

L:\CADD\DRAWINGS\93038\PLATS\93038-101-15-RPL1.dwg 5/26/2005 8:46:30 AM EST

COORDINATE TABLE								
PT. #	NORTH	EAST	PT. #	NORTH	EAST	PT. #	NORTH	EAST
450	488599.76	852242.80	1024	487292.55	853221.34	2652	488836.63	851498.88
471	488310.86	849974.03	1025	486888.81	854146.99	2653	488631.16	851365.85
547	488578.87	852360.62	1035	487219.10	854197.96	2654	488503.97	851229.71
552	487848.01	849894.38	1036	487378.83	854309.81	2655	488381.60	85137.40
581	488883.60	851837.05	1037	487381.69	854366.75	2656	488282.21	851086.52
582	488544.69	851599.77	1038	487212.94	854607.75	2659	488547.81	851188.75
583	488206.26	851967.29	1040	486927.64	854264.55	2660	488675.01	851324.89
584	488281.35	851860.41	1041	486924.66	854255.52	2661	488856.06	851442.11
585	488307.47	851878.76	1043	486926.93	854234.87	2662	488925.46	851465.87
586	488476.46	851638.21	1080	488374.85	852547.37	2663	488965.01	851447.70
716	487873.71	852376.74	1081	488424.00	852581.79	2700	488258.48	851132.86
718	487952.63	852473.42	1096	487781.80	851415.00	2701	487958.17	851352.20
724	487999.36	852164.03	1097	488147.58	851675.17	2702	487792.31	851312.22
725	488239.13	852320.92	1802	486881.79	852921.51	2703	487628.38	851535.51
763	486423.48	852467.74	2024	488982.72	851408.20	2704	487040.30	851155.29
773	487324.99	852212.50	2027	489021.77	851326.50	2705	487211.42	850853.41
774	487481.25	852212.50	2028	489044.11	851198.63	2706	487258.86	850813.74
775	487481.26	852056.25	2052	488896.80	851836.39	2707	487552.55	850363.07
776	487559.38	852056.25	2309	489179.27	850915.88	2708	487800.96	850004.85
777	487559.39	851721.75	2310	488864.90	850676.55	2709	487969.56	849971.90
778	487068.75	851721.75	2311	488420.66	850233.82	2710	489003.12	850913.38
779	487068.77	852112.50	2312	488224.75	850102.90	2711	488762.33	851255.06
780	486912.50	852112.50	2611	488425.21	852475.44	2712	488457.07	851094.31
784	486912.50	852190.12	2612	488150.65	852867.57	2713	488449.08	851106.92
785	486576.96	852190.12	2613	488060.63	852885.24	2715	489087.28	851108.30
787	487325.00	852322.79	2614	487849.02	852737.07	2716	489042.17	851086.74
789	487278.34	852609.52	2616	486810.47	853909.82	2717	489072.36	851023.58
1000	488001.92	851882.34	2618	488295.62	852384.62	2718	489117.47	851045.15
1001	487629.76	851622.09	2650	488926.14	851561.23			
1023	486055.74	852355.31	2651	488906.02	851522.63			

