

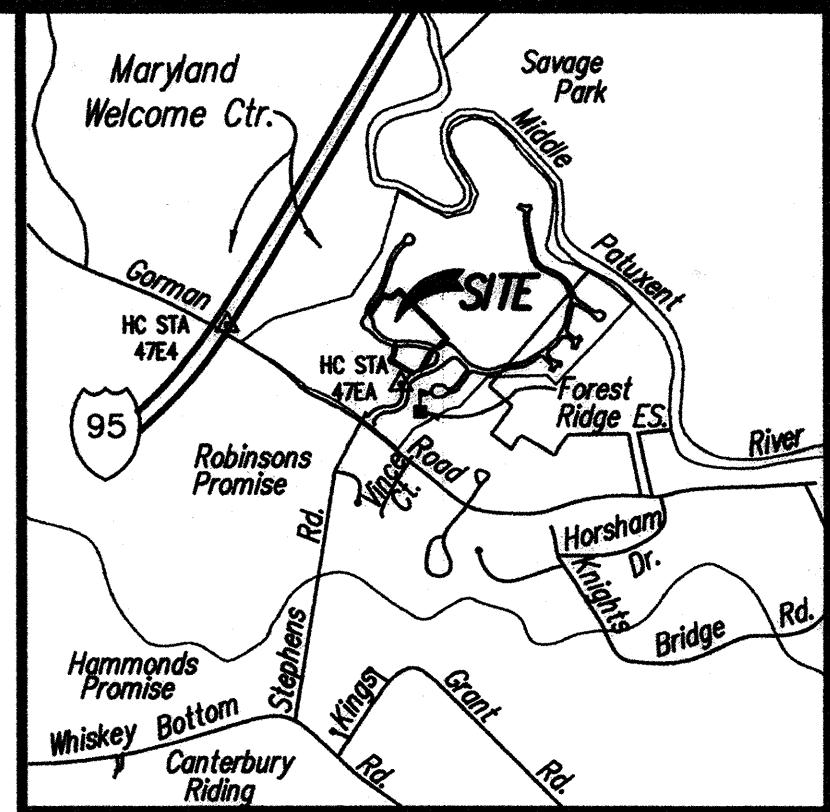
**GENERAL NOTES**

- 4"x4"x36" CONCRETE MONUMENTS SHOWN THUS: □
- IRON PINS SHOWN THUS: ○
- THIS PLAT AND THE COORDINATES SHOWN HEREON, ARE BASED UPON A FIELD RUN BOUNDARY SURVEY PREPARED BY DAFT, McCUNE & WALKER, INC. ON OR ABOUT JUNE 25, 1999 AND REVISED FEBRUARY 8, 2001.
- SUBJECT PROPERTY IS ZONED 'R-ED' PER THE 10-18-93 COMPREHENSIVE ZONING PLAN.
- SEE DEPARTMENT OF PLANNING & ZONING FILE NUMBERS: S-00-13, P-01-15, F 01-177, PB 345, WP-01-60 (\*), F-01-204, S-02-21 & P-03-14.
- THE "ESTABLISHMENT OF MINIMUM BUILDING RESTRICTION LINES" IN THE OWNER'S DEDICATION, REFERS TO THE PURPOSES OF MEETING ZONING REQUIREMENTS, NOT FOR THE PURPOSE OF CREATING A RESTRICTION OF TITLE OR COVENANT.
- COORDINATES BASED ON NAD '83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATION Nos. 47EA & 47EA.
- AREAS SHOWN ARE TO BE TAKEN AS MORE OR LESS.
- THIS SUBDIVISION IS SUBJECT TO SECTION 18.122B OF THE HOWARD COUNTY CODE. PUBLIC WATER AND SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THEREOF EFFECTIVE 3/4/2004 ON WHICH DATE DEVELOPER'S AGREEMENT No. 34-4184-D WAS FILED AND ACCEPTED.
- STORMWATER MANAGEMENT IS PROVIDED BY A REGIONAL FACILITY (FACILITY NUMBER 2) LOCATED ON OPEN SPACE LOT 118. PLANS AND COMPUTATIONS FOR FACILITY NUMBER 2 WERE SUBMITTED AND APPROVED UNDER F-01-177, FEBRUARY 27, 2002. MANAGEMENT WILL BE PROVIDED UTILIZING RETENTION/DETENTION (NET FACILITY) AND WILL BE PRIVATELY OWNED AND MAINTAINED.
- THE STRUCTURE SETBACK LINE (S.S.L.) INDICATED ON OPEN SPACE LOT A-36 ( OLD PARCEL A ) IS A SLOPE SETBACK LINE AS DETERMINED IN A REPORT PREPARED BY THE ROBERT B. BALTER CO. THIS S.S.L. ESTABLISHED AN ADDITIONAL SETBACK ON BUILDABLE LOTS. THE S.S.L. DOES NOT ENCROACH ONTO BUILDABLE LOTS ON THIS PLAN.
- TRASH, MAIL AND SCHOOL BUS SERVICES WILL BE PROVIDED TO EACH LOT WITHIN THE DEVELOPMENT. TRASH SERVICES WILL BE PROVIDED BY THE HOWARD COUNTY REFUSE COLLECTION CONTRACTOR. MAIL SERVICES WILL BE PROVIDED BY THE UNITED STATES POSTAL SERVICE. SCHOOL BUS SERVICE WILL BE PROVIDED BY THE HOWARD COUNTY SCHOOL BUS CONTRACTOR.
