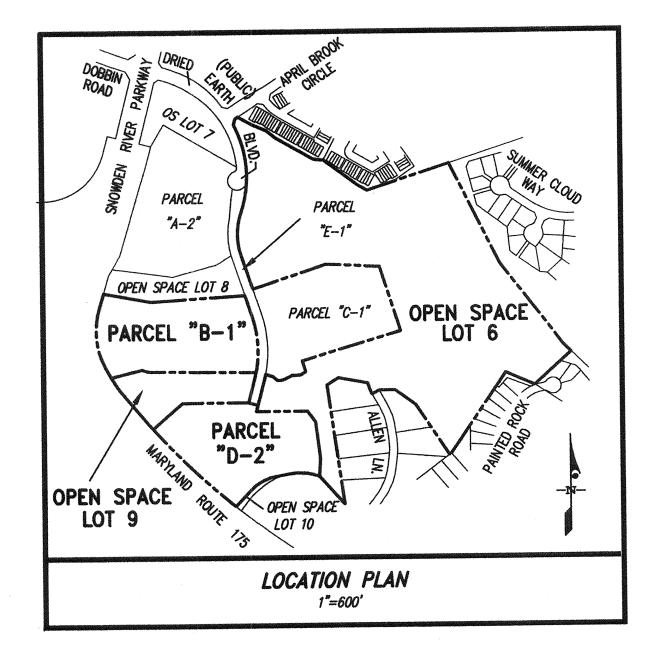
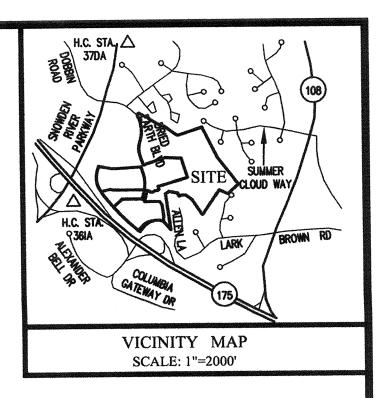
GENERAL NOTES

- 4"x4"x36" CONCRETE MONUMENTS SHOWN THUS:
- 2. IRON PINS SHOWN THUS: Ø 3. THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY GUTSCHICK, LITTLE & WEBER, P.A. IN APRIL, 2000.
- 4. SUBJECT PROPERTY IS ZONED 'NEW TOWN' PER THE 2-2-04 COMPREHENSIVE ZONING PLAN. (EMPLOYMENT CENTER - INDUSTRIAL AND CREDITED - OPEN SPACE LAND USES, FDP-239).
- 5. SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: SP-00-05 (PB 342), FDP PHASE 239, WP-00-64 (*), F-01-142, WP-03-110 (**), F-04-15, F-04-73, F-04-83, F-04-190 & F-05-74.
- 6. THE "ESTABLISHMENT OF MINIMUM BUILDING RESTRICTION LINES" IN THE OWNERS' DEDICATION, REFERS TO THE PURPOSES OF MEETING ZONING REQUIREMENTS, NOT FOR THE PURPOSE OF CREATING A RESTRICTION OF TITLE OR COVENANT.
- 7. COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATION Nos. 361A AND 37DA.
- 8. AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- 9. THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE 7/21/05 ON WHICH DATE DEVELOPER'S AGREEMENT
- No. 24-4235-D WAS FILED AND ACCEPTED.
- 10. STORMWATER MANAGEMENT IS PROVIDED BY ONSITE PUBLIC AND PRIVATE FACILITIES. 11. MINIMUM BUILDING RESTRICTION SETBACKS FROM PROPERTY LINES AND PUBLIC ROAD RIGHTS-OF-WAYS ARE TO BE IN ACCORDANCE WITH THE RECORDED FINAL DEVELOPMENT PLAN CRITERIA PHASE 239, PART 6, RECORDED AS PLAT Nos. 14576 THRU 14577. 12. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE WETLANDS,
- STREAMS OR THEIR REQUIRED BUFFERS AND FLOODPLAIN EASEMENT AREAS. 13. THIS SUBDIVISION IS EXEMPT FROM THE REQUIREMENTS OF SECTION 16.1202(b)(1)(iv) OF THE HOWARD COUNTY CODE FOR FOREST CONSERVATION BECAUSE THE SUBJECT
- PROPERTY IS ZONED NEW TOWN. 14. THESE SUBDIVISION PLATS ARE SUBJECT TO THE FIFTH EDITION OF THE SUBDIVISION
- REGULATIONS. 15. SEE F-01-142, SNOWDEN RIVER BUSINESS PARK, SECTION 1, AREA 1, PARCELS A-D
- AND OPEN SPACE LOTS 1-5, P.N. 15182-15188 FOR THE BEARINGS, DISTANCES / COORDINATES AND WHERE APPLICABLE THE ELEVATIONS OF THE SHOWN STREAMS, WETLAND LIMITS AND EXISTING EASEMENTS.
- 16. PRIVATE SHARED ACCESS ROAD AND MAINTENANCE EASEMENT ON PARCEL "E-1" FOR THE USE OF PARCELS "A-2", "B-1", "C-1"AND "D-2" AND OPEN SPACE LOTS 6, 8, 9 AND 10, IS RECORDED IN LIBER 8197 AT FOLIO 600.
- 17. THE PARCEL SHOWN ON THIS PLAT IS SUBJECT TO A FEE OR ASSESSMENT TO COVER OR DEFRAY ALL OR PART OF THE DEVELOPER'S COST OF INSTALLATION OF WATER AND SEWER FACILITIES. THIS FEE OR ASSESSMENT, WHICH RUNS WITH THE LAND, IS A CONTRACTUAL OBLIGATION BETWEEN THE DEVELOPER AND EACH OWNER OF PART OF THIS PROPERTY AND IS NOT IN ANY WAY A FEE OR ASSESSMENT OF HOWARD COUNTY.
- "The private maintenance access easement from a public road to Open Space Lot 10 required by WP-03-110 in no longer needed because of a change in ownership of the lot and the Gnowden Overlook Community Acros., Inc. Will maintain the lot.
- "Onowden Overlook Community According Inc. Declaration of Covenanta, Conditions and Rentrictions L. BOBS F. 426, L. 92578 F. 271"

