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506 495036.5540 876186.7670 4148 495174.5402 876299.9	
569 493817.6854 876697.9278 4149 495184.2829 876381.3	761
575 493799.6667 876269.0023 4150 495189.9364 876480.2	146
576 493859.9993 875792.9988 4151 495194.2945 876580.4	198
590 495008.6613 876349.6609 4152 495198.5476 876685.2	336
591 494998.9683 876256.2625 4153 495196.9681 876782.9	208
592 495045.1204 876251.4728 4154 495196.2160 876791.8	393
660 494148.4752 876689.8017 4155 495188.2770 876886.5	570
2692 494592.1490 876613.8900 4156 495176.7783 876986.7	997
2694 494512.1731 876615.8534 4157 495174.4856 877085.7	731

TOTAL AREA TABULATION

TOTAL NUMBER OF PARCELS TO BE RECORDED

TOTAL AREA OF PARCELS TO BE RECORDED

TOTAL AREA OF ROADWAY TO BE RECORDED

TOTAL AREA TO BE RECORDED

HOWARD COUNTY HEALTH OFFICER 1007

AND ZONING

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING

ENGINEERING DIVISION

TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED

TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPARTMENT.

TOTAL AREA OF OPEN SPACE PARCELS TO BE RECORDED

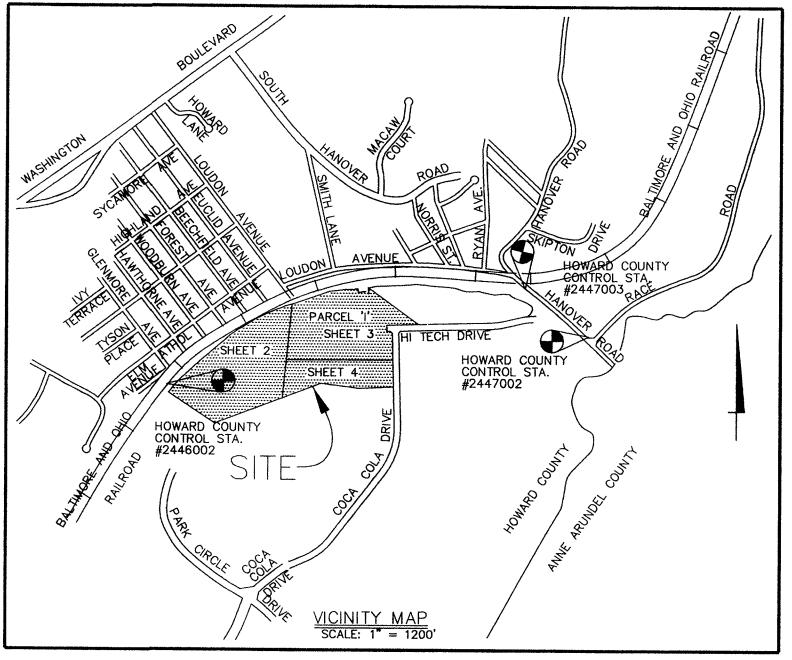
TOTAL NUMBER OF NON-BUILDABLE PARCELS TO BE RECORDED

TOTAL AREA OF NON-BUILDABLE PARCELS TO BE RECORDED 0.000 AC.

6/21/06

DATE

TOTAL NUMBER OF OPEN SPACE PARCELS TO BE RECORDED



TOTAL AREA TABULATION FOR ALL SHEETS					
	SHEET 2	SHEET 3	SHEET 4	TOTAL	
TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED	45% OF PARCEL I	39% OF PARCEL I	16% OF PARCEL I	1	
TOTAL NUMBER OF NON-BUILDABLE PARCELS TO BE RECORDED	0	0	0	0	
TOTAL NUMBER OF OPEN SPACE PARCELS TO BE RECORDED	0	0	0	0	
TOTAL NUMBER OF PARCELS TO BE RECORDED	1	0	1	2	
TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED	28.658 AC.±	24.927 AC.±	10.692 AC.±	64.277 AC.±	
TOTAL AREA OF NON-BUILDABLE PARCELS TO BE RECORDED	0.000 AC.	0.000 AC.	0.000 AC.	0.000 AC.	
TOTAL AREA OF OPEN SPACE PARCELS TO BE RECORDED	0.000 AC.	0.000 AC.	0.000 AC.	0.000 AC.	
TOTAL AREA OF PARCELS TO BE RECORDED	28.658 AC.±	24.927 AC.±	10.692 AC.±	64.277 AC.±	
TOTAL AREA OF ROADWAY TO BE RECORDED	0.000 AC.	0.000 AC.	0.000 AC.	0.000 AC.	
TOTAL AREA TO BE RECORDED	28.658 AC.±	24.927 AC.±	10.692 AC.±	64.277 AC.±	

RESERVATION OF PUBLIC UTILITY EASEMENTS

THE DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNES, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE AND OTHER PUBLIC UTILITIES, LOCATED IN, ON, OVER AND THROUGH PARCELS C AND I. ANY CONVEYANCES OF THE AFORESAID LOTS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOT(S). DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.

ROBERT H. VOGEL ENGINEERING, INC.

8407 MAIN STREET ELLICOTT CITY, MARYLAND 21043 410-461-7666

OWNER & DEVELOPER

WAS FILED AND ACCEPTED.

