## COORDINATE TABLE

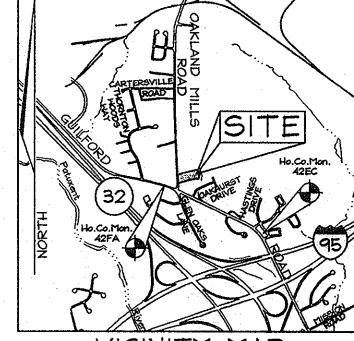
POINT	NORTHING	EASTING
l	545,628.0427	1,360,402.9547
2	545,690.1086	1,360,627.1679
3	545,748.1452	1,360,878.0116
4	545,529.2817	1,360,848.7193
5	545,492.7356	1,360,635.1267
6	545,437.8239	1,360,443.4833
7	545,441.8215	1,360,443.4519
8	545.441.7789	1.360.411.5640

1	WETLANDS TABLE		
Γ	LINE	LENGTH	BEARING
Γ	MI	21.391	5 21°13'48" E
Г	W2	19.20'	5 16"29"04" E
$-\Gamma$	M3	4.25'	N 42°48'09" E
$-\mathbb{E}$	W4	20.77'	N 11°36'10" W
Γ	W5	17.26'	N 18'05'01" W

		ST	
	CONS	ERVATI	<del></del>
Ì	LINE	LENGTH	BEARING
Ī	FCI	56.16	NI8*45'05"W
T	FC2	37.31	N46°57'47"W
ſ	FCR	25.00	N72°41'46" 4

### Reservation Of Public Utility Easements

\*Developer reserves unto itself, its successors and assigns, all easements shown on this plan for water, sewer, storm drainage, other public utilities and forest conservation (designated as "Forest Conservation Area") located in, on, over, and through lots , any conveyances of the aforesaid lots shall be subject to easements herein reserved, whether or not expressly stated in deed(s) conveying said lot(s). Developer shall execute and deliver deeds for easements herein reserved to Howard County, with a Metes and Bounds Description of forest conservation area. Upon completion of the public utilities and their acceptance by Howard County, and, in the case of the forest conservation easement(s), upon completion of the Developer's obligation under the Forest Conservation Installation and Maintenance Agreement executed by Developer and the county, and the release of Developer's surety posted with said agreement, the county shall accept the easements and record the deed(s) of easement in the land records of Howard County."



SCALE:1=20001 ADC MAP 20 B-2

## GENERAL NOTES

- 1. The subject property is zoned R-SA-8 per the 02/02/04 Comprehensive Zoning Plan, and the Comp Lite Zoning Amendments adopted on 7/28/2006.
- 2. Coordinates based on NAD 183, Maryland Coordinate System as projected by Howard County, Geodetic Control Stations no. 16da and no. 16dc. & Denotes approximiate location (see location map).

N 545,417.005 E 1,360,140.3872 Elev. 365.406 (feet) N 544,412.816 E 1,362,179.37 Elev. 341.829 (feet) 42EC 42FA Denotes iron pipe found. Denotes rebar and cap set. 0 Denotes rebar and cap found. Denotes concrete monument or stone found. Denotes concrete monument set.

Denotes Wetland Areas. Wetland areas delineated by Exploration Research Inc. --- W --- Denotes Wetland Area outline.

10. — Denotes existing centerline of Stream Channel.

11. — WB — Denotes Wetland Buffer outline.

12. — SB — Denotes Stream Buffer outline.

13. BRL Denotes Building Restriction Line.

14. This plat is based on field run Monumented Boundary Survey performed on or about July 14, 2005 By FSH Associates.
 15. Distances shown are based on surface measurement and not reduced to NAD 183 grid

16. Parcel area is more or less.

17. There is no 100 Year Floodplain existing on-site.

18. No clearing, grading or construction is permitted within wetland or stream system buffers unless approved by the Department of Planning and Zoning.

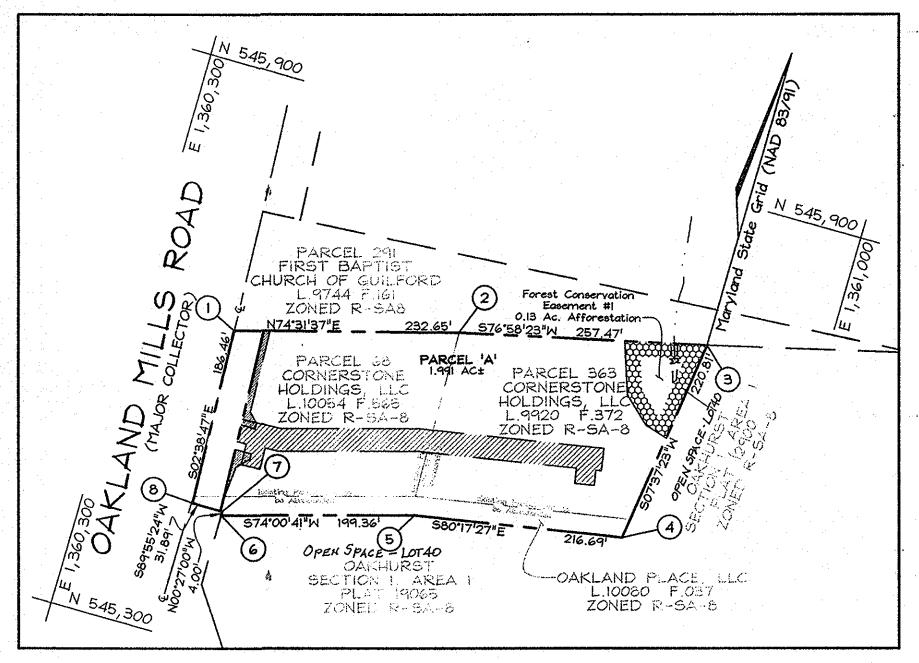
20. Forest Conservation and Landscape surety has been posted together with the developers agreement for SDP-06-114.

