

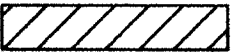


GENERAL NOTES

- IRON PINS SHOWN THUS: 
- CONCRETE MONUMENTS SHOWN THUS: 
- THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY GUTSCHICK, LITTLE & WEBER, P.A. IN APRIL, 2002.
- PROPERTY IS ZONED RR-DEO PER THE 2-2-04 COMPREHENSIVE ZONING PLAN.
- SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: SP-03-11, F-03-128, F-05-70 & SDP-04-136.
- COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 21CA AND No. 21FA.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- THIS PROPERTY WILL BE SERVED BY PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS.
- NO GRADING, REMOVAL OF VEGETATION COVER OR TREES, OR PLACEMENT OF NEW STRUCTURES IS PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAMS, OR THEIR BUFFERS AND FOREST CONSERVATION EASEMENTS.
- THERE IS AN EXISTING DWELLING AND STRUCTURES LOCATED ON BUILDABLE BULK PARCEL A TO REMAIN. NO NEW BUILDINGS, EXTENSIONS OR ADDITIONS TO THE EXISTING DWELLING ARE TO BE CONSTRUCTED AT A DISTANCE LESS THAN THE ZONING REGULATIONS REQUIRE.
- THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT; HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED.
- BUILDABLE BULK PARCEL A WILL BE RESUBDIVIDED PER SP-03-11 AND F-05-70.
- ULTIMATE RECEIVING DENSITY FOR THE RESUBDIVISION OF BUILDABLE BULK PARCEL A IS BASED ON THE ORIGINAL NET ACREAGE OF THIS PLAT.  
GROSS AREA: 71.11 ACRES  
FLOODPLAIN AREA: 8.2 ACRES  
NET AREA: 62.91 ACRES/2  
= 31 MAXIMUM DWELLING UNITS
- ULTIMATE BASE DENSITY FOR THE RESUBDIVISION OF BUILDABLE BULK PARCEL A IS BASED ON THE ORIGINAL GROSS ACREAGE OF THIS PLAT.  
GROSS AREA: 71.11 ACRES / 4.25 = 16 DWELLING UNITS

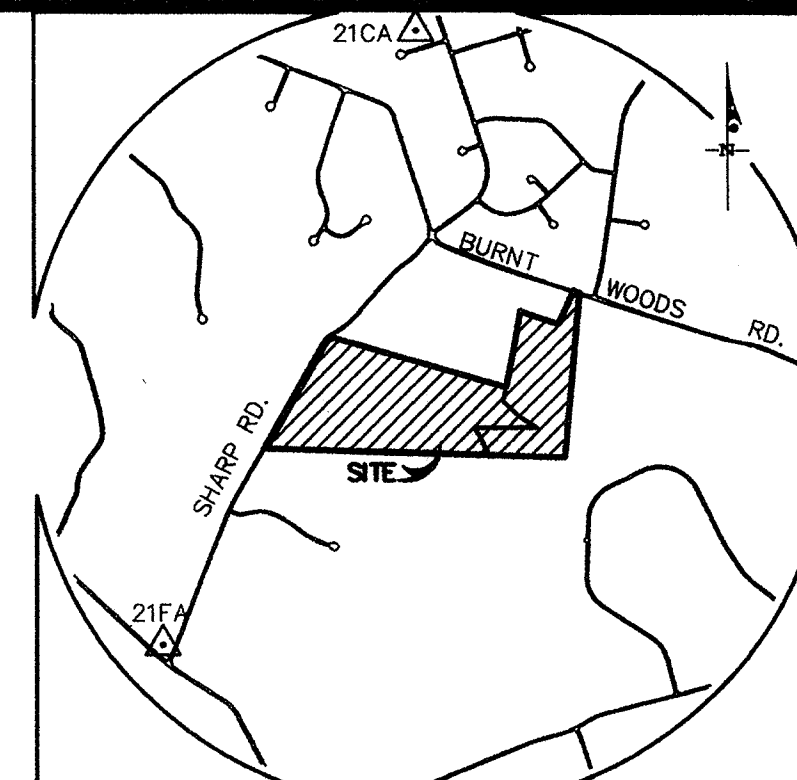
FOR THE PURPOSE OF CALCULATING DENSITY, THE ACREAGE OF NON-BUILDABLE PRESERVATION PARCEL B IS INCLUDED IN BOTH THE GROSS AND NET AREAS OF THE SITE. AS A CONSEQUENCE OF BEING INCLUDED IN DETERMINING DENSITY, ALL DEVELOPMENT POTENTIAL IS EXHAUSTED FROM THIS PARCEL WHEN IT IS ESTABLISHED AS A PRESERVATION PARCEL (BY RECORDATION OF THIS PLAT) AND IS TRANSFERRED TO THE BOARD OF EDUCATION. THE PARCEL MAY NOT BE SOLD OR DEVELOPED FOR THE PURPOSE OF CREATING LOTS. NOR MAY IT BE CONVERTED TO A BUILDABLE ENTITY DESIGNED TO ACCOMMODATE A RESIDENTIAL UNIT.