- * ON MAY 10, 2000, WP-00-64; WAIVER OF SECTION 16.116(a)(2)(i), WAS GRANTED, TO PERMIT REMOVAL OF VEGETATIVE COVER AND GRADING WITHIN 50 FEET OF STREAMS FOR CONSTRUCTION OF A PUBLIC ROAD AND PUBLIC WATER AND SEWER LINES.
- ** ON SEPTEMBER 4, 2003, WP-03-110; WAIVER OF SECTIONS 16.120(c)(1) TO PERMIT THE REQUIRED MINIMUM PUBLIC ROAD FRONTAGE OF 60 FEET TO BE REDUCED TO ZERO FEET FOR COMMERCIAL, INDUSTRIAL OR APARTMENT PARCELS/LOTS, AND 16.121(e)(1) TO PERMIT THE REQUIRED MINIMUM PUBLIC ROAD FRONTAGE OF 40 FEET TO BE REDUCED TO ZERO FEET FOR OPEN SPACE LOTS, WAS GRANTED.





THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE. ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

24MAY 2005 DAVID S. WEBER

PROFESSIONAL LAND SURVEYOR MD. REG. NO. 10852

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION

DENNIS W. MILLER, VICE PRESIDENT

TAE RYLAND GROUA INC.

DWARD W. GOLD. VICE-PRESIDENT

PATRIOT HOMES, INC.

KUNKLE. VICE-PRESIDENT

THE PURPOSE OF THESE REVISION PLATS IS TO CREATE PUBLIC WATER & UTILITY EASEMENTS ON PARCELS "B-1" & "D-2" AND OPEN SPACE LOT 9 AS SHOWN ON SHEETS 4 & 7 OF 7, CREATE A PRIVATE ACCESS, MAINTENANCE & SHARED PARKING EASEMENT ON PARCEL "D-2" AS SHOWN SHEET 7 OF 7, EXTINGUISH ALL OF AN EXISTING 20' PUBLIC WATER & UTILITY EASEMENT AND PART OF AN EXISTING PUBLIC SEWER & UTILITY EASEMENT AS SHOWN ON SHEET 5 OF 7 AND TO SHOW EXISTING PRIVATE UTILITY, GRADING, LANDSCAPE & MAINTENANCE EASEMENTS ON SHEET 7 OF 7.

TABULATION OF FINAL PLAT - ALL SHEETS 1. TOTAL NUMBER OF LOTS AND PARCELS TO BE RECORDED: 2. TOTAL NUMBER OF BUILDABLE PARCELS TO BE RECORDED: 20.1639 AC. 3. TOTAL AREA OF BUILDABLE PARCELS TO BE RECORDED: 4. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED: 5. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED: 51.6353 AC. 6. TOTAL NUMBER OF COMMON OPEN AREA PARCELS TO BE RECORDED: 7. TOTAL AREA OF COMMON OPEN AREA PARCELS TO BE RECORDED: O AC. 8. TOTAL AREA OF ROADWAYS TO BE RECORDED: O AC.

9. TOTAL AREA OF SUBDIVISION TO BE RECORDED:

COUNTY HEALTH OFFICER

CHIEF, DEVELOPMENT ENGINEERING DIVISION

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING

& ZONING

IN CONFORMANCE WITH THE MASTER PLAN OF

WATER & SEWERAGE FOR HOWARD COUNTY. MD.