- DRIVEWAY(S) SHALL BE CONSTRUCTED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
  - WIDTH - 12 FEET (14 FEET SERVING MORE THAN ONE RESIDENCE).
  - SURFACE - 6 INCHES OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIPCOATING.
  - GEOMETRY - MAXIMUM 15% GRADE, MAXIMUM 10% GRADE CHANGE AND MINIMUM OF 45-FOOT TURNING RADIUS.
  - STRUCTURES (CULVERT/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOADING).
  - DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100-YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE.
  - STRUCTURES CLEARANCES - MINIMUM 12 FEET.
  - MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.
- OPEN SPACE REQUIREMENTS FOR STONE LAKE HAVE BEEN ADDRESSED UNDER F-01-177. OPEN SPACE CREDITS HEREON ARE INCLUDED IN OVERALL OPEN SPACE TABULATION SHOWN HEREON.
- FOREST CONSERVATION REQUIREMENTS FOR STONE LAKE HAVE BEEN ADDRESSED UNDER F-01-177 AND F-01-204.
- ALL ROADS AND STORM DRAINS IN THIS DEVELOPMENT ARE PRIVATELY OWNED AND MAINTAINED.
- THE ARTICLES OF INCORPORATION FOR THE STONE LAKE COMMUNITY ASSOCIATION, INC. DATED FEBRUARY 27, 2002 WAS RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 6019 AT FOLIO 414.
- THERE ARE NO 100 YEAR FLOOD PLAIN WITHIN THE BOUNDARY OF THIS PLAT.
- TRAFFIC STUDY WAS SUBMITTED AND APPROVED AS PART OF THE SKETCH PLAN S-00-13, OCTOBER 19, 2000.
- A NOISE STUDY BY CENTURY ENGINEERING, INC. WAS SUBMITTED AND APPROVED FOR THE AREA COVERED BY THIS PLAN UNDER S-00-13, OCTOBER 19, 2000.
- COMMON OPEN AREA LOTS A-38 AND D-14 ARE FOR THE PURPOSE OF COMMON INGRESS / EGRESS AND UTILITY CONSTRUCTION AND MAINTENANCE. AN EASEMENT FOR INGRESS / EGRESS, PUBLIC WATER AND SEWER CONSTRUCTION AND MAINTENANCE, AND VARIOUS PUBLIC UTILITIES (GAS, TELEPHONE, ELECTRIC, ETC.) CONSTRUCTION AND MAINTENANCE WILL BE OVERLAYED WITH THOSE LOTS AS PART OF THE FINAL PLAT PROCESS.