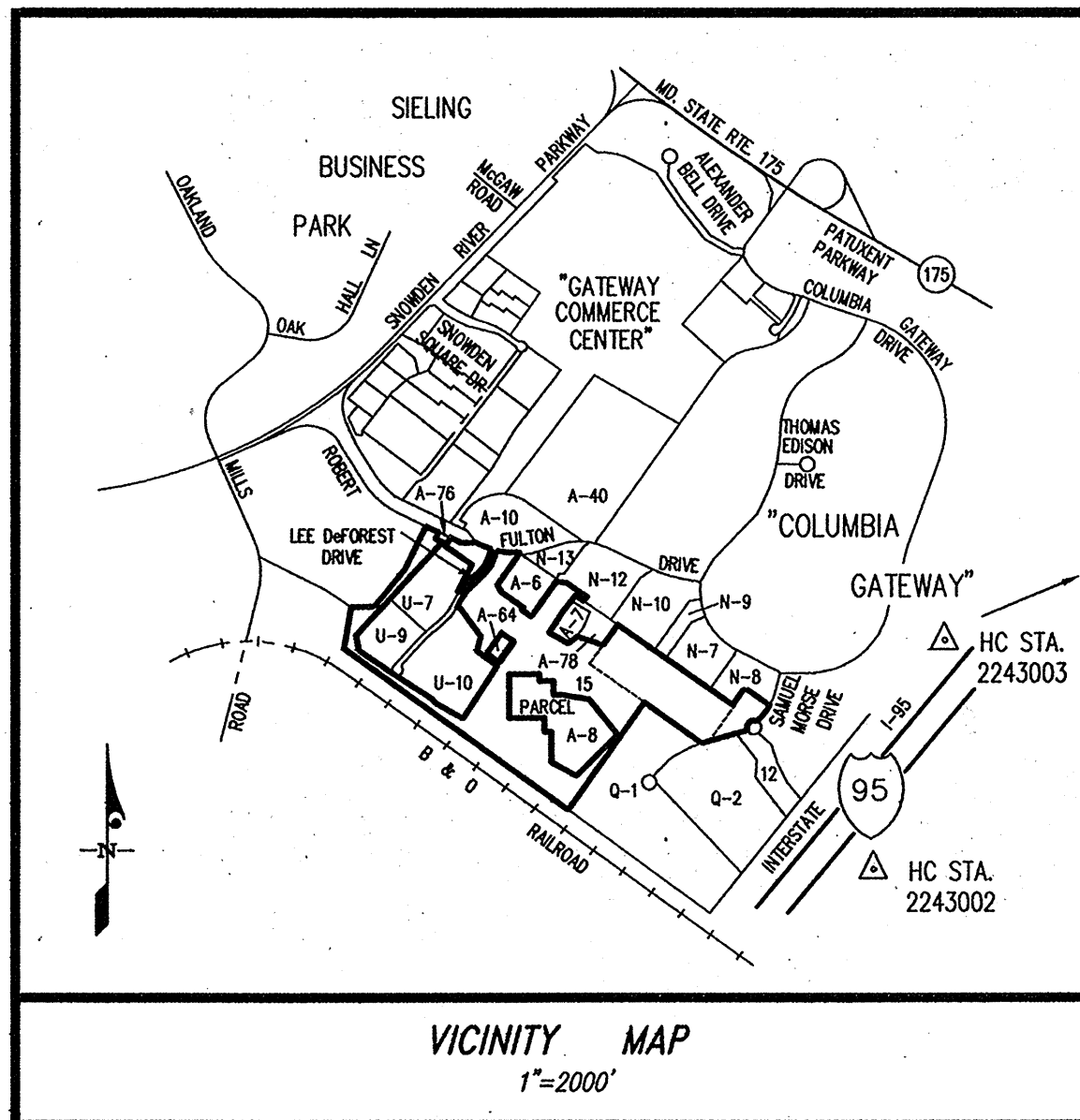
CURVE TABLE							
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA	
2650-2052	890.00	277.85	140.06	276.72	S 83°54'47" E	17°53'14"	
1038-1040	610.00	456.90	239.77	446.30	S 50°15'50" W	42°54'57"	
1041-1043	25.00	21.42	11.42	20.77	N 83°43'45" W	49°05'54"	
1043-1025	59.00	111.76	82.01	95.79	S 66°33'07" W	108°32'10"	
2024-2663	890.00	43.29	21.65	43.29	S 65°50'41" E	02°47'13"	
2661-2660	445.00	217.86	111.16	215.69	S 32°55'16" W	28°03'00"	
2659-2713	505.00	128.58	64.64	128.23	S 39°39'07" W	14°35'17"	
2655-2654	445.00	154.05	77.80	153.28	N 37°01'44" E	19°50'04"	
2653-2652	505.00	247.23	126.14	244.77	N 32°55'16" E	28°03'00"	