(GENERAL NOTES CONTINUE)

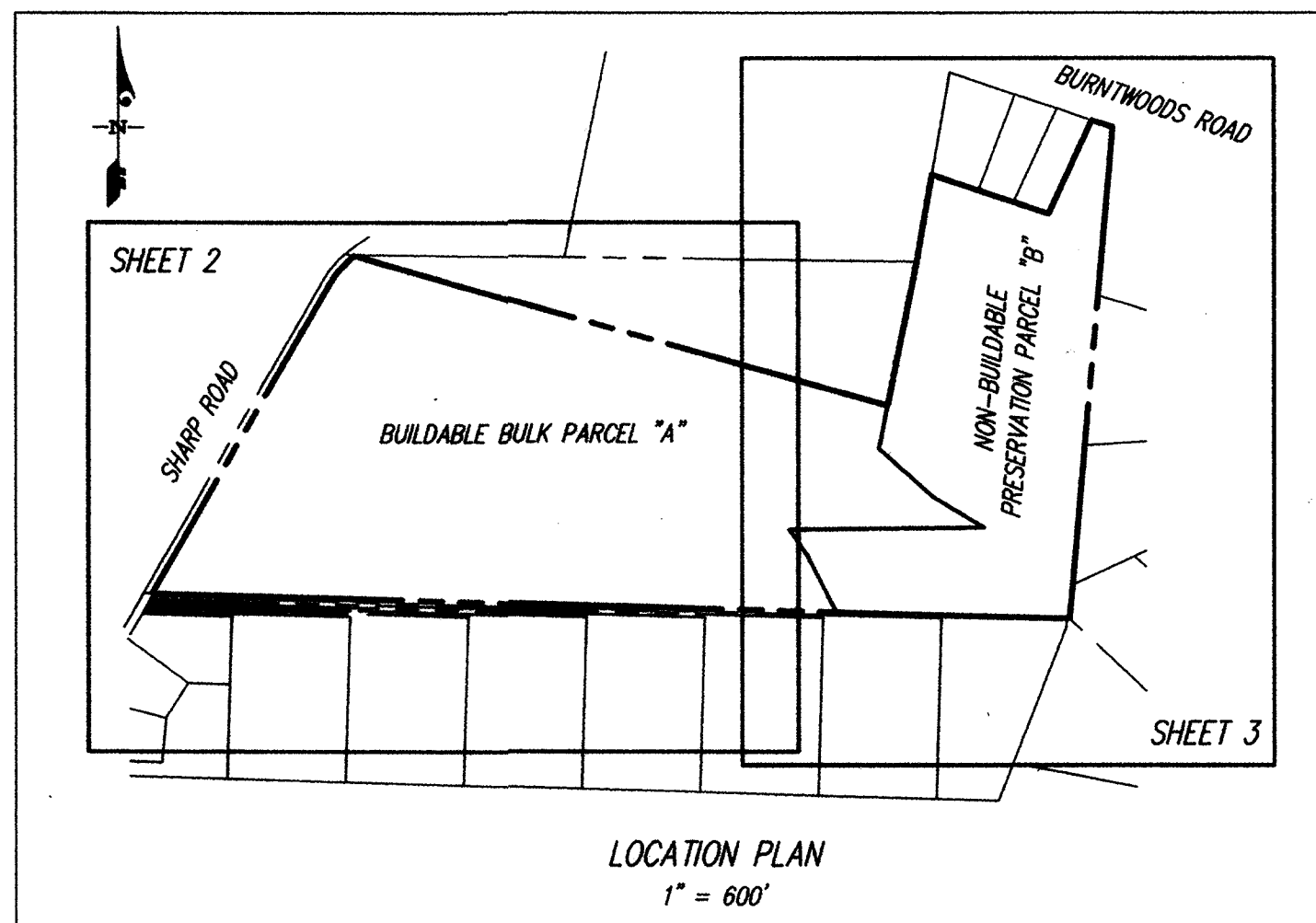
- FOREST CONSERVATION FOR THE ENTIRE 71.11 ACRES GROSS SITE AREA FOR MUSGROVE FARM WAS PREVIOUSLY ADDRESSED UNDER F-03-128. THE DISTURBANCES ASSOCIATED WITH THE INSTALLATION OF THE PROPOSED SEWER LINE AND SHARED SEPTIC FOR THE GLENELG HIGH SCHOOL IS BEING ADDRESSED UNDER SDP-04-136 WITH A 0.2 ACRE AFFORESTATION OBLIGATION PROVIDED ON PRESERVATION PARCEL "B" OF MUSGROVE FARM. THIS PLAN ALSO ABANDONS 0.10 ACRE OF EXISTING FOREST CONSERVATION EASEMENT NO. 2 RECORDED PER PLAT NO. 16008 FOR MUSGROVE FARM FOR INSTALLATION OF ACCESS ROADS SERVING THE TWO WELLS FOR GLENELG HIGH SCHOOL. THIS PLAN ALSO REPLACES THE ABOVE REFERENCED ABANDONED 0.10 ACRE FCE AND THE ABOVE 0.2 ACRE AFFORESTATION BY ADDING 0.33 ACRES OF REFORESTATION EASEMENT ONTO FCE # 2 ON PRESERVATION PARCEL B OF THIS PLAT. THE REFORESTATION PLANTING PLAN AND AGREEMENT FOR THE ABOVE IS BEING PROCESSED UNDER SDP-04-136.
-  THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL (COMAR 26.04.03). IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
- THE PARCELS SHOWN HEREON COMPLIES WITH THE MINIMUM LOT WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.

