				ALENT ABULATION		METRIC COORDINATE TABULATION									
POINT	NORTH	east	POINT	NORTH	east	POINT	NORTH	EAST	POINT	NORTH	EAST				
72	604226.771144	1270693,622514	446	606126.394400	1270656.610220	72	184160.600182	307300190759	446	184747.696366	367297.563665				
73	604116.012836	1270684.363683	456	606113.207906	1270631.466908	73	184134.928962	367305.366661	456	184743.677134	367350.215645				
79	604056.094002	1270617.963910	456	606333.908971	1270929.749354	79	184117.275286	367346.096186	450	184810.946954	367360366299				
84	60375L436373	1270695,778996	459	60627L202405	1270564.746699	84	184023.805654	367306.846056	459	184791.833954	367266.913266				
88	603493.732093	1270689.978258	460	606562.595999	1270694.483487	66	183945.257678	367307.079377	460	184860.650900	367306.457119				
133	603967.013120	1270100.690193	461	605684.418506	1270850.229429	133	184089.757618	367129.905469	461	184612.981862	307355.920577				
157	604884.477163	1269531.760924	462	605004.422234	1270898,890405	157	184369.157378	306954.054630	462	184649.559072	307370.699513				
171	605031.035745	1269661.761279	464	605575.475372	1270413.075715	171	184413.828523	367054.545043	464	184579.775928	307222.603057				
186	605263.729727	1270054.662624	465	605555.825968	1270712.451568	186	184484.753790	307113.435395	465	184573.786778	367313.933601				
230	606227.967198	1270067.821410	556	606213.674515	1270524.865101	230	184778.653959	307117.446201	556	184774.299418	367256.757331				
260	606837.694500	1270366.549278	672	606194.779659	1270457.463360	260	184964.499215	307200.490637	672	184766.540315	367236.213245				
316	605711.175918	1270128.149480	674	605637.700601	1270453.746696	316	104621.135661	307135.034233	674	184659.702400	367235.060456				
414	605656.156979	1270207.083238	675	605841135044	1270372.806782	414	104604.365056	367159.893291	675	184660.749159	367210.409662				
429	603609.619978	1270034.531918	676	605921.966574	1270293.770400	429	184041.540253	307107.299543	676	184605.306659	367186.319524				
432	605609.579536	1270845.317301	677	606075.572119	1270419.053345	432	184590.170899	367354.431356	677	184732.205723	367224.749663				
435	605412.239740	1270790.231560	679	605950.060537	1270914.204627	435	184530.021608	367340.079595	679	154696.396655	387375.428257				
436	6056IL610277	1270811.330566	660	605984.341433	1270993.035132	436	184590.850830	387344.072180	660	184704.398554	367599.455643				
437	605418.461730	1270703.435532	661	605974.980013	1271135.662053	437	184531.918074	367311105700	661	184701.545188	367442.928616				
440	605400.175364	1270402.098885	669	605916.656911	1270509.832005	440	184528.780915	367219.334179	669	184683.768880	367252175234				
441	605390.460521	1270671.878418	690	606162.183522	1270635.562539	441	104523.365727	307301567000	690	184750.604932	367290.497978				
443	606151.165019	1271147.590342	691	606116.113636	1270546.806783	443	184755246729	307446.564366	691	184744.562864	307263.445169				

AVAILABLE AREA FOR DEVELOPMENT = 57.525 Ac. * | AVAILABLE AREA FOR DEVELOPMENT = 57.525 Ac. *

27.775 AC. x (1 D.U./3.000 AC.) = 9.250 D.U. = 9 D.U. 10.775 AC. x (1 D.U./3.000 AC.) = 6.25 D.U. = 6 D.U.

15.000 AC.

5 UNITS

SECOND EXCHANGE

GROSS TRACT AREA - (TOTAL NUMBER OF

PRINCIPAL D.U. x 4.25 Ac.) - INITIAL EXCHANGE

18.775 AC. - (5 D.U. x 3.000 AC./DU) = 3.775 AC

PRESERVATION PARCEL 'B'.