GENERAL NOTES

- 4"x4"x36" CONCRETE MONUMENTS SHOWN THUS: □
- IRON PINS SHOWN THUS: ○
- THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY, PERFORMED BY GUTSCHICK, LITTLE & WEBER, P.A. IN NOVEMBER, 1998.
- PROPERTY IS ZONED "M-1" AND "NEW TOWN" PER THE 2-2-04 COMPREHENSIVE ZONING PLAN. (AMENDED PER ZONING BOARD CASE Nos. ZB-969M, FDP 236-A-1, E, C, IND. & O.S. LAND USES.
- SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: P-86-22, S-84-44, S-85-28, F-86-127, F-86-182, F-87-63, WP-98-130, F-99-34, WP-99-113 (\*), WP-00-18 (\*\*), S-85-55, ZB-969M, WP-93-48, F-95-177, F-96-76, F-98-69, F-99-34, F-00-74, FDP 236-A-1, F-01-189, F-01-200 & F-04-164.
- THE "ESTABLISHMENT OF MINIMUM BUILDING RESTRICTION LINES" IN THE OWNER'S DEDICATION, REFERS TO THE PURPOSES OF MEETING ZONING REQUIREMENTS, NOT FOR THE PURPOSE OF CREATING A RESTRICTION OF TITLE OR COVENANT.
- COORDINATES BASED ON NAD '27 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 2243002 AND No. 2243003.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC SEWER SERVICE AND PUBLIC WATER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE MARCH 29, 2000, ON WHICH DATE DEVELOPER'S AGREEMENT No. 24-3812-D WAS FILED AND ACCEPTED, AND EFFECTIVE JANUARY 29, 2002, ON WHICH DATE DEVELOPER'S AGREEMENT No. 24-3968-D WAS FILED AND ACCEPTED, AND EFFECTIVE NOVEMBER 22, 2004, ON WHICH DATE DEVELOPER'S AGREEMENT No. 24-4223-D WAS FILED AND ACCEPTED.
- STORMWATER MANAGEMENT IS PROVIDED BY AN EXISTING REGIONAL FACILITY ON LOT 15 (DPW FILE No. F-92-1001).
- MINIMUM BUILDING RESTRICTION SETBACKS FROM PROPERTY LINES AND PUBLIC ROAD RIGHTS-OF-WAYS (FOR THE NEW TOWN PORTION OF THIS DEVELOPMENT) ARE TO BE IN ACCORDANCE WITH THE RECORDED AMENDED FINAL DEVELOPMENT PLAN CRITERIA PHASE 236-A-1, PARAGRAPH 6, RECORDED AS PLAT Nos. 14961 THRU 14963.
- THIS PLAT IS SUBJECT TO THE AMENDED FIFTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS PER COUNCIL BILL 45-2003, AND ZONING REGULATIONS AS AMENDED BY CB 75-2300. DEVELOPMENT OR CONSTRUCTION ON THESE PARCELS MUST COMPLY WITH THE SETBACK AND BUFFER REGULATIONS IN EFFECT AT THE TIME OF SUBMISSION OF THE SITE DEVELOPMENT PLAN, WAIVER PETITION PETITION APPLICATION OR BUILDING/ GRADING PERMIT.
- THIS SUBDIVISION PLAT IS EXEMPT FROM THE FOREST CONSERVATION REQUIREMENTS IN ACCORDANCE WITH SECTION 16.1202(b)(1)(iv) OF THE HOWARD COUNTY CODE FOR PLANNED UNIT DEVELOPMENT (NEW TOWN) THAT WAS MORE THAN 50% DEVELOPED BEFORE DECEMBER 31, 1992.

\* - ON JUNE 23, 1999, WP-99-113; WAIVER OF SECTION 16.155(o)(1), WAS GRANTED, WAIVING THE REQUIREMENT OF A SITE DEVELOPMENT PLAN FOR MASS GRADING ONLY, SUBJECT TO VARIOUS CONDITIONS OUTLINED IN THE APPROVAL LETTER.

\*\* - ON SEPTEMBER 22, 1999, WP-00-18; WAIVER OF SECTIONS 16.116(o)(1) AND 16.155(o)(1) WAS GRANTED, TO PERMIT GRADING IN WETLAND BUFFERS, WITHIN 2 APPROVED AREAS, WITHOUT A SITE DEVELOPMENT PLAN, SUBJECT TO VARIOUS CONDITIONS OUTLINED IN THE APPROVAL LETTER.



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

*David S. Weber* 06 JUNE 2005  
DAVID S. WEBER DATE  
PROFESSIONAL LAND SURVEYOR  
MD. REG. No. 10852

GEAPE LAND HOLDING II, INC.

*Dennis W. Miller* 5/27/05  
DENNIS W. MILLER, VICE PRESIDENT DATE

TABULATION OF FINAL PLAT - ALL SHEETS

1. TOTAL NUMBER OF PARCELS AND LOTS TO BE RECORDED:	1	OWNER
2. TOTAL NUMBER OF BUILDBLE PARCELS TO BE RECORDED:	0	GEAPE LAND HOLDING II, INC.
3. TOTAL AREA OF BUILDBLE PARCELS TO BE RECORDED:	0 Ac.	10275 LITTLE PATUXENT PARKWAY
4. TOTAL NUMBER OF LOT (COMMON OPEN AREA) TO BE RECORDED:	1	COLUMBIA, MD. 21044
5. TOTAL AREA OF LOT (COMMON OPEN AREA) TO BE RECORDED:	82.9681 Ac.	PHONE: (410) 992-6370
6. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0	
7. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	82.9681 Ac.	

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

*Robert J. Weber* 6/9/05  
COUNTY HEALTH OFFICER 260 DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

*Mark* 6/22/05  
CHIEF, DEVELOPMENT ENGINEERING DIVISION MK DATE

*David S. Weber* 6/6/05  
DIRECTOR DATE

OWNER'S DEDICATION

GEAPE LAND HOLDING II, INC., A MARYLAND CORPORATION, BY DENNIS W. MILLER, VICE PRESIDENT AND JAMES D. LANO, ASSISTANT SECRETARY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

- (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON;
- (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;
- (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND
- (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 6<sup>TH</sup> DAY OF June 2005  
GEAPE LAND HOLDING II, INC.

BY: *Dennis W. Miller*  
DENNIS W. MILLER, VICE PRESIDENT

ATTEST: *James D. Lano*  
JAMES D. LANO, ASSISTANT SECRETARY

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE REVISION PLAT SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY GEAPE LAND HOLDINGS, INC. A MARYLAND CORPORATION, TO GEAPE LAND HOLDING II, INC., A MARYLAND CORPORATION, BY DEED DATED DECEMBER 11, 2003 AND RECORDED IN LIBER 7940 AT FOLIO 532; AND BEING A REVISION TO LOT 15 AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "COLUMBIA GATEWAY, PARCELS 'U-7' & 'U-8' AND LOT 15, ..." AND RECORDED AS PLAT No. 17099, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

*David S. Weber*  
DAVID S. WEBER  
PROFESSIONAL LAND SURVEYOR  
MARYLAND REGISTRATION NO. 10852  
06 JUNE 2005  
DATE



RECORDED AS PLAT NUMBER 17579 ON July 8, 2005, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

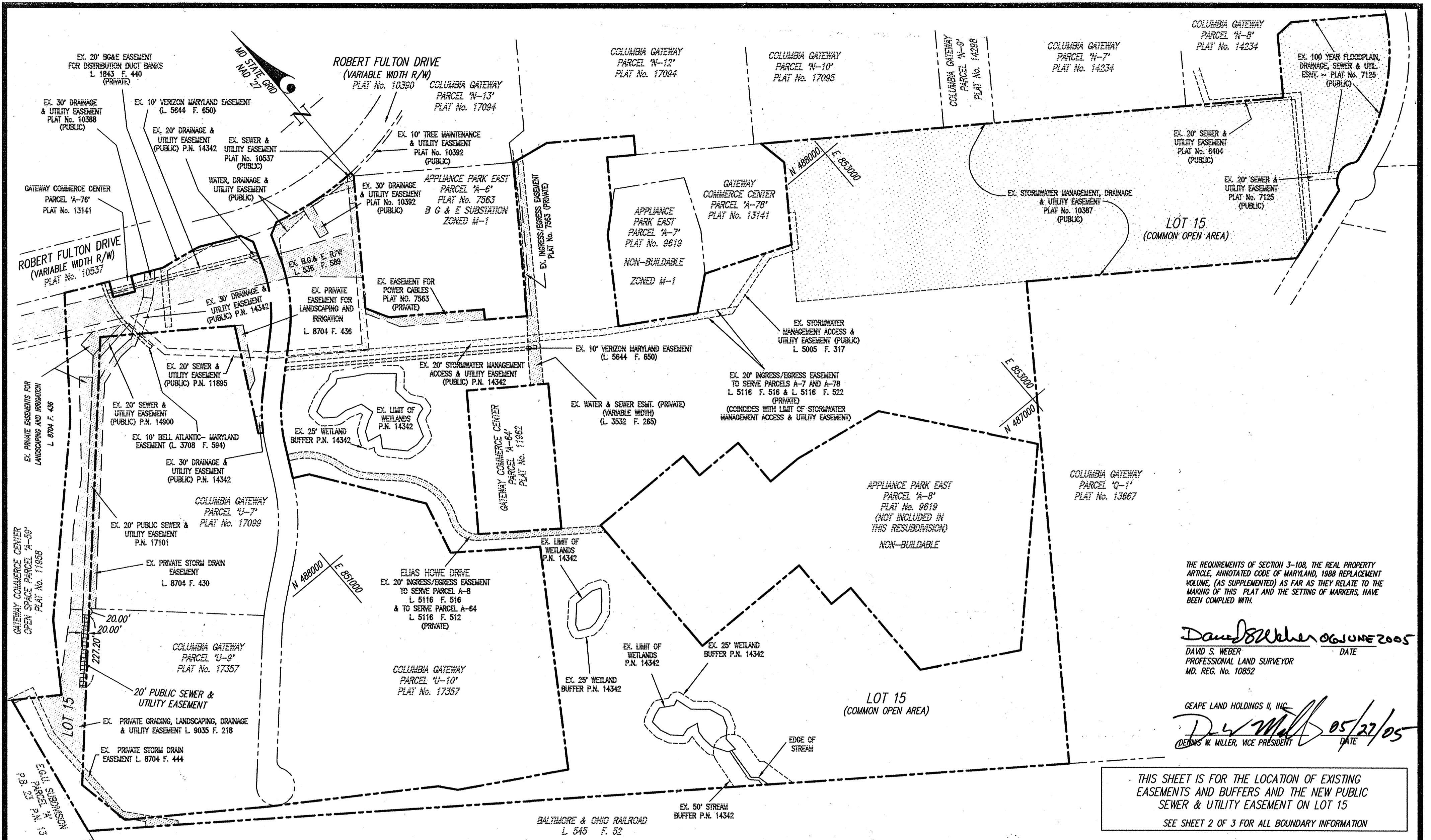
REVISION PLAT  
COLUMBIA GATEWAY  
LOT 15

(A REVISION TO COLUMBIA GATEWAY, LOT 15, P.N. 17099)  
SHEET 1 OF 3 P/O P. 513 & P/O P. 671, T.M. 42, GRID 12  
6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN MAY 2005

GLW GUTSCHICK LITTLE & WEBER, P.A.  
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20886  
TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186  
DRAWN BY: *prc* CHECK BY: *prc*



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THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

*David S. Weber* 06 JUNE 2005  
 DAVID S. WEBER DATE  
 PROFESSIONAL LAND SURVEYOR  
 MD. REG. NO. 10852

GEAPE LAND HOLDINGS II, INC.  
*Dennis W. Miller* 05/27/05  
 DENNIS W. MILLER, VICE PRESIDENT DATE

THIS SHEET IS FOR THE LOCATION OF EXISTING EASEMENTS AND BUFFERS AND THE NEW PUBLIC SEWER & UTILITY EASEMENT ON LOT 15  
 SEE SHEET 2 OF 3 FOR ALL BOUNDARY INFORMATION

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

*Robert J. Weber* 6/29/05  
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

*Chris Cummings* 6/22/05  
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

*Mark Singer* 6/20/05  
 DIRECTOR DATE

**OWNER'S DEDICATION**

GEAPE LAND HOLDINGS II, INC., A MARYLAND CORPORATION, BY DENNIS W. MILLER, VICE PRESIDENT AND JAMES D. LANO, ASSISTANT SECRETARY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS:

- (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON;
- (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE;
- (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND
- (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 20<sup>th</sup> DAY OF June 2005  
 GEAPE LAND HOLDINGS II, INC.  
 BY: *Dennis W. Miller* ATTEST: *James D. Lano*  
 DENNIS W. MILLER, VICE PRESIDENT JAMES D. LANO, ASSISTANT SECRETARY

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE REVISION PLAT SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY GEAPE LAND HOLDINGS, INC. A MARYLAND CORPORATION, TO GEAPE LAND HOLDING II, INC., A MARYLAND CORPORATION, BY DEED DATED DECEMBER 11, 2003 AND RECORDED IN LIBER 7940 AT FOLIO 532; AND BEING A REVISION TO LOT 15 AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "COLUMBIA GATEWAY, PARCELS U-7 & U-8 AND LOT 15, ..." AND RECORDED AS PLAT NO. 17099, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

*David S. Weber*  
 DAVID S. WEBER  
 PROFESSIONAL LAND SURVEYOR  
 MARYLAND REGISTRATION NO. 10852  
 06 JUNE 2005  
 DATE



RECORDED AS PLAT NUMBER 17581 ON July 8, 2005, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

**REVISION PLAT COLUMBIA GATEWAY**

LOT 15  
 (A REVISION TO COLUMBIA GATEWAY, LOT 15, P.N. 17099)  
 SHEET 3 OF 3 P/O P. 513 & P/O P. 671, T.M. 42, GRID 12  
 6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1"=200' MAY, 2005

**GLW GUTSCHICK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
 BURTONSVILLE, MARYLAND 20886  
 TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-889-2524 FAX: 301-421-4186  
 DRAWN BY: PWC CHECK BY: TOY