			COO	RDINATE	TABLE			
PT. #	NORTH	EAST	PT. #	NORTH	EAST	PT. #	NORTH	EAST
450	488599.76	852242.80	1024	487292.55	853221.34	2652	488836.63	851498.88
471	488310.86	849974.03	1025	486888.81	854146.99	2653	488631.16	851365.85
547	488578.87	852360.62	1035	487219.10	854197.96	2654	488503.97	851229.71
552	487848.01	849894.38	1036	487378.83	854309.81	2655	488381.60	851137.40
581	488883.60	851837.05	1037	487381.69	<i>854366.75</i>	2656	488282.21	851086.52
582	488544.69	851599.77	1038	487212.94	854607.75	2659	488547.81	<i>851188.75</i>
583	488206.26	851967.29	1040	486927.64	<i>854264.55</i>	2660	488675.01	851324.89
584	488281.35	851860.41	1041	486924.66	<i>854255.52</i>	2661	488856.06	851442.11
585	488307.47	<i>851878.76</i>	1043	486926.93	854234.87	2662	488925.46	851465.87
586	488476.46	851638.21	1080	488374.85	852547.37	2663	488965.01	851447.70
716	487873.71	852376.74	1081	488424.00	852581.79	2700	488258.48	851132.86
718	487952.63	852473.42	1096	487781.80	851415.00	2701	487958.17	851352.20
724	487999.36	852164.03	1097	488147.58	<i>851675.17</i>	2702	487792.31	851312.22
725	488239.13	852320.92	1802	<i>486881.79</i>	852921.51	2703	487628.38	<i>851535.51</i>
763	486423.48	852467.74	2024	<i>488982.72</i>	<i>851408.20</i>	2704	487040.30	<i>851155.29</i>
773	487324.99	852212.50	2027	489021.77	<i>851326.50</i>	2705	487211.42	<i>850853.41</i>
774	487481.25	<i>852212.50</i>	2028	489044.11	<i>851198.63</i>	2706	<i>487258.86</i>	<i>850813.74</i>
<i>775</i>	487481.26	<i>852056.25</i>	2052	488896.80	<i>851836.39</i>	2707	<i>487552.55</i>	<i>850363.07</i>
776	<i>487559.38</i>	<i>852056.25</i>	2309	489179.27	<i>850915.88</i>	2708	487800.96	<i>850004.85</i>
777	<i>487559.39</i>	<i>851721.75</i>	2310	488864.90	<i>850676.55</i>	2709	<i>487969.56</i>	849971.90
778	487068.75	<i>851721.75</i>	2311	488420.66	<i>850233.82</i>	2710	489003.12	<i>850913.38</i>
779	487068.77	<i>852112.50</i>	2312	488224.75	<i>850102.90</i>	2711	488762.33	<i>851255.06</i>
780	486912.50	<i>852112.50</i>	2611	488425.21	<i>852475.44</i>	2712	488457.07	<i>851094.31</i>
784	486912.50	<i>852190.12</i>	2612	488150.65	<i>852867.57</i>	2713	488449.08	<i>851106.92</i>
785	<i>486576.96</i>	<i>852190.12</i>	2613	488060.63	852885.24	2715	489087.28	<i>851108.30</i>
787	487325.00	<i>852322.79</i>	2614	487849.02	<i>852737.07</i>	2716	489042.17	<i>851086.74</i>
<i>789</i>	<i>487278.34</i>	<i>852609.52</i>	2616	486810.47	853909.82	2717	489072.36	<i>851023.58</i>
1000	488001.92	<i>851882.34</i>	2618	488295.62	<i>852384.62</i>	2718	489117.47	<i>851045.15</i>
1001	<i>487629.76</i>	<i>851622.09</i>	2650	488926.14	<i>851561.23</i>			
1023	486055.74	<i>852355.31</i>	2651	488906.02	<i>851522.63</i>			

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	OAK TO STORY OF THE PARTY OF TH	COMMERCE CENTER"	ORNE THAT	
			/	
E.	7 A-76		THOMAS EDISON DRIVE	
	LEE DeFOREST FULTO	A-40	"COLUMBIA	
)	DRIVE A-6	N-12 DRIVE N-10 N-	gAŢÉWAY	/"
1	U-9 A-64	A-78 N-7		HC STA. 2243003
ROAD -	U-10 PA	RCEL A-8		/
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71/	· · · · · · · · · · · · · · · · · · ·	Nikon		
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CURVE TABLE LENGTH TANGENT CHORD BEARING DELTA CURVE **RADIUS** S 83'54'47" E 276.72 17'53'14 2650-2052 890.00 277.85 140.06 446.30 S 5075'50" W 42'54'57" 1038-1040 610.00 456.90 239.77 1041-1043 11.42 20.77 N 83°43'45" W 49°05'54" 21.42 25.00 S 66°33'07" W 1043-1025 59.00 111.76 82.01 95.79 108°32′10″ 43.29 21.65 43.29 S 65'50'41" E 02*47'13" 2024-2663 890.00 2661-2660 217.86 111.16 215.69 S 32'55'16" W 28°03'00" 445.00 S 39'39'07" W 14°35'17" 2659-2713 505.00 128.58 64.64 128.23 N 3701'44" E 154.05 77.80 153.28 19*50'04" *2655–2654* 445.00 126.14 244.77 N 32°55'16" E 28°03'00" 505.00 247.23 *2653–2652*

GENERAL NOTES

1. 4"x4"x36" CONCRETE MONUMENTS SHOWN THUS: \Box

2. IRON PINS SHOWN THUS: Ø 3. THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON

A FIELD RUN BOUNDARY SURVEY, PERFORMED BY GUTSCHICK, LITTLE & WEBER, P.A. IN NOVEMBER, 1998.

4. PROPERTY IS ZONED 'M-1' AND 'NEW TOWN' PER THE 2-2-04 COMPREHENSIVE ZONING PLAN. (AMENDED PER ZONING BOARD CASE Nos. ZB-969M), FDP 236-A-1, E, C, IND. & O.S. LAND USES.

5. SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: P-86-22, S-84-44, S-85-28, F-86-127, F-86-182, F-87-63, WP-98-130, F-99-34, WP-99-113 (*), WP-00-18 (**), S-85-55, ZB-969M, WP-93-48, F-95-177, F-96-76, F-98-69, F-99-34, F-00-74, FDP 236-A-1, F-01-189, F-01-200, F-04-164 & F-05-187.

6. THE "ESTABLISHMENT OF MINIMUM BUILDING RESTRICTION LINES" IN THE OWNER'S DEDICATION. REFERS TO THE PURPOSES OF MEETING ZONING REQUIREMENTS, NOT FOR THE PURPOSE OF CREATING A RESTRICTION OF TITLE OR COVENANT.

7. COORDINATES BASED ON NAD '27 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 2243002 AND No. 2243003.

8. AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.

9. THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC SEWER SERVICE AND PUBLIC WATER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE MARCH 29, 2000, ON WHICH DATE DEVELOPER'S AGREEMENT No. 24-3812-D WAS FILED AND ACCEPTED, AND EFFECTIVE JANUARY 29, 2002, ON WHICH DATE DEVELOPER'S AGREEMENT No. 24-3968-D WAS FILED AND ACCEPTED, AND EFFECTIVE NOVEMBER 22, 2004, ON WHICH DATE DEVELOPER'S AGREEMENT No. 24-4223-D WAS FILED AND ACCEPTED.

10. STORMWATER MANAGEMENT IS PROVIDED BY AN EXISTING REGIONAL FACILITY ON LOT 15 (DPW FILE No.

11. MINIMUM BÚILDING RESTRICTION SETBACKS FROM PROPERTY LINES AND PUBLIC ROAD RIGHTS-OF-WAYS (FOR THE NEW TOWN PORTION OF THIS DEVELOPMENT) ARE TO BE IN ACCORDANCE WITH THE RECORDED AMENDED FINAL DEVELOPMENT PLAN CRITERIA PHASE 236-A-1, PARAGRAPH 6, RECORDED AS PLAT Nos. 14961

12. THIS PLAT IS SUBJECT TO THE AMENDED FIFTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS PER COUNCIL BILL 45-2003, AND ZONING REGULATIONS AS AMENDED BY CB 75-2300. DEVELOPMENT OR CONSTRUCTION ON THESE PARCELS MUST COMPLY WITH THE SETBACK AND BUFFER REGULATIONS IN EFFECT AT THE TIME OF SUBMISSION OF THE SITE DEVELOPMENT PLAN, WAIVER PETITION PETITION APPLICATION OR BUILDING / GRADING PERMIT.

13. THIS SUBDIVISION PLAT IS EXEMPT FROM THE FOREST CONSERVATION REQUIREMENTS IN ACCORDANCE WITH SECTION 16.1202(b)(1)(4)0F THE HOWARD COUNTY CODE FOR SEAT OF CORRECTION

ON JUNE 23, 1999, WP-99-113; WAIVER OF SECTION 16.155(a)(1), WAS GRANTED. WAIVING THE REQUIREMENT OF A SITE DEVELOPMENT PLAN FOR MASS GRADING ONLY, SUBJECT TO VARIOUS CONDITIONS OUTLINED IN THE APPROVAL LETTER.

** - ON SEPTEMBER 22, 1999, WP-00-18; WAIVER OF SECTIONS 16.116(a)(1) AND 16.155(a)(1) WAS GRANTED, TO PERMIT GRADING IN WETLAND BUFFERS, WITHIN 2 APPROVED AREAS, WITHOUT A SITE DEVELOPMENT PLAN, SUBJECT TO VARIOUS CONDITIONS OUTLINED IN THE APPROVAL LETTER.

THE PURPOSE OF THIS PLAT IS TO CREATE A PUBLIC FOREST CONSERVATION EASEMENT ON LOT 15 AS SHOWN ON SHEET 3 OF 3.

VICINITY MAP 1"=2000'

GEAPE LAND HOLDING II. INC.

PROFESSIONAL LAND SURVEYOR

BEEN COMPLIED WITH.

DAVID S. WEBER

MD. REG. No. 10852

5.04.06

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY

ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT

VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE

JOOS YAMBO

TABULATION OF FINAL PLAT - ALL SHEETS

1. TOTAL NUMBER OF PARCELS AND LOTS TO BE RECORDED:

2. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED:

3. TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED: 4. TOTAL NUMBER OF LOT (COMMON OPEN AREA) TO BE RECORDED:

5. TOTAL AREA OF LOT (COMMON OPEN AREA) TO BE RECORDED: 82.9681 Ac.

6. TOTAL AREA OF ROADWAYS TO BE RECORDED:

7. TOTAL AREA OF SUBDIVISION TO BE RECORDED:

O Ac.

82.9681 Ac.

GEAPE LAND HOLDING II, INC. 10275 LITTLE PATUXENT PARKWAY COLUMBIA, MD. 21044 PHONE: (410) 992-6370

OWNER

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

COUNTY HEALTH OFFICER

WW DOD

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

CHIEF, DEVELOPMENT ENGINEERING DIVISION

GEAPE LAND HOLDING II, INC.

MINESS OUR HANDS THIS 4 DAY OF MAY 2006

OWNER'S DEDICATION

GEAPE LAND HOLDING II, INC., A MARYLAND CORPORATION, BY DOUGLAS GODINE, VICE PRESIDENT AND JAMES D. LANO, ASSISTANT SECRETARY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

(1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON;

(2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;

(3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND

(4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

> DAVID S. WEBER PROFESSIONAL LAND SURVEYOR MARYLAND REGISTRATION NO. 10852



RECORDED AS PLAT NUMBER 18307 53106, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

REVISION PLAT

COLUMBIA GATEWAY

LOT 15

(A REVISION TO COLUMBIA GATEWAY, LOT 15, P.Nos. 17579-17581)

P/O P. 513 & P/O P. 671, T.M. 42, GRID 12 SHEET 1 OF 3 HOWARD COUNTY, MARYLAND 6th ELECTION DISTRICT

APRIL 2006 SCALE: AS SHOWN

GLW GUTSCHICK LITTLE & WEBER, P.A. CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

08 MAY 2006

SURVEYOR'S CERTIFICATE

SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY GEAPE LAND HOLDINGS, INC. A MARYLAND CORPORATION, TO GEAPE LAND HOLDING II, INC., A MARYLAND CORPORATION, BY DEED DATED DECEMBER 11, 2003 AND RECORDED IN LIBER 7940 AT FOLIO 532; AND BEING A REVISION TO LOT 15 AS

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE REVISION PLAT

SHOWN ON A REVISION PLAT ENTITLED "COLUMBIA GATEWAY, LOT 15, (A REVISION TO GATEWAY, LOT 15, P.N. 17099"

AND RECORDED AS PLAT Nos. 17580 & 17581 , ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND,

AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE

SUBDIVISION BY HOWARD COUNTY IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.