OWNERS:

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION 10275 LITTLE PATUXENT PARKWAY COLUMBIA, MD. 21044 PHONE: (410) 992-6089

THE RYLAND GROUP, INC. 7250 PARKWAY DRIVE, SUITE 520 HANOVER, MD 21076

PATRIOT HOMES. INC. 10211 WINCOPIN CIRCLE, SUITE 300 COLUMBIA, MD 21044

OWNERS' DEDICATION

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, A MARYLAND CORPORATION, BY DENNIS W. MILLER, VICE PRESIDENT AND JAMES D. LANO, ASSISTANT SECRETARY, THE RYLAND GROUP, INC., A MARYLAND CORPORATION, BY EDWARD W. GOLD, VICE—PRESIDENT AND PATRIOT HOMES, INC., A MARYLAND CORPORATION, BY FREDERICK W. KUNKLE, VICE—PRESIDENT, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS; (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

MITNESS OUR HANDS THIS 16TH DAY OF MAY, 2305 THE HOWARD RESEARCH AND DEVELOPMENT CORPORT

71.7992 AC.

-DENNIS W. MILLER, VICE PRESIDE EDWARD W. GOLD, VICE-PRESIDENT

W. KUNKLE. VICE-PR

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE REVISION PLAT SHOWN HEREON IS CORRECT; THAT IT IS A REVISION PLAT OF PART OF THE LAND CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO HRD LAND HOLDINGS, INC., BY DEED DATED DECEMBER 18, 2000 AND RECORDED IN LIBER 5289 AT FOLIO 330 (HAVING THEREAFTER CHANGED ITS NAME TO THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION BY ARTICLES OF AMENDMENT FILED JANUARY 5, 2001), AND PART OF THE LAND CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO THE RYLAND GROUP, INC., BY THE FOLLOWING TWO CONVEYANCES: BY DEED DATED SEPTEMBER 29, 2003 AND RECORDED IN LIBER 7720 AT FOLIO 271 AND BY DEED DATED DECEMBER 20, 2004 AND RECORDED IN LIBER 8884 AT FOLIO 437 AND ALL OF THE LAND CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO PATRIOT HOMES, INC., BY DEED DATED SEPTEMBER 30, 2003 AND RECORDED IN LIBER 7795 AT FOLIO 577 AND BEING ALL OF PARCEL "B-1". AS SHOWN ON A REVISION PLAT ENTITLED "COLUMBIA, SNOWDEN RIVER BUSINESS PARK, SECTION 1 AREA 1, PARCEL "B-1", (P.N. 16189)" AND RECORDED AS PLAT NO. 16924 AND ALL OF PARCEL 'D-2' AND OPEN SPACE LOT 6 AS SHOWN ON PLATS OF SUBDIVISION ENTITLED "COLUMBIA, SNOWDEN RIVER BUSINESS PARK, SECTION 1 AREA 1, PARCELS "A-2", "D-2" & "E-1" AND OPEN SPACE LOT 6," AND RECORDED AS PLAT NOS. 17315, 17318 AND 17319, AND ALL OF OPEN SPACE LOT 9 AS SHOWN ON PLAT OF SUBDIVISION ENTITLED "COLUMBIA, SNOWDEN RIVER BUSINESS PARK, SECTION 1 AREA 1, PARCELS "A-1", "B-1", "C-1", "D-1" AND "E" & LOTS 6 THRU 10," AND RECORDED AS PLAT NO. 16190, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

David Eleber

DAVID S. WEBER PROFESSIONAL LAND SURVEYOR MARYLAND REGISTRATION NO. 10852 24 MAY 2005 DATE

RECORDED AS PLAT NUMBER 17681 9/1/05, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

REVISION PLAT COLUMBIA SNOWDEN RIVER BUSINESS PARK SECTION 1 AREA 1

PARCELS "B-1" & "D-2" AND OPEN SPACE LOTS 6 & 9 (A REVISION TO SNOWDEN RIVER BUSINESS PARK, SECTION 1 AREA 1, PARCEL "B-1". P.N. 16924, PARCEL "D-2" AND OPEN SPACE LOT 6, P.Nos. 17315, 17318 AND 17319, AND OPEN SPACE LOT 9 , P.N. 16190)

TAX MAP 37, GRID 13 & 19 6th ELECTION DISTRICT SCALE: AS SHOWN

PART OF PARCEL 725 HOWARD COUNTY, MARYLAND SHEET 1 OF 7 MAY 2005

GLW GUTSCHICK LITTLE &W EBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK BURTONSVILLE, MARYLAND 20866 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

762 CHECK:

