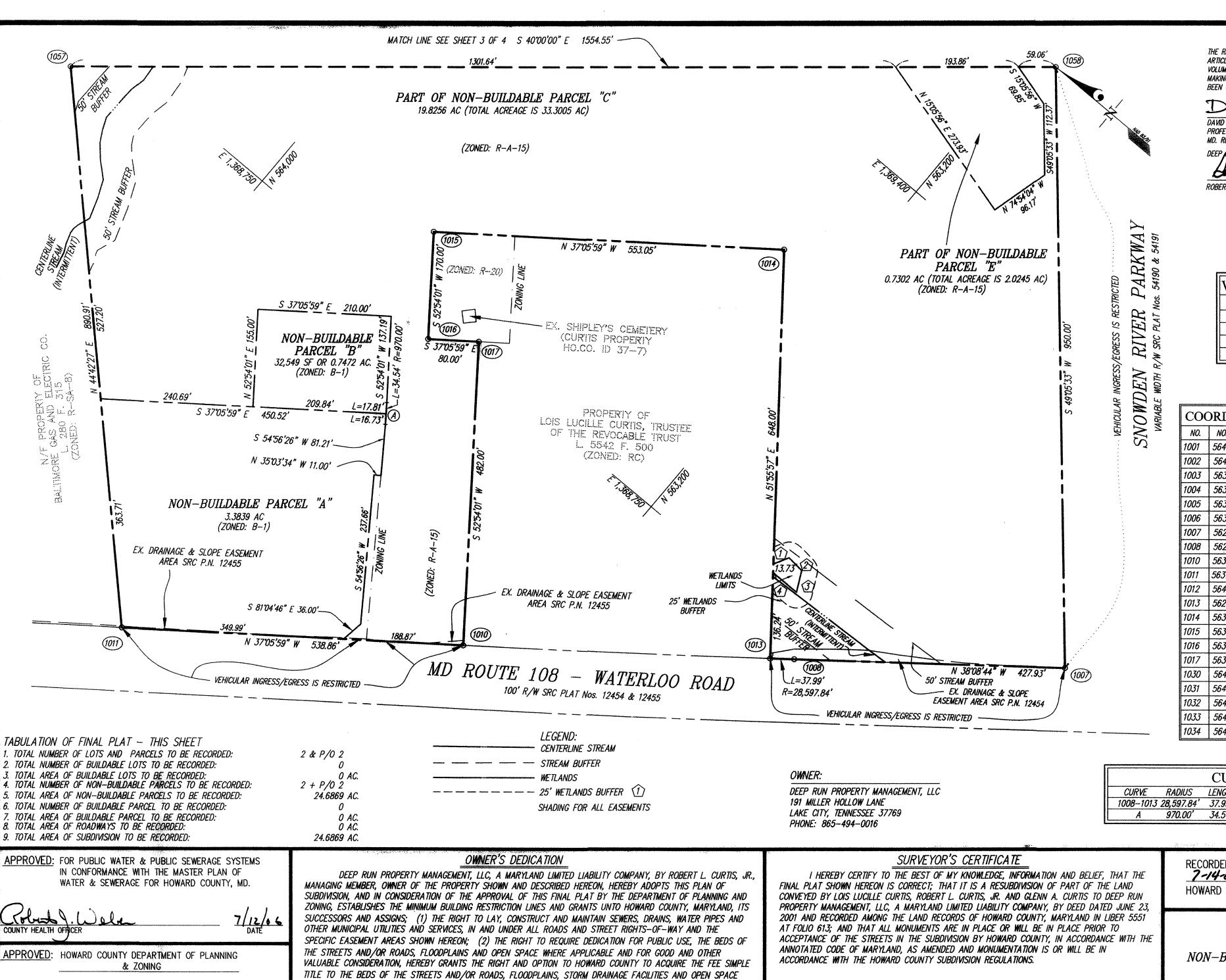
1ST ELECTION DISTRICT SCALE: AS SHOWN

puc

TM 37, GRID 1 & 2, P/O PARCEL 4 HOWARD COUNTY, MARYLAND JUNE, 2006 SHEET 1 OF 4

GLW GUTSCHICK LITTLE & WEBER, P.A. CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK BURTONSVILLE, MARYLAND 20886 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