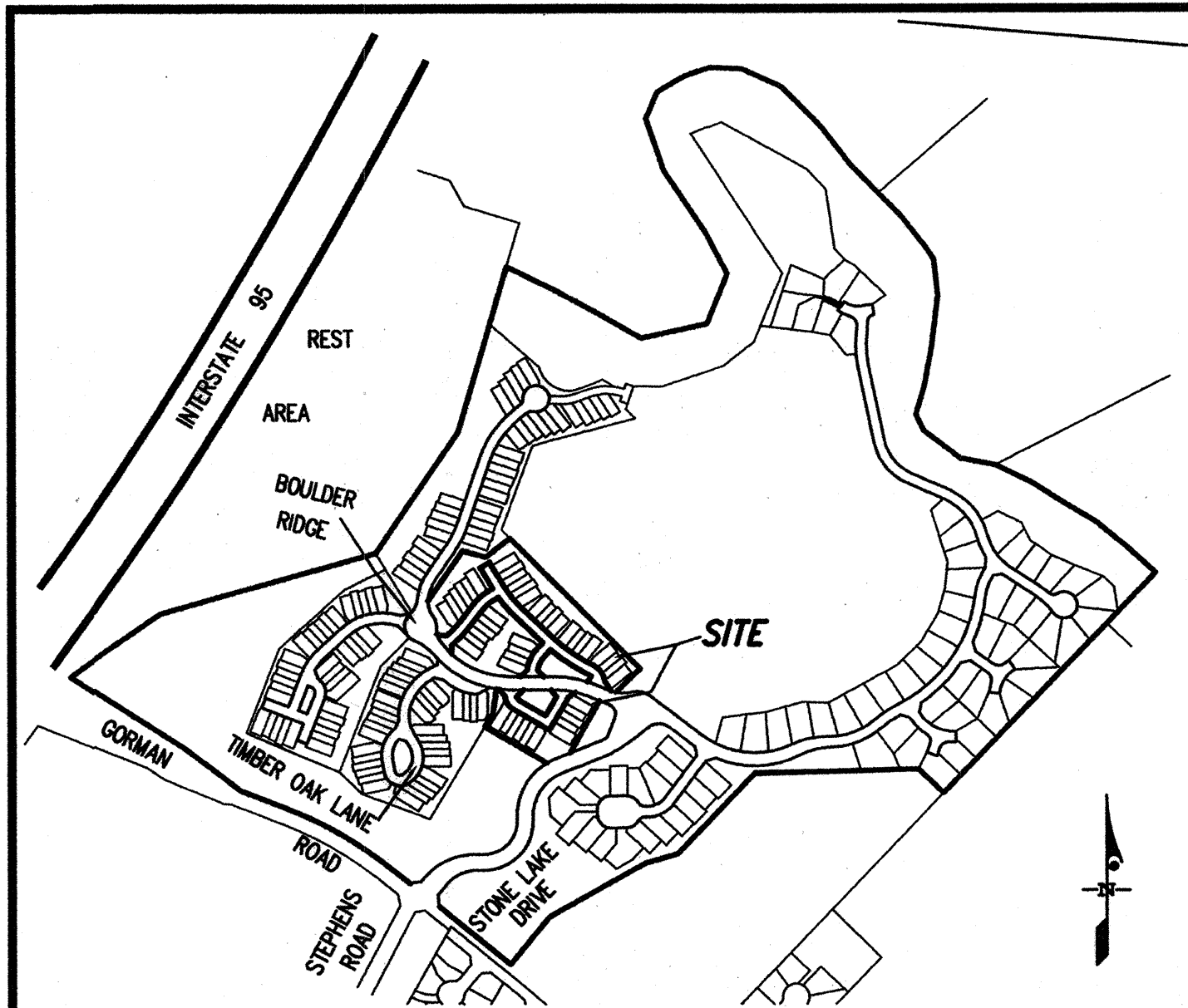
**GENERAL NOTES CONTINUE**

- A SIGHT DISTANCE ANALYSIS WAS PROVIDED AND APPROVED WITH THE SKETCH PLAN S-02-21 ON OCTOBER 7, 2002.
- THERE IS NO FRONT BRL FOR STONE LAKE SINCE THE ROADS ARE ALL PRIVATE.

\* - ON JANUARY 16, 2000, WP-01-60; WAIVER OF SECTION 16.120.c.(2), TO PERMIT LOTS WITHOUT PUBLIC ROAD FRONTAGE, AND 16.120.c.(4) TO PERMIT THE LENGTH OF A PRIVATE ROAD TO EXCEED 200' FOR SFA UNITS, WAS GRANTED.



**VICINITY MAP**  
1"=2000'



**LOCATION MAP**  
1"=600'

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
2316-2392	137.00'	21.34'	10.69'	21.32'	N 72°58'09" W	08°55'28"
3053-3052	350.00'	128.37'	65.43'	128.64'	N 79°05'46" W	21°10'42"
3051-3050	325.00'	297.76'	160.25'	287.46'	N 63°26'19" W	52°29'37"
3050-3048	90.00'	64.01'	33.43'	62.67'	N 16°48'59" W	40°45'03"
3048-3046	60.00'	43.53'	22.77'	42.58'	N 17°13'33" W	41°34'11"
3046-2200	90.00'	61.78'	32.16'	60.57'	N 18°20'46" W	39°19'44"
3008-2039	230.00'	34.78'	17.41'	34.72'	S 64°00'25" W	08°39'51"
2041-3018	375.00'	51.40'	25.74'	51.36'	S 85°45'31" E	07°51'13"
3017-3016	300.00'	110.89'	56.09'	110.26'	S 79°05'46" E	21°10'42"
3015-3013	40.00'	62.83'	40.00'	56.57'	S 23°30'25" E	90°00'00"
3012-3010	35.00'	28.61'	15.16'	27.82'	S 44°54'52" W	46°50'35"
A	330.00'	69.12'	34.68'	68.99'	N 43°00'00" E	12°00'00"
B	220.00'	84.47'	42.76'	83.96'	N 48°00'00" E	22°00'00"
C	330.00'	86.39'	43.45'	86.15'	S 38°30'00" E	15°00'00"
D	630.00'	182.53'	91.91'	181.89'	S 54°18'00" E	16°36'00"
E	80.00'	78.82'	42.94'	75.67'	S 34°22'23" E	56°27'13"
F	40.00'	11.17'	5.62'	11.13'	N 54°36'07" W	15°59'47"
G	670.00'	161.93'	81.36'	161.53'	N 55°40'35" W	13°50'50"
H	105.00'	62.92'	32.43'	61.99'	S 29°47'52" W	34°19'53"
I	145.00'	92.71'	48.00'	91.14'	N 24°38'26" E	36°38'04"
J	370.00'	80.78'	40.55'	80.62'	N 39°44'44" W	12°30'33"
K	180.00'	69.12'	34.99'	68.69'	S 48°00'00" W	22°00'00"
L	370.00'	77.49'	38.89'	77.35'	S 43°00'00" W	12°00'00"
M	70.00'	17.59'	8.84'	17.55'	S 23°16'56" W	14°23'58"
N	70.00'	62.75'	33.66'	60.67'	N 33°50'14" W	51°21'43"
O	30.00'	20.31'	10.56'	19.92'	S 40°07'32" E	38°47'07"

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

David S. Weber 24 MAR 2004  
DAVID S. WEBER  
PROFESSIONAL LAND SURVEYOR  
MD. REG. NO. 10852

STONE LAKE CORPORATION  
Robert A. Jenkins 3/22/04  
ROBERT A. JENKINS, VICE-PRESIDENT  
DATE

STONE LAKE COMMUNITY ASSOCIATION, INC.  
Dennis W. Miller 3/22/04  
DENNIS W. MILLER, DIRECTOR  
DATE

THE PURPOSE OF THIS RESUBDIVISION OF PARCELS A AND D AND OPEN SPACE LOT 38 IS TO CREATE 45 NEW BUILDABLE LOTS ( A-1 THRU A-34 AND D-1 THRU D-11) AND 8 NEW OPEN SPACE LOTS ( A-35 THRU A-38, D-12 THRU D-14 AND 122).

**OVERALL OPEN SPACE TABULATION**

MINIMUM OPEN SPACE REQUIRED (OVERALL) = 34.17 AC.	F-01-177 = 42.15 AC. *
OPEN SPACE PROVIDED :	F-01-204 = 47.61 AC.
	F-02-30 = 1.77 AC.
	F-03-105 = 0.04 AC.
	F-04-22 = 2.00 AC.
	F-04-48 = 3.36 AC.
	TOTAL PROVIDED = 96.93 AC.

**DENSITY CHART**

MAXIMUM ALLOWABLE DENSITY: 2.00 UNITS/AC.
NET AREA (PER F-01-177): 120.63 AC.
MAXIMUM NUMBER OF UNITS IS 241
UNITS PER F-01-177: 37
UNITS PER F-01-204: 70
UNITS PER F-02-30: 36
UNITS PER F-04-22: 36
UNITS PER F-04-48: 45
TOTAL UNITS: 224
PROPOSED DENSITY: 1.86 UNITS/AC

\* 0.3432 AC WAS TAKEN FROM F-01-177 AND ADDED TO F-04-48

**TABULATION OF FINAL PLAT - ALL SHEETS**

1. TOTAL NUMBER OF LOTS TO BE RECORDED:	53
2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED:	45
3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:	3,332.1 AC.
4. TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED:	2
5. TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED:	1,361.1 AC.
6. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	6
7. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	3,355.0 AC.
8. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0.0000 AC.
9. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	8,048.2 AC.

**OWNER'S DEDICATION**

STONE LAKE CORPORATION, A MARYLAND CORPORATION, BY ROBERT A. JENKINS, VICE-PRESIDENT AND JAMES D. LANO, ASSISTANT SECRETARY; AND STONE LAKE COMMUNITY ASSOCIATION, INC., A MARYLAND CORPORATION, BY DENNIS W. MILLER, DIRECTOR AND JAMES D. LANO, SECRETARY; OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES; IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 22nd DAY OF ~~March~~ March 2004  
STONE LAKE CORPORATION  
BY: Robert A. Jenkins 3/22/04  
ROBERT A. JENKINS, VICE-PRESIDENT  
ATTEST: Dennis W. Miller 3/22/04  
DENNIS W. MILLER, DIRECTOR  
JAMES D. LANO, ASSISTANT SECRETARY  
STONE LAKE COMMUNITY ASSOCIATION, INC.  
BY: Dennis W. Miller 3/22/04  
DENNIS W. MILLER, DIRECTOR  
ATTEST: James D. Lano 3/22/04  
JAMES D. LANO, SECRETARY

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE PLAT OF RESUBDIVISION SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO STONE LAKE CORPORATION, BY DEED DATED FEBRUARY 27, 2002 AND RECORDED IN LIBER 6019 AT FOLIO 411, ALSO BEING PART OF THE LAND CONVEYED BY STONE LAKE CORPORATION TO STONE LAKE COMMUNITY ASSOCIATION, INC., BY A DEED DATED FEBRUARY 27, 2002 AND RECORDED IN LIBER 6019 AT FOLIO 466, AND BEING A RESUBDIVISION OF PARCELS 'A' AND 'D' AND OPEN SPACE LOT 38 AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED, "STONE LAKE, PARCELS 'A' THRU 'E' & LOTS 1 THRU 44" AND RECORDED AS PLAT Nos. 15274 & 15275, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

David S. Weber 24 MAR 2004  
DAVID S. WEBER  
PROFESSIONAL LAND SURVEYOR  
MARYLAND REGISTRATION NO. 10852  
DATE

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

County Health Officer 4/20/04  
DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Chief, Development Engineering Division 4/15/04  
DATE  
Director 4/20/04  
DATE

RECORDED AS PLAT NUMBER 16664 ON 5-5-04, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

STONE LAKE  
LOTS A-1 THRU A-38, LOTS D-1 THRU D-14  
AND Open Space LOT 122  
A RESUBDIVISION OF PARCELS 'A' AND 'D'  
AND OPEN SPACE LOT 38  
AS SHOWN ON PLAT NO. 15274 & 15275

SHEET 1 OF 2 TAX MAP 47, GRID 7, P/O PARCEL 837  
6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN MARCH 2004

GLW GUTSCHICK LITTLE & WEBER, P.A.  
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3908 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20866  
TEL: 301-421-4024 BAL: 410-880-1820 DC/VK: 301-988-2524 FAX: 301-421-4108  
DRAWN BY: PKC CHECK BY: SDS

THE REQUIREMENTS OF SECTION 3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1986 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

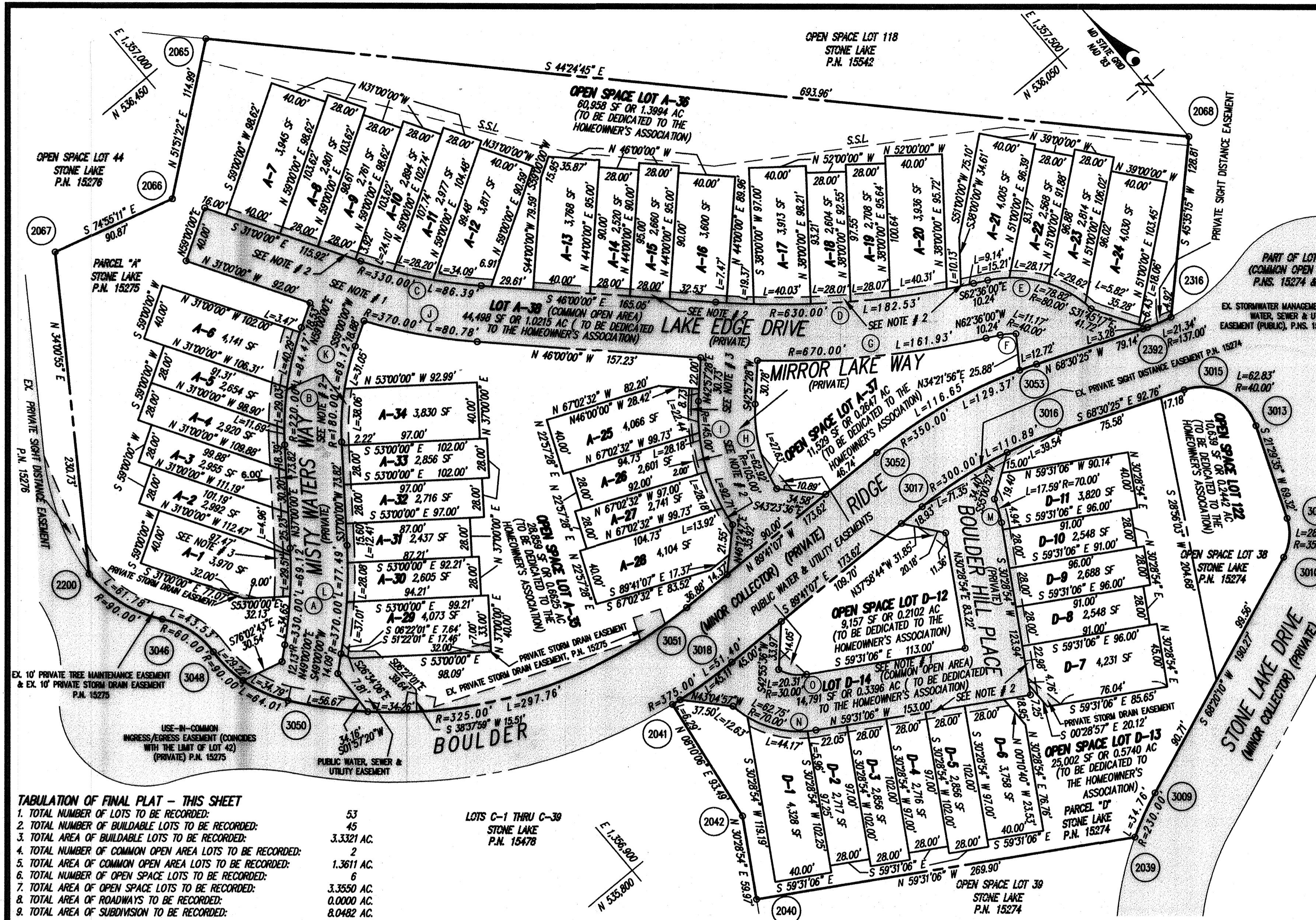
David S. Weber 24 MAR 2004  
 DAVID S. WEBER  
 PROFESSIONAL LAND SURVEYOR  
 MD. REG. NO. 10852

STONE LAKE CORPORATION  
 Robert A. Jenkins 3/22/04  
 ROBERT A. JENKINS, VICE-PRESIDENT

STONE LAKE COMMUNITY ASSOCIATION, INC.  
 Dennis W. Miller 3/23/04  
 DENNIS W. MILLER, DIRECTOR

PART OF LOT 42  
 (COMMON OPEN AREA)  
 P.N.S. 15274 & 15275  
 EX. STORMWATER MANAGEMENT ACCESS,  
 WATER, SEWER & UTILITY  
 EASEMENT (PUBLIC), P.N.S. 15274 & 15275

- NOTES:**
- LOTS A-38 AND D-14 ARE ALSO PUBLIC SEWER, WATER AND UTILITY EASEMENTS
  - 5' PRIVATE TREE MAINTENANCE & UTILITY EASEMENT AND A 5' PUBLIC WATER, SEWER & UTILITY EASEMENT
  - PRIVATE STORM DRAINAGE AND TREE MAINTENANCE EASEMENT



**TABULATION OF FINAL PLAT - THIS SHEET**

1. TOTAL NUMBER OF LOTS TO BE RECORDED:	53
2. TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED:	45
3. TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED:	3.3321 AC.
4. TOTAL NUMBER OF COMMON OPEN AREA LOTS TO BE RECORDED:	2
5. TOTAL AREA OF COMMON OPEN AREA LOTS TO BE RECORDED:	1.3611 AC.
6. TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED:	6
7. TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED:	3.3550 AC.
8. TOTAL AREA OF ROADWAYS TO BE RECORDED:	0.0000 AC.
9. TOTAL AREA OF SUBDIVISION TO BE RECORDED:	8.0482 AC.