21. Water and sewer service to this parcel will be granted under the provisions of Section 18.122.B of the Howard County Code.

22. This subdivision is subject to Section 18.122B of the Howard County Code. Public water and/or sewer service HAS BEEN GRANTED under the terms and provisions, THEREOF, EFFECTIVE SEPT.16.2027, ON WHICH DATE DEVELOPER AGREEMENT #24-4375D WAS FILED AND ACCEPTED.

23. The forest conservation obligation of 0.32 ac. of afforestation for this 2.122 ac. subdivision has been provided by SDP-06-114, by providing a 0.13 ac. onsite afforestation forest conservation easement and a payment of \$4,211.50 to the Ho. Co. Forest Conservation Fund for the remaining 0.20 ac./8,423 sq. ft. of afforestation. See SDP-06-114 for the forest conservation plan.

24. Stormwater management facilities will be required on the parcel shown on this plat in accordance with the Design Manuals. Prior to signature approval of the site development plan, the developer will be required to execute the developer's gareement for the construction of the stormwater management facility and a maintenance agreement.



LOCATION MAP SCALE: 1=100'

### OWNER/DEVELOPER OAKLAND PLACE, LLC

c/o Brian D. Boy 9695 Norfolk Avenue Laurel, Maryland 20723 (410) 792-2565

6339 Howard Lane, Elkridge, MD 21075 Tel:410-567-5200 Fax: 410-796-1562 E-mail: info@fsheri.com

Recorded as Plat No. 9-27-07 on 19412 Among the Land Records of Howard County, Maryland.

# OAKLAND PLACE

PARCEL "A"

TAX MAP 42, GRID 17, parcel 68 \$ 363 6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND Scale: As Shown Date: July 11, 2007 Sheet 1 of 2

## AREA TABULATION CHART

Brian D. Boy, Membe

1. Total number of Buildable Parcels to be recorded: 1 Total area of Buildable Parcel to be recorded: 1.991 Acres±

The Requirements § 3-108, The Real Property Article, Annotated Code of Maryland, 1999 Replacement Volume, (As supplemented) as far as they relate to the making of this Plat and the Setting of Markers have been complied with.

2. Total area of road widening to be recorded: 0.131 Acres± 3. Total area of subdivision to be recorded: 2.122 Acrest

Howard County Health Department APPROVED: For Public Water and Sewerage Systems

APPROVED: Howard County Department of Planning and Zoning

## OWNER'S CERTIFICATE

Oakland Place, LLC c/o Brian D. Boy, owner of the property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of the approval of this final plat by the Department of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland, its successors and assigns: (1) The right to lay, construct and maintain sewers, drains, water pipes and other Municipal utilities and services in and under all road and street Rights-of-Way and the specific easement areas shown hereon; (2) The right to require dedication for Public use the beds of the streets and/or roads and Floodplains and Open Space where applicable and for good and other valuable consideration hereby grant the right and option to Howard County to acquire the Fee Simple Title to the beds of the streets and/or roads and Floodplains, Storm Drainage Facilities and Open Space where applicable; (3) The right to require dedication of Waterways and Drainage easements for the specific purpose of their construction, repair and maintenuise, .... Easements and Rights-of-Way.

hand this 12 day of JULY repair and maintenance; And (4) That no building or similar structure of any kind shall be erected on or over said

C. Brooke Miller

SURVEYOR'S CERTIFICATE

I hereby certify that the final plat shown hereon is correct; that it is a

bdivision of all of the lands conveyed by Michael W. Sanders and Deanna L. Sanders to Oakland Place, LLC by deed dated March 30, 2006 and recorded in the Land Records of Howard County in Liber 9920 Folio 372; that it is a subdivision of

all of the lands conveyed by Ann Cordes Harvey to Oakland Place, LLC by deed

dated June 2, 2006 and recorded in the Land Records of Howard County in Liber 10054 Folio 565, that it is a subdivision of all of the lands conveyed by Ann Cordes Harvey to Oakland Place, LLC by Guitclaim Deed dated June 2, 2006 and recorded

subdivision of all of the lands conveyed by Betty L. Burton, Personal Representative of the Estate of Helen C. Knisley to Oakland Place, LLC by deed dated March 28, 2006 and recorded in the Land Records of Howard County in Liber 10080 Folio 37;

Maryland coporation to Oakland Place, LLC by Quitciaim Deed dated June 7, 2006 and recorded amough the Land Records of Howard County in Liber 10080 Folio 44, and that all monuments are in place or will be in place prior to the acceptance of the streets in the subdivision by Howard County as shown, in accordance with the

in the Land Records of Howard County in Liber 10080 Folio 51; that it is a

and that it is a subdivision of all of the lands conveyed by SDC Group, inc. a