57.525 Ac - (7 x 4.25 Ac) = (9.000 Ac) = 10.775 Ac

THE PRESERVE AT WAVERLY GLEN (P-03-02)(RE-03-02)
TAX MAP 10, GRID 23, PARCEL 304 AND (F.03-193)
TAX MAP 10, GRID 23, PARCEL 102

Reservation Of Public Utility And Forest LONG & Conservation _ HOWARD COUNTY Edsements CONTROL STA. *Developer Reserves Unto No. 06C6 tself, Its Successors And Assigns, All Easements Shown On This Plan For Water, Sewer, Storm Drainage, Other Public Utilities And Forest Conservation (Designated As Forest Conservation Area", Located In. On. Over, And Through Buildable Preservation Parcel 'B', Any Conveyances Of The Aforesaid Lots Shall Be Subject To The N 607000 N 607000 Easements Herein Reserved. Whether Or Not Expressly Stated In The Deed(s) Conveying Said Lot(s). Developer Shall Execute And Deliver HOWARD COUNTY Deeds for The Easements Herein CONTROL STA. Reserved To Howard County, With A Metes And Bounds Description WINDSOR FOREST Of The Forest Conservation Area. Upon Completion Of The Public Utilities And Their Acceptance By ROAD 21 Howard County, And, In The Case Of The Forest Conservation Easement(s), Upon Completion Of The Developer's Obligations Under RESERVATION The Forest Conservation PARCEL Installation And Maintenance Agreement Executed By Developer And The County, And The Release Of Developer's Surety Posted With Said Agreement, The County Shall N 604000 N 60408 Accept The Easements And Record The Deed(s) Of Easement in The Land Records Of Howard County." CUT

SCALE: 1" - 1200"

General Notes:

- 1. [7] THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED EASEMENT SHALL NOT BE NECESSARY.

 2. THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT
- AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.

 SUBJECT PROPERTY ZONED RC-DEO PER 10/18/93 COMPREHENSIVE ZONING PLAN.

 COORDINATES BASED ON NAD '83, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 06C6 AND No. 06FA.

 N 606739.9792 FEET
 E 12712714960 FEET
 E 12712714960 FEET

06C-6 N 609137.2910 FEET E 1270763.6450 FEET

- 5. THIS PLAT IS BASED ON FIELD RUN BOUNDARY SURVEY PERFORMED BY FISHER, COLLINS AND CARTER, INC. ON OR ABOUT FEBRUARY 1996.

 6. B.R.L. DENOTES BUILDING RESTRICTION LINE ESTABLISHED BY ZONING.

 7. DENOTES IRON PIN SET CAPPED "F.C.C. 106".
- DENOTES IRON PIPE OR IRON BAR FOUND.
- 9. O PENOTES ANGULAR CHANGE IN BEARING OF BOUNDARY OR RIGHTS-OF-WAY.
 10. II DENOTES CONCRETE MONUMENT SET WITH ALUMINUM PLAT "F.C.C. 106".
 11. III DENOTES STONE OR MONUMENT FOUND
- 12.ALL LOT AREAS ARE MORE OR LESS (a).
 13. IN ACCORDANCE WITH SECTION 16.116(8)X4) OF THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS WETLANDS AND THE REQUIRED BUFFERS FOR WETLAND AND
- 14. IN ACCORDANCE WITH SECTION 16.115(d) OF THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS FLOODPLAIN LIMITS ARE NOT DELINEATED. THE OUTLINE OF THE 100 YEAR FLOODPLAIN IS APPROXIMATE AND IS FOR USE IN DERIVING THE NET TRACT AREA OF CREDITED FOREST AVAILABLE TO FULFILL ON-SITE RETENTION
- FORESTATION OBLIGATIONS

 15. EXISTING BARN ON BUILDABLE PRESERVATION PARCEL 'B' TO REMAIN. NO NEW ADDITIONS OR MODIFICATIONS TO EXISTING BARN ON BUILDABLE PRESERVATION PARCEL 'B' SHALL BE ALLOWED TO EXTEND OUTSIDE OF THE BUILDING RESTRICTION LINE.
- 16 DISTANCES SHOWN ARE BASED ON SURFACE MEASUREMENT AND NOT REDUCED TO GRID MEASUREMENT. 17.A PORTION OF BUILDABLE PRESERVATION PARCEL 'B' IS ENCUMBERED BY A PRESERVATION EASEMENT. THE EXISTING EASEMENT IS SUBJECT TO AN EASEMENT AGREEMENT WITH HOWARD COUNTY AND THE HOMEOWNER'S ASSOCIATION. THIS AGREEMENT PROHIBITS FURTHER SUBDIVISION WITHIN THE EASEMENT AREA, OUTLINES THE MAINTENANCE RESPONSIBILITIES OF ITS OWNER AND
- enumerates the uses permitted within the easement area. 10. ARTICLES OF INCORPORATION FOR LONGVIEW PROPERTY HOMEOWNER'S ASSOCIATION, INC. FILED WITH MARYLAND STATE DEPARTMENT OF ASSESSMENTS AND TAXATION ON OCTOBER 7, 1996,
- 19. BUILDABLE PRESERVATION PARCEL 'B' SHALL BE PRIVATELY OWNED. 20.PLAT SUBJECT TO PRIOR DEPARTMENT OF PLANNING AND ZONING FILE Nos. F97-04, WP-97-01, F-00-50 AND WP-00-37.
- 21 CASE DENOTES PUBLIC FOREST CONSERVATION EASEMENT. THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 18.12.00 OF THE HOWARD COUNTY CODE FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMIT WITHIN THE FOREST CONSERVATION EASEMENT; HOWEVER, FOREST MANAGEMENT PRACTICES AS DEFINED IN THE DEED OF FOREST CONSERVATION EASEMENT ARE ALLOWED. total of 21.10 acres are placed in forest conservation, 7.20 acres are in a 100 year flood plain and 19.90 acres are credited towards the forest conservation easement REQUIREMENTS. FOREST CONSERVATION EASEMENTS No. 1 AND 2 WERE RECORDED ON F97-04, DIPAULA PROPERTY AND FOREST CONSERVATION EASEMENTS No. 3 AND 4 WERE RECORDED ON
- 22.THS PLAT IS SUBJECT TO WP97-01 AND WP-00-37 ON AUGUST 15, 1996, THE PLANNING DIRECTOR APPROVED WAIVER PETITION WP-97-01 FROM SECTION 16.145 NOT TO HAVE TO SUBMIT A SKETCH PLAN AND SECTION 16.146 NOT TO HAVE TO SUBMIT A PRELIMINARY PLAN. ON DECEMBER 3, 1999 THE PLANNING DIRECTOR APPROVED WAIVER PETITION WP-00-37 FROM SECTION 16.120(c)(2XI) TO ALLOW LOT No. 1 TO HAVE NO FEE FRONTAGE ON A PUBLIC ROAD.
- driveway(s) shall be provided prior to residential occupancy to ensure safe access 23. FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
- a) width 12 feet 04 feet serving more than one residence); b) surface 51x (6") inches of compacted crusher run base with tar AND CHIP COATING. (1 1/2 MINIMUM):
- c) GEOMETRY MAXIMUM 15% GRADE, MAXIMUM 10% GRADE CHANGE AND 45-FOOT TURNING RADIUS
- & STRUCTURES (CULVERT/BRIDGES) CAPABLE OF SUPPORTING 25 GROSS TONS 0125-LOCADING);
- e) DRAMAGE ELEMENTS CAPABLE OF SAFELY PASSING 100 YEAR FLOOD WITH
- NO MORE THAN I FOOT DEPTH OVER DRIVEWAY: 1) STRUCTURE CLEARANCES - MINIMUM 12 FEET: d) maintenance - sufficient to ensure all weather use

PURPOSE NOTE:

11/22/02

	DEO	UNITS	REMAIL	ning 12	.775	AC. x	1 D.U	1./3.000	AC.	- 6.25	o D.U	6	D.U.	3.775	AC.	x 1	D.U./3.000	AC.	- 1.255	D.U.	- 1	₩¥.U.Q
¥	EXC	HUES	0.282	Ac. OF	ROA	D RIC	HI O	F WAY	OF J	FLORE	ICE R	PAP	PREV	IQUSLY	DEI	ICA XIS	TED.	JSE 0	N BUIL	OKP	Æ	

DENSITY EXCHANGE TABULATION

	**************************************	()	
TOTAL AREA TABULATION	OF ALL	SHEETS	
	SHEET 2	SHEET 3	TOTAL
Total Number Of Buildable Lots To Be Recorded	0	0	0
Total Number Of Open Space Lots To Be Recorded	0	0	0
Total Number Of Buildable Parcels To Be Recorded	0	1	1
Total Number Of Lots And Parcels To Be Recorded	0	1	1
Total Area Of Buildable Lots To Be Recorded	0.000 Ac.*	0.000 Ac.4	0.000 Ac.
Total Area Of Open Space Lots To Be Recorded	0.000 Ac.*	0.000 Ac.	0.000 Ac.
Total Area Of Buildable Parcels To Be Recorded	18.147 Ac.*	32.018 Ac.	50.165 Ac
Total Area Of Lots And Parcels To Be Recorded	18.147 Ac.*	32.018 Ac.	50.165 Ac
Total Area Of Roadway To Be Recorded	0.000 Ac.+	0.000 Ac.	0.000 Ac.
Total Area To Be Recorded	18.147 Ac.	32.018 Ac.	50.165 Ac

(PLAT NOS. 1445 THRU 14447)
MAISEL PROPERTY, LOTS 1 THRU 6 AND

GROSS TRACT AREA - (TOTAL NUMBER OF

PRINCIPAL D.U. x 4.25 Ac.) =

9.000 AC.

3 UNITS

PRESERVATION PARCELS A THRU D, PARCEL No. 76,

27.775 AC. - (3 D.U. x 3.000 AC./DU) = 10.775 AC

57.525 Ac - (7 x 4.25 Ac) = 27.775Ac

TAX MAP 22 AND 28, GRID 22 AND 4 (F00-117)

RECEIVING PARCEL

COMPUTED ACREAGE

PARCEL ACREAGE

AVAILABLE FOR

Preservation

PRESERVATION

CREATED (1:3)

DEO UNITS

SENT (1:3)

ACREAGE OF

EASEMENT ACREAGE

EASEMENT REMAINING

EASEMENT

INFORMATION

TOTAL PARCEL



OWNER'S CERTIFICATE

Addison L. Willie And Mary Gail Willie, Owners Of The Property Shown And Described Hereon, Hereby Adopt This Plan Of Subdivision, And In Consideration Of The Approval Of This Final Plat By The Department Of Planning And Zoning, Establish The Minimum Building Restriction Lines

Hereon: (2) The Right To Require Dedication for Public Use The Beds Of The Streets And/Or Roads And Floodplains And Open Space Where Applicable And For Good And Other Valuable Consideration, Hereby Grant The Right And Option To Howard County To Acquire The fee Simple Title To The Beds Of The Streets And/Or Roads And Floodplains, Storm Drainage Facilities And Open Space Where Applicables: (3) The Right To

Require Dedication Of Waterways And Drainage Easements For The Specific Purpose Of Their Construction, Repair And Maintenance; And (4) That No Building Or Similar Structure Of Any Kind Shall Be Erected On Or Over The Said Easements And Rights-Of-Way. Witness My Hand

And Grant Unto Howard County, Maryland, Its Successors And Assigns: (1) The Right To Lay, Construct And Maintain Sewers, Drains, Water Pipes And Other Municipal Utilities And Services in And Under All Roads And Street Rights-Of-Way And The Specific Easement Areas Shown

OWNER Mr. And Mrs. Addison Willie 3315 Saddlehouse Court Glenwood, Maryland 21738-9526 DEVELOPER

Trinity Quality Homes, Inc 7320 Grace Drive Columbia, Maryland 21044

APPROVED: For Private Water And Private Sewerage Systems, loward County Health Department.

2-26-04

APPROVED: Howard County Department Of Planning And Zoning.

This 15H-pay Of November, 2002.

SURVEYOR'S CERTIFICATE

I Hereby Certify That The Final Plat Shown Hereon Is Correct To The Best Of Our Knowledge And That it is A Subdivision Of All The Lands Conveyed By And Between Leah E. DiPaula By Edward J. Murn, IV, Her Attorney - In - Fact Pursuant To A Power Of Attorney Recorded in Liber 5230 At Folio 88 To Addison L. Willie And Mary Gail Willie By Deed Dated October 11, 2000 And Recorded Among The Land Records Of Howard County, Marylands Also Being Buildable Preservation Parcel 'B" As Shown On Plat Entitled "DiPlaula Property, Lots 1 Thru 6, Buildable Preservation Parcel 'B' Recorded As Plat Nos. 14445 Thru 14447, Inclusive, And That All Monuments Are In Place Or Will Be In Place Prior To Acceptance Of The Streets In The Subdivision By Howard County, Maryland As Shown, In Accordance With The Annotated Code Of Maryland As Amended And Monumentation is in Accordance With The Howard County Subdivision Regulations.