(GENERAL NOTES CONTINUE)

- RESERVATION OF PUBLIC UTILITY AND FOREST CONSERVATION EASEMENTS, DEVELOPER RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALL EASEMENTS SHOWN ON THIS PLAN FOR STORM DRAINAGE, OTHER PUBLIC UTILITIES AND FOREST CONSERVATION (DESIGNATED AS "FOREST CONSERVATION AREA", LOCATED IN, ON, OVER AND THROUGH LOTS/PARCELS. ANY CONVEYANCES OF THE AFORESAID LOTS/PARCELS SHALL BE SUBJECT TO THE EASEMENTS HEREIN RESERVED, WHETHER OR NOT EXPRESSLY STATED IN DEED(S) CONVEYING SAID LOT(S)/ PARCELS. DEVELOPER SHALL EXECUTE AND DELIVER DEEDS FOR THE EASEMENTS HEREIN RESERVED TO HOWARD COUNTY WITH METES AND BOUNDS DESCRIPTION OF THE FOREST CONSERVATION AREA, UPON COMPLETION OF THE PUBLIC UTILITIES AND THEIR ACCEPTANCE BY HOWARD COUNTY, AND IN THE CASE OF THE FOREST CONSERVATION EASEMENT(S), UPON COMPLETION OF THE DEVELOPER'S OBLIGATIONS UNDER THE FOREST CONSERVATION INSTALLATION AND MAINTENANCE AGREEMENT EXECUTED BY THE DEVELOPER AND THE COUNTY, AND THE RELEASE OF DEVELOPER'S SURETY POSTED WITH SAID AGREEMENT. THE COUNTY SHALL ACCEPT THE EASEMENTS AND RECORD THE DEED(S) OF EASEMENT IN THE LAND RECORDS OF HOWARD COUNTY.
- NON-BUILDABLE PRESERVATION PARCEL B WAS CONVEYED TO THE BOARD OF EDUCATION OF HOWARD COUNTY FOR THE PURPOSE OF A PRIVATE SEWAGE EASEMENT. THE EASEMENT HOLDER IS HOWARD COUNTY.
- THIS PLAN IS SUBJECT TO THE 5TH EDITION OF SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.
- NON-BUILDABLE PRESERVATION PARCEL B WAS CONVEYED TO THE BOARD OF EDUCATION AND IS ENCUMBERED BY AN EASEMENT AGREEMENT WITH HOWARD COUNTY THIS AGREEMENT PROHIBITS FURTHER SUBDIVISION OF THE PARCEL, OUTLINES THE MAINTENANCE RESPONSIBILITIES OF ITS OWNER AND ENUMERATES THE USES PERMITTED ON THE PROPERTY.



VICINITY MAP  
SCALE: 1" = 2000'



PT NO.	NORTH	EAST
1005	585518.23	1312545.09
1014	585811.21	1312761.34
1015	584226.72	1309513.01
1016	585282.69	1310113.63
1017	585377.41	1310196.40
1018	584975.03	1311615.19
1019	584168.23	1311610.65
1703	584254.96	1312625.44
1707	585834.31	1312690.49
1711	585650.89	1312149.34
1717	585355.82	1312097.36
1718	584865.89	1312000.01
1742	584140.24	1312614.26

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

*David S. Weber* 10 APRIL 2006  
DAVID S. WEBER  
PROFESSIONAL LAND SURVEYOR  
MD. REG. NO. 10852

MAPLE SPRINGS FARM LIMITED PARTNERSHIP  
*Ellen M. Durigg* 8/5/05  
ELLEN DURIGG, MANAGING GENERAL PARTNER

THE BOARD OF EDUCATION OF HOWARD COUNTY  
*Joshua M. Kaufman* 4/6/06  
JOSHUA M. KAUFMAN,  
Chairman

TABULATION OF FINAL PLAT - ALL SHEETS

- TOTAL NUMBER OF PARCELS TO BE RECORDED: 2
- TOTAL NUMBER OF BUILDABLE BULK PARCEL A TO BE RECORDED: 1
- TOTAL AREA OF BUILDABLE BULK PARCEL A TO BE RECORDED: 47.5660 AC.
- TOTAL NUMBER OF NON-BUILDABLE PRESERVATION PARCEL B TO BE RECORDED: 1
- TOTAL AREA OF NON-BUILDABLE PRESERVATION PARCEL B TO BE RECORDED: 22.7178 AC.
- TOTAL AREA OF ROADWAYS TO BE RECORDED: 0 AC.
- TOTAL AREA OF SUBDIVISION TO BE RECORDED: 70.2838 AC.

OWNERS  
MAPLE SPRINGS FARM LIMITED PARTNERSHIP &  
THE BOARD OF EDUCATION OF HOWARD COUNTY  
c/o MUSGROVE FARM LLC  
8808 CENTRE PARK DRIVE, SUITE 209  
COLUMBIA, MD. 21045  
PH: 410-964-5522

THE PURPOSE OF THIS PLAT IS TO CREATE A PRIVATE SEWER EASEMENT ACROSS BUILDABLE BULK PARCEL "A" AND TO REVISE THE EXISTING FOREST CONSERVATION EASEMENT # 2 BY ABANDONING 0.10 OF AN ACRE OF FOREST CONSERVATION EASEMENT AND BY ADDING 0.33 OF AN ACRE OF FOREST CONSERVATION EASEMENT.

APPROVED: FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS  
IN CONFORMANCE WITH THE MASTER PLAN OF  
WATER & SEWERAGE FOR HOWARD COUNTY, MD.

*Ray Burt* 12/13/06  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING  
& ZONING

*Joseph Lafferty* 12/28/06  
DIRECTOR DATE

OWNER'S DEDICATION

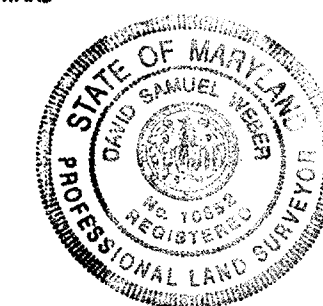
MAPLE SPRINGS FARM LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, BY ELLEN DURIGG, MANAGING GENERAL PARTNER, AND THE BOARD OF EDUCATION OF HOWARD COUNTY, A BODY CORPORATE AND POLITIC, BY JOSHUA M. KAUFMAN, CHAIRMAN, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 26<sup>TH</sup> DAY OF APRIL 2006  
MAPLE SPRINGS FARM LIMITED PARTNERSHIP THE BOARD OF EDUCATION OF HOWARD COUNTY  
BY: *Ellen M. Durigg* BY: *Joshua M. Kaufman*  
ELLEN DURIGG, MANAGING GENERAL PARTNER JOSHUA M. KAUFMAN, CHAIRMAN  
ATTEST: *Neil M. Williams* ATTEST: *Sir Carlos*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE REVISION PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY MAE BRANN MUSGROVE TO MAPLE SPRINGS FARM LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, BY DEED DATED NOVEMBER 25, 1994 AND RECORDED IN LIBER 3497 AT FOLIO 208 AND ALL OF THE LAND CONVEYED BY MAPLE SPRINGS FARM LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP TO THE BOARD OF EDUCATION OF HOWARD COUNTY, A BODY CORPORATE AND POLITIC BY A DEED DATED JUNE 20, 2003 AND RECORDED IN LIBER 7317 AT FOLIO 118 AND BEING ALL OF BUILDABLE BULK PARCEL "A" AND NON-BUILDABLE PRESERVATION PARCEL "B" AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "MUSGROVE FARM, BUILDABLE BULK PARCEL "A" AND NON-BUILDABLE PRESERVATION PARCEL "B" AND RECORDED AS PLAT NOS. 16007 & 16008, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*David S. Weber* 10 APRIL 2006  
DAVID S. WEBER  
REGISTERED LAND SURVEYOR  
MARYLAND REGISTRATION NO. 10852



RECORDED AS PLAT NUMBER 18727 ON  
1/3/07, AMONG THE LAND RECORDS OF  
HOWARD COUNTY, MARYLAND

REVISION PLAT  
MUSGROVE FARM  
BUILDABLE BULK PARCEL "A", AND  
NON-BUILDABLE PRESERVATION PARCEL "B"

4TH ELECTION DISTRICT TM 21, GRID12, PARCEL 12  
SCALE: AS SHOWN SHEET 1 OF 3 HOWARD COUNTY, MARYLAND  
AUGUST 2005

GLW GUTSCHICK LITTLE & WEBER, P.A.  
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20886  
TEL: 301-421-4024 BALT: 410-980-1820 DC/VA: 301-989-2524 FAX: 301-421-4186  
DRAWN BY: *pvc* CHECK BY: *DS*

**TABULATION OF FINAL PLAT - THIS SHEET**

1. TOTAL NUMBER OF PARCELS TO BE RECORDED:
2. TOTAL NUMBER OF BUILDABLE BULK PARCEL A TO BE RECORDED:
3. TOTAL AREA OF BUILDABLE BULK PARCEL A TO BE RECORDED:
4. TOTAL AREA OF ROADWAYS TO BE RECORDED:
5. TOTAL AREA OF SUBDIVISION TO BE RECORDED:

P/O 1  
P/O 1  
41.6873 AC.  
0 AC.  
41.6873 AC.

**LINE LEGEND**

- CENTERLINE STREAM
- 100' STREAM BUFFER
- - - WETLANDS LIMITS
- - - WETLANDS BUFFERS
- - - FLOODPLAIN EASEMENT
- ▨ FOREST CONSERVATION EASEMENT
- - - ENVIRONMENTAL SET BACK & B.R.L.

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1016-1017	315.00'	126.65'	64.19'	125.80'	N 41°08'55" E	23°02'10"

P-168  
BOARD OF  
EDUCATION OF  
HOWARD COUNTY  
L1015 F 484

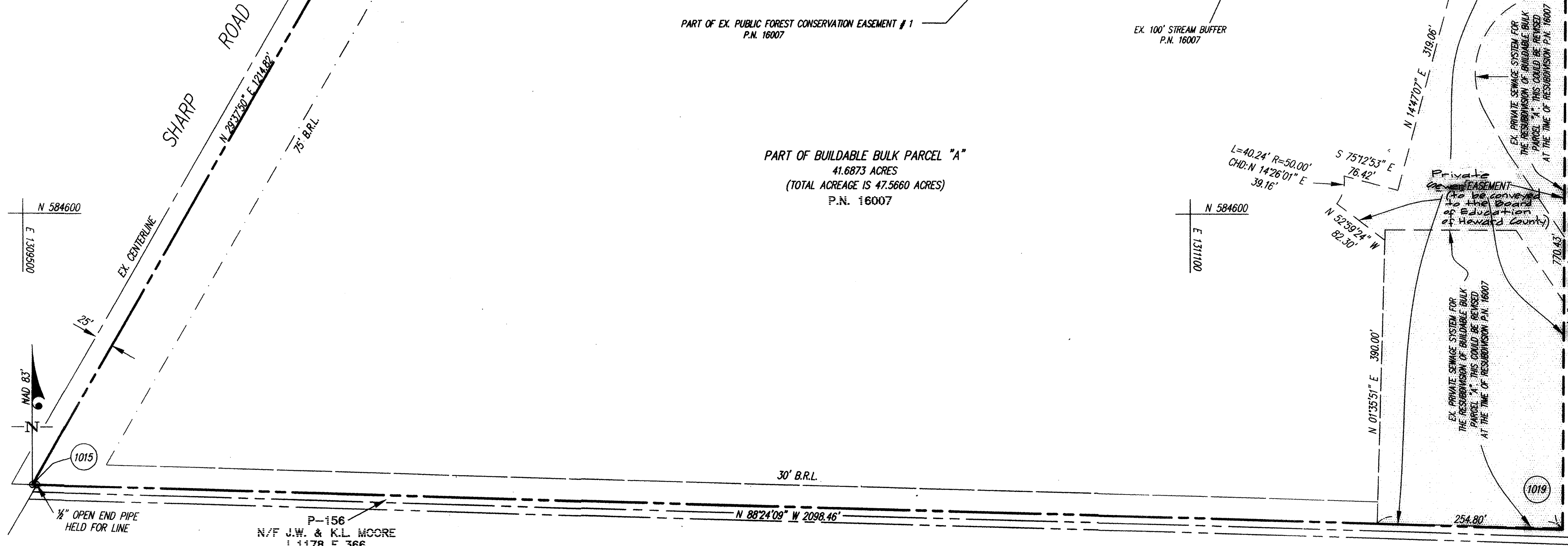
N 585350  
E 131100

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

*David S. Weber* 10 APRIL 2006  
DAVID S. WEBER  
PROFESSIONAL LAND SURVEYOR  
MD. REG. NO. 10852

MAPLE SPRINGS FARM LIMITED PARTNERSHIP  
*Ellen M. Durigg* 8/05/05  
ELLEN DURIGG, MANAGING GENERAL PARTNER

THE BOARD OF EDUCATION OF HOWARD COUNTY  
*John Kaufman* 4/6/06  
John M. Kaufman, Chairman



APPROVED: FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

*[Signature]* 12/16/06  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

*[Signature]* 12/28/06  
DIRECTOR, DEVELOPMENT ENGINEERING DIVISION DATE

**OWNER'S DEDICATION**

MAPLE SPRINGS FARM LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, BY ELLEN DURIGG, MANAGING GENERAL PARTNER, AND THE BOARD OF EDUCATION OF HOWARD COUNTY, A BODY CORPORATE AND POLITIC, BY *John M. Kaufman*, CHAIRMAN, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 26<sup>TH</sup> DAY OF APRIL 2006

MAPLE SPRINGS FARM LIMITED PARTNERSHIP  
BY: *Ellen M. Durigg*  
ELLEN DURIGG, MANAGING GENERAL PARTNER  
ATTEST: *[Signature]*

THE BOARD OF EDUCATION OF HOWARD COUNTY  
BY: *John Kaufman*  
John M. Kaufman, Chairman  
ATTEST: *[Signature]*

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE REVISION PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY MAE BRANN MUSGROVE TO MAPLE SPRINGS FARM LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, BY DEED DATED NOVEMBER 25, 1994 AND RECORDED IN LIBER 3497 AT FOLIO 208 AND ALL OF THE LAND CONVEYED BY MAPLE SPRINGS FARM LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP TO THE BOARD OF EDUCATION OF HOWARD COUNTY, A BODY CORPORATE AND POLITIC BY A DEED DATED JUNE 20, 2003 AND RECORDED IN LIBER 7317 AT FOLIO 118 AND BEING ALL OF BUILDABLE BULK PARCEL "A" AND NON-BUILDABLE PRESERVATION PARCEL "B" AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "MUSGROVE FARM, BUILDABLE BULK PARCEL "A" AND NON-BUILDABLE PRESERVATION PARCEL "B" AND RECORDED AS PLAT NOS. 16007 & 16008, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*David S. Weber* 10 APRIL 2006  
DAVID S. WEBER  
REGISTERED LAND SURVEYOR  
MARYLAND REGISTRATION NO. 10852



RECORDED AS PLAT NUMBER 18728 ON 1/3/07, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

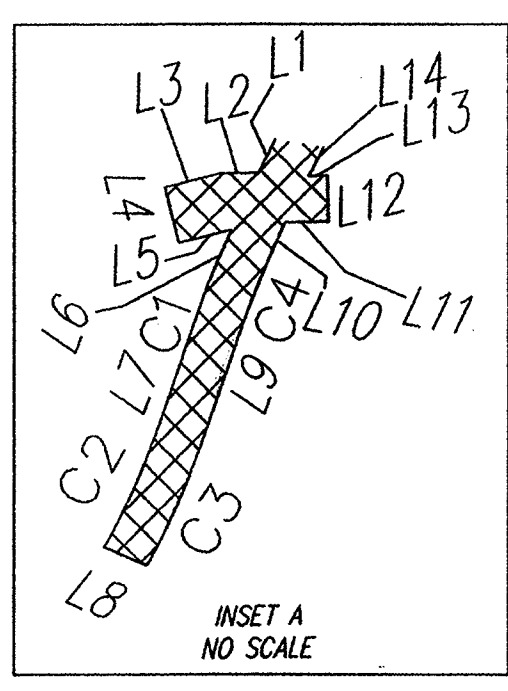
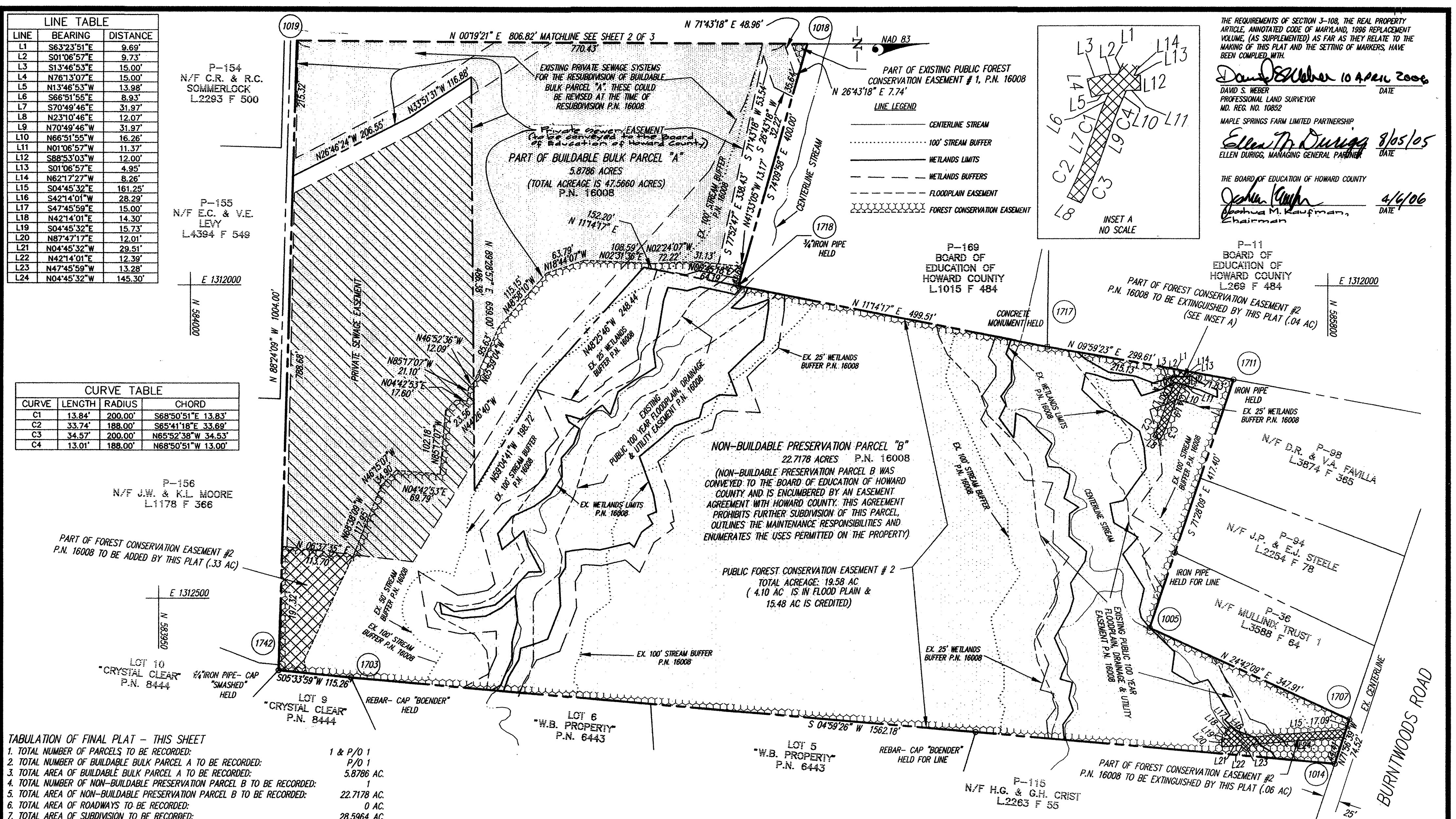
REVISION PLAT  
**MUSGROVE FARM**  
BUILDABLE BULK PARCEL "A" AND  
NON-BUILDABLE PRESERVATION PARCEL "B"

4TH ELECTION DISTRICT TM 21, GRID12, PARCEL 12  
HOWARD COUNTY, MARYLAND  
SCALE: 1"=100' SHEET 2 OF 3 AUGUST 2005

GLW GUTSCHICK LITTLE & WEBER, P.A.  
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20884  
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-980-2524 FAX: 301-421-4186  
DRAWN BY: *[Signature]* CHECK BY: *[Signature]*

LINE	BEARING	DISTANCE
L1	S63°23'51"E	9.69'
L2	S01°06'57"E	9.73'
L3	S13°46'53"E	15.00'
L4	N76°13'07"E	15.00'
L5	N13°46'53"W	13.98'
L6	S66°51'55"E	8.93'
L7	S70°49'46"E	31.97'
L8	N23°10'46"E	12.07'
L9	N70°49'46"W	31.97'
L10	N66°51'55"W	16.26'
L11	N01°06'57"W	11.37'
L12	S88°53'03"W	12.00'
L13	S01°06'57"E	4.95'
L14	N62°17'27"W	8.26'
L15	S04°45'32"E	161.25'
L16	S42°14'01"W	28.29'
L17	S47°45'59"E	15.00'
L18	N42°14'01"E	14.30'
L19	S04°45'32"E	15.73'
L20	N87°47'17"E	12.01'
L21	N04°45'32"W	29.51'
L22	N42°14'01"E	12.39'
L23	N47°45'59"W	13.28'
L24	N04°45'32"W	145.30'