CHECK BY: F-07-001



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE

David Selbher 03 July 06

DAVID S. WEBER PROFESSIONAL LAND SURVEYOR MD. REG. NO. 10852

| WETL | ANDS LINE | TABLE ① | |
|------|-------------|----------------|--|
| LINE | BEARING | DISTANCE | |
| 1 | S61*39'06"E | 26.62' | |
| 2 | S05*31'00"W | 28.17' | |
| 3 | S63'05'29"W | <i>35.73</i> ′ | |
| 4 | N00°23'35"E | 48.38' | |

| COORDINATE TABLE FOR ALL SHEETS | | | | | | | | |
|---------------------------------|-----------|------------|------|-----------|------------|--|--|--|
| NO. | NORTHING | EASTING | NO. | NORTHING | EASTING | | | |
| 1001 | 564570.21 | 1370234.47 | 1035 | 564398.70 | 1369315.99 | | | |
| 1002 | 564256.35 | 1370145.06 | 1036 | 564393.40 | 1369360.37 | | | |
| 1003 | 563748.68 | 1370036.66 | 1037 | 564318.93 | 1369351.48 | | | |
| 1004 | 563677.29 | 1369995.17 | 1038 | 564219.93 | 1369324.77 | | | |
| 1005 | 563476.76 | 1369917.49 | 1039 | 564206.65 | 1369374.01 | | | |
| 1006 | 563325.84 | 1369886.76 | 1040 | 564194.74 | 1369370.80 | | | |
| 1007 | 562534.89 | 1368973.90 | 1041 | 564175.20 | 1369443.21 | | | |
| 1008 | 562871.43 | 1368709.58 | 1042 | 564130.43 | 1369431.13 | | | |
| 1010 | 563284.88 | 1368390.92 | 1044 | 563910.99 | 1369557.32 | | | |
| 1011 | 563714.67 | 1368065.88 | 1045 | 563909.05 | 1369564.51 | | | |
| 1012 | 564794.95 | 1369135.19 | 1046 | 563878.40 | 1369582.13 | | | |
| 1013 | 562901.32 | 1368686.13 | 1047 | 563832.44 | 1369569.73 | | | |
| 1014 | 563300.87 | 1369196.29 | 1049 | 563723.09 | 1369510.59 | | | |
| 1015 | 563741.98 | 1368862.69 | 1050 | 563683.17 | 1369555.37 | | | |
| 1016 | 563639.43 | 1368727.10 | 1051 | 563816.81 | 1369627.66 | | | |
| 1017 | 563575.62 | 1368775.36 | 1057 | 564347.84 | 1368692.63 | | | |
| 1030 | 564576.84 | 1368919.29 | 1058 | 563156.99 | 1369691.87 | | | |
| 1031 | 564370.61 | 1369127.64 | 1082 | 563830.06 | 1369631.23 | | | |
| 1032 | 564436.19 | 1369192.56 | 1083 | 563767.42 | 1369863.40 | | | |
| 1033 | 564360.15 | 1369183.47 | 1084 | 563732.00 | 1370026.97 | | | |
| 1034 | 564345.08 | 1369309.58 | 1719 | 564659.06 | 1370272.61 | | | |

| CURVE TABULATION | | | | | | | |
|------------------|-----------|--------|---------|--------|---------------|-----------|--|
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA | |
| 1008-1013 | 28,597.84 | 37.99' | 18.99' | 37.99' | N 38°06'27" W | 00'04'34" | |
| <u> </u> | 970.00' | 34.54' | 17.27' | 34.54' | N 53°55′13" E | 02'02'25" | |

WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

7/10/06 DATE

20 YULEO JULY 06

DAVID S. WEBER REGISTERED LAND SURVEYOR

MARYLAND REGISTRATION NO. 10852

RECORDED AS PLAT NUMBER 18429 ON 7-14-06, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

SHIPLEY'S GRANT NON-BUILDABLE PARCELS "A" THRU "E"

1ST ELECTION DISTRICT SCALE: 1'=100'

TM 37, GRID 1 & 2, P/O PARCEL 4 HOWARD COUNTY, MARYLAND JUNE 2006 SHEET 2 OF 4

GLW GUTSCHICK LITTLE &WEBER, P.A. CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK BURTONSVILLE, MARYLAND 20868 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

CHECK BY: PWC