Terrell A. Fisher, Professional Land Surveyor No. 10692

RECORDED AS PLAT No. 16885 ON 9-10-04
AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

PLAT OF REVISION DIPAULA PROPERTY Buildable Preservation Parcel 'B'

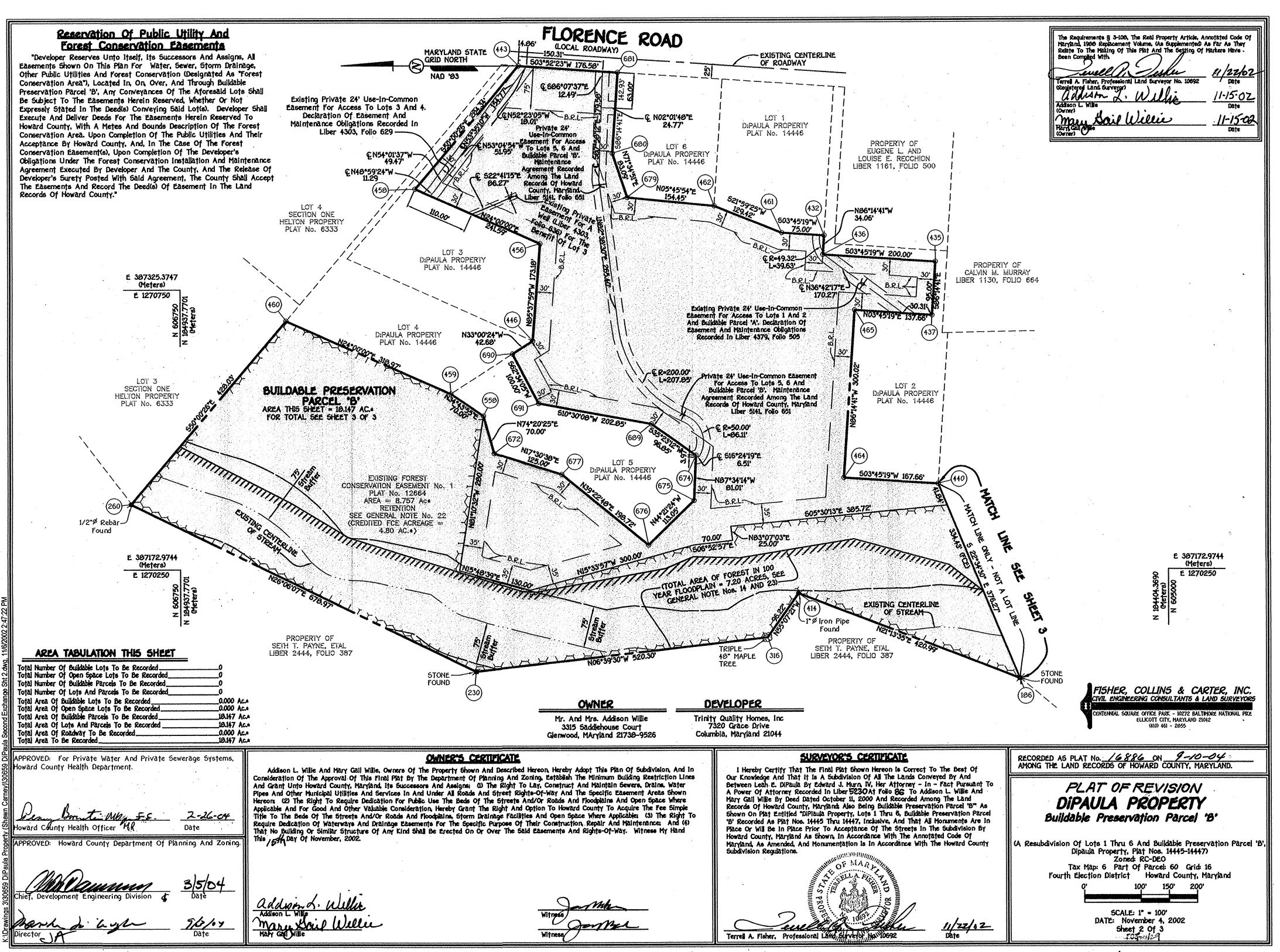
THE PURPOSE OF THIS PLAT IS TO SEND 5 DEO DEVELOPMENT RIGHTS TO THE PRESERVE OF WAVERLY GLEN (P-03-02)

(A Resubdivision Of Lots 1 Thru 6 And Buildable Preservation Parcel 'B', Dipaula Property, Plat Nos. 14445-14447) Zoned: RC-DEO

Tax Map: 6 Part Of Parcel: 60 Grid: 16 Fourth Election District Howard County, Maryland

Scale: As Shown

DATE: November 4, 2002 Sheet 1 Of 3



F.04.129