**COORDINATE TABLE**

PT. No.	NORTH	EAST
2039	535591.54	1357186.73
2040	535728.45	1356954.14
2041	535872.68	1356997.84
2042	535780.13	1356984.56
2065	536444.20	1357049.66
2066	536373.18	1356959.23
2067	536396.82	1356871.49
2068	535948.49	1357353.31
2200	536205.57	1356742.42
2316	535858.35	1357443.30
2392	535864.60	1357422.92
3009	535606.76	1357217.94
3010	535677.01	1357394.78
3012	535696.71	1357414.43
3013	535761.21	1357439.83
3015	535813.09	1357417.26
3016	535847.07	1357330.96
3017	535867.93	1357222.69
3018	535868.88	1357049.07
3046	536148.08	1356761.48
3048	536107.41	1356774.09
3050	536047.42	1356792.22
3051	535918.88	1357049.34
3052	535917.93	1357222.96
3053	535893.59	1357349.27

**APPROVED:** FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER & SEWERAGE FOR HOWARD COUNTY, MD.

County Health Officer: *Paul Borner* 4-20-04

**APPROVED:** HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Chief, Development Engineering Division: *Mark A. Coughlin* 4/15/04

Director: *Mark A. Coughlin* 4/14/04

**OWNER'S DEDICATION**

STONE LAKE CORPORATION, A MARYLAND CORPORATION, BY ROBERT A. JENKINS, VICE-PRESIDENT AND JAMES D. LANO, ASSISTANT SECRETARY, AND STONE LAKE COMMUNITY ASSOCIATION, INC., A MARYLAND CORPORATION, BY DENNIS W. MILLER, DIRECTOR AND JAMES D. LANO, SECRETARY, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE, THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANTS THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS, FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY.

WITNESS OUR HANDS THIS 22nd DAY OF MARCH.

STONE LAKE CORPORATION  
 BY: *Robert A. Jenkins* 3/22/04  
 ROBERT A. JENKINS, VICE-PRESIDENT

STONE LAKE COMMUNITY ASSOCIATION, INC.  
 BY: *Dennis W. Miller*  
 DENNIS W. MILLER, DIRECTOR

ATTEST: *James D. Lano*  
 JAMES D. LANO, ASSISTANT SECRETARY

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THAT THE PLAT OF RESUBDIVISION SHOWN HEREON IS CORRECT; THAT IT IS A RESUBDIVISION OF PART OF THE LAND CONVEYED BY THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION TO STONE LAKE CORPORATION, BY DEED DATED FEBRUARY 27, 2002 AND RECORDED IN LIBER 6019 AT FOLIO 411, ALSO BEING PART OF THE LAND CONVEYED BY STONE LAKE CORPORATION TO STONE LAKE COMMUNITY ASSOCIATION, INC., BY A DEED DATED FEBRUARY 27, 2002 AND RECORDED IN LIBER 6019 AT FOLIO 466, AND BEING A RESUBDIVISION OF PARCELS 'A' AND 'D' AND OPEN SPACE LOT 38 AS SHOWN ON A PLAT OF SUBDIVISION ENTITLED, "STONE LAKE, PARCELS 'A' THRU 'E' & LOTS 1 THRU 44" AND RECORDED AS PLAT Nos. 15274 & 15275, ALL AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND AS AMENDED.

David S. Weber  
 DAVID S. WEBER  
 PROFESSIONAL LAND SURVEYOR  
 MARYLAND REGISTRATION NO. 10852  
 24 MAR 2004  
 DATE



RECORDED AS PLAT NUMBER 16663 ON 5-5-04, AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

**STONE LAKE**  
 LOTS A-1 THRU A-38, LOTS D-1 THRU D-14 AND Open Space LOT 122  
 A RESUBDIVISION OF PARCELS 'A' AND 'D' AND OPEN SPACE LOT 38  
 AS SHOWN ON PLAT NO. 15274 & 15275

SHEET 2 OF 2 TAX MAP 47, GRID 7, P/O PARCEL 837  
 6TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 50' MARCH 2004

GLW GUTSCHICK LITTLE & WEBER, P.A.  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
 BURTONSVILLE, MARYLAND 20866  
 TEL: 301-421-4024 FAX: 301-989-2524 FAX: 301-421-4186

DRAWN BY: *PWC* CHECK BY: *SDS*