CROSSROADS VENTURE LLC C/O LINCOLN-PATAPSCO LLC 101 CONSTITUTION AVENUE, N.W. SUITE 600 EAST WASHINGTON, D.C. 20001

SURVEYOR'S CERTIFICATE

THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD

11-14-00 ON WHICH DATE DEVELOPER AGREEMENT 14-3342-D

COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE

HEREBY CERTIFY THAT THE FINAL PLAT SHOWN AND DESCRIBED HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF THE LANDS CONVEYED BY PATAPSCO VALLEY DEVELOPMENT CORPORATION TO CROSSROADS VENTURE LLC BY DEED DATED FEBRUARY 28, 2005 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 9033 AT FOLIO 003 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, MARYLAND AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED AND MONUMENTATION IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND,

THE PURPOSE OF THIS PLAT IS TO CREATE TWO 20' WIDE PUBLIC

PLAT OF REVISION

PATAPSCO VALLEY BUSINESS CENTER PARCEL I

A REVISION TO PARCEL I SHOWN ON THE RECORDED AS PLAT NOS. 17401-17405

> ZONING: M-2 TAX MAP 38 PARCELS 284 AND 285

> > F-05-149

OWNER'S CERTIFICATE WE, CROSSROADS VENTURE LLC BY LINCOLN-PATAPSCO LLC, ITS MANAGING MEMBER, LINCOLN NON-MEMBER MANAGER, INC., J. PAUL PRICE, VICE PRESIDENT

OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS OR STREET RIGHTS-OF-WAYS AND THE SPECIFIC PLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY

EASEMENT AREAS SHOWN HEREON; 2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS, THE FLOOD TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAYS. WITNESS OUR HANDS THIS 4TH DAY OF APRIL , 2006

NCOLN-PATAPSCO LLC, ITS MANAGING MEMBER LINCOLN NON-MEMBER MANAGER, INC. ITS MANAGER J. PAUL PRICE, VICE PRESIDENT

64.277 AC.±

0.000 AC.

64.277 AC.±

0.000 AC.

64.277 AC.±

WITNESS

MARK C. MARTIN

GENERAL NOTES:

FOLLOWING:

2447002

2447003

2446002

DENOTES IRON PIN SET CAPPED.

DENOTES WETLAND AREAS.

SUBJECT PROPERTY ZONED M-2 PER 2/02/04 COMPREHENSIVE ZONING PLAN.

N 494376.0470 E 879030.1730

N 494994.5460

E 878209.6580 N 493665.7900

E 873726.1094

50.0 DENOTES APPROXIMATE ELEVATION OF 100 YEAR FLOOD LEVEL.

DETENTION FACILITIES WERE SIZED TO MANAGE ULTIMATE SITE CONDITIONS.

16. PLAT SUBJECT TO PRIOR DEPARTMENT OF PLANNING AND ZÓNING FILE Nos;

OR ABOUT JULY 10, 1990 BY FISHER, COLLINS AND CARTER, INC.

DENOTES IRON PIPE OR IRON BAR FOUND.

DENOTES STONE OR MONUMENT FOUND.

DENOTES LIMITS OF 100 YEAR FLOODPLAIN.

DENOTES EXISTING CENTERLINE OF STREAM

15. ALL PARCEL AREAS SHOWN HEREON ARE MORE OR LESS (±).

S 91-19. P 91-14, F 94-24 AND F-02-164.

AND WITHIN SPECIFIC WETLANDS.

TRACKING No. 1991011196 DIVISION No. 93-NT-0858.

THAT DOES NOT CREATE ANY ADDITIONAL LOTS

20. THE FLOODPLAIN STUDY AND WETLANDS DELINEATION WAS APPROVED

AND LAND DEVELOPMENT REGULATIONS

COORDINATES BASED ON NAD '27, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 2447002, No. 2447003 AND

THIS PLAT IS BASED ON FIELD RUN MONUMENTED BOUNDARY SURVEY PERFORMED ON

13. STORMWATER MANAGEMENT FOR THE ENTIRE SUBDIVISION WAS PROVIDED UNDER F94-24.

TREES LOCATED WITHIN THE BOUNDARIES OF PRIVATE PARCELS. NO BUILDING OR

STRUCTURE OF ANY KIND SHALL BE LOCATED ON OR OVER THE SAID EASEMENT AREA.

17. THIS PLAN IS SUBJECT TO WAIVER WP 91-98 DATED MARCH 15, 1991 WHICH APPROVED THE

2) SECTION 16.116.C.6 - TO PERMIT REMOVAL OF VEGETATIVE COVER AND/OR

STORMWATER MANAGEMENT AND SPECIFIC FUTURE DEVELOPMENT AREAS.

UNDER P-91-14 ON OCTOBER 1, 1992.

21. THIS PLAT IS EXEMPT FROM PERIMETER LANDSCAPING IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY CODE AND LANDSCAPE MANUAL SINCE IT IS A PLAT OF REVISION 22. THIS PLAN IS EXEMPT FROM FOREST CONSERVATION WITH SECTION 16.1202(B)(1)(VII) OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION MANUAL SINCE IT IS A RESUBDIVISION

18. IMPACT TO NONTIDAL WETLANDS & WATERWAYS WAS APPROVED ON JANUARY 13, 1994 BY

MARYLAND DEPARTMENT OF NATURAL RESOURCES WATER RESOURCES ADMINISTRATION

19. THIS PLAT IS IN COMPLIANCE WITH THE AMENDED FIFTH EDITION OF THE SUBDIVISION

1) SECTION 16.116.C.4 - TO PERMIT REMOVAL OF VEGETATIVE COVER AND/OR GRADING ON SPECIFIC STEEP SLOPES ADJACENT TO A FLOODPLAIN OR WETLAND,

GRADING WITHIN THE REQUIRED 25 FOOT WETLAND BUFFERS FOR ROAD CROSSINGS.

DENOTES ANGULAR CHANGE IN BEARING OF BOUNDARY OR RIGHTS-OF-WAY. DENOTES CONCRETE MONUMENT SET WITH ALUMINUM PLAT "F.C.C. 106".

A TREE MAINTENANCE EASEMENT, TEN FEET IN WIDTH, RUNNING ALONG THE EDGE OF THE PUBLIC ROAD RIGHT-OF-WAY AS SHOWN ON THIS PLAT OF SUBDIVISION IS RESERVED UPON ALL PARCELS FRONTING ON THE SAID PUBLIC ROAD RIGHT-OF-WAY. THIS EASEMENT ALLOWS HOWARD COUNTY THE RIGHT TO ACCESS THE PROPERTY, WHEN NECESSARY, FOR THE SPECIFIC PURPOSE OF INSTALLATION, REPAIR AND MAINTENANCE OF COUNTY-OWNED

PROFESSIONAL LAND SURVEYOR NO. 10884

LINCOLN NON-MEMBER MANAGER, INC., ITS MANAGER

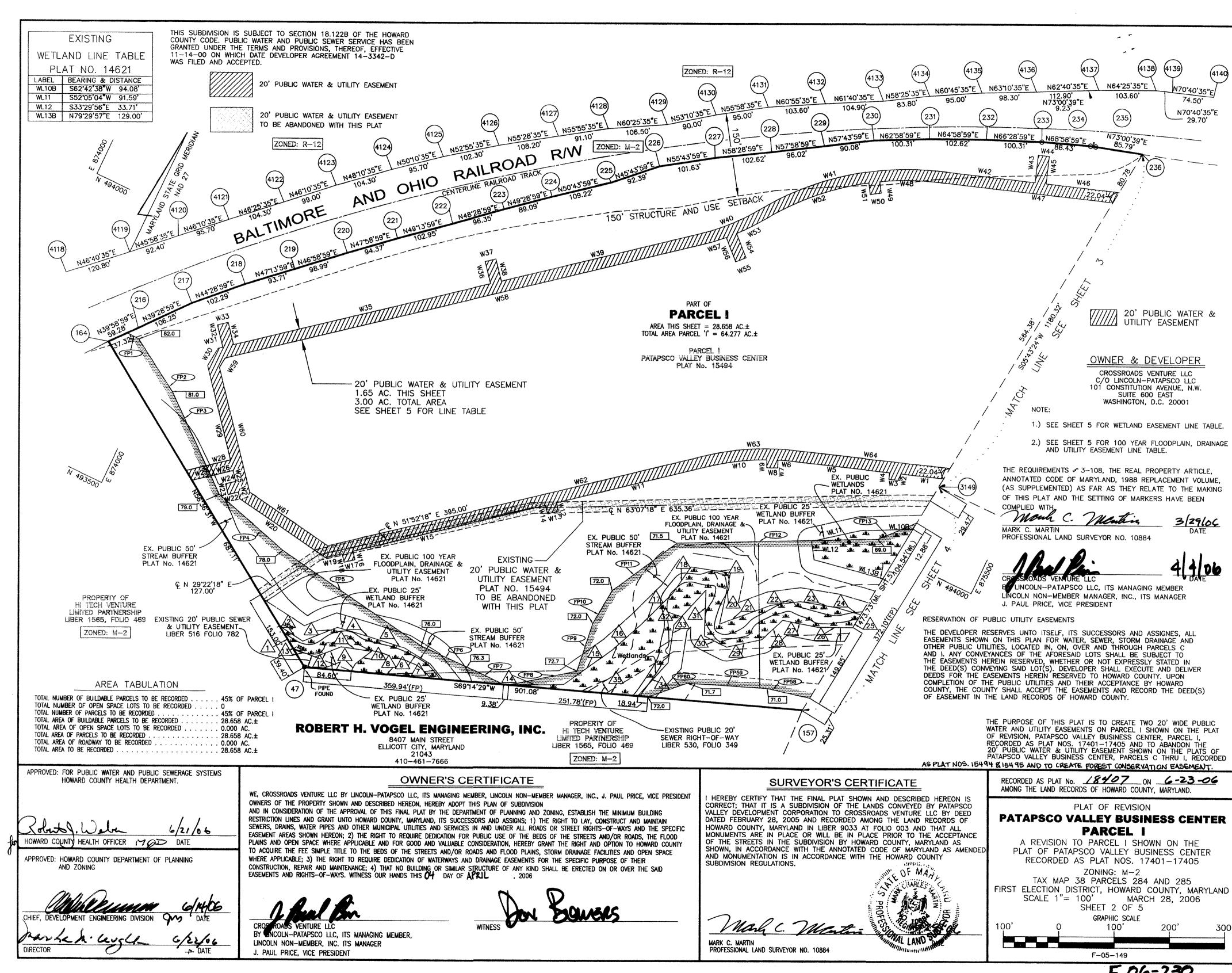
J. PAUL PRICE, VICE PRESIDENT

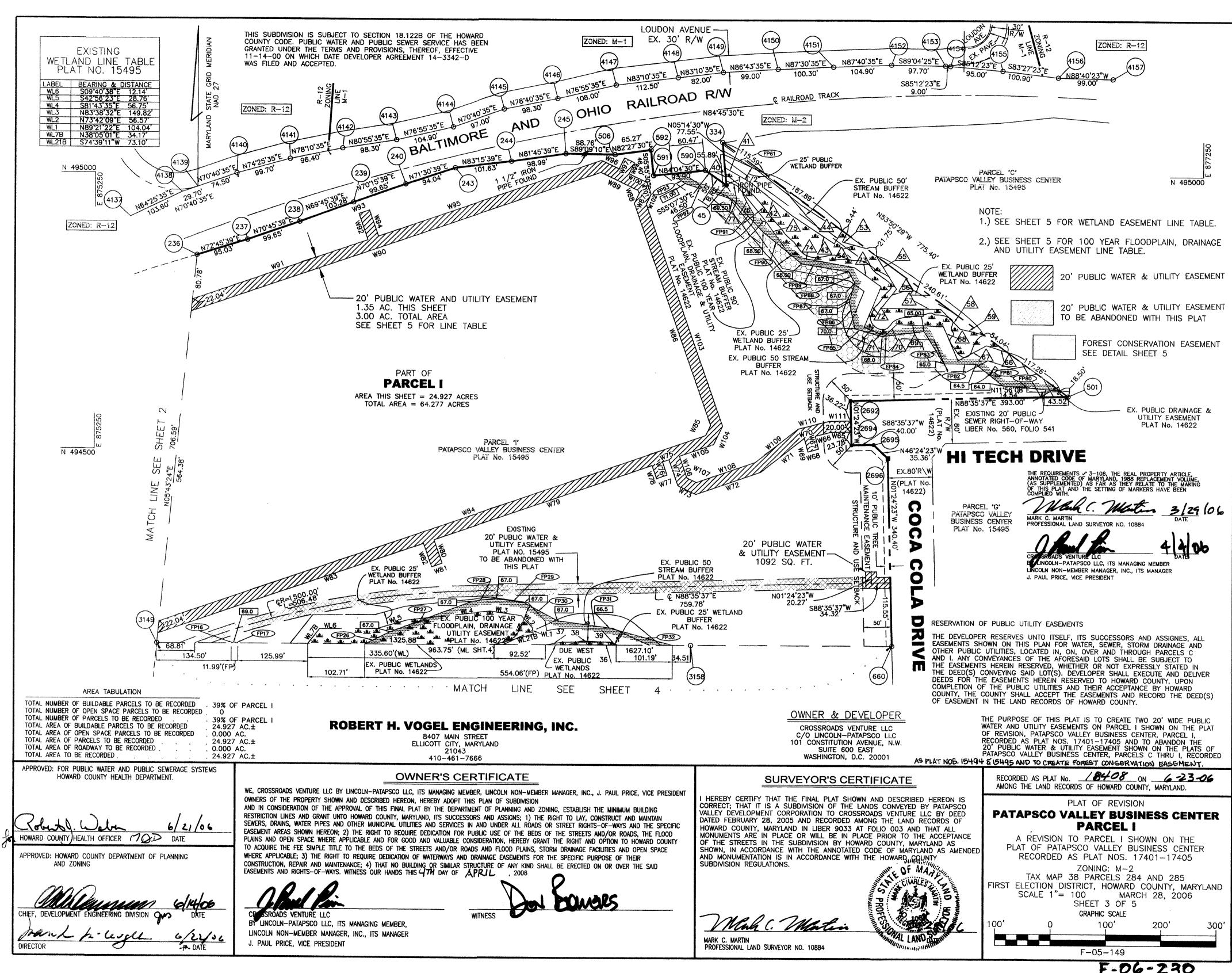
WATER AND UTILITY EASEMENTS ON PARCEL I SHOWN ON THE PLAT OF REVISION, PATAPSCO VALLEY BUSINESS CENTER, PARCEL I, RECORDED AS PLAT NOS. 17401-17405 AND TO ABANDON THE 20' PUBLIC WATER & UTILITY EASEMENT SHOWN ON THE PLATS OF PATAPSCO VALLEY BUSINESS CENTER, PARCELS C THRU I, RECORDED AS PLAT NOS. 15494 & 18495 AND TO CREATE FOREST CONSERVATION EASEMENT.

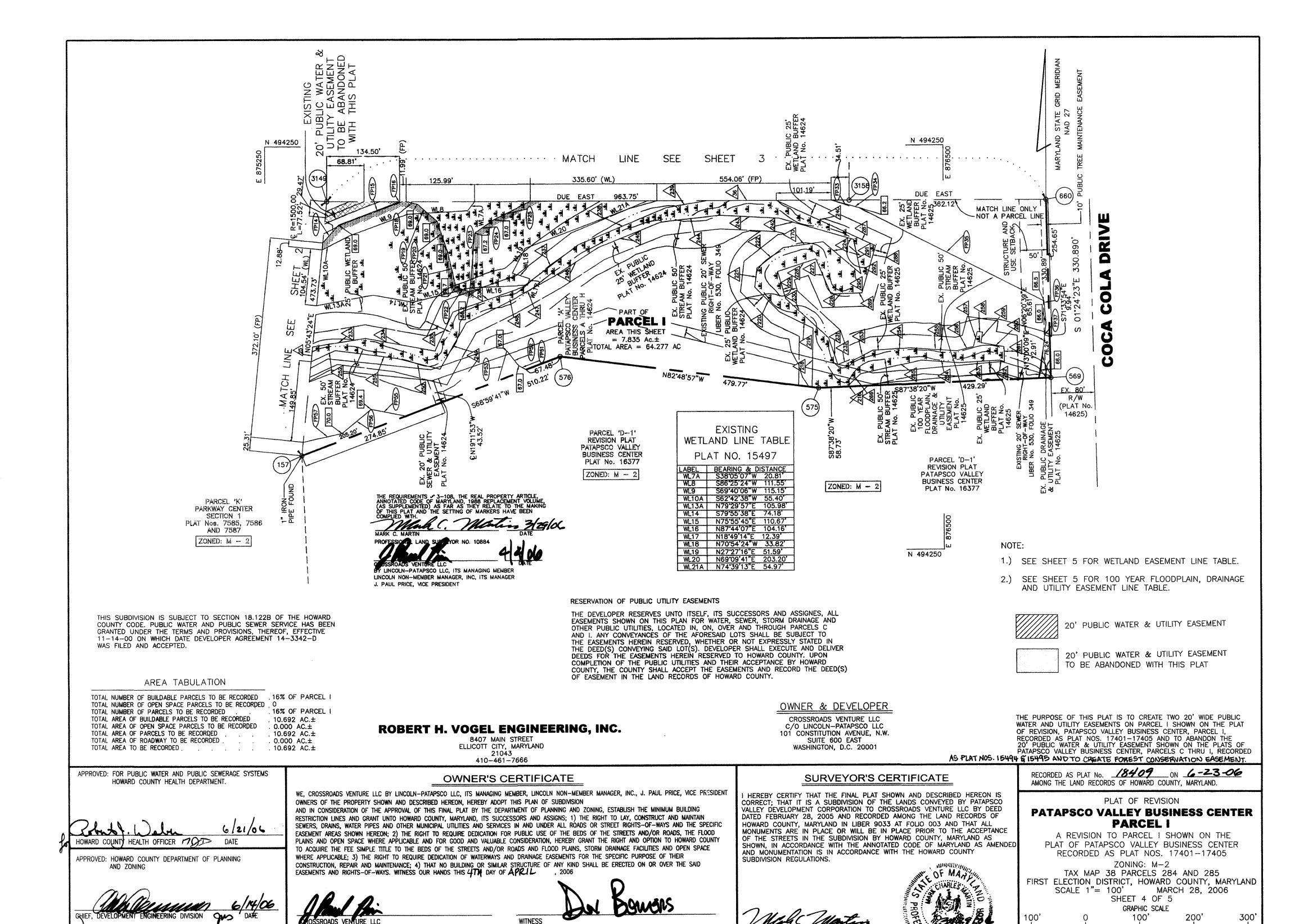
PLAT OF PATAPSCO VALLEY BUSINESS CENTER

FIRST ELECTION DISTRICT, HOWARD COUNTY, MARYLAND SCALE 1"= 1200 MARCH 28, 2006 SHEET 1 OF 5

F-06-230







MARK C. MARTIN

PROFESSIONAL LAND SURVEYOR NO. 10884

Y LINCOLN-PATAPSCO LLC, ITS MANAGING MEMBER,

LINCOLN NON-MEMBER MANAGER, INC. ITS MANAGER

J. PAUL PRICE, VICE PRESIDENT

F-06-230

F-05-149

	WETLAND	LINE	TABLE
LINE	BEARING & DISTANCE	LINE	BEARING & DISTANCE
1	N56'36'31"W 46.79'	77	N66'06'59"W 21.81'
2	S82'34'07"E 49.29'	78	S01'59'20"W 26.32'
3	N42'20'31"E 67.27'	170	N00°59'11"E 92.07'
4	N80°40'16"E 52.89'	216	S46'25'18"W 6.98'
5	N81'46'27"E 73.32'	217	S8912'42"W 56.03'
6	S84'11'08"E 54.42'	218	N01'05'31"E 109.33'
7	S63'58'19"E 36.05'	219	N63'33'13"W 69.55'
	S69"14'29"W 165.12'	220	N44'20'48"W 64.50'
8	N02'53'58"E 15.89'	221	N06°50'19″E 35.46'
9			N51°52'01"E 61.89'
10	N26°24'33"E 36.51'	222	N82*01'23"E 74.27'
11	\$72'34'04"W 55.10'	223	S49"17'16"E 65.42'
12	S42'57'30"W 50.55'	224	
13	S85°25'24"W 42.16'	225	S00°00'00"E 53.57'
14	N63"15'01"E 92.79'	226	S88*17'57"W 35.30'
15	N28'47'14"E 108.17'	227	N23°03'21"W 71.28'
16	N22'43'02"E 72.14'	228	S71*53'59"W 74.32'
17	N19'23'03"E 76.79'	229	S1677'05"E 52.35'
18	N08'54'25"E 58.59'	230	S47'03'08"E 108.17'
19	N72*56'17"E 72.15'	231	S18°21'09"E 52.80'
20	S13'41'40"E 94.79'	232	N67°45'16"E 25.24'
21	N44'12'31"E 98.23'	233	N80'47'02"E 98.16'
22	N57'02'11"E 53.95'	234	S79'42'18"E 130.80'
23	N73°50'48"E 65.75'	235	N24'32'11"E 79.79'
24	N80'47'02"E 46.26'	236	N70'33'36"E 136.23'
25	S05'43'24"W 27.66'	237	N52°25'31"E 129.64'
26	S65'08'06"W 64.07'	238	N6719'48"E 175.20'
27	S75'30'41"W 64.15'	239	N80'30'32"E 77.08'
	S21°25'13"W 51.13'	240	S65'13'28"E 149.45'
28		241	S00'00'00"E 7.98'
29		242	N73'48'54"W 136.54'
30	N89°12'44"W 44.76'	243	N87°07'38"W 109.05'
31	N23'36'09"W 83.54'		S83'42'47"WW 109.21'
32	S16'51'36"W 85.42'	244	
33	S16'45'39"E 69.57'	245	S68°05'35"W 124.80'
34	S1613'41"W 81.49'	246	S56'36'35"W 96.69'
35	S69"14'29"W 227.21'	247	S60°26'17"W 84.35'
36	S90°00'00"W 127.45'	248	S63'31'40"W 99.29'
37	N80'30'32"E 30.76'	249	S29°24'58"W 99.24'
38	N89'38'23"E 84.97'	250	N75°57'30"W 83.04'
39	S65'13'28"E 13.38'	251	N82*39'18"W 113.40'
40	N05'14'30"W 23.76'	252	S65*08'06"W 48.94'
41	S60'08'40"E 52.59'	253	N67'45'16"E 44.51'
42	S51'34'18"E 98.12'	254	N86'08'29"E 69.14'
43	S56'46'37"E 90.42'	255	S85*58'55"E 86.53'
44	N31'46'23"E 42.70'	256	N75'55'36"E 31.70'
55	S31'30'24"E 81.58'	257	N14°41'46"E 28.87'
56	S38'41'04"W 44.31'	258	S81'30'26"E 9.80'
57	S89'06'37"E 107.60'	259	S09'20'36"W 19.56'
58	S44'53'01"E 50.23'	260	S80°08'50"E 43.34'
59	S76'26'25"E 109.42'	261	S01'24'23"E 27.92'
	N72'33'42"W 51.66'	262	N72'02'48"W 8.84'
66		263	
67	S61'43'19"W 58.21'		
68	N23'20'36"W 67.72'	264	
69	N87'46'55"W 84.63'	265	
70	S45'58'51"W 28.53'	266	
71	N69°25'35"W 40.75'	267	S39'31'30"W 8.83'
72	N2216'33"E 80.02'	286	
73	N54*42 '58" W 58.54'	287	N88'37'02"W 246.91'
74	N79'43'18"W 118.32'	288	
75	N35'52'24"W 78.86'	289	
76	N39°07'04"W 80.32'	290	N35*32'44"W 77.54'

ROBERT H. VOGEL ENGINEERING, INC.

8407 MAIN STREET ELLICOTT CITY, MARYLAND

21043 410-461-7666

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS

HOWARD COUNTY HEALTH DEPARTMENT.

HOWARD COUNTY HEALTH OFFICER (797)

AND ZONING

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING

CHIEF, DEVELOPMENT ENGINEERING DIVISION

100 YEAR FLOODPLAIN,					
	DRAINA	GE AND	UTILIT	Y EASEMENT	
LINE	BEARING & DI	STANCE	LINE	BEARING & DIS	
FP1	S87'56'49"E	23.59'	FP33	S74°46′43″E	35.76'
FP2	S5815'53"E	112.80'	FP34	S74°46'43"E	17.69'
FP3	S50'03'03"E	204.13'	FP35	S62*56'39"E	382.68'
FP4	S74"1'21"E	152.78'	FP36	S05"15'18"E	40.10'
FP5	S80°57'00"E	303.12'	FP37	S06°20'39"W	89.15'
FP6	N89'04'58"E	90.77'	FP40	S49'30'48"W	117.26'
FP7	S89*56'27"E	73.18'	FP51	N61*25'39"W	15.34
FP8	N52'42'44"E	125.54	FP52	N37*34'25"W	35.48'
FP9	N07"16'25"W	90.62'	FP53	S16°25'04"W	57.5 3'
FP10	N04°33'20"E	69.54'	FP54	S51?27'54"W	92.64'
FP11	N28'02'28"E	145.24	FP55	N78'56'46"W	65.03'
FP12	N63"12'03"E	363.32	FP56	S5011'30"W	69.88'
FP13	N41°38'38"E	75.80'	FP57	S7718'49"W	73.3 3'
FP14	N41'38'38"E	43.81	FP58	S7718'49"W	78.94'
FP15	N69'04'53"E	120.98'	FP59	S6811'54"W	144.23
FP16	N69'04'53"E	4.74'	FP60	S44'56'28"W	75.60'
FP17	S77°22'44"E	7.75'	FP75A	S38'53'21"E	7.50'
FP18	S77*22'44"E	20.95'	FP80	N85*33'27"W	118.24'
FP19	S48*49'07"E	48.36'	FP81	N51*34'12"W	62.74'
FP20	S18'29'28"E	59.22'	FP82	N89"15'23"W	57.71
FP21	S13'08'45"E	67.66'	FP83	N31°46'46"W	69.10'
FP22	S71°00'16"E	26.73'	FP84	S82*49'55"W	76.06'
FP23	N05'09'53"E	109.96'	FP85	N74°24'09"W	51.57'
FP24	N55°02'08"E	42.81	FP86	N11°43'55"W	49.60'
FP25	N63°50'14"E	75.13'	FP87	N16~10'05"E	35.75'
FP26	N63'50'14"E	50.67'	FP88	N29'01'33"W	22.93'
FP27	N69"12'19"E	157.67'	FP89	N80'33'29"W	86.36'
FP28	N8372'26"E	44.16'	FP90	N50'54'44"W	90.37
FP29	S80°51'55"E	51.13'	FP91	N43'24'01"W	80.85'
FP30	S61°56'28"E	67.55	FP92	N71°49'10"W	90.05'
FP31	S82"14'34"E	94.60'	FP93	N5312'58"W	29.52'
FP32	S74°46'43"E	117.62			

	20' P	UBLIC			LITY EASEMENT
			ON	SHEET	
LINE	BEARIN	IG & DIS	TANCE	LINE	BEARING & DISTANCE
W1	S70'53'41	"W 78.29	,	W31	N50°49'19"E 8.43"
W2	\$19'06'19	"E 11.96	•	W32	N39°10'41"W 41.17'
W3	S70°53'41	"W 20.00)'	W33	N50'49'19"E 20.00'
W4	N19'06'19	"W 11.96	S'	W34	S39'10'41"E 41.17'
W5	S70'53'41	<u>"W 176.7</u>	' 7"	W35	N50°49'19"E 476.05'
W7	S24'23'44	E 13.95		W36	N39'10'41"W 41.17' N50'49'19"E 20.00'
W8	S65'36'16	W 20.00),	W37	N50 49 19 E 20.00 S39'10'41"E 41.17'
W9	N24'23'44	FW 14.14	, , , , , , , , , , , , , , , , , , ,	W38	N50'49'19"E 368.56'
W11	S50'49'19	W 281.0	16	W39	N70°53'41"E 177.28'
W12	S39'10'41	"E 15.67	,,	W42	N19°06'19"W 50.03'
W13	S50'49'19	W 20.00) ••	W43	N70°53'41"E 20.00'
W14	N39'10'41	W 15.6	, , ,	W44	\$19.06,19,E 20.00
W15	S50'49'19	W 35/.	,,0	W45 W46	N70°53'41"E 133.07'
W16 W17	\$39'10'41 \$50'49'19	E 10.07	*	W40 W47	\$70°53'41"W 321.10'
W17 W18	N39'10'41	W 20.00	, 71	W49	S32'13'02"E 20.72'
W10	S50°49'19	7W 70.0	, 3,	W49 W50	S57'46'58"W 20.00'
W20	N81°10'41	"W 186	os,	W51	N32*13'02"W 20.72'
W21	N39'10'41	W 100.	วัง วัง	W54	S46'47'32"E 47.18'
W22	S50°49'19	1 W 18 66	š'	W55	S43'12'28"W 20.00'
W23	N39'10'4			W56	N46'47'32"W 47.18'
W24	N50°49'19	"F 18.66	š'	W58	S50'49'19"W 884.77'
W25	N39'10'4	1"W 20.1	6 '	W59	S05'49'19"W 20.00'
W26	\$50.49,19	"W 76.10	ō'	W60	S39'10'41"E 232.39'
W27	N56'36'5	3"W 20.9	6'	W61	S81°10'41"E 170.39'
W28	N50'49'19	9"E 82.38	3'	W62	N50°49'19"E 700.04'
W29	N39'10'4	1"W 175.	78 '	W64	N70°53'41"E 284.31'
W30	N05°49'1	9"E 36.56	5'		
CURVE DATA					
CUR\	VE ARC	RADIUS	TANGENT	DELTA	CHORD
W6	26.42'	440.00	13.21'	03'26'26"	S69°10'28"W 24.41'
W1	0 107.72'	440.00	54.13'	14'01'39"	' S57*50'09"W 107.45'
W4	0 118.23	390.00'	59.57	17°22 ' 12"	' N42°08'13"E 117.78'
W4	1 333.28'	510.00	172.83'	37*26'33"	N52°10'24"E 327.38'
W4		490.00'	51.25'	11'56'33"	S64°55'24"W 101.94'
	2 108 07	490 00'	100 41	23'09'41"	' \$45°01'58"W 196.73'

410.00'

410.00

W63 161.15' 460.00' 81.41' 20'04'21"

W53 59.81'

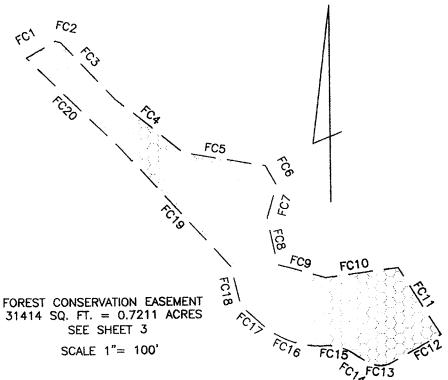
29.95'

22.26

08'21'30"

	20' PUBLIC WATE ON	R & UT SHEET	
LINE	BEARING & DISTANCE	LINE	BEARING & DISTANCE
W65	S88'35'34"W 37.44'	W91	N70°53'41"E 334.19'
W66	S75*53'41"W 28.49'	W92	N19 *06 *19"W 50.03"
W67	S14'06'19"E 24.08'	W93	N70'53'41"E 20.00'
W68	S75°53'41"W 20.00'	W94	S19'06'19"E 50.03'
W69	N14'06'19"W 24.08'	W95	N70'53'41"E 424.85'
W70	S75'53'41"W 2.63'	W96	S64'06'19"E 35.32'
W71	S51.53,41,W 97.21	W97	N25'53'41"E 22.26'
W72	\$70.53'41"W 124.24'	W98	S64'06'19"E 20.00'
W73	N64'06'19"W 35.48'	W99	S25'53'41"W 22.26'
W74	N19'06'19"W 49.87'	W100	S64*06'19"E 36.17'
W75	\$70.53,41,7W 12.22,	W101	S19'06'19"E 22.42'
W76	\$19*06'19"E 25.09'	W102	\$25'53'41"W 19.80'
W77	\$70'53'41"W 20.00'	W103	S19'06'19"E 425.22'
W78	N19'06'19"W 25.09'	W104	\$25'53'41"W 36.56'
W79	S70°53'41"W 415.30' S19°06'19"E 45.09'	W105	\$70 '53' 41 " W 65.28'
W80	\$70°53'41"W 20.00'	W106 W107	S19'06'19"E 41.59' S64'06'19"E 18.91'
W81	N19'06'19"W 45.09'	W107 W108	N70°53'41"E 112.61'
W82 W83	\$70°53'41"W 506.57'	W108 W109	N51*53'41'E 112.61
W63	N70°53'41"E 1041.84'	W1109	N75'53'41"E 57.61'
W85	N25'53'41"E 20.00'	W111	N88*35'34"E 39.66'
W86	N19'06'19"W 425.22'	**	1,00 00 01 2 00.00
W87	N25'53'41"E 19.80'		
W88	N19'06'19"W 5.85'		
W89	N64°06'19"W 74.92'		
W90	S70'53'41"W 780.02'		

THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS, THEREOF, EFFECTIVE 11-14-00 ON WHICH DATE DEVELOPER AGREEMENT 14-3342-D WAS FILED AND ACCEPTED.



FOREST CONSERVATION EASEMENT ON SHEET 3				
LINE	BEARING & DIST	ANCE	LINE	BEARING & DISTANCE
FC1 FC2 FC3 FC4 FC5 FC6 FC7 FC8 FC9	N59°42'19"E 35 S71°49'13"E 5. S43°24'04"E 80 S50°54'47"E 90 S80°33'32"E 86 S29°01'36"E 22 S16°10'02"W 35 S11°43'58"E 49 S74°24'12"E 51	56' 0.85' 0.37' 6.36' 2.93' 5.75'	FC10 FC11 FC12 FC14 FC17 FC18 FC19 FC20	N82'49'52"E 76.06' S31'46'49"E 82.87' S60'27'19"W 58.44' N57'07'18"W 16.68' N47'47'00"W 29.83' N13'54'46"W 42.54' N42'22'41"W 170.70' N45'35'29"W 131.91'
CURVE DATA TABLE				
CURVE	ARC RADIUS	TANGEN		
FC13 FC15 FC16	27.23' 25.00' 34.59' 49.81' 66.92' 87.34'	15.14' 18.03' 35.20'		7'44" N75'49'25"W 33.90'

S37'37'52"W 59.75'

S47'42'49"W 44.46'

N60°51'30"E 160.33'

RESERVATION OF PUBLIC UTILITY EASEMENTS

THE DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNES, ALL EASEMENTS SHOWN ON THIS PLAN FOR WATER, SEWER, STORM DRAINAGE AND OTHER PUBLIC UTILITIES, LOCATED IN, ON, OVER AND THROUGH PARCELS C
AND I. ANY CONVEYANCES OF THE AFORESAID LOTS SHALL BE SUBJECT TO
THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN THE DEED(S) CONVEYING SAID LOT(S). DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY. UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.

> THE REQUIREMENTS \$\sigma 3-108\$, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN

BY LINCOLN-PATAPSCO LLC, ITS MA LINCOLN NON-MEMBER MANAGER, INC., ITS MANAGER J. PAUL PRICE, VICE PRESIDENT

OWNER & DEVELOPER

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN AND DESCRIBED HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF THE LANDS CONVEYED BY PATAPSCO

VALLEY DEVELOPMENT CORPORATION TO CROSSROADS VENTURE LLC BY DEED

HOWARD COUNTY, MARYLAND IN LIBER 9033 AT FOLIO 003 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE

SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED

DATED FEBRUARY 28, 2005 AND RECORDED AMONG THE LAND RECORDS OF

OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, MARYLAND AS

AND MONUMENTATION IS IN ACCORDANCE WITH THE HOWARD COUNTY SUBDIVISION REGULATIONS.

CROSSROADS VENTURE LLC C/O LINCOLN-PATAPSCO LLC 101 CONSTITUTION AVENUE, N.W. SUITE 600 EAST WASHINGTON, D.C. 20001

THE PURPOSE OF THIS PLAT IS TO CREATE TWO 20' WIDE PUBLIC WATER AND UTILITY EASEMENTS ON PARCEL I SHOWN ON THE PLAT OF REVISION, PATAPSCO VALLEY BUSINESS CENTER, PARCEL I, RECORDED AS PLAT NOS. 17401-17405 AND TO ABANDON THE 20' PUBLIC WATER & UTILITY EASEMENT SHOWN ON THE PLATS OF PATAPSCO VALLEY BUSINESS CENTER, PARCELS C THRU I, RECORDED AS PLAT NOS. 15494 & 15495 AND TO CREATE FOREST CONSERVATION EASEMENT.

AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

PLAT OF REVISION

PATAPSCO VALLEY BUSINESS CENTER PARCEL I

A REVISION TO PARCEL I SHOWN ON THE PLAT OF PATAPSCO VALLEY BUSINESS CENTER RECORDED AS PLAT NOS. 17401-17405

ZONING: M-2 TAX MAP 38 PARCELS 284 AND 285 FIRST ELECTION DISTRICT, HOWARD COUNTY, MARYLAND MARCH 28, 2006 SHEET 5 OF 5

F-05-149

^C30	rcs rcs
ren e	/ \(\frac{1}{2} \) \(\frac{7}{68} \) \(\frac{7}{
FOREST CONSERVATION EASEMENT 31414 SQ. FT. = 0.7211 ACRES SEE SHEET 3 SCALE 1"= 100'	FC16 FC15 FC13

SURVEYOR'S CERTIFICATE

OWNER'S CERTIFICATE

WE, CROSSROADS VENTURE LLC BY LINCOLN-PATAPSCO LLC, ITS MANAGING MEMBER, LINCOLN NON-MEMBER MANAGER, INC., J. PAUL PRICE, VICE PRESIDENT OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; 1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS OR STREET RIGHTS-OF-WAYS AND THE SPECIFIC

EASEMENT AREAS SHOWN HEREON; 2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS, THE FLOOD PLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; 3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; 4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAYS. WITNESS OUR HANDS THIS 47 DAY OF ARELL , 2006

BY LINCOLN-PATAPSCO LLC, ITS MANAGING MEMBER, LINCOLN NON-MEMBER MANAGER, INC., ITS MANAGER J. PAUL PRICE, VICE PRESIDENT



MARK C. MARTIN

PROFESSIONAL LAND SURVEYOR NO. 10884