CURVE	LENGTH	RADIUS	CHORD
C1	13.84'	200.00'	S68°50'51"E 13.83'
C2	33.74'	188.00'	S65°41'18"E 33.69'
C3	34.57'	200.00'	N65°52'38"W 34.53'
C4	13.01'	188.00'	N68°50'51"W 13.00'



THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1996 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

*David S. Weber* 10 APRIL 2006  
 DAVID S. WEBER DATE  
 PROFESSIONAL LAND SURVEYOR  
 MD. REG. NO. 10852

MAPLE SPRINGS FARM LIMITED PARTNERSHIP  
*Ellen M. Durigg* 8/05/05  
 ELLEN DURIG, MANAGING GENERAL PARTNER DATE

THE BOARD OF EDUCATION OF HOWARD COUNTY  
*John M. Kaufman* 4/6/06  
 Chairman DATE

TABULATION OF FINAL PLAT - THIS SHEET

1. TOTAL NUMBER OF PARCELS TO BE RECORDED:	1 & P/O 1
2. TOTAL NUMBER OF BUILDABLE BULK PARCEL A TO BE RECORDED:	P/O 1
3. TOTAL AREA OF BUILDABLE BULK PARCEL A TO BE RECORDED:	5.8786 AC.
4. TOTAL NUMBER OF NON-BUILDABLE PRESERVATION PARCEL B TO BE RECORDED:	1
5. TOTAL AREA OF NON-BUILDABLE PRESERVATION PARCEL B TO BE RECORDED:	22.7178 AC.
6. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0 AC.
7. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	28.5964 AC.

APPROVED: FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

*[Signature]* 12/13/06  
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

*[Signature]* 12/28/06  
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

*[Signature]* 12/28/06  
 DIRECTOR DATE

**OWNER'S DEDICATION** \*Chairman

MAPLE SPRINGS FARM LIMITED PARTNERSHIP, BY ELLEN DURIG, MANAGING GENERAL PARTNER, AND THE BOARD OF EDUCATION OF HOWARD COUNTY, A BODY CORPORATE AND POLITIC, BY Joshua M. Kaufman, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPTS THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISHES THE MINIMUM BUILDING RESTRICTION LINES AND GRANTS UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 26<sup>th</sup> DAY OF APRIL 2006

MAPLE SPRINGS FARM LIMITED PARTNERSHIP THE BOARD OF EDUCATION OF HOWARD COUNTY

BY: *Ellen M. Durigg* ELLEN DURIG, MANAGING GENERAL PARTNER  
 BY: *John M. Kaufman* Joshua M. Kaufman, Chairman  
 ATTEST: *[Signature]* ATTEST: *[Signature]*

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE REVISION PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY MAE BRANN MUSGROVE TO MAPLE SPRINGS FARM LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP, BY DEED DATED NOVEMBER 25, 1994 AND RECORDED IN LIBER 3497 AT FOLIO 208 AND ALL OF THE LAND CONVEYED BY MAPLE SPRINGS FARM LIMITED PARTNERSHIP, A MARYLAND LIMITED PARTNERSHIP TO THE BOARD OF EDUCATION OF HOWARD COUNTY, A BODY CORPORATE AND POLITIC BY A DEED DATED JUNE 20, 2003 AND RECORDED IN LIBER 7317 AT FOLIO 118 AND BEING ALL OF BUILDABLE BULK PARCEL "A" AND NON-BUILDABLE PRESERVATION PARCEL "B" AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED "MUSGROVE FARM, BUILDABLE BULK PARCEL "A" AND NON-BUILDABLE PRESERVATION PARCEL "B" AND RECORDED AS PLAT NOS. 16007 & 16008, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*David S. Weber* 10 APRIL 2006  
 DAVID S. WEBER DATE  
 REGISTERED LAND SURVEYOR  
 MARYLAND REGISTRATION NO. 10852

RECORDED AS PLAT NUMBER 18729 ON 1/3/07, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

**REVISION PLAT  
 MUSGROVE FARM  
 BUILDABLE BULK PARCEL "A" AND  
 NON-BUILDABLE PRESERVATION PARCEL "B"**

TM 21, GRID12, PARCEL 12  
 HOWARD COUNTY, MARYLAND  
 4TH ELECTION DISTRICT  
 SCALE: 1"=100' SHEET 3 OF 3 AUGUST 2005

**GLW GUTSCHICK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
 BURTONSVILLE, MARYLAND 20886  
 TEL: 301-421-4024 FAX: 301-988-2524  
 DRAWN BY: *[Signature]* CHECK BY: *[Signature]*